



# The

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# Goods &

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# Services

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# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 41, Issue 32, August 11, 2025

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2391-01 IFB Electric Vehicles	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4038 FAX:		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b> Automotive					
Boston Housing Authority seeks up to 17 federal tax credit-eligible electric vehicles, to be delivered in September 2025.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$575,000	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 8/11/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/25/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016384	
<b>CONTACT INFORMATION:</b>					
NAME: Janice Devlin		PHONE: 617-635-3141 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Janice.Devlin@boston.gov			
<b>DESCRIPTION:</b>					
BFD Zip Job Shirt					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 8/11/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/27/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016389	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
Ammunition (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 8/11/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/27/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016400	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
New Half Ton Pick Up with Box (BPD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 8/11/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/27/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016401	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
New Compact Pick Up Truck (BPD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	8/11/25	9:00 A.M.	8/27/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Elections Commission 45 School Street Brockton, MA 02301				BID NUMBER: EC-BID26-TABULATOR	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7191		ADDRESS:	
Michael Morris		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		procurement@cobma.us			
<b>DESCRIPTION:</b>					
Bid for: Electronic Voting Tabulator Upgrades					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/11/25	11:00 A.M.	8/25/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid information will be available on the City's website: <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> on/after 8/11/25 @ 11:00 A.M. Go to the Postings Tab, then click on See All Procurement Postings.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 30496	
<b>CONTACT INFORMATION:</b>					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Water Works Materials FY26					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/14/25	11:00 A.M.	9/4/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed from the City's web site, <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> , File No. 30496. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall - Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2026-74	
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4220 FAX:		ADDRESS:	
TITLE: CPO		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Purchase and Delivery of Road Salt.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/14/25		8/28/25	11:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available at the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.ph">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.ph</a> beginning 8/14/25.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930				BID NUMBER: 26037	
<b>CONTACT INFORMATION:</b>					
NAME: Stacey Capone		PHONE: 978-325-5110 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
Pursuant to M.G.L. c. 30B, the City of Gloucester seeks sealed bids, Bid #26037 for the purchase of STEP Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	1 Year	8/11/25	9:00 A.M.	8/25/25	11:00 A.M.
ADDITIONAL INFORMATION: Bids will be due and opened electronically on the deadline on bidnet direct <a href="https://www.bidnetdirect.com/massachusetts/gloucesterma">https://www.bidnetdirect.com/massachusetts/gloucesterma</a> . Bid packages will be available on 8/11/25 at bidnet direct. The City reserves the right to reject any and all bids or to accept that which is deemed in the best interest of the City of Gloucester, MA. The City shall not be responsible for bids arriving late for any reason.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Longmeadow, Town of Purchasing Dept. 231 Maple Rd. Longmeadow, MA 01106				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Chad Thompson		PHONE: 413-565-4185 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: cthompson@longmeadowma.gov			
<b>DESCRIPTION:</b>					
IFB - Winter Salt					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$127,000	1 Year	8/14/25	9:00 A.M.	8/28/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid docs available from Longmeadow Purchasing Dept. for salt supply. Deliver sealed bids to Longmeadow Purchasing Dept by the bid deadline. Late bids rejected. The Town will make two separate contract awards: One for untreated salt, and one for magnesium treated rock salt. The Awarding Authority reserves the right to reject any & all bids, waive informalities & to award contracts in its best interest.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: 26-08	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Supply & Deliver Tow-Behind Disc Chippers					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$290,000	N/A	8/14/25	10:00 A.M.	8/28/25	10:30 A.M.
ADDITIONAL INFORMATION: Project documents available on the City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> on 8/14/25 after 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: REBID IFB 25-69	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Jordan Remy		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		jremy@somervillema.gov			
<b>DESCRIPTION:</b>					
REBID IFB 25-69 Supply & Delivery of Stone & Gravel and Transportation & Disposal of Waste Material					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/11/25		8/27/25	2:00 P.M.
