



# The

---

# Goods &

---

# Services

---

# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 38, Issue 43, October 24, 2022

<b>GOODS</b>	1
<b>SERVICES</b>	11
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	32
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	33
<b>EMERGENCY PROCUREMENT</b>	-
<b>SURPLUS PROPERTY</b>	36
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

---

## **GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**Stage agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Avenue Boston, MA 02119				BID NUMBER: 22-103-005	
<b>CONTACT INFORMATION:</b>					
NAME: David T. Ruliera		PHONE: 617-989-7000 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Manager		EMail: rulierad@bwsc.org			
<b>DESCRIPTION:</b>					
For Purchase of Residential Water Meters					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/10/22	10:00 A.M.
ADDITIONAL INFORMATION: Plans and Specifications will be available on or after 10/24/22. Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT. <a href="https://www.bidnetdirect.com/bwsc">https://www.bidnetdirect.com/bwsc</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011516	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Michael.Walsh@Boston.gov			
<b>DESCRIPTION:</b>					
BFD Uniform Shirts					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/24/22	9:00 A.M.	11/7/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011533	
<b>CONTACT INFORMATION:</b>					
NAME: Pam Odom		PHONE: 617-635-2779 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Pamela.odom@boston.gov			
<b>DESCRIPTION:</b>					
Swimming Pool Chemicals for BCYF FY23					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/24/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/9/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011534	
<b>CONTACT INFORMATION:</b>					
NAME: Pam Odom		PHONE: 617-635-2779 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Pamela.odom@boston.gov			
<b>DESCRIPTION:</b>					
Taginator and Tagaway Graffiti Remover					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/24/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/9/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011535	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Michael.Walsh@Boston.gov			
<b>DESCRIPTION:</b>					
GM OEM Auto Parts BPD Fleet					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/24/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/9/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011536	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Michael.Walsh@Boston.gov			
<b>DESCRIPTION:</b>					
Harley Davidson OEM Parts BPD Fleet Repair					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/24/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/9/22	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011537	
<b>CONTACT INFORMATION:</b>					
NAME:  Michael Walsh		PHONE: 617-635-3706  FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Michael.Walsh@Boston.gov			
<b>DESCRIPTION:</b>					
Chrysler OEM Parts BPD Fleet Repair					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/24/22	9:00 A.M.	11/9/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011551	
<b>CONTACT INFORMATION:</b>					
NAME:  Mark Giannangelo		PHONE: 617-635-4569  FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Mark.Giannangelo@boston.gov			
<b>DESCRIPTION:</b>					
Stop the Bleed Basic kits and Cabinets (EMS)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/24/22	9:00 A.M.	11/8/22	12:00 P.M.
ADDITIONAL INFORMATION:					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement <b>**CANCELLED**</b> One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00011490 (Cancelled )	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3442		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Interim Purchasing Agent		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
(2) Boat Engines (BPD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	10/10/22	9:00 A.M.	10/26/22	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Fire Department 45 School Street Brockton, MA 02301				BID NUMBER: BFD-BID23-HDPS	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael C. Morris		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		procurement@cobma.us			
<b>DESCRIPTION:</b>					
The City of Brockton through the Fire Department requests bids for parties interested in providing Heavy-Duty Truck Parts, Accessories, Suspension, Steering, Alignment & Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w/ two 1-yr. OTEs	10/24/22	11:00 A.M.	11/8/22	12:00 P.M.
ADDITIONAL INFORMATION:					
The Bid documents may be downloaded from the City's website: <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> . Go to Postings Tab, the click on See All Procurement Postings.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of Housing Authority 80 Clay Street Quincy, MA 02170				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Ric Mahoney		PHONE: 781-696-8965 FAX:		ADDRESS:	
TITLE:		EMail: rmahoney@quincyha.com			
<b>DESCRIPTION:</b>					
Request for sealed quotes to supply the Quincy Housing Authority with various building materials and supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/24/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/7/22	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION: Price Sheet must be completed for a valid quote.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of Housing Authority 80 Clay Street Quincy, MA 02170				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Ric Mahoney		PHONE: 781 696-8965 FAX:		ADDRESS:	
TITLE:		EMail: rmahoney@quincyha.com			
<b>DESCRIPTION:</b>					
Request for sealed quotes to supply the Quincy Housing Authority with various electrical materials and supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/24/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/7/22	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Price Sheet must be completed for a valid Quote.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of Housing Authority 80 Clay Street Quincy, MA 02170					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Ric Mahoney		PHONE: 781-696-8965 FAX:		ADDRESS:	
TITLE:		EMail: rmahoney@quincyha.com			
<b>DESCRIPTION:</b>					
Request for sealed quotes to supply the Quincy Housing Authority with various plumbing and heating materials and supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/24/22	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/7/22	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Price sheet must be completed for a valid Quote					

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Hadley, Town of Electric Light Department 85 Main Street South Hadley, MA 01075					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Kim Mendoza		PHONE: 413-341-8951 FAX:		ADDRESS:	
TITLE:		EMail: kmendoza@sheld.org			
<b>DESCRIPTION:</b>					
The South Hadley Electric Light Department has the following requirements for materials: Power & Telecom Materials for 2023, Wire & Cable for 2023, and Transformers for 2023-2024.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/24/22	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 11/15/22	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: Contact Kim at kmendoza@sheld.org for more info.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of The Office of Procurement 36 Court Street, Room 307 Springfield MA 01103				BID NUMBER: 23-064	
<b>CONTACT INFORMATION:</b>					
NAME: Neil Walker		PHONE: 413-886-5167 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: nwalker@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Firearms and Ammunition for Police Duty & Training. Supply and deliver duty and training ammunition for the Springfield Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	3 Years	10/24/22		11/7/22	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Municipal Light Plant 4 Municipal Way Wellesley, MA 02481				BID NUMBER: 23E-80-195	
<b>CONTACT INFORMATION:</b>					
NAME: Daniel Fortin		PHONE: 781-235-7600 x 3373 FAX:		ADDRESS:	
TITLE: Supervisory Electrical Engineer		EMail: clowe@wellesleyma.gov			
<b>DESCRIPTION:</b>					
15kV Rated, Dead-front, Sectionalizing Padmounted Switchgear					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/24/22		11/17/22	1:30 P.M.
