



# The --- Goods & --- Services --- Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 41, Issue 3, January 20, 2025

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks & Recreation Department 1010 Massachusetts Ave., 3rd Floor Boston, MA 02118					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EEmail:			
		toni.poness@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Restroom Trailer at Boston Common.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/13/25	12:00 P.M.
ADDITIONAL INFORMATION: Specifications, Bid documents and electronic bid response on the City of Boston Supplier Portal (access Bid Event EV000115680) after 1/27/25 @ 9:00 A.M. There will be no informational pre-bid conference for this project. Contact information: Erin Talevi at Erin.Talevi@boston.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00015347
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-2201		ADDRESS:	
Brian Heger		FAX: 617-635-2777			
TITLE:		EEmail:			
Asst. Director of Goods Procurement &		brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
Concrete Poles for the Public Works Streetlighting Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	1/20/25	9:00 A.M.	2/5/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015352	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
Furnish and Deliver SLE - Composite Frames and Covers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 1/20/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 2/5/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015353	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
ViewCommander Falcon Cameras (BPD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 1/20/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 2/5/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015406	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
One New Bucket Truck (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	1/20/25	9:00 A.M.	2/5/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015407	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Four New One-ton Pick Up trucks with Plow and Spreader.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	1/20/25	9:00 A.M.	2/5/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00015408	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
One New Self-loading Tow Truck (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	1/20/25	9:00 A.M.	2/5/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Transportation Department 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00015432	
<b>CONTACT INFORMATION:</b>					
NAME: Lavi Gomes Pires		PHONE: 617-635-4900 FAX:		ADDRESS:	
TITLE: Budget & Operations Specialist		EMail:			
<b>DESCRIPTION:</b>					
The data package shall only be compatible with the AI-500-070 clock. The data will be viable in the Glance Applied Information platform the City of Boston already uses. Glance provides a cloud-based platform utilizing 4G/5G technology and allows for remote access communication.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	Three years.	1/27/25	10:00 A.M.	2/10/25	12:00 P.M.
ADDITIONAL INFORMATION: IFB available at <a href="http://Boston.gov/supplierportal">Boston.gov/supplierportal</a> (Bid Event EV00015432) beginning 1/27/25 @ 10:00 A.M. Bids are due no later than the deadline.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Burlington, Town of Public Schools 123 Cambridge Street Burlington, MA 01803				BID NUMBER: 25-300-20	
<b>CONTACT INFORMATION:</b>					
NAME: Nichole Coscia		PHONE: 781-270-1798 FAX:		ADDRESS:	
TITLE: School Business Manager		EMail: ncoscia@bpsk12.org			
<b>DESCRIPTION:</b> Automotive					
Inviting sealed bids, in accordance with M.G.L. c. 30B, for Student Activity Vans for Burlington Public Schools. Requirements of respondents are provided in the IFB documents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 1/14/25	BID RELEASE TIME	BID DEADLINE DATE: 2/4/25	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: IFB available electronically at <a href="https://ma-burlington.civicplus.com/Bids.aspx">https://ma-burlington.civicplus.com/Bids.aspx</a> beginning 1/14/25 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 25-65	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Lease of Postage Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 2/6/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department, Room 205 3 City Hall Square Lynn, MA 01901				BID NUMBER: 03-601	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-586-6924		ADDRESS:	
Timothy Leonard		FAX:			
TITLE:		EMail:			
Purchasing Agent		tleonard@lynnma.gov			
<b>DESCRIPTION:</b>					
MPS Sentry Parking Enforcement and Parking Data Technology System or Equal Product to monitor parking activity and enforce parking regulations in certain no-parking zones such as fire hydrants, bus stops, crosswalks, and loading zones throughout the city. The City is estimating to deploy up to 100 - 200 bollards in phases.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	1/21/25	8:30 A.M.	2/4/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid award will be to the service provider offering the highest percentage rate to the City based on total parking violation fees.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492				BID NUMBER: 25DPW226G	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-455-7550		ADDRESS:	
Max Majors		FAX:			
TITLE:		EMail:			
		mmajors@needhamma.gov			
<b>DESCRIPTION:</b>					
Furnish and Deliver Water Meters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$650,000.00	One year.	1/23/25		2/13/25	1:00 P.M.
ADDITIONAL INFORMATION: IFB available at the Administration Office of the Department of Public Works, above agency address, or online at <a href="https://www.needhamma.gov/bids.aspx">https://www.needhamma.gov/bids.aspx</a> beginning 1/23/25.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Housing Authority 128 Union Street, 4th Floor New Bedford, MA 02740				BID NUMBER: NBHA 25-101 LAUNDRY	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-997-4824		ADDRESS:	
Kevin Rego		FAX:			
TITLE:		EMail:			
Procurement Agent		kevin.rego@nbha-ma.org			
<b>DESCRIPTION:</b>					
The New Bedford Housing Authority invites sealed bids from qualified contractors to provide professional revenue generating automated LAUNDRY EQUIPMENT VENDING AND MAINTENANCE SERVICES at numerous State aided and Federally funded public housing developments owned and operated by the New Bedford Housing Authority in New Bedford, MA in accordance with the contract documents. The bid will include pricing for all contract years, services and locations listed. The Authority will award a contract to the qualified, responsible and responsive bidder offering the best price for providing, delivering, installing and maintaining new revenue generating water saving high efficiency clothes washing machines and energy efficient commercial gas and electric energy star rated electric dryers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$503,000	7 years.	1/20/25	8:30 A.M.	2/11/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at New Bedford Housing Authority, Procurement Office, at above agency address. Bidders may obtain one complete set of bid documents free of charge by sending a request and contact information to kevin.rego@nbha-ma.org. If at the advertised time scheduled for the bid opening the New Bedford Housing Authority Procurement Office is closed due to uncontrolled events, then the bid opening will be postponed until 10:00 A.M. on the next regularly scheduled business day and all bids will be accepted until that time and date.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-376-1060		ADDRESS:	
Meredith Marini		FAX:			
TITLE:		EMail:			
		mmarini@quincyma.gov			
<b>DESCRIPTION:</b> Automotive					
The City of Quincy, through its Department of Natural Resources, invites sealed bids from qualified vendors to supply trailers for use in parade floats.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/21/25		2/6/25	11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Marini		PHONE: 617-376-1060 FAX:		ADDRESS:	
TITLE:		EMail: mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
The City of Quincy, through its Department of Natural Resources, is seeking sealed bids for Various Tree Plantings. The general scope of work shall consist of the furnishing and planting of approximately 400 new trees of varying species and related work at various locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 1/21/25	BID RELEASE TIME	BID DEADLINE DATE: 2/6/25	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 25-37	