ADDITIONAL INFORMATION: To obtain bid documents, please visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Webster, Town of Highway Department 23 Cudworth Rd. Webster, MA 01570				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-949-3862		ADDRESS:	
Kenneth Pizzetti		FAX: 508-949-3873			
TITLE:		EMail:			
Highway Superintendent		rjones@webster-ma.gov			
<b>DESCRIPTION:</b> Automotive					
Request for quotes for a 2026 Ford F350 regular cab Pick-up Truck 4x4.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/28/25	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Municipal Light Plant 4 Municipal Way Wellesley, MA 02481				BID NUMBER: SPECIFICATION # 25E-07-31	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-235-7600 x3373		ADDRESS:	
Timothy Leung		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Tank Switch – 15KV, 3PH, 600AMP, 3-WAY Load-Break					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/16/25	1:30 P.M.
ADDITIONAL INFORMATION:					
Contact Tim Leung for complete specifications at tleung@wellesleyma.gov					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085				BID NUMBER: 26-007	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-6254		ADDRESS:	
Tammy Tefft		FAX: 413-572-1708			
TITLE:		EMail:			
CPO		t.tefft@cityofwestfield.org			
<b>DESCRIPTION:</b>					
Medical supplies as needed for our Fire and Ambulance Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/27/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8510-W6	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Rock Salt / DPW					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/3/25	10:00 A.M.
ADDITIONAL INFORMATION:					
Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Massasoit Community College One Massasoit Blvd. Brockton, MA 02302				BID NUMBER: Bid 2026-01	
<b>CONTACT INFORMATION:</b>					
NAME: John Caffelle		PHONE: 508-588-9100 FAX:		ADDRESS:	
TITLE: Artel PCS Pipette Calibration System		EMail: jcaffelle1@massasoit.mass.edu			
<b>DESCRIPTION:</b>					
Massasoit Community College, an agency of the Commonwealth of Massachusetts, invites bids from vendors to provide an Artel PCS Pipette Calibration System or equivalent for the training of the STEM interns and the Life Sciences micro-credential students at the Brockton Campus. All equipment bid on shall be of current production and of the latest design and construction.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/11/25	11:00 A.M.	8/29/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield Water and Sewer Commission John J. Lyons Administration Building 250 M Street Extension Agawam, MA 01001				BID NUMBER: IFB No. 26-01	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J Sweeney		PHONE: 413-452-1300 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edward.sweeney@waterandsewer.org			
<b>DESCRIPTION:</b>					
The Springfield Water and Sewer Commission (hereafter; "SWSC" or the "Commission"), through its Chief Procurement Officer, is seeking a price agreement for the supply of various bituminous concrete products to be picked up at plant by Commission trucks. All products to be supplied must meet the most current MassDOT Standard Specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$350,000	1 year, w/ 2 ea 1 yr options	8/6/25	10:00 A.M.	8/26/25	2:00 P.M.
ADDITIONAL INFORMATION:					
All questions must be made in writing and submitted via email to edward.sweeney@waterandsewer.org no later than 8/18/25 @ 4:00 P.M. in order to be considered. The Chief Procurement Officer/designee reserves the right to reject any and all proposals if it is in the best interest of the SWSC to do so.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield Water and Sewer Commission Attn: Edward J. Sweeney, CPO 250 M Street Extension Agawam, MA 01001				BID NUMBER: IFB No. 26-02	
<b>CONTACT INFORMATION:</b>					
NAME:  Edward J Sweeney		PHONE: 413-452-1300  FAX:		ADDRESS:	
TITLE:		EMail: edward.sweeney@waterandsewer.org			
<b>DESCRIPTION:</b>					
The Springfield Water and Sewer Commission is seeking bids for the supply of various Portland Cement Concrete Products to be delivered to various sites within the City of Springfield, and surrounding cities, on an as-needed basis. All products to be supplied must meet the most current MassDOT Standard Specifications, Section M4					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1 year, w/ 2 ea 1 yr options	BID RELEASE DATE 8/7/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/27/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: This procurement is governed by M.G.L. c. 30B and other procurement statutes.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: IFB 100/005/26	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-623-8951		ADDRESS:	
Theresa Peznola		FAX: 978-623-8995			
TITLE:		EMail:			
Purchasing Agent		theresa.peznola@andoverma.us			
<b>DESCRIPTION:</b>					
Andover Recreation Ski Season Bus Transportation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ option for 2 add'l yrs.	8/7/25	9:00 A.M.	9/11/25	11:30 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476				BID NUMBER: 25-54	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-316-3003		ADDRESS:	
Mary Ellen DeNatale		FAX: 781-316-3019			
TITLE:		EMail:			
Purchasing Agent		mdenatale@town.arlington.ma.us			
<b>DESCRIPTION:</b>					
25-54 Youth Karate Lessons. Provide instruction in karate as part of the Arlington Recreation Department's program offerings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w 2 option yrs.	8/14/25	11:00 A.M.	8/28/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Request for Proposals is available via electronic download from the Town's website <a href="http://www.arlingtonma.gov/purchasing">www.arlingtonma.gov/purchasing</a> on or after 8/14/25.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476				BID NUMBER: 25-56	
<b>CONTACT INFORMATION:</b>					
NAME: Mary Ellen DeNatale		PHONE: 781-316-3003 FAX: 781-316-3019		ADDRESS:	
TITLE: Purchasing Agent		EMail: mdenatale@town.arlington.ma.us			
<b>DESCRIPTION:</b>					
25-56 Skating Lessons. Provide instruction in ice skating as part of the Arlington Recreation Department's program offerings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/14/25	11:00 A.M.	8/28/25	2:00 P.M.