ADDITIONAL INFORMATION: Please contact Daniel Fortin dfortin@wellesleyma.gov for Specifications					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall - Purchasing Dept. 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-7922-M3	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1221		ADDRESS:	
Maureen McKeon		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mckeonmp@worcesterma.gov			
<b>DESCRIPTION:</b>					
Request for Sealed Bids to provide and deliver yogurt products to Worcester (MA) Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/26/22	10:00 A.M.	11/9/22	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on Open Bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Massasoit Community College One Massasoit Blvd. Brockton, MA 02302				BID NUMBER: 2023-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-588-9100		ADDRESS:	
John Caffelle		FAX:			
TITLE:		EMail:			
		jcaffelle1@massasoit.mass.edu			
<b>DESCRIPTION:</b>					
RFP 2023-02 Dental Imaging System Equipment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/30/22	2:00 P.M.
ADDITIONAL INFORMATION: The RFP is being released on COMMBUYS on 10/31/22 @ 11:00 A.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: MassBay Community College 50 Oakland Street Wellesley, MA 02481				BID NUMBER: 23-10	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-239-2535		ADDRESS:	
Danielle Wagner		FAX:			
TITLE:		EEmail: dwagner@massbay.edu			
<b>DESCRIPTION:</b>					
Carestream DRX - Compass System					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/21/22	10:00 A.M.
ADDITIONAL INFORMATION: Bids will be available at <a href="http://www.commbuys.com">www.commbuys.com</a> or by email request to bids@massbay.edu.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quinsigamond Community College 670 West Boylston Street Worcester, MA 01606				BID NUMBER: QCC23-G005	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 805-8544382		ADDRESS:	
Anthony Penny		FAX:			
TITLE:		EEmail: apenny@qcc.mass.edu			
<b>DESCRIPTION:</b>					
Request for sealed Proposals for Ambulance Simulator equipment to be received in the Purchasing Office, Room B07A in the Administration Building at the above agency address until the deadline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000		10/24/22	8:00 A.M.	11/7/22	12:00 P.M.
ADDITIONAL INFORMATION: RFP packages will be available beginning 10/24/22, 8:00 A.M. – 5:00 P.M. via email request to ghadlock@qcc.mass.edu. Quinsigamond Community College reserves the right to reject any and all bids if deemed to be in the college's best interest. Quinsigamond Community College is an Equal Opportunity / Affirmative Action Employer.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amesbury, City of Public Works Department 39 South Hunt Road Amesbury, MA 01913				BID NUMBER: FY23 Feasibility Study	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 9783888116		ADDRESS:	
Robert Desmarais		FAX:			
TITLE:		EMail:			
Director		rob@amesburyma.gov			
<b>DESCRIPTION:</b>					
Feasibility study of 6 Municipal Buildings to assess condition and space needs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000	6 Months	10/24/22	2:00 P.M.	11/10/22	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Planning and Development Agency One City Hall Square Boston, MA 02201				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-918-5421		ADDRESS:	
Tim Mathis		FAX:			
TITLE:		EMail:			
		tim.mathis@boston.gov			
<b>DESCRIPTION:</b>					
The BPDA is seeking qualified professional firms that specialize in urban design, landscape architecture, architecture, planning and community engagement to develop a "heterogeneous" design vision for the City of Boston.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$350,000	9 Months	10/24/22	9:00 A.M.	11/14/22	12:00 P.M.
