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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 42, Issue 16, April 20, 2026

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00017228	
<b>CONTACT INFORMATION:</b>					
NAME: Mark Giannangelo		PHONE: 617-635-4569 FAX:		ADDRESS:	
TITLE: Sr. Buyer		EMail: mark.giannangelo@boston.gov			
<b>DESCRIPTION:</b>					
Motorola APEX 6000-8000 Batteries.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 2 years.	BID RELEASE DATE 4/27/26	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/12/26	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00017259	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX:		ADDRESS:	
TITLE: Sr. Buyer		EMail: Michael.Walsh@Boston.gov			
<b>DESCRIPTION:</b> Automotive					
GM OEM Auto Parts BPD Fleet					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 year	BID RELEASE DATE 4/20/26	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/5/26	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Bid Number should be EV00017359, thanks					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00017335
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4569		ADDRESS:	
Mark Giannangelo		FAX:			
TITLE:		EMail:			
Sr. Buyer		mark.giannangelo@boston.gov			
<b>DESCRIPTION:</b>					
Hay Bales (BFD Academy) FY27-28-29.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	4/27/26	9:00 A.M.	5/12/26	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00017359
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3706		ADDRESS:	
Michael Walsh		FAX:			
TITLE:		EMail:			
Sr. Buyer		Michael.Walsh@Boston.gov			
<b>DESCRIPTION:</b> Automotive					
GM OEM Auto Parts BPD Fleet					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 year	4/20/26	9:00 A.M.	5/5/26	12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201					BID NUMBER: EV00017361 (Three-year Contract)
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3207		ADDRESS:	
Irene Ioakimidis		FAX:			
TITLE:		EMail:			
Buyer		Irene.ioakimidis@boston.gov			
<b>DESCRIPTION:</b> Clothing					
Clothing and Apparel (VCD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	4/20/26	9:00 A.M.	5/13/26	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Charlton, Town of 37 Main St. Charlton, MA 01507					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-248-2206		ADDRESS:	
Mary Devlin		FAX:			
TITLE:		EMail:			
		mary.devlin@townofcharlton.net			
<b>DESCRIPTION:</b> Fuel					
#12 Propane					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/21/26	8:00 A.M.	5/19/26	2:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Charlton, Town of 37 Main St. Charlton, MA 01507					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Mary Devlin		PHONE: 508-248-2206 FAX:		ADDRESS:	
TITLE:		EMail: mary.devlin@townofcharlton.net			
<b>DESCRIPTION:</b> Fuel					
#2 Heating Oil					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/21/26	8:00 A.M.	5/19/26	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492					BID NUMBER: 27DPW005G
<b>CONTACT INFORMATION:</b>					
NAME: Katie Bamber		PHONE: 781-455-7550 FAX:		ADDRESS:	
TITLE:		EMail: dpwbids@needhamma.gov			
<b>DESCRIPTION:</b>					
Drinking Water Chemicals					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000	1 Year	4/23/26		5/14/26	1:30 P.M.
ADDITIONAL INFORMATION: IFB available at above agency address during normal business hours or online at <a href="https://www.needhamma.gov/bids.aspx">https://www.needhamma.gov/bids.aspx</a> starting 04/23/26					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Public Schools 167 Holland Street, 3rd Floor Somerville, MA 021144				BID NUMBER: S2027-03	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-629-5218		ADDRESS:	
Leah Arredondo		FAX: 617-629-5445			
TITLE:		EMail:			
Administrative Assistant		larredondo@k12.somerville.ma.us			
<b>DESCRIPTION:</b>					
ELA Curriculum Materials: Textbooks, Consumable Materials, E-Books and Online Curriculum Materials That Align to the Massachusetts DESE ELA Curriculum Frameworks					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/21/26	10:00 A.M.	5/06/26	4:00 P.M.
ADDITIONAL INFORMATION: This bid is only for ELA Curriculum Materials.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Municipal Light Plant 4 Municipal Way Wellesley, MA 02481				BID NUMBER: SPECIFICATION # 26E-04-15	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-235-7600		ADDRESS:	
Timothy Leung		FAX:			
TITLE:		EMail:			
		tleung@wellesleyma.gov			
<b>DESCRIPTION:</b>					
Tank Switch – 15KV, 3PH, 600AMP, 3-WAY LOAD-BREAK					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/26/26	1:30 P.M.
ADDITIONAL INFORMATION: Complete bid specifications available by contacting Emily Paciulli at epaciulli@wellesleyma.gov.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of Department of Public Works 120 Winter Street Weymouth, MA 02188					BID NUMBER: various
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-682-3544		ADDRESS:	
Katie McDonald		FAX:			
TITLE:		EMail:			
DPW Business Manager		kmcDonald@weymouth.ma.us			
<b>DESCRIPTION:</b>					
Bid #1 - Materials & Aggregates; Bid #2 - Playground Safety Fiber Material; Bid #3 - Infield Mix – Native Blonde & Red Clay; Bid #4 - Paving Material ; Bid #5 - Misc. Traffic Painting; Bid #8 - Water Meters; Bid #9 - Water Service & Appurtenances; Bid #12 - C.I.M.H.F & Covers; Bid #14 - Water Boxes; Bid #15 - Copper; and Bid #16 - Repair Clamps & Valves.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/13/26	8:30 A.M.	5/27/26	8:30 A.M.
ADDITIONAL INFORMATION: The Department of Public Works, Town of Weymouth, will receive bids for materials, supplies and services, required for the period 7/1/26 through 6/30/27. The various proposals will be received, opened and publicly read at the Public Works Office, above agency address on 5/27/26 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilbraham, Town of 240 Springfield St. Wilbraham, MA 01095					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-596-2800		ADDRESS:	
Tonya Capparello		FAX:			
TITLE:		EMail:			
		dpw@wilbraham-ma.gov			
<b>DESCRIPTION:</b>					
Wilbraham Highway Materials 2026.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/21/26	8:30 A.M.	5/14/26	3:30 P.M.