ADDITIONAL INFORMATION: Request for Proposals is available via electronic download from the Town's website <a href="http://www.arlingtonma.gov/purchasing">www.arlingtonma.gov/purchasing</a> on or after 8/14/25.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of 19 Moore St. Belmont, MA 02478				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Matt Haskell		PHONE: 617-993-2680 FAX:		ADDRESS:	
TITLE: DPW Business Manager		EMail: mhaskell@belmont-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Belmont is accepting sealed bids for Turf Seed, Soil Amendments, and Fertilizer: Supplies, Application, and Knowledge-Based Services. Sealed bids must be submitted no later than the deadline to the Administration Office of the Public Works Department, above agency address. Late bids will not be considered. Bids will be publicly opened after the submission deadline on 9/3/25 @ 1:30 P.M.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/8/25	8:00 A.M.	9/3/25	1:30 P.M.
ADDITIONAL INFORMATION: Pre-bid Meeting: 8/27/25 @ 1:30 P.M. at the Department of Public Works, Homer Building, above agency address. Copies of the Invitation for Bid (IFB) package will be at the Administration Office of the Public Works Department, above agency address, Mon. - Fri. during normal business hours, or from the Town's web site <a href="http://www.Belmontma.gov/bids.aspx">www.Belmontma.gov/bids.aspx</a> and will be available until the submission deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Boston, MA 02119				BID NUMBER: EV00016213	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-308-9495		ADDRESS:	
Marsha Inniss-Mitchell		FAX:			
TITLE: Executive Director of Post-Secondary Initiatives		EMail:			
<b>DESCRIPTION:</b>					
Boston Public Schools is looking for vendors to co-deliver career exploration programming for up to 10,000 students in grades 6 through 8. The services will be offered on BPS school campuses before, during, and after school. The goal is to introduce students to a diverse range of career options, create opportunities for hands-on learning and foster their understanding of the steps needed to achieve their future goals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2,500,000	3 years.	8/11/25	12:00 P.M.	8/29/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Works Department Office of the Streets 1 City Hall Plaza, Room 714 Boston, MA 02201-2024				BID NUMBER: SPATIAL ASSET MANAGEMENT	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3931		ADDRESS:	
Dean Thomas		FAX:			
TITLE: Supervisor of Contracts		EMail: streetscontracts@boston.gov			
<b>DESCRIPTION:</b>					
The purpose of this Request for Proposals (RFP) is to establish a citywide asset management program built on a unified geospatial environment that captures and manages infrastructure asset data across multiple programs. Through this contract, the City seeks to build geospatial layers through a City-owned instance of Environmental Systems Research Institute, Inc., (ESRI) ARC GIS. The City aims to build layers and a dashboard to inventory physical assets and facilitate the collection, analysis, and reporting of asset condition data on an annual basis. This program will support strategic decision-making, help prioritize investments, and enable transparent communication with stakeholders and the public.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/11/25		9/22/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Contract Documents available through the Supplier Portal beginning 8/11/25 @ 9:00 A.M. Submit any Questions to StreetsContracts@boston.gov. Proposals shall be submitted via the Supplier Portal at <a href="http://www.boston.gov/departments/procurement">www.boston.gov/departments/procurement</a> before the deadline. For assistance with submission through the supplier portal, contact Vendor Support at vendor.questions@boston.gov or tel. at 617-961-1058 during regular business hours.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: COC-IFB-FY26-30478	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		Purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Day Porter Services for CPD FY26-FY28					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/7/25	11:00 A.M.	8/28/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be reviewed and downloaded from the City of Cambridge eProcurementPortal:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Canton, Town of 801 Washington Street Canton, MA 02021				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-575-6575		ADDRESS:	
Connor Murphy		FAX:			
TITLE:		EMail:			
Town Planner		cmurphy@town.canton.ma.us			
<b>DESCRIPTION:</b>					
RFP for Consulting Services to assist the Climate Action Plan Committee as it relates to Canton's Climate Action Plan Implementation in implementing Phase 1 of its Climate Action Plan and related Decarbonization Roadmap.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/11/25	8:00 A.M.	9/5/25	12:00 P.M.
