



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 41, Issue 15, April 14, 2025

<b>GOODS</b>	1
<b>SERVICES</b>	10
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	29
<b>EMERGENCY PROCUREMENT</b>	-
<b>SURPLUS PROPERTY</b>	30
<b>SOLE SOURCE PROCUREMENT</b>	-

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Danielle Lamminen		PHONE: 508-862-4741 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: danielle.lamminen@town.barnstable.ma.u			
<b>DESCRIPTION:</b>					
The Procurement Office, on behalf of the Town of Barnstable Department of Public Works, is soliciting bids for FY26 Hydrogen Peroxide, 50%; up to 16,000 gallons per year in accordance with M.G.L. c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/17/25	12:00 P.M. (noon)	5/8/25	2:00 P.M.
ADDITIONAL INFORMATION: Only Bids submitted through the Town Bonfire Procurement Portal will be accepted: <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015879	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: michael.walsh@boston.gov			
<b>DESCRIPTION:</b> Automotive					
New Tires BPD Fleet Repair.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/14/25	9:00 A.M.	4/29/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: COC-IFB-FY25-30221	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b> Automotive					
ADA Compliant Wheelchair Accessible Electric Transport Van.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/17/25	11:00 A.M.	5/8/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed and downloaded from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greenfield, City of Department of Public Works 189 Wells Street Greenfield, MA 01301				BID NUMBER: RFP 25-16	
<b>CONTACT INFORMATION:</b>					
NAME: Ian Hodgdon		PHONE: 413-772-1528 FAX:		ADDRESS:	
TITLE: Assistant Engineer		EMail: ian.hodgdon@greenfield-ma.gov			
<b>DESCRIPTION:</b>					
Soliciting proposals for street tree purchase, installation, watering, and maintenance for specified streets. Planting will take place from May through June for spring planting, and September through November for fall planting. The awarded bidder shall procure trees included in the tree planting plan to the stated specifications, as well as related materials (water bags, stakes, arbor lock and mulch); plant the 71 trees per the locations and specifications of the planting plan. Each tree is to be staked with two stakes and secured with arbor lock, mulched, with a water bag installed on each tree.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$114,303	1.1 years.	4/14/25	7:30 A.M.	5/1/25	2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Department of Public Works 200 Common Street, Room 201 Lawrence, MA 01840				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Fraritza Vasquez		PHONE: 978-620-3162 FAX:		ADDRESS: City of Lawrence DPW 200 Common Street, Room 201 Lawrence, MA 01840	
TITLE:		EMail: fraritza.vasquez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Seeking qualified vendors to provide Pavement Markings -FY25.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 4/30/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Submit any Questions concerning this IFB in writing to Theodoro Rosario, Acting City Engineer at trosario@cityoflawrence.com until 4/25/25 before 3:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave Needham, MA 02492				BID NUMBER: 26DPW012G	
<b>CONTACT INFORMATION:</b>					
NAME: Ashley Ellis		PHONE: 781-455-7550 FAX:		ADDRESS:	
TITLE:		EMail: dpwbids@needhamma.gov			
<b>DESCRIPTION:</b>					
Highway Supplies Hot Mix Asphalt					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$125,000	DURATION OF CONTRACT: 2 Years	BID RELEASE DATE 4/17/25	BID RELEASE TIME	BID DEADLINE DATE: 5/8/25	BID DEADLINE TIME: 1:30 P.M.
ADDITIONAL INFORMATION: IFB available starting Thursday 4/17/25 at DPW Admin Office, 500 Dedham Ave Needham, MA 02492 or online at <a href="https://www.needhamma.gov/bids.aspx">https://www.needhamma.gov/bids.aspx</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Purchasing Department 133 William St., Room 208 New Bedford, MA 02740				BID NUMBER: 25300123	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Purchasing Department		FAX:			
TITLE:		EMail:			
Purchase & Delivery of Groceries		purchasing@newbedford-ma.gov			
<b>DESCRIPTION:</b> Food					
Purchase and Delivery of Groceries.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/8/25	2:00 P.M.