ADDITIONAL INFORMATION: Wilbraham Highway Materials 2026					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8116	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b> Office Supplies					
Inviting sealed bids for Supply and Delivery of Copy Paper per Bid No. 8116.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$155,000	DURATION OF CONTRACT: Up to 6 months.	BID RELEASE DATE 4/20/26	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/5/26	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> . This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8117	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Inviting sealed bids for Water Chemicals per Bid No. 8117.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$2,700,000	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 4/20/26	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/5/26	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> . This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8118 & 8119	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b> Fuel					
Inviting sealed bids for: Bid # 8118 - Supply and Delivery of #2 Fuel Oil. Bid # 8119 – Supply and Delivery of Gasoline and Diesel.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/20/26	8:00 A.M.	5/12/26	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> . Pre-bid Meeting: 5/5/26 @ 10:00 A.M. via Microsoft Team. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Eastern Massachusetts Chemical Cooperative Edgartown Water Department 58 Kavanagh Way Edgartown, MA 02539				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Hollis A. McLaughlin		PHONE: 774-310-5106 FAX:		ADDRESS: 70 Main Street Edgartown, MA 02539	
TITLE:		EMail: hmclaughlin@edgartown-ma.us			
<b>DESCRIPTION:</b>					
Eastern Massachusetts Chemical Cooperative - Treatment Chemical Bids.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/7/26	11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Education Cooperative, The 141 Mansion Dr., Suite 200 East Walpole, MA 02032				BID NUMBER: Fuel Oil	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352-5705		ADDRESS:	
Dan Shovak		FAX:			
TITLE:		EMail: Dshovak@tec-coop.org			
<b>DESCRIPTION:</b> Fuel					
The Education Cooperative, acting as an agent for the following school districts and/or towns, hereby invites sealed bids to provide #2 fuel oil, fixed and/or flexible pricing, for the time period of 7/1/26 - 6/30/27 for the school districts and/or towns in: Dedham, Dover & Dover-Sherborn and Holliston. All information regarding this bid will be posted on <a href="http://www.tec-coop.org">www.tec-coop.org</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/11/26	10:00 A.M.
ADDITIONAL INFORMATION: All information regarding this bid will be posted on <a href="http://www.tec-coop.org">www.tec-coop.org</a> beginning 4/20/26. Bids must be submitted to The Education Cooperative, above agency address before the deadline, at which time they will be opened via zoom with details to follow. The Education Cooperative reserves the right to postpone the date of the opening of the bid. The Education Cooperative will award the bid and reserves the right to reject any or all bids.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Education Cooperative, The 141 Mansion Dr., Suite 200 East Walpole, MA 02032				BID NUMBER: IT Hardware and Licensing	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352-5705		ADDRESS:	
The Education Cooperative		FAX:			
TITLE:		EMail: dshovak@tec-coop.org			
<b>DESCRIPTION:</b>					
Inviting sealed bids for the procurement of network equipment hardware and associated software licensing. All information regarding this bid will be posted on <a href="http://www.tec-coop.org">www.tec-coop.org</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/5/26	10:00 A.M.
ADDITIONAL INFORMATION: The bid documents available at <a href="http://www.tec-coop.org">www.tec-coop.org</a> beginning 4/20/26. Bids will be received electronically at dshovak@tec-coop.org by the deadline, at which time bids will be publicly opened. The contract will be awarded to the lowest responsive and responsible bidder in accordance with M.G.L. c. 30B. A Certificate of Non-collusion and Certificate of Tax Compliance are required with all bids. The Education Cooperative reserves the right to reject any or all bids, in whole or in part, if it is in the best interest of The Education Cooperative, and to waive minor informalities.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Education Cooperative, The 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: AEPA-27	
<b>CONTACT INFORMATION:</b>					
NAME: Patricia McKim		PHONE: 781-352-5710 FAX:		ADDRESS:	
TITLE:		EMail: pmckim@tec-coop.org			
<b>DESCRIPTION:</b>					
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 31 State Member Agencies for 027-A Maintenance, Repair and Operations, 027-B Custodial Supplies and Equipment, 027-C Office, School and Instructional Supplies, 027-D Technology Buyback, 027-E Athletic Supplies and Equipment, 027-F PreK-12 AI Solutions, and 027-G Promotional Items.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/30/26		8/13/26	1:30 P.M.
ADDITIONAL INFORMATION: All responses shall be submitted online via Euna Procurement by the due date and time listed above. Vendors are requested to visit AEPA's website at aepacoop.org for instructions on how to register at no cost with Euna Procurement. AEPA documents will be released on 6/30/26. Note: Vendors must be able to provide their proposed products and services in up to 31 states. Solicitations will be publicly opened at EducationPlus, 1460 Craig Rd., St. Louis, MO 63146 on 8/13/26 @ 2:00 P.M. An opening record will be posted to AEPACOOOP.org					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2027-01	
<b>CONTACT INFORMATION:</b>					
NAME: Anna Bishop		PHONE: 413-735-2200 FAX:		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: abishop@lpvec.org			
<b>DESCRIPTION:</b> Automotive					
Seeking bids for the purchase of School Bus and Van Tires (BID #2027-01). Sealed paper bids should be submitted in the format requested to the address above, marked on the outside lower, left-hand corner of the Bidder's envelope "School Bus and Van Tires Bid #2027-01" and received no later than the deadline, at which time bids will be publicly opened via Google Meet conference and recorded. No bid shall be accepted after this deadline. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/20/26	10:00 A.M.	5/7/26	3:30 P.M.
ADDITIONAL INFORMATION: Bid specifications available at the Lower Pioneer Valley Educational Collaborative, above agency address, after 4/20/26 @ 10:00 A.M. or by calling 413-735-2200. Prior to the issuance of a contract or purchase order, the Collaborative reserves the right to request any Bidder to submit appropriate information regarding equipment covered in the bid specifications.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2027-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-735-2200		ADDRESS:	
Anna Bishop		FAX:			
TITLE: Director of Finance & Operations		EMail: abishop@lpvec.org			
<b>DESCRIPTION:</b> Automotive					
Seeking bids for the purchase of Oil and Lubricants for various size school buses/vehicles (BID #2027-02). Sealed paper bids should be submitted in the format requested to the above address, marked on the outside lower, left-hand corner of the Bidder's envelope "Oil and Lubricants Bid #2027-02" and received no later than the deadline, at which time bids will be publicly opened via Google Meet conference and recorded. No bid shall be accepted after this deadline. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/20/26	10:00 A.M.	5/7/26	3:00 P.M.