<b>CONTACT INFORMATION:</b>					
NAME: Felisa Garate		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Procurement Analyst		EMail: fgarate@somervillema.gov			
<b>DESCRIPTION:</b>					
IFB 25-37 - Traffic Signs and Related Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 yr. w/ 2 renewals	BID RELEASE DATE 1/22/25	BID RELEASE TIME	BID DEADLINE DATE: 2/6/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 25-111	
<b>CONTACT INFORMATION:</b>					
NAME: Natalie Santaniello		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: nsantaniello@springfieldcityhall.com			
<b>DESCRIPTION:</b> Automotive					
The Springfield Department of Public Works is seeking to obtain a price agreement for McNeilus Refuse Body Parts and Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000.00	3 years.	1/20/25	9:00 A.M.	2/4/25	2:00 P.M.
ADDITIONAL INFORMATION: Direct all questions regarding this bid or its specifications to the Office of Procurement nsantaniello@springfieldcityhall.com no later than 1/29/25 by 4:30 P.M. in order to be considered. Answers to questions will be made through numbered addenda issued by the City.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 25-112	
<b>CONTACT INFORMATION:</b>					
NAME: Natalie Santaniello		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: nsantaniello@springfieldcityhall.com			
<b>DESCRIPTION:</b> Automotive					
The Springfield Department of Public Works is seeking to obtain a price agreement for Komatsu-Larue Equipment Parts and Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000.00	Three years.	1/20/25	9:00 A.M.	2/5/25	2:00 P.M.
ADDITIONAL INFORMATION: All questions regarding this bid or its specifications must be received by the Office of Procurement to Natalie Santaniello at nsantaniello@springfieldcityhall.com no later than 1/28/25 by 4:30 P.M. The Chief Procurement Officer/Designee reserves the right to waive any informality and to reject any or all bids if it is in the public interest to do so.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Springfield Water and Sewer Commission John J. Lyons Administration Building 250 M Street Extension Agawam, MA 01001				BID NUMBER: 25-28	
<b>CONTACT INFORMATION:</b>					
NAME:  Raemarie Walker		PHONE: 413-452-1329  FAX:		ADDRESS:	
TITLE:		EMail: raemarie.walker@waterandsewer.org			
<b>DESCRIPTION:</b>					
<p>The Springfield Water and Sewer Commission (hereafter; "SWSC" or the "Commission"), through its Chief Procurement Officer, is seeking bids from qualified Contractors/Vendors for Liquid Chlorine. The Liquid Chlorine will be used in the disinfection of treated municipal drinking water. The selected vendor will supply the SWSC on an as needed basis during the term of this agreement to West Parish Filters, located at 1515 Granville Rd., Westfield, MA 01085-4046. The Vendor shall provide a gradation analyses and other documentation needed to illustrate that the materials meet the specifications. The term of the Contract shall be for One Year in length. The amount of the contract will be for an amount not to exceed \$510,000.00 per year. Bidders are required to provide pricing on all categories/delivery sizes listed in bid specifications on order to be considered for contract award. Up to two vendors will be awarded a contract.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$510,000.00/year	One year.	1/23/25	9:00 A.M.	2/6/25	2:00 P.M.
ADDITIONAL INFORMATION: Direct all questions in writing to theo.theocles@waterandsewer.org no later than 1/30/25 by 4:30 P.M. in order to be considered. The Chief Procurement Officer/designee reserves the right to reject any and all proposals if it is in the best interest of the SWSC to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Springfield Water and Sewer Commission John J. Lyons Administration Building 250 M Street Extension Agawam, MA 01001				BID NUMBER: 25-29	
<b>CONTACT INFORMATION:</b>					
NAME:  Raemarie Walker		PHONE: 413-452-1329  FAX:		ADDRESS:	
TITLE:		EMail: raemarie.walker@waterandsewer.org			
<b>DESCRIPTION:</b>					
<p>The Springfield Water and Sewer Commission (hereafter; "SWSC" or the "Commission"), through its Chief Procurement Officer, is seeking bids from qualified Contractors/Vendors for an estimated 450,000 Lbs. per year of Cationic Liquid Polyelectrolyte per Springfield Water and Sewer Commission's Specifications. The term of the Contract shall be for One Year with 2 One Year in length Renewals. The amount of the contract will be for an amount not to exceed \$550,000.00 per year. Up to two vendors will be awarded a contract.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$550,000.00/year	One year.	1/22/25	9:00 A.M.	2/5/25	2:00 P.M.
ADDITIONAL INFORMATION: Direct all questions in writing to theo.theocles@waterandsewer.org no later than 1/29/25 by 4:30 P.M. in order to be considered. The Chief Procurement Officer/designee reserves the right to reject any and all proposals if it is in the best interest of the SWSC to do so.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Springfield Water and Sewer Commission John J. Lyons Administration Building 250 M Street Extension Agawam, MA 01001				BID NUMBER: 25-30	
<b>CONTACT INFORMATION:</b>					
NAME:  Raemarie Walker		PHONE: 413-452-1329  FAX:		ADDRESS:	
TITLE:		EMail: raemarie.walker@waterandsewer.org			
<b>DESCRIPTION:</b>					
<p>The Springfield Water and Sewer Commission (hereafter; "SWSC" or the "Commission"), through its Chief Procurement Officer, is seeking bids from qualified Vendors for Sodium Hydroxide as pH Control for Water Systems. The selected vendor will supply the SWSC approximately 400 tons, dry weight (Na2O), of liquid caustic soda 50% (diaphragm grade) to West Parish Filters Treatment Plant, located at 1515 Granville Rd., Westfield, MA 01085-4046. Up to two vendors will be awarded a contract. The term of the Contract shall be for One Year. The amount of the contract will be for an amount not to exceed \$300,000.00 per year.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$300,000.00/year	DURATION OF CONTRACT: One year.	BID RELEASE DATE 1/27/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 2/10/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Direct all questions in writing to theo.theocles@waterandsewer.org no later than 2/3/25 by 4:00 P.M. in order to be considered. The Chief Procurement Officer/designee reserves the right to reject any and all proposals if it is in the best interest of the SWSC to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8073	
<b>CONTACT INFORMATION:</b>					
NAME:  Jennifer Frates		PHONE: 508-375-6637  FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
<p>Barnstable County is soliciting bids from qualified vendors to provide Golf Course Materials for the Municipal Golf Courses in Barnstable County, and other political subdivisions.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 1/16/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 2/7/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: The bid documents may be obtained electronically at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> beginning 1/16/25. Virtual mandatory pre-bid meeting: 1/30/25 @ 10:00 A.M. The link to the meeting can be found under the Important Events section on the Bonfire portal in this bid opportunity. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8074	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Barnstable County is soliciting bids from qualified vendors to provide the leasing and maintenance of portable toilets for use at special events, in beach or park areas and/or other applications where temporary and/or permanent portable units may be required for the period of 4/1/25, through 3/31/26. The Towns are interested in obtaining bids for rental of all units for the locations identified in this bid, as well as for all services related to the maintenance, repair, and/or replacement of these products.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	One year.	1/16/25	8:00 A.M.	2/4/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> . This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-25-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-659-0758		ADDRESS:	
Mary Patey		FAX:			
TITLE:		EMail:			
DCR 948 Educational, Interpretive and		mary.patey@mass.gov			
<b>DESCRIPTION:</b>					