ADDITIONAL INFORMATION: Available via BidNet Direct.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Purchasing Department 133 William St., Room 208 New Bedford, MA 02740				BID NUMBER: 25300127	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Purchasing Department		FAX:			
TITLE:		EMail:			
Purchase & Delivery of Supplies					
<b>DESCRIPTION:</b>					
Purchase & Delivery of Groceries available via BidNet Direct					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				05/13/25	2:00 P.M.
ADDITIONAL INFORMATION:					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission Office of Procurement 250 M St Extension Agawam, MA 01001				BID NUMBER: IFB No. 25-50	
<b>CONTACT INFORMATION:</b>					
NAME:  Edward Sweeney		PHONE: 413-452-1348  FAX:		ADDRESS:	
TITLE:		EMail: edward.sweeney@waterandsewer.org			
<b>DESCRIPTION:</b>					
The Springfield Water and Sewer Commission (hereafter; "SWSC" or the "Commission"), through its Chief Procurement Officer, is seeking bids from qualified Vendors for various large valves. The selected vendor will supply the SWSC on an as needed basis during the term of this agreement to 71 Colton Street in Springfield. Up for two vendors will be awarded a contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$250,000	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 4/14/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 4/29/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: IFB documents and specifications will be available beginning 4/14/25, via email from the CPO (edward.sweeney@waterandsewer.org) or through the Commission's website; <a href="http://www.waterandsewer.org">www.waterandsewer.org</a> during normal business hour for no charge. All questions must be made in writing and submitted via email to edward.sweeney@waterandsewer.org no later than 4/21/25 @ 4:00 P.M. in order to be considered.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Templeton, Town of Municipal Light and Water 86 Bridge St. Baldwinville, MA 01436				BID NUMBER: 1000PADTRANSFORMERS	
<b>CONTACT INFORMATION:</b>					
NAME:  Thomas A Berry		PHONE: 978-939-5323  FAX:		ADDRESS:	
TITLE:		EMail: tberry@templetonlight.com			
<b>DESCRIPTION:</b>					
Templeton Municipal Light & Water Plant requests sealed bids for the supply of two 1,000 kVA pad-mount transformers. Bids will be accepted at the Templeton Municipal Light & Water Plant, 86 Bridge Street, Baldwinville, MA 01436 until the deadline at which time all bids will be publicly opened and read.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/10/25	BID RELEASE TIME 7:00 A.M.	BID DEADLINE DATE: 5/2/25	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: Technical specifications can be obtained at the office of the Light & Water Plant on weekdays between 8:00 A.M. and 4:00 P.M. or by electronic mail. Bidders can send specification requests to tberry@templetonlight.com. All bids must be sealed and marked "1000PADTRANSFORMERS".					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8085 & 8086	
<b>CONTACT INFORMATION:</b>					
NAME:  Jennifer Frates		PHONE: 508-375-6637  FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Barnstable County invites sealed bids for: Bid # 8085- Supply and Delivery of #2 Fuel Oil Bid # 8086 – Supply and Delivery of Gasoline & Diesel.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/14/25	8:00 A.M.	4/30/25	11:00 A.M.
ADDITIONAL INFORMATION: The bid documents available electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> . Pre-bid Meeting via Microsoft Teams: 4/23/25 @ 10:00 A.M. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8087	
<b>CONTACT INFORMATION:</b>					
NAME:  Jennifer Frates		PHONE: 508-375-6637  FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b> Office Supplies					
Barnstable County invites sealed bids for Supply and Delivery of Copy Paper per Bid No. 8087.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Approx. 6 months.	4/14/25	8:00 A.M.	4/29/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> . This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8088	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Barnstable County invites sealed bids for Water Chemicals per Bid No. 8088.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/14/25	8:00 A.M.	5/6/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> . This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-25-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-278-4897		ADDRESS:	
Nadine Calla		FAX:			
TITLE:		EMail:			
Assistant Director of Contracts & Procurement		nadine.calla@mass.gov			
<b>DESCRIPTION:</b>					
Supply boat building services, boat and navigational equipment, parts, and supplies as necessary to provide a 24' welded aluminum high speed landing craft with specialized parameters, which will be noted on the posted RFR.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$145,000	10 months.	4/14/25	1:00 P.M.	5/1/25	1:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Eastern MA Chemical Cooperative Avon Town Hall 65 East Main Street Avon, MA 02322				BID NUMBER: FY2026	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-785-5819		ADDRESS:	
Michael DeRienzo		FAX:			
TITLE:		EEmail:			
		MDeRienzo@avon-			
<b>DESCRIPTION:</b>					
This bid includes the supply and delivery of up to 30 different water treatment chemicals to 21 participating utilities, for the period of 7/1/25 - 6/30/26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Varies	12 Months	4/16/25	8:30 A.M.	5/8/25	11:30 A.M.