ADDITIONAL INFORMATION:					
This RFP package will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on 10/24/22 @ 9:00 A.M. at <a href="http://bostonplans.org/work-with-us/procurement-portal">bostonplans.org/work-with-us/procurement-portal</a> . Contact information: Meera Deean, 617-918-4356 Meera.deean@boston.gov					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Avenue Boston, Ma. 02119				BID NUMBER: 22-206-009	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-989-7000		ADDRESS:	
David T. Ruliera		FAX:			
TITLE:		EMail:			
Assistant Purchasing Manager		rulierad@bwsc.org			
<b>DESCRIPTION:</b>					
Professional Engineering Services for Sewerage and Water Works Improvements					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/23/22	12:00 P.M.
ADDITIONAL INFORMATION: Plans and Specifications will be available on or after 10/24/22. Bid documents may be obtained by downloading it from the BWSC Portal BIDNET DIRECT. <a href="https://www.bidnetdirect.com/bwsc">https://www.bidnetdirect.com/bwsc</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of City Hall , Room 714 Public Works, Contract Office Boston, MA 02201				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4912		ADDRESS:	
Marie McDonald		FAX:			
TITLE:		EMail:			
		marie.mcdonald@boston.gov			
<b>DESCRIPTION:</b>					
Clearing, Plowing and Salting of Municipal Staircases and Footpaths in the City of Boston.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/17/22	9:00 A.M.	11/10/22	11:00 A.M.
ADDITIONAL INFORMATION: Virtual Mandatory Pre-Bid Conference: 10/26/22 @ 10:00 A.M.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Braintree, Town of 348 Pond Street Braintree, MA 02184				BID NUMBER: 2022-001-BSMS	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-314-7501		ADDRESS:	
Peter Constable; Pauravi Teabo		FAX:		75 Lowell Street	
TITLE:		EMail:		Carlisle, MA 01741	
		pauravi@point-line-space.com			
<b>DESCRIPTION:</b>					
Invitation for Bid: Supply, Deliver and Install Furnishings and Equipment for Braintree South Middle School					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$950,000		10/26/22	9:00 A.M.	11/16/22	1:00 P.M.
ADDITIONAL INFORMATION: Please email a receipt of this notice. Thank you.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301				BID NUMBER: 2022.11-45MNT	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-588-6880		ADDRESS:	
Joseph Pedulla		FAX: 508-580-6261			
TITLE:		EMail:			
Director of Procurement		josephp@brocktonha.com			
<b>DESCRIPTION:</b>					
Fire Sprinkler Maintenance and Repairs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
0	3 Years			11/22/22	10:00 A.M.
ADDITIONAL INFORMATION: Pre-bid conference: 11/8/22 @ 10:00 A.M. at 105 Belair Street at Belair Tower. Bid Opening: 11/22/22 @ 10:00 A.M. in the Emanuel Rafkin Conference Room on the ground floor of 45 Goddard Road, Brockton, MA 02301. Interested parties can obtain bid specifications and wages at the website <a href="https://www.brocktonhousingauthority.com/bids-quotes-rfs/">https://www.brocktonhousingauthority.com/bids-quotes-rfs/</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Police Department 45 School Street Brockton, MA 02301				BID NUMBER: BPD-BID23-GALAS	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5085807191		ADDRESS:	
Michael C. Morris		FAX:			
TITLE: Chief Procurement Officer		Email: procurement@cobma.us			
<b>DESCRIPTION:</b>					
The City of Brockton through the Brockton Police Department requests bids from parties interested in providing Gunfire Detection, Location, Alert, and Forensic Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w two 1-yr. OTEs	10/24/22	11:00 A.M.	11/8/22	12:00 P.M.
ADDITIONAL INFORMATION: The Bid documents may be downloaded from the City's Website: <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> . Go to the Postings Tab, then click on See All Procurement Postings. Any/all questions regarding the solicitation, may be addressed by contacting the Brockton Police Department. Attn: Nicole Casarez, ncasarez@brocktonpolice.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Housing Authority 90 Longwood Avenue Brookline, MA 02446				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-277-2022		ADDRESS:	
Maria Maffei		FAX:			
TITLE:		Email: mmaffei@brooklinehousing.org			
<b>DESCRIPTION:</b>					
Seeking Development Consultant to assist with financial structuring for two properties to be redeveloped through 4% Tax Credits, Bond financing, and other funding sources					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 Years	10/24/22	12:00 P.M.	11/7/22	2:00 P.M.
ADDITIONAL INFORMATION: Contact Maria Maffei for RFP package					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Town Hall, Purchasing 333 Washington St., 2nd fl., Rm. 212 Brookline, MA 02445				BID NUMBER: P-23-06	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-730-2195		ADDRESS:	
David Geanakakis		FAX: 617-264-6446			
TITLE:		EMail:			
Chief Procurement Officer		dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b>					
Community Health Assessment and Health Improvement Plan					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/22	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Town Hall, Purchasing 333 Washington St., 2nd fl., Rm. 212 Brookline, MA 02445				BID NUMBER: P-23-07	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-730-2195		ADDRESS:	
David Geanakakis		FAX: 617-264-6446			
TITLE:		EMail:			
Chief Procurement Officer		dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b>					
MVP Funded Brookline Climate Crisis Action and Resiliency Plan Update					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/22	2:30 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Burlington, Town of 29 Center Street Burlington, MA 01803				BID NUMBER: 22-122-07	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-270-1669		ADDRESS:	
Whitney Haskell		FAX:			
TITLE:		EMail:			
Budget Director/CPO		whaskell@burlington.org			
<b>DESCRIPTION:</b>					
Consulting Services for Form-Based Zoning Code Development (Mall Road Rezoning Initiative)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/24/22	10:00 A.M.	11/7/22	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10641	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
		zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Meter Coin Counting Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/27/22	11:00 A.M.	11/10/22	11:00 A.M.