The Massachusetts Department of Conservation and Recreation (DCR) is seeking vendors who provide educational, interpretive, and recreational supplies which will be used to execute and/or enhance the programs, services, displays, and/or experiences provided in or by DCR.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/28/25	
ADDITIONAL INFORMATION:					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Shore Vocational Technical High School 476 Webster Street Hanover, MA 02339				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-766-4004		ADDRESS:	
Janine Andersen		FAX:			
TITLE:		EMail:			
PURCHASING AND PAYABLES		jandersen@ssvotech.org			
<b>DESCRIPTION:</b>					
Plasma Table					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/6/25	11:00 A.M
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: The Education Cooperative (TEC) 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: A&PE-26	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352-5700		ADDRESS:	
Patricia McKim		FAX:			
TITLE:		EMail:			
		pmckim@tec-coop.org			
<b>DESCRIPTION:</b>					
On behalf of the following school districts, inviting bids for furnishing and delivering Athletic and PE Equipment and Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/25 through 6/30/26.	2/28/25		3/24/25	11:00 A.M.
ADDITIONAL INFORMATION:					
All information available at <a href="http://www.tec-coop.org">www.tec-coop.org</a> beginning 2/28/25. Bids due to The Education Cooperative, above agency address, until the deadline, at which time all bids will be publicly opened via zoom. TEC reserves the right to change these dates and post notice of any such postponement on our website: <a href="http://www.tec-coop.org">www.tec-coop.org</a> . TEC reserves the right to reject any or all bids or any part thereof or to accept any bid or part thereof which it considers most advantageous to the various schools.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: The Education Cooperative (TEC) 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: C-26	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352-5700		ADDRESS:	
Patricia McKim		FAX:			
TITLE:		Email: pmckim@tec-coop.org			
<b>DESCRIPTION:</b>					
Inviting bids for furnishing and delivering Custodial Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/25 through 6/30/26.	3/7/25		4/1/25	11:00 A.M.
ADDITIONAL INFORMATION: All information available at <a href="http://www.tec-coop.org">www.tec-coop.org</a> beginning 3/7/25. Bids due to The Education Cooperative, above agency address, no later than the deadline, at which time all bids will be publicly opened via zoom. TEC reserves the right to change these dates and post notice of any such postponement at <a href="http://www.tec-coop.org">www.tec-coop.org</a> . TEC reserves the right to reject any or all bids, or any part thereof, or to accept any bid, or part thereof, which it considers most advantageous to the various participants.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: The Education Cooperative, (TEC) 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: FSB-26	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352-5700		ADDRESS:	
Patricia McKim		FAX:			
TITLE:		Email: pmckim@tec-coop.org			
<b>DESCRIPTION:</b> Food					
The Education Cooperative (TEC), on behalf of the participating school districts, invites bids for the furnishing and delivery of Groceries, Bread, Milk, Paper Products, Ice Cream, Vending and Safety and Sanitation products at The Education Cooperative.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/25 through 6/30/26.	3/5/25		04/15/25	11:00 A.M.
ADDITIONAL INFORMATION: All information will be posted on <a href="http://www.tec-coop.org">www.tec-coop.org</a> beginning 3/5/25. Bids due to The Education Cooperative at above agency address no later than the deadline, at which time bids will be publicly opened via Zoom. Details to follow. TEC reserves the right to change dates and post notice of any such postponement at <a href="http://www.tec-coop.org">www.tec-coop.org</a> . TEC reserves the right to reject any or all bids, or any part thereof, or to accept any bid, or part thereof, which it considers most advantageous to the various participants.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Acton, Town of 472 Main Street Acton, MA 01720				BID NUMBER: 02/04/2025 - 1121	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-929-6529		ADDRESS:	
Lauren West		FAX:		472 Main Street	
TITLE:		EMail:		Acton, MA 01720	
Environmental Analyst		lwest@actonma.gov;			
<b>DESCRIPTION:</b>					
Inviting qualified applicants to submit proposals to provide for operating a new bike share system (Minuteman Regional Bike Share) for a three-year contract term. Procedures shall be in accordance with the provisions of M.G.L c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000	Three years.	1/20/25	1:00 P.M.	2/4/25	1:00 P.M.
ADDITIONAL INFORMATION: This RFP is being solicited and E-bid through <a href="http://www.Projectdog.com">www.Projectdog.com</a> (Project Code 865652).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Auburn, Town of Public Schools 5 West Street Auburn, MA 01501				BID NUMBER: 017-APS/BUS 25-28	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-832-7750		ADDRESS:	
Jennifer Stanick		FAX:		5 West Street	
TITLE:		EMail:		Auburn, MA 01501	
Business Manager		jstanick@auburn.k12.ma.us			
<b>DESCRIPTION:</b>					
Regular Day and Special Education School Bus Transportation Invitation to Bid - 11 Regular, Four Mini Buses for Three School Years with 2 One Year Options to Extend 7/1/25 through 6/30/28.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$366,274	Three years.	1/10/25	10:00 A.M.	2/3/25	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-862-4741		ADDRESS:	
Danielle Lamminen		FAX:			
TITLE:		EMail:			
Purchasing Agent		danielle.lamminen@town.barnstable.ma.u			
<b>DESCRIPTION:</b>					
Community Development Block Grant Program Administration.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/23/25	12:00 P.M. (noon)	2/20/25	12:00 P.M. (noon)
ADDITIONAL INFORMATION: This project is available online only at <a href="https://townofbarnstable.bonfirehub.com">https://townofbarnstable.bonfirehub.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Billerica, Town of 365 Boston Road Billerica, MA 01821				BID NUMBER: Water Meter/Enpoint Install	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-671-1300		ADDRESS:	
Kathleen Rettman		FAX:			
TITLE:		EMail:			
		krettman@town.billerica.ma.us		365 Boston Road Billerica, MA 01821	
<b>DESCRIPTION:</b>					
Work includes, but is not limited to, water meter and endpoint installation to approximately 500 houses and installation of endpoint only approximately 600 houses.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/20/25	8:00 A.M.	2/4/25	10:00 A.M.
ADDITIONAL INFORMATION: Contract Documents available electronically at no cost by registering with Kathleen Rettman at krettman@town.billerica.ma.us (with Water Meter and Endpoint Installation in the subject line) beginning 1/20/25.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Boston Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00014914	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-9000		ADDRESS:	
Liz Phipps-Soeiro		FAX:			
TITLE:		EMail:			
Director of Library Services		snguyen2@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools ("BPS" or "The District") has 119 schools serving more than 54,000 students: 74 percent of the school-age children who live in Boston. As part of BPS' ongoing commitment to providing excellent, equitable, high-quality education for every student in every neighborhood in Boston, BPS is seeking a vendor to help improve the quality of its school libraries.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	1/21/25	12:00 P.M.	2/4/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-4429		ADDRESS:	
Brenda Harmon		FAX:			
TITLE:		EMail:			
Contract Manager		brenda.harmon@pd.boston.gov			
<b>DESCRIPTION:</b>					
Seeking Third-party administrator to provide additional personnel to participate in detail opportunities. The third-party firm will be responsible for the recruitment, hiring, onboarding, training, and payment of additional personnel.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000.00	3/31/25 - 3/30/28	1/6/25	12:00 P.M.	2/14/25	12:00 P.M.
ADDITIONAL INFORMATION:					
Information regarding this bid event available at <a href="http://cityofboston.gov/procurement">cityofboston.gov/procurement</a> for EV00015368.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Library 700 Boylston Street Boston, MA 02116				BID NUMBER: EV00015307	