ADDITIONAL INFORMATION: Bid specifications available at the Lower Pioneer Valley Educational Collaborative, above agency address, after 4/20/26 @ 10:00 A.M. or by calling (413-735-2200. Prior to the issuance of a contract or purchase order, the Collaborative reserves the right to request any Bidder to submit appropriate information of Oil and Lubricants as covered in the bid specifications.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Upper Blackstone Clean Water 50 Route 20 Millbury, MA 01527				BID NUMBER: UB 2026-C01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-573-3697		ADDRESS:	
Liz Mailhot		FAX:			
TITLE:		EMail: emailhot@ubcleanwater.org			
<b>DESCRIPTION:</b>					
Sealed bids to supply and deliver Sodium Hypochlorite for the period 7/1/26 - 6/30/27 will be received by mail only (no hand deliveries) until the deadline at Upper Blackstone Clean Water, above agency address. All bids received will be publicly opened and read in an on-line meeting. Meeting details will be provided to all bidders or other interested parties. Copies of the specifications may be obtained on Upper Blackstone's website at ubcleanwater.org.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 Months	4/20/26		5/7/26	2:00 P.M.
ADDITIONAL INFORMATION: Upper Blackstone reserves the right to reject any and all bids and to waive any informalities or irregularities in bidding if such rejection or such waiver is in the best interest of Upper Blackstone and in conformance with Massachusetts General Law, and to make any award or awards as may be in the public interest. Attention is called to the provisions of St. 1966, c. 14, § (imposing a temporary sales tax), § 1, Subsection 6(d) and (k) exempting Upper Blackstone from the operation of such chapter.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Upper Blackstone Clean Water 50 Route 20 Millbury, MA 01527				BID NUMBER: UB 2026-C06	
<b>CONTACT INFORMATION:</b>					
NAME: Liz Mailhot		PHONE: 774-573-3697 FAX:		ADDRESS:	
TITLE:		EMail: emailhot@ubcleanwater.org			
<b>DESCRIPTION:</b>					
Sealed bids to supply and deliver Magnesium Hydroxide for the period 7/1/26 - 6/30/27 will be received by mail only (no hand deliveries) until the deadline at Upper Blackstone Clean Water, above agency address. All bids received will be publicly opened and read in an on-line meeting. Meeting details will be provided to all bidders or other interested parties. Copies of the specifications may be obtained on Upper Blackstone's website at ubcleanwater.org.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 Months	4/20/26		5/7/26	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
Upper Blackstone reserves the right to reject any and all bids and to waive any informalities or irregularities in bidding if such rejection or such waiver is in the best interest of Upper Blackstone and in conformance with Massachusetts General Law, and to make any award or awards as may be in the public interest. Attention is called to the provisions of St. 1966, c. 14 (imposing a temporary sales tax), § 1, Subsection 6 (d) and (k) exempting Upper Blackstone from the operation of such chapter.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Billerica, Town of Public Schools 365 Boston Road Billerica, MA 01821				BID NUMBER: 26-01 Asbestos Abatement	
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Clark		PHONE: 978-528-7902 FAX:		ADDRESS:	
TITLE: Director of Finance and Operations		EMail: mclark@billericak12.com			
<b>DESCRIPTION:</b>					
Removal and Disposal of asbestos containing materials at the Locke Middle school, Marshall Middle School, Dutile Elementary School and Hajjar Elementary School as called out in the Specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/14/26		5/11/26	
ADDITIONAL INFORMATION: Mandatory pre-bid site meeting: 4/21/26 @ 9:00 A.M. beginning at the Marshall Middle School, 15 Floyd St., Billerica, MA (meet in the Lobby). A mandatory Pre-bid site visit is required in order to bid this project.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Billerica, Town of Public Schools 365 Boston Road Billerica, MA 01821				BID NUMBER: 26-02 Flooring Installation	
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Clark		PHONE: 978-528-7902 FAX:		ADDRESS:	
TITLE: Director of Finance and Operations		EMail: mclark@billericak12.com			
<b>DESCRIPTION:</b>					
Billerica Public Schools receiving bids for the Locke, Marshal, Dutile and Hajjar Flooring Installation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/14/26		5/11/26	11:00 A.M.
ADDITIONAL INFORMATION: For free copies of bid documents (IFB), contact mclark@billericak12.com beginning 4/14/26. Mandatory Pre-bid meeting: 4/22/26 @ 9:00 A.M. starting at Marshall Middle School, 15 Floyd St., Billerica, MA 01821. Sealed bids must be received in its entirety by the Billerica Public Schools, Central Offices, above agency address, Room 215, at which time they will be publicly opened and read.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Billerica, Town of Public Schools 365 Boston Road Billerica, MA 01821				BID NUMBER: 26-03 Ceiling Replacement	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-528-7902		ADDRESS:	
Michelle Clark		FAX:			
TITLE:		EMail:			
Director of Finance and Operations		mclark@billericak12.com			
<b>DESCRIPTION:</b>					
Removal and Disposal of ceiling tiles and associated materials to the ceilings at the Kennedy Elementary School and Hajjar Elementary School as called out in the Specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/14/26	10:00 A.M.	5/12/26	10:00 A.M.
ADDITIONAL INFORMATION:					
Mandatory site walk-through: 4/22/26 @ 1:00 P.M. beginning at the Hajjar Elementary School. A mandatory Pre-bid site visit is required in order to bid this project.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Mayor's Office of Housing (MOH) 26 Court Street Boston, MA 02108				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-0310		ADDRESS:	
Victoria Claiborne		FAX:			
TITLE:		EMail:			
Assistant Director for Contracts		victoria.claiborne@boston.gov			
<b>DESCRIPTION:</b>					
MOH is soliciting sealed bids for the purpose of hiring a qualified arborist-certified by the International Society of Arboriculture (ISA) or the Massachusetts Arborist Association (MAA) that holds a Tree Risk Assessment Qualification (TRAQ) to provide flexible, on-demand Basic Level 2 Tree Risk Assessments for selected City-owned parcels.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
See IFB	See IFB	4/21/26	9:00 A.M.	5/26/26	12:00 P.M.
ADDITIONAL INFORMATION:					
IFB package available on the City of Boston's Supplier Portal at <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> . Completed bid responses must be as specified and submitted no later than the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Office of Human Resources 1 City Hall Plaza Boston, MA 02201				BID NUMBER: EV00017296	
<b>CONTACT INFORMATION:</b>					
NAME: Patricia Garcia		PHONE: 617-635-3370 FAX:		ADDRESS:	
TITLE: Finance Manager		EMail: patricia.garcia@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston's Office of Human Resources is seeking bids from qualified vendors to renew and sustain its current use of DXC Assure Claims (formerly Riskmaster), the City's case management system for workers' compensation claims. This system is utilized by multiple City departments to track and manage up to 15,000 workers' compensation claims annually.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/20/26	12:00 P.M.	5/5/26	2:00 P.M.