ADDITIONAL INFORMATION: Bid Documents may be obtained by contacting the Michael DeRienzo, Avon Town Hall, 65 East Main Street, Avon, MA 02322 @ 508-785-5819. All questions should be made in writing to Michael DeRienzo at MDeRienzo@avon-ma.gov					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 380 Russell Street Hadley, MA 01035				BID NUMBER: MC14-G24 Signage	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-992-2521		ADDRESS:	
Gabriella DelMonte		FAX:			
TITLE:		EEmail:			
Bid Coordinator		Gdelmonte@Mhec.net			
<b>DESCRIPTION:</b>					
Seeking qualified suppliers to establish a multi-vendor, regional (New England) contract that satisfies the needs of its diverse membership for the purchase of signage, signaling, and billboard advertising supplies and service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years.			5/6/25	11:00 A.M.
ADDITIONAL INFORMATION: Direct link to the bid at <a href="https://www.bidexpress.com/solicitations/40411A">https://www.bidexpress.com/solicitations/40411A</a> . Non-mandatory pre bid webinar: 4/8/25.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5637	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Aqua Ammonia to the John J. Carroll Water Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/14/25	10:00 A.M.	5/6/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5638	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Carbon Dioxide to the John J. Carroll Water Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/14/25	10:00 A.M.	5/6/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476				BID NUMBER: 25-31	
<b>CONTACT INFORMATION:</b>					
NAME: Mary Ellen DeNatale		PHONE: 781-316-3003 FAX: 781-316-3019		ADDRESS:	
TITLE: Purchasing Agent		EMail: mdenatale@town.arlington.ma.us			
<b>DESCRIPTION:</b>					
IFB #25-31 Emerald Ash Borer Treatments at Various Locations. One year contract beginning 7/1/25 with option to renew for two additional years at sole discretion of the Town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$54,000 per year.	DURATION OF CONTRACT:	BID RELEASE DATE 4/17/25	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 5/1/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available for electronic download at <a href="http://www.arlingtonma.gov/purchasing">www.arlingtonma.gov/purchasing</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of Procurement Office 367 Main Street Hyannis, MA 02601				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Kathleen Girouard		PHONE: 508-862-4741 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: procurementmailbox@town.barnstable.m			
<b>DESCRIPTION:</b>					
FY25 Recreation Transportation Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 years.	BID RELEASE DATE 4/14/25	BID RELEASE TIME	BID DEADLINE DATE: 4/30/25	BID DEADLINE TIME: 12:00 P.M. (noon)
ADDITIONAL INFORMATION: Invitation for Bid and Bid submissions all on Town of Barnstable Online Procurement Portal: <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-4428		ADDRESS:	
Irma Moss		FAX:			
TITLE:		EMail:			
Contracts Manager		bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Provide Legal Transcription, Reporting and Court Hearing Stenographic Services to the Bureau of Professional Standards.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000.00	7/1/25 - 6/30/26	4/14/25	9:00 A.M.	4/30/25	12:00 P.M.
ADDITIONAL INFORMATION: To obtain information regarding this bid event and to respond electronically, visit <a href="http://Boston.gov/procurement">Boston.gov/procurement</a> for EV00015801.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119					BID NUMBER: 25-103-006
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-989-7000		ADDRESS:	
Matthew Stillman		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Implementation of Fleet Enhancements.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/2/25	12:00 P.M.
ADDITIONAL INFORMATION: Request for Proposal available to download from the BWSC portal BIDNET DIRECT: <a href="https://www.bidnetdirect.com/bwsc">https://www.bidnetdirect.com/bwsc</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boxford, Town of Office of Superintendent 28 Middleton Rd Boxford, MA 01921					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-887-0771		ADDRESS:	
Steven Greenberg		FAX:			
TITLE: Assistant Superintendent of Operations		EMail: canderson@tritownschoolunion.com			
<b>DESCRIPTION:</b>					
Electrification of HVAC - Feasibility Study. Soliciting proposals from qualified individuals and firms to provide professional Architectural/Engineering (A/E) services necessary to support the feasibility study of the electrification of HVAC systems for the Harry Lee Cole School, 26 Middleton Rd., Boxford, MA 01921.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/18/25	9:00 A.M.	5/15/25	11:00 A.M.