<b>CONTACT INFORMATION:</b>					
NAME: Shuzhen Situ		PHONE: 617-536-5400 FAX:		ADDRESS:	
TITLE: Budget & Procurement Specialist		EMail: shsitu@bpl.org			
<b>DESCRIPTION:</b>					
BPL Circulating Wi-Fi Hotspots expansion project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/21/25	9:00 A.M.	2/19/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid package available on the City of Boston Supplier Portal: <a href="https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT">https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT</a> after 1/21/25 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Library 700 Boylston Street Boston, MA 02116				BID NUMBER: EV00015350	
<b>CONTACT INFORMATION:</b>					
NAME: Shuzhen Situ		PHONE: 617-536-5400 FAX:		ADDRESS:	
TITLE: Budget & Procurement Specialist		EMail: shsitu@bpl.org			
<b>DESCRIPTION:</b>					
BPL Internet Access Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/13/25	9:00 A.M.	2/12/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid package available on the City of Boston Supplier Portal: <a href="https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT">https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT</a> after 1/13/25 @ 9:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Library 700 Boylston Street Boston, MA 02116				BID NUMBER: EV00015351	
<b>CONTACT INFORMATION:</b>					
NAME: Shuzhen Situ		PHONE: 617-536-5400 FAX:		ADDRESS:	
TITLE: Budget & Procurement Specialist		EMail: shsitu@bpl.org			
<b>DESCRIPTION:</b>					
BPL Layer 2 Connectivity.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/13/25	9:00 A.M.	2/13/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid package available on the City of Boston Supplier Portal: <a href="https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT">https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT</a> after 1/13/25 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Library 700 Boylston Street Boston, MA 02116				BID NUMBER: EV00015410	
<b>CONTACT INFORMATION:</b>					
NAME: Shuzhen Situ		PHONE: 617-536-5400 FAX:		ADDRESS:	
TITLE: Budget & Procurement Specialist		EMail: shsitu@bpl.org			
<b>DESCRIPTION:</b>					
BPL Wi-Fi Network Replacement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/21/25	9:00 A.M.	2/19/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid package available on the City of Boston SupplierPortal: <a href="https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT">https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT</a> after 1/21/25 @ 9:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Library City of Boston 700 Boylston Street Boston, MA 02116				BID NUMBER: EV00015349	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-536-5400		ADDRESS:	
Shuzhen Situ		FAX:			
TITLE:		EMail:			
Budget & Procurement Specialist		shsitu@bpl.org			
<b>DESCRIPTION:</b>					
BPL Multi-Site Connectivity.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/13/25	9:00 A.M.	2/11/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid package available on the City of Boston Supplier Portal: <a href="https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT">https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT</a> after 1/13/25 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington St. Roxbury, MA 02119				BID NUMBER: EV00015362	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-308-9495		ADDRESS:	
Marsha Inniss-Mitchel		FAX:			
TITLE:		EMail:			
		minniss@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools is looking to provide access to advanced, college-level coursework to its high school students. BPS is looking to partner with colleges or universities who are able to manage a dual-enrollment program and provide appropriate courses to these students					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	1/27/25	12:00 P.M.	2/10/25	12:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Works Department 1 City Hall Square, Room 714 Boston, MA 02201				BID NUMBER: EV00015393	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-0233		ADDRESS:	
Stephen Powers		FAX:		1 City Hall Square, Room 714 Boston, MA 02201-2024	
TITLE:		EMail:			
Senior Procurement Analyst		stephen.powers@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston, through its Public Works Department (PWD), hereby invites written proposals for the project listed above. The Office of Green Infrastructure (OGI) seeks a consultant to provide design services for the first Green & Safe Routes to School project. This contract will result in plans to make existing quick-build improvements permanent, as well as incorporate climate resilience best practices (e.g. vegetated green infrastructure, tree planting, built shade/cooling infrastructure, seating, and other site furnishings, etc.) to enhance the environment for two City of Boston schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	24 months.	1/20/25	9:00 A.M.	2/7/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Environment Department 1 City Hall Square, Room 709 Boston, MA 02201				BID NUMBER: EV00015312	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-1761		ADDRESS:	
Zoe Davis		FAX:			
TITLE:		EMail:			
Senior Climate Resilience Project Manager		zoe.davis@boston.gov			
<b>DESCRIPTION:</b>					
Seeking proposals to support the expansion of the Boston Tree Alliance Program. The proposer will administer program funds for the Grant Program and expand existing functions including the development of a dedicated public education curriculum and outreach program. This work will build on the existing long-term program which aims to increase access to trees and their benefits while addressing the impacts of climate change as part of the City's urban forestry and climate resilience goals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/20/25	9:00 A.M.	2/3/25	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Board of Assessors 45 School Street Brockton, MA 02301				BID NUMBER: BOA-RFP25-REAL	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael C. Morris		FAX:			
TITLE: Chief Procurement Officer		EMail: procurement@cobma.us			
<b>DESCRIPTION:</b>					
The City of Brockton, through the Board of Assessors, requests proposals from parties interested in providing Real Property Revaluation Services for FY26 Certification.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	1/21/25	11:00 A.M.	2/7/25	4:30 P.M
ADDITIONAL INFORMATION: The RFP documents available download <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> (go to the Postings Tab, then click on "See All Procurement Postings").					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Canton, Town of Parks and Recreation Department 92 Pleasant Street Canton, MA 02021				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-821-5030		ADDRESS:	
Tyler Radicioni, Parks & Recreation		FAX:			
TITLE: Director of Town of Canton Parks and		EMail: tradicioni@town.canton.ma.us			
<b>DESCRIPTION:</b>					
Request for Quotes, Paul Revere Heritage Park, Grounds Maintenance for services from 4/1/25 through 11/28/25. This is a one year contract with the Town having the right to renew this contract for successive one year terms for a total of up to six years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/15/25	12:00 P.M.	2/7/25	12:00 P.M.
ADDITIONAL INFORMATION: Scope of Work available by contacting Tyler Radicioni at tradicioni@town.canton.ma.us. Submit written Quotes to Tyler Radicioni or to tradicioni@town.canton.ma.us no later than the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2025-363	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EMail:			
CPO		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Solid Waste Removal Services for Chelsea Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/23/25		2/7/25	10:00 A.M.
ADDITIONAL INFORMATION: Available at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a> beginning 1/23/25.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: City of Medford 85 George P. Hassett Dr. Medford, Ma 02155				BID NUMBER: RFP 25-0260	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-393-2464		ADDRESS:	
Kellie Cavanaugh		FAX:			
TITLE:		EMail:			
		kcavanaugh@medford-ma.gov			
<b>DESCRIPTION:</b> General Services					