ADDITIONAL INFORMATION: Qualified bidders must: License and host DXC Assure Claims (Riskmaster) Workers' Compensation software system; License and host the Emidence/Xybon medical billing repricing software from July-Nov. 2026, when the tool is sunsetting. This software integrates with Assure Claims to fill a repricing functionality gap. Provide implementation and set-up support for a third-party replacement for Xybon which will integrate with Assure Claims and must be in place before Nov. 2026. This software will be procured via a different solicitation.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Irma Moss		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Management Analyst		EMail: bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Provide emergency charter bus transportation services for the Boston Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	7/1/26 - 6/30/27	4/20/26	9:00 A.M.	5/6/26	12:00 P.M.
ADDITIONAL INFORMATION: To access information and to respond electronically, go to <a href="http://www.cityofboston.gov/procurement">www.cityofboston.gov/procurement</a> (EV00017320).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00017267	
<b>CONTACT INFORMATION:</b>					
NAME: Cian Fields		PHONE: 857-398-2044 FAX:		ADDRESS:	
TITLE:		EMail: cfields2@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Construction Site Preparation Work. The City of Boston, acting by the Transportation Department, above agency address, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/20/26	12:00 P.M.	5/11/26	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Planning & Engineering/Office of Facilities Management 1216 Dorchester Ave., 2nd floor Dorchester, MA 02125				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Rosamund Bloom		PHONE: 617-635-9170 FAX:		ADDRESS:	
TITLE:		EMail: bidderinfo@bostonpublicschools.org			
<b>DESCRIPTION:</b> Automotive					
As Needed Vehicle Maintenance.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/6/26	12:00 P.M.
ADDITIONAL INFORMATION:					
Specifications available at <a href="http://boston.gov/procurement">boston.gov/procurement</a> (click on "go to Supplier Portal" under Event ID# EV00017344) beginning 4/20/26 @ 12:00 P.M. Bids shall be submitted via the City Supplier Portal at <a href="http://boston.gov/procurement">boston.gov/procurement</a> (click on "Go to Supplier Portal" under Event ID # EV00017344) before the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 30910	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
RFP for Development Economics Consultancy for the City of Cambridge.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/23/26	11:00 A.M.	5/14/26	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to view and download from the City of Cambridge eProcurement Portal at <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 30942	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Park Maintenance Services for Danehy Park.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/23/26	11:00 A.M.	5/14/26	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to view and download from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 30864A	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Water System Treatment & Testing REBID					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/23/26	11:00 A.M.	5/7/26	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed and downloaded from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Avenue Gloucester, MA 01930				BID NUMBER: 26098	
<b>CONTACT INFORMATION:</b>					
NAME: Stacey Capone		PHONE: 978-325-5110 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals from vendors for its parking violation processing and collection services. The scope of services includes: providing handheld electronic equipment to record parking violations, transmit data to an electronic database, process payments, and provide periodic financial reports.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/20/26	9:00 A.M.	5/12/26	11:00 A.M.
ADDITIONAL INFORMATION: RFP package available and opened electronically on bidnet direct: <a href="https://www.bidnetdirect.com/massachusetts/gloucesterma">https://www.bidnetdirect.com/massachusetts/gloucesterma</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Department of Public Works 200 Common Street, Room 201 Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Fraritza Vasquez		PHONE: 978-620-3162 FAX:		ADDRESS:	
TITLE:		EMail: fraritza.vasquez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Seeking qualified vendors to provide On-call Fence Repair Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/6/26	
ADDITIONAL INFORMATION: Questions concerning this IFB must only be submitted in writing to Glenn Gary, Building and Facilities Supervisor, at ggary@cityoflawrence.com by 5/1/26 before 3:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Housing Authority 353 Elm Street Lawrence, MA 01844					BID NUMBER: IFB # 202603
<b>CONTACT INFORMATION:</b>					
NAME: Alan Fielding		PHONE: 978-689-0281 FAX:		ADDRESS:	
TITLE: Maintenance Foreman		EMail: afielding@lawrencehousing.org			
<b>DESCRIPTION:</b>					
General Services					
Landscaping Maintenance Contract (Spring cleanups, summer mowing and Fall leaf cleanups).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000	1 year.	4/20/26	8:00 A.M.	5/6/26	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available by request to Alan Fielding at afielding@lawrencehousing.org or hard copy pick up at Lawrence Housing Authority's Maintenance Office, 65 Union St. (rear entrance), Lawrence, MA 01840.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of Office of the Purchasing Agent 25 West Street Leominster, MA 01453					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Tarr		PHONE: 978-962-3537 FAX:		ADDRESS:	
TITLE: Asst. Purchasing Agent		EMail: mtarr@leominster-ma.gov			
<b>DESCRIPTION:</b>					
Invitation for Bid for Bus Transportation Services for Leominster Public Schools 26/27-28/29.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$3,000,000	DURATION OF CONTRACT: 3 yrs. w/ 2 option yrs.	BID RELEASE DATE 4/22/26	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/7/26	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available to download at <a href="http://www.leominster-ma.gov">www.leominster-ma.gov</a> (on the "Active Bids" link under the Purchasing Page).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of Office of the Purchasing Agent - City Hall 25 West Street Leominster, MA 01453					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Tarr		PHONE: 978-962-3537 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: mtarr@leominster-ma.gov			
<b>DESCRIPTION:</b>					
Group Insurance Advisor FY 2027-2029. Employee benefits advisory services covering health, dental, and life insurances for City employees and retirees. Assist in going out to market, evaluate plans, advise on related matters. Requirements include providing an on-site (i.e. at City Hall) Benefits Coordinator three days per week, with one additional day remote.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$260,000	DURATION OF CONTRACT: 3 years.	BID RELEASE DATE 4/22/26	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/13/26	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Request for Proposals document available at <a href="http://www.leominster-ma.gov">www.leominster-ma.gov</a> (go to the Purchasing Department sub-page, click on "Active Bids" link and search for the bid name, follow directions for downloading the document).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Contributory Retirement System - City Hall 85 George P. Hasset Drive, Room 215 Medford, MA 02155					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Mark Minervini		PHONE: 781-393-2517 FAX: 781-393-2522		ADDRESS:	
TITLE: Executive Director		EMail:			
<b>DESCRIPTION:</b>					
The Medford Contributory Retirement Board ("Board") is seeking proposals from qualified Actuaries and Actuarial Service providers to conduct a full actuarial valuation and provide actuarial consulting services on behalf of the System. The Board is governed by M.G.L. c. 32 and subject to the rules and regulations promulgated by the Public Employee Retirement Administration Commission ("PERAC").					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/22/26	8:30 A.M.	5/29/26	12:00 P.M.