ADDITIONAL INFORMATION: In accordance with M.G.L. c. 7C, §§ 44 - 58, the Town of Boxford is soliciting proposals from qualified individuals and firms to provide professional Architectural/Engineering (A/E) services necessary to support the feasibility study of the electrification of HVAC systems for the Harry Lee Cole School, 26 Middleton Rd., Boxford, MA 01921.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139					BID NUMBER: 30225
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b> General Services					
Janitorial Services for the City of Cambridge 2025-28.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/17/25	11:00 A.M.	5/8/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to view and download from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139					BID NUMBER: 30224
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Sitecore Cloud Hosting 2025-2028					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/17/25	11:00 A.M.	5/8/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed from the City's web site, <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139					BID NUMBER: 30227
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Maintenance, Repair, Body Work & Paint for City and School Commercial Vehicles FY26					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/17/25	11:00 A.M.	5/8/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed and downloaded from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 30228	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Maintenance & Repair for City and School Standard and hybrid sedans FY26					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/17/25	11:00 A.M.	5/08/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed and downloaded from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 30229	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Body work & paint for City and School Standard and hybrid sedans FY26					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/17/25	11:00 A.M.	5/8/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed and downloaded from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall - Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2025-493	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4220		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
CPO		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Development Review and Planning Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/10/25		5/8/25	11:00 A.M.
ADDITIONAL INFORMATION: at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall - Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2025-494	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4220		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
CPO		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Gambling Risk Prevention Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$137,000		4/10/25		5/8/25	10:00 A.M.
ADDITIONAL INFORMATION: at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dedham, Town of 450 Washington St. Dedham, MA 02026				BID NUMBER: 20250020	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-751-9105		ADDRESS:	
Rana Mana-Doerfer		FAX:			
TITLE:		EMail:			
Director of Procurement		rmanadoerfer@dedham-ma.gov			
<b>DESCRIPTION:</b>					
Residential Curbside Organics Collection Service. Seeking to contract with a local company to encourage Dedham residents to divert their food waste through a subscription-based curbside collection service paid for by residents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/14/25		5/1/25	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: East Longmeadow, Town of 60 Center Square East Longmeadow, MA 01028				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 203-605-3470		ADDRESS:	
Justin Skelly		FAX:			
TITLE:		EMail:			
Senior Project Manager		justin.skelly@dpcengineering.com		46 Mohawk Drive, Longmeadow, MA 01106	
<b>DESCRIPTION:</b>					
The work consists of epoxy lining, riser sealing and resetting of risers for existing manholes. Bids shall be on a unit price basis, with additive alternate bid items as indicated in the Bid Form.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/14/25	10:00 A.M.	4/29/25	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Georgetown, Town of Public Schools - Office of the Superintendent 51 North Street Georgetown, MA 01833				BID NUMBER: FY26-0010	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-352-5777		ADDRESS:	
Michael Cassidy		FAX: 978-352-5778		51 North Street	
TITLE:		EMail:		Georgetown, MA 01833	
Director of Finance		cassidym@georgetown.k12.ma.us			
<b>DESCRIPTION:</b>					
Contractor will be responsible for providing a comprehensive maintenance and support program for Building Automation Systems, Automatic Temperature Controls, Heating, Ventilating, and Air Conditioning Systems at the Perley School, Penn Brook Elementary, and Georgetown Middle High School locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$18,000	One year.	4/14/25	9:00 A.M.	5/5/25	12:00 P.M.
ADDITIONAL INFORMATION: Non-mandatory site visit: 4/25/25 @ 8:30 A.M. starting at Georgetown Middle High School, 11 Winter St.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Dept. 9 Dale Ave. Gloucester, MA 01930				BID NUMBER: 25146	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978 325 5110		ADDRESS:	
Stacey Capone		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
IFB #25146 Modern Automotive Systems Training Equipment for the Gloucester High School Automotive Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	1 Year	04/16/25	9:00 A.M.	05/01/25	12:00 P.M.