The City of Medford, acting through its School Department, is accepting sealed proposals for Cleaning/Janitorial Services for Medford High School and McGlynn School. This contract is a one year contract, with two optional one year extensions, at the City's discretion.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.	1/20/25	10:00 A.M.	2/20/25	11:00 A.M.
ADDITIONAL INFORMATION: Mandatory pre-bid meeting: 2/4/25 & 2/6/25 @ 11:00 A.M. Proposers must attend one of two meetings. All questions are due by 2/13/25 @ 4:30 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149				BID NUMBER: 25-28	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-394-2288		ADDRESS:	
Allison Jenkins		FAX:		City of Everett	
TITLE:		EMail:		Everett Public Schools	
		allison.Jenkins@ci.everett.ma.us		121 Vine Street	
				Everett, MA 02149	
<b>DESCRIPTION:</b>					
Seeking bids for transportation of homeless students.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/20/25	9:00 A.M.	2/4/25	11:30 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Housing Authority 475 Maple Street, Suite 1 Holyoke, MA 01040				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-539-2217		ADDRESS:	
Amie Chrzanowski		FAX:		475 Maple Street, Suite 1	
TITLE:		EMail:		Holyoke, MA 01040	
Purchasing Assistant		achrzanowski@holyokehousing.org			
<b>DESCRIPTION:</b>					
The Holyoke Housing Authority (HHA) is requesting proposals from qualified security contractors to provide security services at multiple properties. The HHA seeks to award a one year contract term with an option, at HHA's sole discretion, to renew for an additional one year term. The total duration of the contract, including option, shall not exceed two years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/15/25		2/10/25	4:00 P.M.
ADDITIONAL INFORMATION:					
Request for Proposal available to download at <a href="http://www.holyokehousing.org/procurement">www.holyokehousing.org/procurement</a> . Direct all inquiries in writing to Amie Chrzanowski, Purchasing Assistant, at achrzanowski@holyokehousing.org by 1/31/25 @ 2:00 P.M. Sealed response will be received by the HHA until the deadline. All proposals received after this time will be returned unopened.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Department of Public Works 200 Common Street, Room 201 Lawrence, MA 01840					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-620-3162		ADDRESS:	
Fraritza Vasquez		FAX:		City of Lawrence - DPW	
TITLE:		EMail:		200 Common Street, Room 201	
		fraritza.vasquez@cityoflawrence.com		Lawrence, MA 01840	
<b>DESCRIPTION:</b>					
Seeking bids to provide Fire Protection Wet/Dry Sprinkler Testing and Repairs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/5/25	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420					BID NUMBER: 25-11
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-698-4628		ADDRESS:	
Elizabeth Mancini		FAX:			
TITLE:		EMail:			
		emancini@lexingtonma.gov			
<b>DESCRIPTION:</b>					
Performance Booking and Management Services - RFP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/23/25	12:00 P.M.	2/13/25	12:00 P.M.
ADDITIONAL INFORMATION:					
RFP documents available online at <a href="http://www.lexingtonma.gov/bids">www.lexingtonma.gov/bids</a> . Sealed proposals must be delivered to above agency address no later than the deadline. The Town reserves the right to reject any and all proposals if it's in the public interest to do so.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 25-72	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-674-4110		ADDRESS:	
P. Michael Vaughn		FAX:			
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Pollard Library security guard services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/4/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ludlow, Town of 488 Chapin Street, 2nd Floor Ludlow, MA 01056				BID NUMBER: RFP 2025-10 REBID	
**REBID**					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-583-5600		ADDRESS:	
Jaime Morrow		FAX:			
TITLE:		EMail: jmorrow@ludlow.ma.us			
<b>DESCRIPTION:</b> Food					
The Town of Ludlow/Westover Municipal Golf Commission, through the Chief Procurement Officer for the Town of Ludlow, will receive sealed proposals for the operation of the Food and Drink Concession at Westover Municipal Golf Course, by lease, as detailed in the Request for Proposals (RFP) documents. The lease agreement being offered is for a period of three consecutive seasons or years for golf operations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	1/20/25	10:00 A.M.	2/25/25	2:00 P.M.
ADDITIONAL INFORMATION:					
RFP documents available electronically from the Chief Procurement Officer, Jaime Morrow, at jmorrow@ludlow.ma.us beginning 1/20/25. The Town reserves the right to cancel this RFP or reject in whole or in part any and all proposals when cancellation or rejection serves the best interests of the Town.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynnfield, Town of Department of Public Works 55 Summer St. Lynnfield, MA 01940					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-334-9500		ADDRESS:	
Chris Rais		FAX:		590 Main St.	
TITLE:		EMail:		Lynnfield, MA 01940	
Facilities Superintendent		crais@town.lynnfield.ma.us			
<b>DESCRIPTION:</b>					
School bus Transportation for school years 2025/2026 to 2027/2028.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Up to 3 years.	1/22/25	7:00 A.M.	2/12/25	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Housing Authority 200 Boston Ave., Suite G200 Medford, MA 02155					BID NUMBER: S-2501
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-396-7200		ADDRESS:	
Gabriel Ciccariello		FAX:			
TITLE:		EMail:			
Director of Modernization & Procurement		gciccariello@medfordhousing.org			
<b>DESCRIPTION:</b>					
MHA Job No. S-2501 - Annual Boiler Cleaning & HVAC Maintenance Services. Annual Cleaning and Maintaining of 49 Boilers and 6 Hot Water Heaters at seven developments owned and operated by MHA. Routine and Emergency HVAC Maintenance and Repair Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Not to Exceed \$350,000.00	3 years.	1/20/25	10:00 A.M.	2/5/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Pre-bid Briefing Session: 1/22/25 @ 10:00 A.M., meet at 22 Allston St., Medford, MA 02155. Bids shall be mailed or dropped off to Medford Housing Authority, Attn.: Gabriel Ciccariello, at above agency address.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Housing Authority 200 Boston Ave., Suite G200 Medford, MA 02155				BID NUMBER: S-2502	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-396-7200		ADDRESS:	
Gabriel Ciccariello		FAX:			
TITLE:		EMail:			
Director of Modernization & Procurement		gciccariello@medfordhousing.org			
<b>DESCRIPTION:</b>					
MHA Job No.S-2502 - Fire Alarm Inspections, Testing, Maintenance, and Monitoring of seven public housing developments owned and operated by the Medford Housing Authority.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Not to exceed \$150,000.00	Three years.	1/20/25	10:00 A.M.	2/05/25	2:30 P.M.
ADDITIONAL INFORMATION: Pre-bid Briefing Session: 1/23/25 @ 10:00 A.M., meet at 22 Allston St., Medford, MA 02155. Bids shall be mailed or dropped off to the Medford Housing Authority, above agency address, Attn.: Gabriel Ciccariello.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of 1471 Highland Avenue Needham, MA 02492				BID NUMBER: 25GEN242G	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-455-7500		ADDRESS:	
Cecilia Simchak		FAX:			
TITLE:		EMail:			
Assistant Director of Finance		pcentral@needhamma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for health insurance consulting services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/23/25		2/13/25	4:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492				BID NUMBER: 25DPW207G	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-455-7550		ADDRESS:	
Max Majors		FAX:			
TITLE:		EMail:			
		mmajors@needhamma.gov			
<b>DESCRIPTION:</b>					
Hauling and Disposal of Specialty Waste.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000.00	One year.	1/23/25		2/13/25	1:30 P.M.
ADDITIONAL INFORMATION: IFB available at the Department of Public Works - Administration Office, above agency address or online at <a href="https://www.needhamma.gov/bids.aspx">https://www.needhamma.gov/bids.aspx</a> beginning 1/23/25.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #25-43	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nick Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