ADDITIONAL INFORMATION: RFP Information Packets will be available starting 8/11/25 @ 8:00 A.M. at <a href="https://town.canton.ma.us/Bids.aspx">https://town.canton.ma.us/Bids.aspx</a> or through the Town Planner's Office by emailing Connor Murphy at cmurphy@town.canton.ma.us. Proposals are due by the deadline to the Finance Director, Memorial Hall, above agency address. Price and Non-Price proposals must be submitted separately in sealed envelopes marked "Price" and "Non-price".					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of 141 Keyes Road Concord, MA 01742				BID NUMBER: BD-19-1255-PL175-KR141- 35747	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-318-3290		ADDRESS:	
Heather Carey		FAX:			
TITLE:		EMail:			
Office Coordinator		hcarey@concordma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals - RFP # 25-2014 - Regional Housing Services Office Housing Coordinator. Seeking the services of a qualified consultant to provide professional services that relate to assisting the Town with regional affordable housing services. These services are to be provided in conjunction with the activities of the Regional Housing Services Office.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.			9/12/25	12:00 P.M.
ADDITIONAL INFORMATION: Copies of the Request for Proposal available by contacting Heather Carey at planningdivision@concordma.gov (with RFP # 25-2014 - RHSO Housing Coordinator in the subject line). All proposals must be received by the office of the Community Development Director, Town of Concord, above agency address, no later than the deadline. The Town of Concord reserves the right to reject any and all proposals, to waive any informality, and to make the award as may be in the best interest of the Town.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of 22 Monument Square Concord, MA 01742				BID NUMBER: 26-2016	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 9783183084		ADDRESS:	
Procurement		FAX:			
TITLE:		EMail:			
		procurement@concordma.gov			
<b>DESCRIPTION:</b>					
The Town of Concord invites sealed written proposals from qualified vendors to furnish approximately 5,628 ultrasonic, one-cubic-foot-registering cold-water meters and associated services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/14/25	9:00 A.M.	9/4/25	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Department of Public Works 200 Common Street, Room 201 Lawrence, MA 01840					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-620-3162		ADDRESS:	
Fraritza Vasquez		FAX:			
TITLE:		EEmail:			
		fraritza.vasquez@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Seeking qualified vendors to provide Removal and Hauling of Street Sweeping Cleanings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/25/25	
ADDITIONAL INFORMATION: Questions concerning this IFB may only be submitted in writing to Joel Chalas, Streets and Parks Supervisor, at jchalas@cityoflawrence.com by 8/22/25 before 3:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Retirement Board 354 Merrimack St. Entry C - 3rd Fl Lawrence, MA 01843					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-620-3570		ADDRESS:	
Gina Rizzo		FAX:			
TITLE:		EEmail:			
Executive Director		grizzo@cityoflawrence.com			
<b>DESCRIPTION:</b>					
The Lawrence Retirement Board ("Board") is seeking proposals from qualified individuals/firms to provide legal services consistent with M.G.L. c. 32 and Commonwealth of Massachusetts Regulations 840 CMR - Public Employee Retirement Administration Commission					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 years	8/8/25	7:00 A.M.	9/5/25	12:00 P.M.