ADDITIONAL INFORMATION:					
This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10641. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10642	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6173494309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
PFAS Testing for the Water Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/27/22	11:00 A.M.	11/10/22	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10642. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Purchasing Dept.Government Center Fall River, MA 02722				BID NUMBER: RFP 23-03	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-324-2251		ADDRESS:	
Tammy Moutinho		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@fallriverma.org			
<b>DESCRIPTION:</b>					
Furnishing the 4th of July Fireworks Display					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000.00	per year/x3	10/21/22	8:00 A.M.	11/9/22	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: PW-1031	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-532-5407		ADDRESS:	
Amy Putney		FAX:			
TITLE:		EMail:			
Procurement Administrator		alp@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham (City), invites sealed bids to Provide two 4-5 cu yd Wheel Loader Machines for the period of 11/15/22 through 3/15/23. Rental pricing to include Delivery and pickup, and registration.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/26/22	10:00 A.M.	11/9/22	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420				BID NUMBER: 23-29	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-698-4628		ADDRESS:	
Elizabeth Mancini		FAX:			
TITLE:		EMail:			
		emancini@lexingtonma.gov			
<b>DESCRIPTION:</b>					
Lincoln Park Master Plan RFP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/20/22	12:00 P.M.	11/7/22	12:00 P.M.
ADDITIONAL INFORMATION:					
RFP documents available online at <a href="http://www.lexingtonma.gov/bids.aspx">www.lexingtonma.gov/bids.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department, Rm. 205 3 City Hall Square Lynn, MA 01901				BID NUMBER: 03-489	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-586-6893		ADDRESS:	
Tim Leonard		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@lynnma.gov			
<b>DESCRIPTION:</b>					
Property grounds maintenance of both public and private properties on an as needed basis. Services include maintaining the appearance of public properties, public ways and private properties under the jurisdiction of the City's Vacant Abandoned and Foreclosed Ordinance or declared nuisance properties. Scope of work includes but is not limited to clearing yard waste, overgrown grasses and weeds, trash and debris, and sidewalk snow removal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125K annually	1-yr. w/2 option years	10/24/22	8:30 A.M.	11/8/22	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #23-40	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6177961220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Safety Shoes/Shoemobile Service					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$55,000	1 Year	10/27/22	10:00 A.M.	11/10/22	10:00 A.M.
ADDITIONAL INFORMATION:					
Project documents available on City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> or pick up at Town Hall, Rm 108, 1000 Commonwealth Ave., Newton, MA 02459 on 10/27/22 @ 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Laurie Burzlaff		PHONE: 9786889510 FAX:		ADDRESS:	
TITLE: Assistant Town Manager/Director of Operations		EMail: lburzlaff@northandoverma.gov			
<b>DESCRIPTION:</b>					
The Town of North Andover is undertaking a program to update all Real Property for Fiscal Year 2024, 2025 and 2026 pursuant to the General Laws of the Commonwealth of Massachusetts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/21/22	12:00 P.M.
ADDITIONAL INFORMATION: The complete Request for Proposals may be found at <a href="http://www.northandoverma.gov">www.northandoverma.gov</a> under Bids and Proposals.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 23-22-FIN	
<b>CONTACT INFORMATION:</b>					
NAME: Anthony P. Delaney		PHONE: 978-619-5695 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: adelaney@salem.com			
<b>DESCRIPTION:</b>					
Conduct a water and sewer rate study and develop a multi-year plan and forecasting model for use by the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/24/22	8:00 A.M.	11/8/22	11:00 A.M.
ADDITIONAL INFORMATION: <a href="http://www.salem.com/bids">www.salem.com/bids</a>					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 23-23-PLAN	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-619-5695		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		adelaney@salem.com			
<b>DESCRIPTION:</b>					
Offshore Wind Economic Diversification Study and Workforce Development Strategy					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/22	8:00 A.M.	11/14/22	11:00 A.M.
ADDITIONAL INFORMATION: <a href="http://www.salem.com/bids">www.salem.com/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Housing Authority 60 Congress Street, 4th Floor Springfield, MA 01104				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-221-1432		ADDRESS:	
John S Healy		FAX:			
TITLE:		EMail:			
Deputy Executive Director of Operations		jhealy@shamass.org			
<b>DESCRIPTION:</b>					
IFB for Cleaning Services at the Administrative Offices located at 60 Congress Street					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/24/22	10:00 A.M.	11/8/22	10:00 A.M.