ADDITIONAL INFORMATION: Bids will be available at <a href="https://www.bidnetdirect.com/massachusetts/gloucesterma">https://www.bidnetdirect.com/massachusetts/gloucesterma</a> beginning Wed., April 16, 2025					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of 536 Dwight Street, Room 3 Holyoke, MA 01040				BID NUMBER: RFQ 2025-34SD	
<b>CONTACT INFORMATION:</b>					
NAME:  Jaime Morrow		PHONE: 413-322-5650  FAX:		ADDRESS:	
TITLE:		EMail: morrowj@holyoke.org			
<b>DESCRIPTION:</b>					
The city on behalf of the Holyoke Public Schools hereby requests qualifications from firms for designer services for the design, acquisition, and installation of new dishwashers at multiple schools including required construction services. The successful designer will manage this process under the direction of the Superintendent and in cooperation with the Facilities Department. Total project cost is estimated to be \$1,200,000.00 exclusive of designer fees.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$120,000	DURATION OF CONTRACT: up to 18 Months	BID RELEASE DATE 4/14/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/14/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: This project is funded with State & Federal Funding. Respondents must be eligible to receive Federal Funding. The city reserves the right to reject any and all proposals if in the best interest of the city. No electronic submissions will be allowed.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Walt Callahan		PHONE: 978-975-5905  FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: Walter.Callahan@lawrence.k12.ma.us			
<b>DESCRIPTION:</b>					
School Transportation: Homeless-Foster Student Transportation Services. The successful bidder agrees to provide transportation services to homeless/foster school students of the City of Lawrence and displaced students who attend school in Lawrence, for the one year contract period, in accordance with the bid/contract specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$4,000,000.00	DURATION OF CONTRACT: One year w/ options.	BID RELEASE DATE 4/14/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/30/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid package available to download at <a href="http://www.cityoflawrence.com/bids">www.cityoflawrence.com/bids</a> . All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all bids or take whatever action is in the best interest of the City.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common St. Lawrence, MA 01840					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-620-3243		ADDRESS:	
Angely Bisono		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified contractors to provide comprehensive cleanup services for the Spicket River and City Waterways. The selected organization/contractor will be responsible for the removal of debris, trash, trees, and any other pollutants from specified sections of the river to improve its environmental health and aesthetic value.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/29/25	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: (978) 975-5905		ADDRESS:	
Walt Callahan		FAX:			
TITLE:		EMail:			
Director of Procurement		Walter.Callahan@lawrence.k12.ma.us			
<b>DESCRIPTION:</b>					
School Transportation: General Education, Field Trips and Athletics. The successful bidder agrees to provide School Transportation related to General Education Students, Field Trips and Athletics, to designated locations, to the Lawrence Public Schools, for the one year contract period, in accordance with the bid /contract specifications					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
9,000,000.00	1 year w/options	4/14/25	9:00 A.M.	4/30/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Download bid package at <a href="http://www.cityoflawrence.com/bids">www.cityoflawrence.com/bids</a> . All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c.30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all bids or take whatever action is in the best interest of the City.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leicester, Town of Public Schools 3 Washburn Square, 3rd Floor Leicester, MA 01524				BID NUMBER: IFB 25-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-892-7040		ADDRESS:	
Denise Carrier		FAX:			
TITLE:		EMail:			
Director of Finance		carrierd@lpsma.net			
<b>DESCRIPTION:</b> General Services					
The Leicester Public Schools, hereafter referred to as the "Awarding Authority," invites sealed bids to provide Cleaning Services. Potential proposers that do not attend the walk-through will be deemed ineligible to bid on the contract. Bids will be received no later than the deadline, at which time they will be publicly opened, read, and recorded. The Awarding Authority reserves the right to waive any informality in bids submitted and to accept any bid or part thereof, and to reject any and all bids, or any part of any bid, if it be in the best interest of the Leicester Public Schools to do so.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	4/14/25	10:00 A.M.	5/16/25	10:00 A.M.