ADDITIONAL INFORMATION: Copy of the RFP available by request to Gina Rizzo, Executive Director, Lawrence Retirement Board at above email address or phone number. The RFP will be available beginning 8/8/25. Completed original, hard copies and electronic copies of RFP must be received no later than the deadline. The Board reserves the right to reject any or all bids. No one bidding on this RFP can be involved in the RFP process.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common St., Room 301 Budget & Finance Department Lawrence, MA					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-382-6460		ADDRESS:	
Rosanna Delrosario		FAX:			
TITLE: Purchasing Agent		EMail: rdelrosario@cityoflawrence.com			
<b>DESCRIPTION:</b>					
The City of Lawrence, Massachusetts, through its Office of Planning & Development, invites sealed proposals from qualified consultants or consulting firms to lead the development of a comprehensive Economic Development Master Plan. The plan will serve as a strategic roadmap to guide the City's economic growth, investment strategies, business retention and attraction, workforce development, infrastructure needs, and equitable economic opportunities over the next 10–20 years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/11/25	9:00 A.M.	8/28/25	10:00 A.M.
ADDITIONAL INFORMATION: Requests for Proposal Specifications will be available to download at <a href="http://www.cityoflawrence.com/bids">www.cityoflawrence.com/bids</a> on 8/11/25 @ 9:00 A.M. Sealed proposals are due by the deadline at the City Clerk's Office, above agency address, Room 107, Lawrence, MA 01840.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Housing Authority 200 Boston Ave., Suite G200 Medford, MA 02155					BID NUMBER: MHA Job No. S-2503
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-396-7200		ADDRESS:	
Gabriel Ciccariello		FAX:			
TITLE: Director of Modernization & Procurement		EMail: gciccariello@medfordhousing.org			
<b>DESCRIPTION:</b>					
Multi-Year Service Contract for Annual Auditing Services to be performed in accordance with (OMB) Circular A-133, Audits of States and Local Governments and Non-Profit Organizations; and HUD requirements found at 24CFR Part 5, Subpart H					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$35,000.00 annually	3 Years w 2 1 year options	8/13/25	10:00 A.M.	9/4/25	3:00 P.M.
ADDITIONAL INFORMATION: Solicitation Documents may be obtained by contacting Gabriel Ciccariello, Director of Modernization & Procurement at <a href="mailto:gciccariello@medfordhousing.org">gciccariello@medfordhousing.org</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844				BID NUMBER: RFQ-Energy Advocate	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-983-8535		ADDRESS:	
Lauri Antonacci		FAX: 978-983-8972			
TITLE:		EMail: llantonacci@ci.methuen.ma.us			
<b>DESCRIPTION:</b>					
The City of Methuen, as lead community for the Methuen-Andover MassSave Community First Partnership, is requesting qualification statements and letters of interest from qualified applicants to provide outreach, education and marketing services as a program Energy Advocate. The selected candidate will engage Methuen and Andover residents and small businesses in expanding community access to energy efficiency measures that save costs and reduce greenhouse gas emissions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$80,000	30 months	8/11/25	9:00 A.M.	9/3/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Middleborough, Town of 10 Nickerson Avenue Middleborough, MA 02346				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-947-0928		ADDRESS:	
James Mulcahy		FAX:			
TITLE:		EMail: JMulcahy@middleboroughma.gov			
<b>DESCRIPTION:</b>					
The Town of Middleboro acting through its BOA is accepting sealed proposals from all interested contractors for a complete revaluations of all personal propoerty for FY27.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/4/25	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Middleborough, Town of 10 Nickerson Avenue Middleborough, MA 02346				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-947-0928		ADDRESS:	
James Mulcahy		FAX:			
TITLE:		EMail: JMulcahy@middleboroughma.gov			
<b>DESCRIPTION:</b>					
The Town of Middleborough, Massachusetts is undertaking a program to update all Real Property for Fiscal Year 2027 pursuant to the General Laws of the Commonwealth of Massachusetts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/4/25	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Millbury, Town of 127 Elm Street Millbury, MA 01527				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-865-4754		ADDRESS:	
Conor McCormack		FAX:			
TITLE:		EMail: cmccormack@millburyma.gov			
<b>DESCRIPTION:</b>					
RFP for Design Services for Downtown Millbury Revitalization Project - Phase 3.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				08/29/25	11:00 A.M.
ADDITIONAL INFORMATION:					
To request RFP Document, email to planning@millburyma.gov					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #26-07	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMAIL:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Safety Shoes/Shoemobile Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$55,000	1 year	8/14/25	10:00 A.M.	8/28/25	10:00 A.M.