2024-2025 On-call Snow Hauling.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$10,000	Six months.	1/23/25	10:00 A.M.	2/6/25	10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> after 1/23/25 @ 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oak Bluffs, Town of 56 School St. Oak Bluffs, MA 02557				BID NUMBER: OB2025-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-693-3554		ADDRESS:	
Wendy Brough		FAX: 508-696-7736		P.O. Box 1327	
TITLE:		EMail:		Oak Bluffs, MA 02557	
Assistant Town Administrator		wbrough@oakbluffsma.gov			
<b>DESCRIPTION:</b> General Services					
Seeking bids from qualified contractors interested in providing public building cleaning services for a three-year contract period, with an option to renew for two consecutive years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months.	1/14/25	8:30 A.M.	2/6/25	2:00 P.M.
ADDITIONAL INFORMATION: Insured contractors can obtain bid documents by emailing the procurement officer at wbrough@oakbluffsma.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201				BID NUMBER: 25-031	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-499-9470		ADDRESS:	
Colleen Hunter-Mullett		FAX: 413-448-9818			
TITLE:		EMail:			
Purchasing Agent		chunter@cityofpittsfield.org			
<b>DESCRIPTION:</b> Clothing					
Uniform Service for Three Years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000.00	Three years.	1/21/25	9:00 A.M.	2/4/25	2:00 P.M.
ADDITIONAL INFORMATION: \$20 mailing fee for hard copy of bid package.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2025-1003	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-286-8157		ADDRESS:	
Michael A. Piccardi		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@revere.org			
<b>DESCRIPTION:</b>					
Request for Proposals for On-demand Rideshare Service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/23/25		2/13/25	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-841-8385		ADDRESS:	
Jeffrey Goodwin		FAX:			
TITLE:		EMail:			
Assistant to Town Manager - Procurement		jgoodwin@shrewsburyma.gov			
<b>DESCRIPTION:</b> General Services					
Inviting sealed bids for Lawn Mowing and Grounds Keeping Services at the Mountain View Cemetery & Town Center.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.			2/3/25	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02145				BID NUMBER: RFP 25-33	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600 x3000		ADDRESS:	
Andrea Caruth		FAX:			
TITLE: Deputy Chief Procurement Officer		EMail: acaruth@somervillema.gov			
<b>DESCRIPTION:</b>					
CMMS/EAM and Associated Implementation and Configuration Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/22/25	12:00 P.M.	2/19/25	2:00 P.M.
ADDITIONAL INFORMATION: Request for Proposal available to download on City of Somerville Procurement webpage (OpenBids tab) at <a href="https://www.somervillema.gov/departments/finance/procurement-and-contracting">https://www.somervillema.gov/departments/finance/procurement-and-contracting</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 25-35	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-655-6600		ADDRESS:	
Sonia Castro		FAX:			
TITLE: Procurement Manager		EMail: scastro@somervillema.gov			
<b>DESCRIPTION:</b> Automotive					
On-call Fleet Repairs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	1 yr. w/ 2 renewal options.	1/22/25		2/6/25	12:00 P.M.
ADDITIONAL INFORMATION: Bid available at <a href="https://www.somervillema.gov/departments/finance/procurement-and-contracting-services">https://www.somervillema.gov/departments/finance/procurement-and-contracting-services</a> beginning 1/22/25.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of 149 Main St. Watertown, MA 02472				BID NUMBER: 2025-029R	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-972-6414		ADDRESS:	
Pam McGoldrick		FAX:			
TITLE:		EMail:			
Assistant Procurement Director		purchasing@watertown-ma.gov			
<b>DESCRIPTION:</b> General Services					
Soliciting bids from experienced contractors to perform landscaping services at specific locations throughout the City. The City of Watertown is seeking to award a one-year contract with two additional one-year renewals, solely at the discretion of the City. The City will provide written confirmation of renewal at least 60 days prior to the end of the contract period.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	1 year renewable.	1/21/25	8:30 A.M.	2/13/25	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of Purchasing Department 10 Common Street Woburn, MA 01801				BID NUMBER: IFB 25-07	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-897-5950		ADDRESS:	
Orazio P. DeLuca		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		odeluca@cityofwoburn.com			
<b>DESCRIPTION:</b>					
School Bus Transportations					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				02/06/25	1:00 P.M.
ADDITIONAL INFORMATION:					
Transportation for the City of Woburn school department					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Essex, County of Sheriff's Department 20 Manning Avenue Middleton, MA 01949				BID NUMBER: BD-25-1401-ECSD1-ECSD1-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-750-1900		ADDRESS:	
Sarika Shrestha		FAX:			
TITLE: Procurement Director		EMail: sshrestha@essexsheriffma.org			
<b>DESCRIPTION:</b>					
RFQ for Law Enforcement Simulators.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/9/25		2/4/25	2:00 P.M.
ADDITIONAL INFORMATION: at <a href="https://www.commbuys.com/bs0/external/bidDetail.sdo?docId=BD-25-1401-ECSD1-ECSD1-111312&amp;external=true&amp;parentUrl=close">https://www.commbuys.com/bs0/external/bidDetail.sdo?docId=BD-25-1401-ECSD1-ECSD1-111312&amp;external=true&amp;parentUrl=close</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southern Worcester County Regional Vocational School District 57 Old Muggett Hill Road Charlton, MA 01507				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-248-5971		ADDRESS:	
Cindy Schofield		FAX:			
TITLE: Business Manager		EMail: cschofield@baypath.net			
<b>DESCRIPTION:</b>					
One Abrasive Waterjet machine - MACH 200 Abrasive Waterjet or Equal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/12/25	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5587	
<b>CONTACT INFORMATION:</b>					
NAME: Shaundi Langham		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Analysis of Cryptosporidium and Giardia by EAP Method 1623 or Method 1623.1.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/21/25	10:00 A.M.	2/11/25	1:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of Public Schools 484 Broadway Everett, MA 02149				BID NUMBER: N/A	
<b>CONTACT INFORMATION:</b>					
NAME:  Allison Jenkins		PHONE: 617-394-2288  FAX:		ADDRESS:  Everett Public Schools 121 Vine Street Everett, MA 02149	
TITLE: Chief Procurement Officer		EMail: allison.Jenkins@ci.everett.ma.us			
<b>DESCRIPTION:</b> Food					
<p>Emergency Determination Pursuant to M.G.L. c. 30B, § 8: School Food Services Contract. Pursuant to the provisions of M.G.L. c. 30B, § 8, it is determined that the continuing provision of school food services in accordance with the existing contract with Whitsons New England, Inc. is necessary to avoid endangerment to the health and safety of school students within the care of the City of Everett School System. The current School Department food services program has been competitively procured, notwithstanding the inadvertent failure to publish this procurement on the COMMBUYS system, and is approved by the Commonwealth's Department of Elementary and Secondary Education. This food services program serves students who are food-insecure and receive free Breakfast After the Bell and Free Lunch through the federal Nutrition Program. Disruption of this service would impact the provision of nutritious and necessary food products to students who rely on this program for their meals.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/20/25	9:00 A.M.	6/30/25	1:00 P.M.
<b>ADDITIONAL INFORMATION:</b> This program for their meals while attending the Everett public schools, and would threaten their health and safety. The City's School Department is obligated to address the needs of its students in a safe and secure fashion, utilizing a known and responsible vendor of approved nutritious food products on a consistent and reliable basis. In order to address the emergency need to provide food services to Everett students without interruption which interruption would be immediately detrimental to the students served by this program, the existing contract with Whitsons New E					



## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760				BID NUMBER: Publicsurplus.com No. 3685912	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-647-6438		ADDRESS:	
Bryan R. Le Blanc		FAX: 508-647-6566		c/o Natick Public Works	
TITLE:		EMail:		75 West Street	
CPO, Director of Procurement		bleblanc@natickma.org		Natick, MA 01760	
<b>DESCRIPTION:</b> Automotive					
Sale of Swaploader Truck. Publicsurplus.com Auction No.3685912. See <a href="https://www.publicsurplus.com/sms/auction/view?auc=3685912">https://www.publicsurplus.com/sms/auction/view?auc=3685912</a> for full details and to place bids directly.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	SALE	1/13/25	9:20 A.M.	2/10/25	3:00 P.M.
ADDITIONAL INFORMATION: The vehicle will be sold, if at all, to the responsive bidder offering the highest price for the vehicle described in this notice and on the auction site listing. By placing a bid, bidder certifies, under penalties of perjury, that its Bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals. Bidder also certifies that it is in compliance with all laws pertaining to ta					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760				BID NUMBER: Publicsurplus.com No. 3684914	
**RELIST**					
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-647-6438		ADDRESS:	
Bryan R. Le Blanc		FAX: 508-647-6560		c/o Natick Public Works	
TITLE:		EMail:		75 West Street	
CPO, Director of Procurement		bleblanc@natickma.org		Natick, MA 01760	
<b>DESCRIPTION:</b> Automotive					
Sale of Surplus Sanding Truck - Re-List Please see website for full details and to place bids directly: <a href="https://www.publicsurplus.com/sms/auction/view?auc=3684914">https://www.publicsurplus.com/sms/auction/view?auc=3684914</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	SALE	1/13/25	7:27 A.M.	2/10/25	3:00 P.M.
ADDITIONAL INFORMATION: The vehicle will be sold, if at all, to the responsive bidder offering the highest price for the vehicle described in this notice and on the auction site listing. By placing a bid, bidder certifies, under penalties of perjury, that its Bid has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals. Bidder also certifies that it is in compliance with all laws pertaining to ta					