ADDITIONAL INFORMATION: Bid Documents can be requested by sending an email to jhealy@shamass.org. Walkthroughs will be by appointment only until 11/3/22 requested by sending an email to jhealy@shamass.org					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoneham, Town of Public Schools 149 Franklin Street Stoneham, MA 02180				BID NUMBER: 21-18	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 7815072421		ADDRESS:	
April Lanni		FAX:			
TITLE:		EMail: alanni@stoneham-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Stoneham, acting by its School Committee and School Superintendent, is seeking sealed proposals for the operation and management of the Stoneham public schools extended day program for their three elementary schools. Pursuant to M.G.L. Chapter 30B, proposals will be evaluated pursuant to minimum criteria.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/21/22		11/10/22	1:00 P.M.
ADDITIONAL INFORMATION: Bid Documents can be downloaded from <a href="http://www.stoneham-ma.gov">www.stoneham-ma.gov</a> then clicking Government, Procurement and Current Bids ( <a href="https://www.stoneham-ma.gov/Bids.aspx">https://www.stoneham-ma.gov/Bids.aspx</a> ) or by emailing alanni@stoneham-ma.gov					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of Public Schools School Business Office 30 Common Street Watertown, MA 02472				BID NUMBER: Bid# 2023-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-926-7716		ADDRESS:	
Shannon Dixon		FAX:			
TITLE:		EMail: shannon.dixon@watertown.k12.ma.us			
<b>DESCRIPTION:</b>					
The Watertown Public Schools invites sealed proposals for Security Assessment Services for Watertown Public Schools Requirements of respondents are provided in the RFP documents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/9/22	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Municipal Light Plant 4 Municipal Way Wellesley, MA 02481				BID NUMBER: 23S-80-194	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-235-7600 x 3380		ADDRESS:	
Donald Newell		FAX:			
TITLE:		EMail:			
Director		clowe@wellesleyma.gov			
<b>DESCRIPTION:</b>					
Specification 23S-80-194 Tree Trimming					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/24/22		11/21/22	1:30 P.M.
ADDITIONAL INFORMATION: Please contact Cindy Lowe clowe@wellesleyma.gov for Specifications					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall - Purchasing Dept. 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-7923-M3	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1221		ADDRESS:	
Maureen McKeon		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mckeonmp@worcesterma.gov			
<b>DESCRIPTION:</b>					
Seeking sealed bids from those who can provide various printing services and delivery of printed good for the City of Worcester and Worcester Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/26/22	10:00 A.M.	11/16/22	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on Open Bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7920-W3	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Christopher Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Vehicle Repairs (Springs & Suspensions) / DPWP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/22	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7921-W3	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Christopher Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Vehicle Repairs (< 15,000 GVWR) / City					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/22	10:00 A.M.
ADDITIONAL INFORMATION: bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Blue Hills Regional Technical School 800 Randolph Street Canton, MA 02021				BID NUMBER: 2202TRANS	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-828-5800		ADDRESS:	
Joanne McDonough		FAX:			
TITLE:		EMail: purchasing@bluehills.org			
<b>DESCRIPTION:</b>					
School Bus Transportation for September 2023 through June 2026					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$3,000,000	3 Years	10/25/22	10:00 A.M.	11/29/22	12:00 P.M.
ADDITIONAL INFORMATION: Bids may be obtained by emailing a request to purchasing@bluehills.org. Please include Name, Company, Address, Phone and email.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston Collegiate Charter School 11 Mayhew Street and 215 Sydney Street Dorchester, MA 02125				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-265-1172 ext. 2244		ADDRESS:	
Amanda Kay Loring		FAX:			
TITLE:		EMail: aloring@bostoncollegiate.org			
<b>DESCRIPTION:</b> Food					
Boston Collegiate Charter School seeks a food vendor for packaged school meals to be reheated onsite at our two Dorchester-based campuses, serving our population of 700 students in grades 5-12.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/19/22		11/7/22	5:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation Recreation, Department of (DCR) Causeway, 6th Floor Boston, MA 02114				BID NUMBER: BD-23-1020-DCRCU-DC250-80742	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-626-4925		ADDRESS:	
Robert.Boncore		FAX:			
TITLE:		EMail:			
Director of Contracts and Procurement		Robert.Boncore@mass.gov			
<b>DESCRIPTION:</b>					
The Commonwealth of Massachusetts Department of Conservation and Recreation is soliciting Bidders for the acquisition of consultant services to develop, implement, and evaluate a youth conservation and resource stewardship program that will engage participants in learning about conserving DCR park properties. The program will have a specialized focus on how DCR manages the park system and meets its conservation and recreation mission in order to serve as a training ground for future park staff.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	10/24/22		12/5/22	11:59 P.M.