ADDITIONAL INFORMATION: Specifications and conditions available in person and via request at carrierd@lpsma.net or at Office of the Superintendent, above agency address, tel. 508-892-after 4/14/25 @ 10:00 A.M during regular business hours. Mandatory walk-through of all school facilities: 5/2/25 @ 10:00 A.M. at Central Office of Leicester Public Schools at above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of Office of the Purchasing Agent 25 West Street, Room 15 Leominster, MA 01453				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-962-3537		ADDRESS:	
Meredith Tarr		FAX:			
TITLE:		EMail:			
Assistant Purchasing Agent		mtarr@leominster-ma.gov			
<b>DESCRIPTION:</b>					
RFQ: Nashua River Riverbank Stabilization Engineering Services. Sealed proposals will be received at the Office of the Purchasing Agent, City Hall, 25 West St, Leominster, MA 01453, until the deadline and at that time and place will be recorded.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	Upon Completion	4/16/25	9:00 A.M.	5/1/25	11:00 A.M.
ADDITIONAL INFORMATION: Specifications for the above proposal required by the Department of Public Works may be obtained at the Purchasing pages website at <a href="http://www.leominster-ma.gov">www.leominster-ma.gov</a> on the "active bids" page under the Purchasing page, or by calling 978-962-3537.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Malden, City of 215 Pleasant St Malden, MA 02148 RE: OSPCD				BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-397-7000		ADDRESS:	
Office of Strategic Planning		FAX:			
TITLE:		EMail:			
Alex Pratt		ospcdinfo@cityofmalden.org			
<b>DESCRIPTION:</b>					
Appraisal Services On-call.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/12/25	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-841-8385		ADDRESS:	
Jeff Goodwin		FAX:			
TITLE:		EMail:			
Assistant to Town Manager - Procurement		jgoodwin@shrewsburyma.gov			
<b>DESCRIPTION:</b> General Services					
Inviting sealed bids for Contract Cleaning Services for Shrewsbury High School. All contractors must submit bids in conformance with the Invitation for Bids and the related documents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.			5/12/25	1:00 P.M.
ADDITIONAL INFORMATION:					
Bids and the related documents available online at <a href="https://shrewsburyma.gov/bids">https://shrewsburyma.gov/bids</a> and also in the Town Manager's Office at above agency address. Mandatory Pre-bid Conference: 4/29/25 @ 3:30 P.M. at Shrewsbury High School, 75 Cypress Ave., Shrewsbury, MA 01545.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoughton, Town of Public Schools 31 Pierce Street Stoughton, MA 02072				BID NUMBER: 25-03	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-344-4000 x70197		ADDRESS:	
Leanne Kerman		FAX:			
TITLE:		EMail:			
		l_kerman@stoughtonschools.org			
<b>DESCRIPTION:</b>					
Request for Proposals - Certified Athletic Trainers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$210,000.00	3 years.	4/14/25	10:00 A.M.	4/29/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tyngsborough, Town of 25 Bryant Lane Tyngsborough, MA 01879				BID NUMBER: 2025-CPC-001	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-649-2300		ADDRESS:	
Colin Loiselle		FAX:			
TITLE:		EMail:			
Town Manager		cloiselle@tyngsboroughma.gov			
<b>DESCRIPTION:</b>					
The Town of Tyngsborough seeks sealed proposals from qualified architectural firms to perform an complete exterior assessment of an old school buidling and develop an opinion of probable construction cost to restore the exterior.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 months	4/14/25	8:00 A.M.	4/28/25	10:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents can be obtained at <a href="https://tyngsboroughma.gov/bids.aspx">tyngsboroughma.gov/bids.aspx</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Retirement System City Hall 59 Court Street, Room B13 Westfield, MA 01085				BID NUMBER:  	
**AMENDED**					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 860-697-7404		ADDRESS:	
Evan Paretti		FAX:			
TITLE:		EMail:			
Senior Consulting Analyst		eparetti@fiducient.com			
<b>DESCRIPTION:</b>					
Amended Public Notice - The Westfield Retirement System Request for Proposals. The Westfield (MA) Retirement Board is seeking proposals from qualified investment managers to provide active value-oriented U.S. small cap equity investment management services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 years.			4/29/25	4:00 P.M.