ADDITIONAL INFORMATION: Copy of the Request For Proposal ("RFP") available by request to Mark Minervini at <a href="mailto:mminervini@medford-ma.gov">mminervini@medford-ma.gov</a> . Proposals must be received at the Medford Contributory Retirement Board prior to deadline. The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Board.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740					BID NUMBER: 26192119
<b>CONTACT INFORMATION:</b>					
NAME: Purchasing Department		PHONE: 508-979-1433 FAX:		ADDRESS:	
TITLE: On-call Vehicle Repair Services		EMail:			
<b>DESCRIPTION:</b> Automotive					
The City of New Bedford Purchasing Department is seeking bids from qualified respondents to provide on-call vehicle repair service for its entire vehicle fleet.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/5/26	2:00 P.M.
ADDITIONAL INFORMATION: Copies of the IFB available at <a href="https://www.bidnetdirect.com/massachusetts/newbedford">https://www.bidnetdirect.com/massachusetts/newbedford</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740				BID NUMBER: 26650112	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-979-1433		ADDRESS:	
Purchasing Department		FAX:			
TITLE:		EMail:			
Food Concession Operations at Fort Taber					
<b>DESCRIPTION:</b>					
Seeking proposals to operate and manage a 2,400 sq. ft. refreshment concession stand at Fort Taber Park.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/5/26	2:00 P.M.
ADDITIONAL INFORMATION:					
Copies of the RFP available at <a href="https://www.bidnetdirect.com/massachusetts/newbedford">https://www.bidnetdirect.com/massachusetts/newbedford</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360				BID NUMBER: 22614	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-747-1620		ADDRESS:	
Sandra Strassel		FAX:			
TITLE:		EMail:			
Procurement Officer		sstrassel@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Plymouth, working with The Plymouth Foundation, is seeking proposals from qualified professional consultants to provide a Market Analysis and Feasibility Study for Memorial Hall, located on Court Street in Plymouth, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/23/26	9:00 A.M.	5/7/26	3:00 P.M.
ADDITIONAL INFORMATION:					
The Request for Proposals is available at <a href="http://www.plymouth-ma.gov/bids.aspx">www.plymouth-ma.gov/bids.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Richmond, Town of 1751 State Road Richmond, MA 01254				BID NUMBER: B1-26	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-698-4001		ADDRESS:	
Beth Choquette		FAX: 413-698-4003		1831 State Road	
TITLE:		EMail:		Richmond, MA 01254	
Superintendent of School		townadmin@richmondma.org			
<b>DESCRIPTION:</b>					
Richmond Consolidated School invites bids for the provision of School Bus Transportation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years.	4/21/26	9:00 A.M.	5/19/26	10:00 A.M.
ADDITIONAL INFORMATION: Bid specifications may be picked up in the front foyer of the Richmond Consolidated School, 1831 State Road, Richmond, MA 01254 on or after Tuesday, April 21, 2026 at 9:00 a.m. or by calling 413-298-4017 x16 after said time. Virtual Bidders conference: 5/5/26 @ 10:00 A.M., call 413-698-4001 or contact ascott@richmondconsolidated.org if you would like to be invited to the virtual conference.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 26-65	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Thupten Chukhatsang		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		tchukhatsang@somervillema.gov			
<b>DESCRIPTION:</b> Food					
RFP 26-65 Meals for Summer 2026. The City of Somerville's Department of Parks & Recreation is seeking proposals from qualified vendors to prepare and distribute breakfasts and lunches, Monday through Friday, from 7/1/26, to 8/22/26 at a total of seven locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/22/26		5/7/26	3:00 P.M.
ADDITIONAL INFORMATION: RFP package available online at <a href="https://www.somervillema.gov/procurement">https://www.somervillema.gov/procurement</a> or from the City of Somerville's BidExpress page at <a href="http://www.somervillema.gov/BidExpress">http://www.somervillema.gov/BidExpress</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 26-61	
<b>CONTACT INFORMATION:</b>					
NAME: Thupten Chukhatsang		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Senior Procurement Manager		EMail: tchukhatsang@somervillema.gov			
<b>DESCRIPTION:</b>					
IFB 26-61 Bus Transportation Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/6/26	2:30 P.M.
ADDITIONAL INFORMATION: IFB available online at <a href="https://www.somervillema.gov/procurement">https://www.somervillema.gov/procurement</a> or from the BidExpress page at <a href="http://www.somervillema.gov/BidExpress">http://www.somervillema.gov/BidExpress</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 26-63	
<b>CONTACT INFORMATION:</b>					
NAME: Felisa Garate		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Senior Procurement Manager		EMail: fgarate@somervillema.gov			
<b>DESCRIPTION:</b> Food					
IFB 26-63 Restaurant Food Health Inspector.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/22/26		5/6/26	3:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> beginning 4/22/26.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 02145				BID NUMBER: P-AUD052026	
<b>CONTACT INFORMATION:</b>					
NAME: Anthony Crespo		PHONE: 617-996-0906 FAX: 617-623-8581		ADDRESS:	
TITLE:		EMail: tonyc@sha-web.org			
<b>DESCRIPTION:</b>					
The Somerville Housing Authority is seeking competitive sealed Request for Proposals (RFP) for the procurement of a multiyear "Single Audit Contract", SHA Job No. P-AUD052026 in accordance with the specifications prepared by the SHA Purchasing Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$290,000.00	DURATION OF CONTRACT: 3 yrs. w/ 2 one-year options.	BID RELEASE DATE 4/21/26	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 5/5/26	BID DEADLINE TIME: 2:30 P.M.