ADDITIONAL INFORMATION: DCR 888 Historic Preservation in Public Lands – Outdoor Youth Service Program					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation Recreation, Department of (DCR) Causeway, 6th Floor Boston, MA 02114				BID NUMBER: BD-23-1020-DCRCU-DC250-80662	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617.626.4925		ADDRESS:	
Robert.Boncore		FAX:			
TITLE:		EMail:			
Director of Contracts and Procurement		Robert.Boncore@mass.gov			
<b>DESCRIPTION:</b>					
The Commonwealth of Massachusetts Department of Conservation and Recreation (hereinafter the Department) is soliciting bids from vendors who are interested in fulfilling services as described in the Department Scope of Services. Specifically, the Department is looking for vendors to submit proposals to provide coin counting and bank deposit services for the Department's on-street meter program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years			11/9/22	5:00 P.M.
ADDITIONAL INFORMATION: DCR886 Coin Counting Services					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Maritime Academy, Massachusetts 101 Academy Drive Buzzards Bay, MA 02532				BID NUMBER: RFR#23-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-830-5082		ADDRESS:	
Alena Volynkina		FAX:			
TITLE:		EMail: purchasing@maritime.edu			
<b>DESCRIPTION:</b>					
MMA is soliciting proposals for the Document Management Project. The goal for the project is to implement a cloud-based document management solution which will support the Academy's effort to better manage hardcopy and digital assets. This project will include the migration of data to the new solution. In addition, this project would focus on one department to scan, create workflows, destroy documents, create system rules and train to ensure this department is fully utilizing the new document management solution.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/15/22	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Masconomet Regional School District Boxford Elementary School District Middleton Elementary School District Topsfield Elementary School District 28 Middleton Road Boxford, MA 01921				BID NUMBER: N/A	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978 887 0771		ADDRESS:	
Steven P Greenberg		FAX: 978 887 8042			
TITLE: Assistant Superintendent of Operations		EMail: sgreenberg@tritownschoolunion.com			
<b>DESCRIPTION:</b>					
Five year regular day transportation contract for the Masconomet Regional School District, Boxford, Middleton, and Topsfield Elementary Schools					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$7,500,000	5 Years	10/28/22	9:00 A.M.	12/9/22	11:00 A.M.
ADDITIONAL INFORMATION:					
The Masconomet Regional School District, through its Assistant Superintendent of Finance and Operations and Chief Procurement Officer, and the Tri Town School Union through their respective School Committees and the Local Chief Procurement Officers are the Awarding Authorities and reserve the right to reject any or all bids.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: MassDevelopment Finance Agency 99 High Street, 11th Floor Boston, MA 02110				BID NUMBER: 2022-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-330-2972		ADDRESS:	
Michelle Hennigar		FAX:			
TITLE:		EMAIL:			
Real Estate Procurement Administrator		mhennigar@massdevelopment.com			
<b>DESCRIPTION:</b>					
MassDevelopment is seeking bids from qualified general contractors to furnish on-call marine maintenance and repair services as needed and not to exceed three year contract at the Jodrey State Fish Pier in Gloucester utilizing fixed rates for the first year of service subject to prevailing wage requirements and price adjustments as approved by the MassDevelopment Pier Management . Marine maintenance and repair will be dedicated to issues as they arise throughout the contract term and will be focused on maintaining overall safety of a variety of marine berthing systems at the property. MDFA has a 40 year ground lease on the property that expires in 2039. The review committee reserves the right but is not obligated to waive or modify any irregularities or informalities in the responses received.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	10/24/22	9:00 A.M.	11/8/22	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b> The IFB has been distributed electronically using MassDevelopment's website. It is the responsibility of respondents to check the website for any addenda or modifications to this IFB. Please see link to website here: <a href="https://www.massdevelopment.com/rfp-rfq/">https://www.massdevelopment.com/rfp-rfq/</a> . All inquiries and/or submissions concerning this IFB should be submitted by email to Michelle Hennigar at mhennigar@massdevelopment.com on or before 10/31/22 @ 2:00 P.M. Responses will be made available on 11/2/22.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Merrimack Valley Planning Commission 160 Main Street Haverhill, MA 01830				BID NUMBER: Brownfield Qual Professionals	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-374-0519		ADDRESS:	
Cecelia Gerstenbacher		FAX:			
TITLE:		EMAIL:			
Environmental Program Coordinator		cgerstenbacher@mvpc.org			
<b>DESCRIPTION:</b>					
MVPC is seeking one or more firms to serve as our Qualified Environmental Professional (QEP) for the Brownfields program. The selected QEP (or QEPs) will serve as our Brownfields partner to ensure that assessment and cleanups are conducted in accordance with State and Federal regulations. Pre-bid Meeting: 11/2/22					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 Years	10/21/22	1:00 P.M.	11/18/22	12:00 P.M.