ADDITIONAL INFORMATION: RFP available at <a href="https://www.fiducientadvisors.com/client-rfps">https://www.fiducientadvisors.com/client-rfps</a> . The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Retirement System.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of 55 Main Street Westford, MA 01886				BID NUMBER: 25-29	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-692-5501		ADDRESS:	
Pam McNiff		FAX:			
TITLE:		EMail:			
		pmcniff@westfordma.gov		55 Main Street Westford, MA 01886	
<b>DESCRIPTION:</b>					
The Town of Westford is eager to work with a collaborative team to create a robust set of recommendations for this significant corridor of town. The Town invites proposals from appropriately licensed and qualified multi-disciplinary teams to complete a Planning Process for the Route 40 Corridor that results in recommendations for actions the Town may take via capital planning and through Zoning Bylaw Amendments with Town Meeting for the Route 40 Corridor, including short-, medium-, and long-term steps to increase opportunities and investments in this underutilized area.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/1/25	11:00 A.M.
ADDITIONAL INFORMATION: at <a href="https://westfordma.gov/Bids.aspx">https://westfordma.gov/Bids.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of Purchasing Department 10 Common Street Woburn, MA 01801				BID NUMBER: IFB 25-09	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-897-5950		ADDRESS:	
Orazio P. DeLuca		FAX:			
TITLE:		EEmail: odeluca@cityofwoburn.com			
<b>DESCRIPTION:</b>					
Woburn Fire Station 4 construction- early site prep					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				05/08/25	12:00 P.M.
ADDITIONAL INFORMATION: <a href="http://www.cityofwoburn.com/purchasing/bids">www.cityofwoburn.com/purchasing/bids</a> for information odeluca@cityofwoburn.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: 8424-W5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE: Purchasing Director		EEmail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
IT Services - Cloud Hosted Platform Migration / DoIT.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/30/25	10:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8427-W5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b> Automotive					
Auto Body Services / City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.			4/30/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall, Room 201 455 Main Street Worcester, MA 01608				BID NUMBER: 8425-M5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE: Assistant Purchasing Director		EMail: mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Audiovisual Upgrades at WTHS Conference Room					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000	n/a			4/30/25	10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin Regional Retirement System 101 Munson Street, Suite 108 Greenfield, MA 01301				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-774-4837		ADDRESS:	
Kristine Mathis		FAX:			
TITLE: Executive Director		EMail: kristinemathis@frsma.com			
<b>DESCRIPTION:</b>					
Request for Proposal for investment consultant services pertaining to engagement and retention of investment management firms, asset allocation, and performance measurement and evaluation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/9/25	5:00 P.M.
ADDITIONAL INFORMATION: Submit Proposals electronically to both Kristine Mathis, Executive Director at kristinemathis@frsma.com and to rfp.frsma@gmail.com no later than the deadline. More information is available on our website at <a href="http://www.frsma.com">www.frsma.com</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 380 Russell Street Floor 2 Hadley, MA 01035				BID NUMBER: MC02-F14	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-992-2521		ADDRESS:	
Gabriella DelMonte		FAX:			
TITLE: Bid Coordinator		EMail: Gdelmonte@mhec.net			
<b>DESCRIPTION:</b>					
The MHEC is seeking bids for Telecom, Network, Voice, and Cellular Tower Lease. Bids will be received electronically via Bid Express for more information, visit MHEC.net A direct link to the bid can be found here <a href="https://www.bidexpress.com/solicitations/40518">https://www.bidexpress.com/solicitations/40518</a>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 Years			5/7/25	10:00 A.M.
ADDITIONAL INFORMATION: a non mandatory pre bid webinar will be held on 4/14					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Merrimack Valley Planning Commission (MVPC) 160 Main St. Haverhill, MA 01830				BID NUMBER: MeVa Ferryboat Business Plan	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-374-0519 x21		ADDRESS:	
Elizabeth Maldari		FAX:			
TITLE:		EMail:			
Regional Mobility Planner		emaldari@mvpc.org			
<b>DESCRIPTION:</b>					
Soliciting proposals from qualified firms to develop a business plan for a passenger-only ferryboat service on the Merrimack River between Haverhill and Newburyport with a stop in Amesbury. At the conclusion of this project, the selected respondent will deliver a business plan document supported by both qualitative and quantitative research. The business plan will include a critical path to implementation, detailing the major milestones that must be completed, in their appropriate order, to construct appropriate facilities and roll out EV Ferry Service in the Merrimack Valley					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 years.	4/14/25	12:00 P.M.	5/16/25	12:00 P.M.