ADDITIONAL INFORMATION: RFP Documents available for download at <a href="http://www.sha-web.org">www.sha-web.org</a> (under Bid opportunities tab) beginning 4/21/26 @ 11:00 A.M. If bidding, you must contact Anthony Crespo at <a href="mailto:Tonyc@sha-web.org">Tonyc@sha-web.org</a> and register/leave contact information including an email. Addendum's will be posted on the website and shall be the bidder's responsibility to include in bid.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Public Schools 167 Holland Street, 3rd Floor Somerville, MA 021144				BID NUMBER: S2027-02	
<b>CONTACT INFORMATION:</b>					
NAME: Leah Arredondo		PHONE: 617-629-5218 FAX: 617-629-5445		ADDRESS:	
TITLE: Administrative Assistant		EMail: larredondo@k12.somerville.ma.us			
<b>DESCRIPTION:</b>					
A Vendor to Provide an Enrichment Based Afterschool Program for Students in the Somerville Public Schools Five Days a Week in Two Elementary Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/23/26	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/7/26	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southbridge, Town of Public Schools 25 Cole Avenue Southbridge, MA 01550				BID NUMBER: 2026-001	
<b>CONTACT INFORMATION:</b>					
NAME: Matthew Robidoux		PHONE: 508-764-5415 x5422 FAX:		ADDRESS:	
TITLE: Interim Business Manager		EMail: mrobidoux1@southbridgepublic.org			
<b>DESCRIPTION:</b>					
The Southbridge Public Schools invite sealed bid proposals for School Bus Transportation Services. The invitation for bid cover the three year period 7/1/26 - 6/30/29.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 years.	BID RELEASE DATE 4/15/26	BID RELEASE TIME	BID DEADLINE DATE: 5/18/26	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Invitation for Bid packages will be available from the Business Office, above agency address, and at <a href="https://www.southbridgepublic.org">https://www.southbridgepublic.org</a> , or by emailing mrobidoux1@southbridgepublic.org on 4/20/26. Bids are returnable to the Business Office, above agency address or emailed to mrobidoux1@southbridgepublic.org no later than the deadline at which time and place they will be publicly opened. Late proposals will not be accepted. The Town reserves the right to reject any and all bids as determined to be in the interests of the Town and to waive minor informalities.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tyngsborough, Town of 25 Bryants Lane Tyngsborough, MA 01879				BID NUMBER: 2026-PBD-001	
<b>CONTACT INFORMATION:</b>					
NAME: Sean Walsh		PHONE: 978-649-2300 x100 FAX:		ADDRESS:	
TITLE: Assistant Town Manager		EMail: swalsh@tyngsboroughma.gov			
<b>DESCRIPTION:</b>					
The Tyngsborough Planning Board, through the Office of the Town Manager, is seeking proposals from qualified civil engineering firms to provide peer review services to the Planning Board for applications before them as further described in the Request for Proposals (RFP).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/20/26	BID RELEASE TIME	BID DEADLINE DATE: 5/20/26	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Proposal Documents available at tyngsboroughma.gov/bids.aspx or in person at the Office of the Town Manager at above agency address for \$20 beginning 4/20/26. Direct any questions to Assistant Town Manager Sean Walsh at swalsh@tyngsboroughma.gov. Sealed proposals are due to the above agency address before the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ware, Town of Public Schools 239 West Street, P.O. Box 240 Ware, MA 01082					BID NUMBER: 2026-01
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Paquette		PHONE: 413-967-4271 FAX: 413-967-9580		ADDRESS:	
TITLE: School Business Consultant		EMail: apaquette@ware.k12.ma.us			
<b>DESCRIPTION:</b>					
Joint School Regular Education Bus Transportation Contract for Belchertown, Granby, and Ware Public Schools. Contracts will be awarded and issued separately by each community. Ware is the lead agent for this bid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$3,257,426	3 years.	4/27/26	10:00 A.M.	5/20/26	10:00 A.M.
ADDITIONAL INFORMATION: Estimated cost per contract broken down as follows: Belchertown = \$1,783,872; Granby = \$589,365; Ware = \$884,189					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westwood, Town of 580 High Street Westwood, MA 02090					BID NUMBER: BOS-26-C-005
<b>CONTACT INFORMATION:</b>					
NAME: Michelle C Miller		PHONE: 781-320-1073 FAX:		ADDRESS:	
TITLE:		EMail: mmiller@westwoodma.gov			
<b>DESCRIPTION:</b>					
Strategic Capital Improvement Plan Consultant					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/5/26	11:00 A.M.
ADDITIONAL INFORMATION: All bid information located on Town website, <a href="http://www.townhall.westwood.ma.us">www.townhall.westwood.ma.us</a> , under the Procurement Dept					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilmington, Town of 146 Middlesex Avenue Wilmington, MA 01887					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Lobao		PHONE: 978-658-4711 FAX:		ADDRESS: 115 Andover Street Wilmington, MA 01887	
TITLE: DPW Deputy Director		EMail: dpw@wilmingtonma.gov			
<b>DESCRIPTION:</b>					
Water Division Annual Bids for Items 6 - 8: 6. Water Quality Laboratory Services; 7. Generator Maintenance; 8. Instrumentation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/13/26	10:00 A.M.
ADDITIONAL INFORMATION: Mail original bid to the Town Manager, Town Hall, above agency address. Mark each envelope: "Bid on (identify specific product) to be opened at the deadline. Items will be opened individually so vendors bidding on multiple products should submit one envelope per item.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilmington, Town of 146 Middlesex Avenue Wilmington, MA 01887					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Lobao		PHONE: 978-658-4711 FAX:		ADDRESS: 115 Andover Street Wilmington, MA 01887	
TITLE: DPW Deputy Director		EMail:			
<b>DESCRIPTION:</b>					
Turf Management Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/13/26	10:00 A.M.
ADDITIONAL INFORMATION: Proposal Documents containing Specifications, Requirements, and Conditions available at <a href="http://www.wilmingtonma.gov/purchasing-department">http://www.wilmingtonma.gov/purchasing-department</a> . Four copies of the technical proposal shall be submitted in a sealed envelope marked "Turf Management Services for Town of Wilmington – Non-Price Proposal" and one copy of the price proposal shall be submitted in a sealed envelope marked "Turf Management Services for Town of Wilmington – Price Proposal". Technical Proposals and Price Proposals must be separately sealed to be considered eligible.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of 10 Common Street Woburn, MA 01808				BID NUMBER: RFP 26-20	
<b>CONTACT INFORMATION:</b>					
NAME: Orazio P. DeLuca		PHONE: 781-897-5950 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: odeluca@cityofwoburn.com			
<b>DESCRIPTION:</b>					
The participating municipalities of Woburn, Burlington, Wakefield, and Reading seek proposals from qualified transportation service providers to operate a regional shuttle and on-demand microtransit program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/11/26	12:00 P.M.