<b>ADDITIONAL INFORMATION:</b> The MVPC may cancel this RFP or reject in whole or in part any and all RFP's, if the MVPC determines that the cancellation or rejection serves the best interests of the MVPC.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place Boston, MA 02111				BID NUMBER: MAPC RFP SPDEIA	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-933-0737		ADDRESS:	
Eric Hove		FAX:			
TITLE:		EMail:			
Director of Strategic Initiatives		ehove@mapc.org			
<b>DESCRIPTION:</b>					
MAPC is the regional planning agency for the 101 cities and towns in Eastern Massachusetts. MAPC seeks a qualified vendor to develop a strategic plan and a diversity, equity, and inclusion assessment for the public agency.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	10 months	10/24/22	9:00 A.M.	11/21/22	5:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nashoba Valley Technical High School 100 Littleton Road Westford, MA 01886				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-692-4711 x 11176		ADDRESS:	
Michelle Beauvais		FAX:			
TITLE:		EMail:			
Assistant Business Manager		mbeauvais@nashobatech.net			
<b>DESCRIPTION:</b>					
The Nashoba Valley Technical High School District School Committee is seeking sealed bids for School Bus Transportation commencing on 7/1/23. Sealed bids will be received at the Business Office, above agency address, until the deadline, at which time the bids will be opened and publicly read.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/23 - 6/30/2026	10/24/22	9:00 A.M.	11/17/22	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Secretary of the Commonwealth, Office of the State Publications & Regulations Division State House, Room 117 Boston, MA 02133					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-727-2831		ADDRESS:	
Steven Kfoury		FAX:			
TITLE:		EMail:			
		steven.kfoury@sec.state.ma.us			
<b>DESCRIPTION:</b> Printing					
Printing, binding and delivery of the "2021 Acts & Resolves" hardbound edition.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/3/22		10/28/22	4:30 P.M.
ADDITIONAL INFORMATION: INSIDE DELIVERY to the storage room of the State House is required. **This bid was previously published on 10/3/22 but the deadline has been extended to 10/28/22.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southwick-Tolland-Granville Regional School District 86 Powder Mill Road Southwick, MA 01077					BID NUMBER: RFP 2023-1
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-569-5391		ADDRESS:	
Stephen Presnal		FAX: 413-569-1711			
TITLE:		EMail:			
Director of Finance & Operations/C.P.O.		spresnal@stgrsd.org			
<b>DESCRIPTION:</b>					
The Southwick-Tolland-Granville Regional School District invites qualified providers to submit sealed written proposals for School Business Management Services. The District intends to award a contract to the selected provider for the 12-month period beginning 12/1/22 and ending 11/30/23 with an option to renew for up to two additional one-year contract periods.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Unknown	1-3 years	10/24/22	10:00 A.M.	11/14/22	10:00 A.M.
ADDITIONAL INFORMATION: Request for Proposal 2023-1 instructions and required forms may be obtained by contacting Stephen Presnal, Chief Procurement Officer via e-mail (spresnal@stgrsd.org).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Suffolk County Sheriff's Department 20 Bradston Street Boston, MA 02118				BID NUMBER: BD 23-1098-HOC-SDS02-80172	
<b>CONTACT INFORMATION:</b>					
NAME: Karen McDevitt		PHONE: 617-635-1000 x2137 FAX:		ADDRESS:	
TITLE: Contracts Administrator		EMail: kmcdevitt@scsdma.org			
<b>DESCRIPTION:</b>					
Invitation for Bids: Comprehensive Healthcare Services Nashua Street Jail / House Of Correction					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: see COMMBUYS	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 2/15/23	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: Mandatory Tour at both the Nashua Street Jail and House of Correction - See RFR in COMMBUYS for details BD 23-1098-HOC-SDS02-80172					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department, Rm205 3 City Hall Square Lynn, MA 01901				BID NUMBER: 03-490	
<b>CONTACT INFORMATION:</b>					
NAME: Tim Leonard		PHONE: 781-586-6893 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@lynnma.gov			
<b>DESCRIPTION:</b>					
Requests proposals from qualified individuals or firms to provide a full-service academically enriching elementary afterschool program for multiple elementary schools (Connery, Hood, and Washington Stem Elementary Schools) as referenced in specifications. Services are to provide comprehensive academically enriching, social-emotional, health/wellness and enrichment programming during the school year and summer months for Connery, Hood and Washington STEM Elementary School students. Programs must provide for increased access to students who have previously been underserved.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$85K annually	1-yr. w/2 option years	10/24/22	8:30 A.M.	11/9/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Office of Emergency Management 85 Bragdon Street Roxbury, MA 02119				BID NUMBER: EV11532	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-1400		ADDRESS:	
Nayanny Bello		FAX:			
TITLE:		EMail:			
Regional Planner		Nayanny.bello@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston Office of Emergency Management requests the following deliverables: One-year software license agreement for CLEAR Proflex (Government Law Enforcement Investigator Plus) West Information Service for the Metro Boston Homeland Security Region (Brookline, Cambridge, Chelsea, Everett, Quincy, Revere, Somerville, Winthrop). 50 users total. (CLEAR Base Law Enforcement Plus Plan with 1,000 Alerts for up to 50 Users) -1 YEAR Agreement (11/01/22 -10/31/23)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/22	11:00 A.M.	11/14/22	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00011552 (RE-AD)	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3937		ADDRESS:	
Gerard Bonaceto		FAX: 617-635-2777			
TITLE:		EMail:			
Asst. Purchasing Agent		Gerard.bonaceto@boston.gov			
<b>DESCRIPTION:</b>					
Fortinet Software and Services-BPD					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/24/22	9:00 A.M.	11/7/22	12:00 P.M.