## Surplus Property

### AWARDING AUTHORITY:

AGENCY:  
Martha's Vineyard Regional High School District  
4 Pine Street  
Vineyard Haven, MA 02568

BID NUMBER:  
25-01

### CONTACT INFORMATION:

NAME:

Mark Friedman

PHONE: 508-693-2007

FAX: 508-693-1891

ADDRESS:

TITLE:

School Business Administrator

EMail:

mfriedman@mvyps.org

### DESCRIPTION:

Automotive

Martha's Vineyard Regional High School District invites bids for the sale of three surplus 2010 Bluebird School Buses.

### CONTRACT INFORMATION:

ESTIMATED RATE:

DURATION OF CONTRACT:

BID RELEASE DATE

1/15/25

BID RELEASE TIME

7:00 A.M.

BID DEADLINE DATE:

2/5/25

BID DEADLINE TIME:

4:00 P.M.

### ADDITIONAL INFORMATION:

Vehicles can be inspected by contacting Troy Vanderhoop at tel. 508-560-2003. All vehicles are being sold as is and all sales are final. For bid sheet and additional bid information, contact Jocelyn Broadley at [jbroadley@mvyps.org](mailto:jbroadley@mvyps.org). Bids are due to above Agency address no later than the deadline; bids will be opened at 4:30 P.M. District reserves the right to reject any and all bids.