ADDITIONAL INFORMATION: RFP available at <a href="http://www.cityofwoburn.com">www.cityofwoburn.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8693-J6	
<b>CONTACT INFORMATION:</b>					
NAME: Jerry Kucera		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Buyer		EMail: kucerajs@worcesterma.gov			
<b>DESCRIPTION:</b>					
Vacuum Excavation Services / DPW.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years.			5/6/26	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on open bids page via <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Assabet Valley Collaborative 28 Lord Rd., Suite 125 Marlborough, MA 01752					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Reyes		PHONE: 508-460-0491 FAX:		ADDRESS:	
TITLE: Finance Director		EMail: jreyes@avcollaborative.org			
<b>DESCRIPTION:</b>					
Inviting qualified vendors to submit proposals to provide special education transportation services for approximately 400 students across its member districts. Contract Term: 7/1/26 - 6/30/29. Service Start: Beginning of the 2026–2027 school year. ESY Services: Summer 2026 ESY services are excluded and will be procured separately on an emergency basis. ESY services for Summers 2027–2029 are included in this contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/26/26	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of 10 Park Plaza, #6620 Boston, MA 02116					BID NUMBER: Bid BD-26-1020-DCRCU-DC250-
<b>CONTACT INFORMATION:</b>					
NAME: Ashish Patel		PHONE: 857-262-4404 FAX:		ADDRESS:	
TITLE: Contract Specialist		EMail: ashish.patel2@mass.gov			
<b>DESCRIPTION:</b>					
Drill up to four monitoring wells by a state-certified well driller in accordance with standard practice.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000	3	4/21/26	11:00 A.M.	5/5/26	11:00 A.M.
ADDITIONAL INFORMATION:					
Estimated cost for three years is \$40,000.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Education Cooperative, The 141 Mansion Dr., Suite 200 East Walpole, MA 02032				BID NUMBER: IT Managed Services	
<b>CONTACT INFORMATION:</b>					
NAME: Dan Shovak		PHONE: 781-352-5705 FAX:		ADDRESS:	
TITLE:		EMail: Dshovak@tec-coop.org			
<b>DESCRIPTION:</b>					
In accordance with M.G.L. c. 30B, § 6, The Education Cooperative (TEC) invites sealed proposals for: Managed Information Technology Services. The Education Cooperative is seeking proposals from qualified vendors to provide comprehensive managed IT services to support its educational and administrative operations, including help desk services, network management, cybersecurity, infrastructure monitoring, and related services. All information regarding this bid will be posted on <a href="http://www.tec-coop.org">www.tec-coop.org</a>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/18/26	10:00 A.M.
ADDITIONAL INFORMATION: All information regarding this bid will be posted on <a href="http://www.tec-coop.org">www.tec-coop.org</a> beginning 4/27/26. Bids must be submitted to <a href="mailto:dshovak@tec-coop.org">dshovak@tec-coop.org</a> before the deadline. Non-price proposals will be opened 5/19/26 @ 10:00 A.M. Price proposals will be opened 5/19/26 @ 12:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Groton-Dunstable Regional School District 344 Main St. Groton, MA 01450				BID NUMBER: 26-Transportation	
<b>CONTACT INFORMATION:</b>					
NAME: Sherry Kersey		PHONE: 978-448-5505 FAX:		ADDRESS:	
TITLE: Director of Finance and Operations		EMail: skersey@gdrsd.org			
<b>DESCRIPTION:</b>					
Seeking sealed bids for School Bus Transportation beginning 7/1/26 - 6/30/29 with an option to extend for two more years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$4,750,000	3 years.	4/21/26	10:00 A.M.	5/8/26	12:00 P.M.
ADDITIONAL INFORMATION: Bid specifications available via request to <a href="mailto:skersey@gdrsd.org">skersey@gdrsd.org</a> or pick-up by appointment at Groton-Dunstable Regional School District at above agency address beginning 4/21/26 @ 10:00 A.M. Mandatory Pre-bid Conference: 4/27/26 @ 1:00 P.M. via Zoom. Zoom meeting invitations will be sent with Access Code upon request for bid documents.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norfolk, County of Commissioner's Office 614 High Street, Floor 2 Dedham, MA 02026				BID NUMBER: 09-04-26/SCHOOL	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-234-3448		ADDRESS:	
Alec Laurino		FAX:			
TITLE:		EMail:			
Fiscal Specialist		alaurino@norfolkcounty.org			
<b>DESCRIPTION:</b>					
Rubbish Removal bid for the Norfolk Agricultural High School. Award will be for a one year contract, with two additional one year options to renew. State prevailing wages apply to this service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	4/22/26	12:00 P.M.	5/6/26	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on the Norfolk County Commissioners website beginning 4/22/26. Services for the awardee will be for the Norfolk Agricultural High School at 400 Main St., Walpole, MA 02081.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Upper Blackstone Clean Water 50 Route 20 Millbury, MA 01527				BID NUMBER: UB 2026-C05	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-573-3697		ADDRESS:	
Liz Mailhot		FAX:			
TITLE:		EMail:			
		emailhot@ubcleanwater.org			
<b>DESCRIPTION:</b>					
Sealed bids to supply and deliver Polymer for the period 7/1/26 - 6/30/27 will be received by mail only (no hand deliveries) until the deadline at Upper Blackstone Clean Water, above agency address. All bids received will be publicly opened and read in an on-line meeting. Meeting details will be provided to all bidders or other interested parties. Copies of the specifications may be obtained on Upper Blackstone's website at ubcleanwater.org.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/20/26		5/7/26	2:00 P.M.
ADDITIONAL INFORMATION: Upper Blackstone reserves the right to reject any and all bids and to waive any informalities or irregularities in bidding if such rejection or such waiver is in the best interest of Upper Blackstone and in conformance with Massachusetts General Law, and to make any award or awards as may be in the public interest. Attention is called to the provisions of St. 1966, c. 14 (imposing a temporary sales tax), § 1, Subsection 6 (d) and (k) exempting Upper Blackstone from the operation of such chapter.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts 33 Tafts Ave. Boston, MA 02128				BID NUMBER: MWRA Contract No. A646	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-788-2507		ADDRESS:	
Julio Esperas		FAX:			
TITLE:		EMail:			
Buyer		Julio.Esperas@mwra.com			
<b>DESCRIPTION:</b>					
Harassment Prevention Training					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/20/26	10:00 A.M.	5/20/26	11:00 A.M.