ADDITIONAL INFORMATION:					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Martha's Vineyard Transit Authority 11 A Street Edgartown, MA 02539				BID NUMBER: 2023-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5086939440		ADDRESS:	
Lauren Thomas		FAX: 5086939953			
TITLE:		EMail: lthomas@vineyardtransit.com			
<b>DESCRIPTION:</b>					
The Martha's Vineyard Transit Authority (VTA) is seeking to contract with qualified firm(s) to provide various hardware and software solutions for Fixed Route Technologies. These technologies include: Automatic Passenger Counters (APCs), Automatic Vehicle Location (AVL), Electronic Farebox Collection System (EFC) and Vehicle Announcements.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/17/22	11:00 A.M.
ADDITIONAL INFORMATION: All contractors will be required to certify that they are not on the Comptroller General's list of ineligible contractors. This agreement is subject to any applicable guidelines for project administration issued by the FTA of the DOT of the U.S. Government and all other applicable laws, rules and regulations. The VTA reserves the right to reject any or all proposals, in part or whole, if the VTA deems it in its best interest to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shawsheen Valley Regional Vocational Technical School District 100 Cook St. Billerica, MA 01821				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-671-3665		ADDRESS:	
Julia Fentross		FAX:			
TITLE: Purchasing Agent		EMail: julia.fentross@shawtech.org			
<b>DESCRIPTION:</b>					
Virtual Environment Server Bid					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000		10/24/22	10:00 A.M.	11/9/22	1:00 P.M.
ADDITIONAL INFORMATION:					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue, Building 39-2 Boston, MA 02129				BID NUMBER: WRA-5214	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Ted Otis		FAX: 617-788-1295			
TITLE:		EMail:			
Purchasing Manager		Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Upgrade Oracle ODA and Databases					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/24/22	10:00 A.M.	11/9/22	3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield State University 577 Western Avenue Westfield, MA 01085				BID NUMBER: RFQ # 2023-005	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-5243		ADDRESS:	
Gary Duggan		FAX:			
TITLE:		EMail:			
Director of Procurement & Administrative		gduggan@westfield.ma.edu		333 Western Ave. Westfield, MA 01085	
<b>DESCRIPTION:</b>					
Quantum DXi components Quantum DXi9000 (102TB Usable)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$105,000.00	1 Year	10/24/22	12:00 P.M.	11/8/22	2:00 P.M.
ADDITIONAL INFORMATION: RFQ responses must be submitted via The Bonfire Online Bidding Tool. RFQ documents available at: <a href="https://westfieldstateuniversity.bonfirehub.com">https://westfieldstateuniversity.bonfirehub.com</a>					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Longmeadow, Town of Attn: Purchasing Dept. 735 Longmeadow St, Suite 101 Longmeadow, MA 01106				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:  Chad Thompson		PHONE: 413-565-4185  FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: cthompson@longmeadow.org			
<b>DESCRIPTION:</b>					
SALE OF TOWN SURPLUS PROPERTY. A sale of town surplus property will occur online through govdeals.com with online bidding ending at various times on 10/12/22. Items will be listed for no less than 5 calendar days. Subsequent smaller monthly auctions may also occur monthly with bidding ending at various times on the second Saturday of each month through 9/9/23.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000		11/6/22	8:00 A.M.	11/12/22	Various
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760				BID NUMBER:  Publicsurplus.com No. 3145134	
<b>CONTACT INFORMATION:</b>					
NAME:  Bryan R. Le Blanc		PHONE: 508-647-6438  FAX: 508-647-6560		ADDRESS:  Natick Procurement Office c/o Natick Public Works 75 West Street Natick, MA 01760	
TITLE: CPO		EMail: bleblanc@natickma.org			
<b>DESCRIPTION:</b>					
Sale of 2014 Elgin Street Sweeper. Disposition per M.G.L. c. 30B, § 15. For full description, see listing at the following site: <a href="https://www.publicsurplus.com/sms/auction/view?auc=3145134">https://www.publicsurplus.com/sms/auction/view?auc=3145134</a> . The winning bidder shall a certificate of tax compliance and compliance with M.G.L. c. 62C, § 49A. For full details, please refer to the listing on publicsurplus.com.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	SALE	10/14/22	1:21:50 P.M.	11/18/22	3:00 P.M.
ADDITIONAL INFORMATION:  The vehicle will be sold, if at all, to the responsive bidder offering the highest price for the vehicle described in this notice and on the auction site listing. Upon winning the auction, the winning bidder shall be required sign: "The undersigned certifies, under penalties of perjury, that its Bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals."					