ADDITIONAL INFORMATION: The MVPC may cancel this RFP, or reject in whole or in part any and all RFPs, if the MVPC determines that the cancellation or rejection serves in the best interests of the MVPC.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pentucket Regional School District 22 Main Street West Newbury, MA 01985				BID NUMBER: RFQ #2025-04	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-363-2280		ADDRESS:	
Suzanne Wallace		FAX:			
TITLE:		EMail:			
		swallace@prsd.org		22 Main Street West Newbury, MA 01985	
<b>DESCRIPTION:</b>					
FY 26-28 Special Education Transportation RFQ.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	Three years.	4/16/25	9:00 A.M.	5/2/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shore Educational Collaborative 201 Crescent Ave. Chelsea, MA 02150				BID NUMBER: Custodial Request FY26	
<b>CONTACT INFORMATION:</b>					
NAME: Randall Mondestin		PHONE: 617-716-9377 FAX:		ADDRESS: 201 Crescent Ave Chelsea, MA 02150.	
TITLE: Director of Operation		EMail: rmondestin@shorecollaborative.org			
<b>DESCRIPTION:</b> General Services					
Request for Proposal (RFP) to enter into a contract with a qualified contractor to provide Custodial Maintenance Services for facilities at 201 Crescent Ave., Chelsea, MA 02150. The successful proposal will supplement existing services through efficient FTE support, cost-effective purchasing and quality control measures. The contract award will be for a period of three years, beginning 7/1/25 - 6/30/28. RFP is to enter into a contract with a qualified contractor to provide custodial/cleaning services to our four program sites located in Peabody, Chelsea (2 sites) and Woburn. The RFP process will enable Shore Educational Collaborative (Shore) to clearly compare and analyze available contract cleaning/janitorial contractors and select the most responsive and responsible proposal offering the lowest price					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 to 3 years.	4/14/25	10:00 A.M.	5/5/25	3:00 P.M.
ADDITIONAL INFORMATION: Specifications available by contacting Randall Mondestin at rmondestin@shorecollaborative.org beginning 4/14/25 @ 10:00 A.M. Mandatory pre-proposal meeting and walk-through: 5/1/25 @ 1:00 PM at the Shore Educational Collaborative Central Administration Offices at above agency address. All vendor questions must be submitted by 5/2/25 @ 3:00 P.M. Proposals must be mailed or delivered to the attention of Randy Mondestin.					



## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 25-49-POL	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 9786195696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		adelaney@salem.com			
<b>DESCRIPTION:</b>					
Software for the administration of off-duty police details and on-duty scheduling					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1yr w/2 opt ext	04/14/25	8:00 A.M.	04/29/25	11:00 A.M.
ADDITIONAL INFORMATION: <a href="http://www.salem.com/bids">www.salem.com/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Blue Hills Regional Technical School 800 Randolph Street Canton, MA 02021				BID NUMBER: 202504-COMP.EQUIP.	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-828-5800		ADDRESS:	
Jill Brilhante		FAX: 728-828-0794			
TITLE:		EMail:			
Business Manager		jbrilhante@bluehills.org			
<b>DESCRIPTION:</b>					
Provide Computer Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/14/25	10:00 A.M.	4/28/25	1:00 P.M.
ADDITIONAL INFORMATION: Bid package available by request to abenson@bluehills.org.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: IFB 100/020/25	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-623-8951		ADDRESS:	
Theresa Peznola		FAX: 978-623-8995			
TITLE:		EMail:			
Purchasing Agent		theresa.peznola@andoverma.us			
<b>DESCRIPTION:</b>					
Sale of Timber - Bald Hill & Wood Hill Reservation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/10/25	9:00 A.M.	5/2/25	11:00 A.M.
ADDITIONAL INFORMATION: Pre-bid meeting: 4/22/25 @ 9:00 A.M. at Bald Hill & Wood Hill Reservation, 288 High Plain Rd., Andover, MA (meeting will begin in the parking lot at 288 High Plain Rd.). All prospective bidders are Strongly encouraged to attend.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #25-66	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b> Automotive					
Police Vehicle Surplus.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
N/A	N/A	4/17/25	10:00 A.M.	5/6/25	9:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> after 4/17/25 @ 10:00 A.M.					