ADDITIONAL INFORMATION: The Massachusetts Water Resources Authority will receive Electronic Proposals on the MWRA Supplier Portal (a link to the Supplier Portal is available at <a href="http://www.mwra.com">www.mwra.com</a> at the top of the homepage).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts 33 Tafts Ave. Boston, MA 02128				BID NUMBER: MWRA Contract No. W362	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-788-2507		ADDRESS:	
Julio Esperas		FAX:			
TITLE:		EMail:			
Buyer		Julio.Esperas@mwra.com			
<b>DESCRIPTION:</b>					
Goodnough Dike and Sudbury Dam Redevelopment of Relief Wells and Cleaning of Internal Drain Pipes. Work includes: furnishing all labor, skill, supervision, tools, equipment and materials to perform maintenance of internal dam drainage system and redevelopment of relief wells at Goodnough Dike, and the redevelopment of relief wells only at Sudbury Dam.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000		4/22/26	10:00 A.M.	6/5/26	2:00 P.M.
ADDITIONAL INFORMATION: The Massachusetts Water Resources Authority will receive electronic bids on the MWRA Supplier Portal (a link to the Supplier Portal is available at <a href="http://www.mwra.com">www.mwra.com</a> at the top of the homepage).					

## Services

AWARDING AUTHORITY:					
AGENCY: Woods Hole, Martha's Vineyard and Nantucket Steamship Authority 228 Palmer Ave Falmouth, MA 02540				BID NUMBER: 07-2026	
CONTACT INFORMATION:					
NAME: Peggy Nickerson		PHONE: 508-548-5011 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: pnickerson@steamshipauthority.com			
DESCRIPTION:					
Overhaul and drydock of the MV Eagle at contractors shipyard					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/4/26	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid documents are available electronically by contacting the procurement officer at pnickerson@steamshipauthority.com Work must be completed between 10/23/26 and completed no later than 1/10/27.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 30940	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
RFP for Cemetery Management Software Solution.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 4/23/26	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 5/14/26	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid available to view and download from the City of Cambridge eProcurement Portal at <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Rockport, Town of 34 Broadway Rockport, MA 01966				BID NUMBER: 26-10	
<b>CONTACT INFORMATION:</b>					
NAME: Aaron Cilluffo		PHONE: 978-546-3525 FAX:		ADDRESS:	
TITLE: Director		EMail: dpw@rockportma.gov			
<b>DESCRIPTION:</b>					
Inventory Supply and Management System, Town of Rockport, Department of Public Works, above agency address, dpw@rockportma.gov. Invitation For Bid #26-10. Pursuant to M.G.L. c. 30B, the Town of Rockport seeks sealed bids, Bid #26-10 for Inventory Supply and Management System. Bids are due at the Department of Public Works Office, above agency address and will be opened no later than the deadline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 04/21/26	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/5/26	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bids will be available by emailing dpw@rockportma.gov on 4/21/26. The Town reserves the right to reject any and all bids or to accept that which is deemed in the best interest of the Town. The Town shall not be responsible for bids arriving late for any reason. Contract will be for a one-year period with an option to renew for two additional one-year extensions at the sole discretion of the Town with an approximate start date of 5/19/26.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: TEC Connections Academy 141 Mansion Dr., Suite 300 East Walpole, MA 02032				BID NUMBER: 2026-0002	
<b>CONTACT INFORMATION:</b>					
NAME: Gale Clark		PHONE: 508-335-5246 FAX:		ADDRESS:	
TITLE: Interim School Business Administrator		EMail: gclark@teccaschool.org			
<b>DESCRIPTION:</b>					
TECCA is accepting sealed proposals for our Student 1:1 Chromebook Initiative.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000	7/1/26 - 6/30/27	4/13/26	4:00 P.M.	5/13/26	12:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					
Copies of the Request for Proposal (RFP) available at the TECCA Office, Door 5 at above agency address. or by contacting Gale Clark at gclark@teccaschool.org, or tel. 774-335-5246 beginning 4/13/26 @ 4:00 P.M. during normal business hours. Separate sealed price and non-price proposals must be submitted to the Superintendent's Office, TECCA, above agency address, no later than the deadline. Late Proposals will not be considered. The TECCA School reserves the right to reject any and all proposals as determined to be in the best interests of the school.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Public Schools 1330 Highland Avenue Needham, MA 02492					BID NUMBER: N/A
<b>CONTACT INFORMATION:</b>					
NAME: Melane Bisbas		PHONE: 781-455-0400 x11204 FAX: 781-455-0434		ADDRESS:	
TITLE: School Business and Operations Coordinator		EMail: melane_bisbas@needham.k12.ma.us			
<b>DESCRIPTION:</b>					
The Needham School Committee will hold a public auction on 5/6/26 from 10:30 A.M. - 11:00 A.M. to dispose of surplus computer equipment from the Information Technology Center, 28 Glen Gary Rd., Needham, MA 02494. Items for sale will be available for inspection on 5/6/26 from 10:00 - 10:30 AM, at 28 Glen Gary Rd., Needham MA 02494. Items will not be sold during this inspection preview period. All potential purchasers are invited, but are not required to attend the preview inspection. Potential purchasers should meet at the side entrance of the school, to register as visitors. Rules for the auction will be distributed. Items will be sold as two defined lots rather than as individual pieces. Mailed in bids will be accepted. All bids must be accompanied by a signed bid form which includes a non-collusion statement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT: One time.	BID RELEASE DATE 4/16/26	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/6/26	BID DEADLINE TIME: 11:00 A.M.
<b>ADDITIONAL INFORMATION:</b>					
All items must be taken off the premises by the purchaser at the purchaser's sole expense by 5/22/26 before 3:00 PM. Items which are not removed by that time will be disposed of, with no refund made to the purchaser. The list of items for disposal includes, but is not limited to: iPads, and computers. Items will be sold as two predetermined lots, rather than as individual pieces. A representative listing of disposal items will be available for review at the Office of the Assistant Superintendent for Finance and Operations, above agency address, prior to the auction.					