ADDITIONAL INFORMATION: Project documents available on the City's website at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> on 8/14/25 after 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-688-9510		ADDRESS:	
Laurie Burzlaff		FAX:			
TITLE:		EMAIL:			
		lburzlaff@northandoverma.gov			
<b>DESCRIPTION:</b> Printing					
Soliciting proposals from qualified companies to provide bill printing and mailing services for the Treasurer's Office for the three-year period of 9/1/25 - 8/31/28.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/27/25	2:00 P.M.
ADDITIONAL INFORMATION: The complete Request for Proposals available at <a href="http://bidnetdirect.com/massachusetts/northandoverma">bidnetdirect.com/massachusetts/northandoverma</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 26-14-SPS	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		adelaney@salem.com			
<b>DESCRIPTION:</b>					
On Call Repair of Kitchen Equipment for the Salem Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/11/25	8:00 A.M.	8/26/25	11:00 A.M.
ADDITIONAL INFORMATION: <a href="http://www.salem.com/bids">www.salem.com/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Seekonk, Town of 871 Taunton Avenue Seekonk, MA 02771				BID NUMBER: 2025-03	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-336-7407		ADDRESS:	
David Cabral		FAX:			
TITLE:		EMail:			
Superintendent		dcabral@seekonk-ma.gov			
<b>DESCRIPTION:</b>					
Tree Trimming and Removal					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$55,000.00	3 Years	8/11/25	8:00 A.M.	9/3/25	1:30 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Public Schools 167 Holland Street, 3rd Floor Somerville, MA 02144				BID NUMBER: RFP #S2026-06	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-629-5218		ADDRESS:	
Leah Arredondo		FAX: 617-629-5445			
TITLE:		EMail:			
Administrative Assistant		larredondo@k12.somerville.ma.us			
<b>DESCRIPTION:</b>					
RFP for A Provider for A College and Career Youth Development and Support Program Districtwide for Middle School Grade Students for FY26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	9/15/25 - 6/30/25	8/12/25	10:00 A.M.	8/28/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 26-014	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6290		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE:		EMail:			
Chief Procurement Officer		lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
SEALED REQUEST FOR PROPOSALS: MVP 2.0 Planning Consulting Services. The City of Springfield is seeking proposals from qualified individuals, firms, entities, organizations and/or joint ventures (hereafter "consultants") to provide consulting services to assist the City with carrying out the MVP 2.0 Planning Process, in accordance with the requirements set forth by the Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$53,780.00		8/11/25		8/27/25	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103					BID NUMBER: 26-005
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE:		EMail:			
Chief Procurement Officer		lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield Community Preservation Committee seeks a qualified professional to provide administrative and program management assistance to the City of Springfield Community Preservation Committee. Requires three to five years' experience in housing and community development, public administration and finance/accounting, grant management, or community planning in a municipality, state or other public agency, or a similar skill set acquired in the private sector in which the qualifications are directly related.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$55,000	1 yr. w/ renewals.	8/11/25	9:00 A.M.	8/25/25	2:00 P.M.
ADDITIONAL INFORMATION: All questions regarding bid or its specifications must be received in writing by the Office of Procurement no later than 8/18/25 @ 4:30 P.M. The Chief Procurement Officer reserves the right to waive any informality in and to reject any or all bids if it is in the public interest to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wakefield, Town of 1 Lafayette Street Wakefield, MA 01880					BID NUMBER: 2025-30
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-246-6306		ADDRESS:	
Ann Waitt		FAX:			
TITLE:		EMail:			
Business Manager Public Works		awaitt@wakefieldma.gov			
<b>DESCRIPTION:</b>					
Townwide Street Sweeping					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year + 2			9/4/25	
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, City of 149 Main Street Watertown, MA 02472					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-972-6414		ADDRESS:	
Julie Spurr Knight		FAX:			
TITLE:		EMail: jknight@watertown-ma.gov			
<b>DESCRIPTION:</b>					
Audit Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000	1 yr., 2 renewals	8/6/25	12:00 P.M.	9/4/25	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Yarmouth, Town of 1146 Route 28 South Yarmouth, MA 02664					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-398-2231		ADDRESS:	
Town of Yarmouth		FAX:			
TITLE:		EMail: ssalemme@yarmouth.ma.us			
<b>DESCRIPTION:</b>					
The Town of Yarmouth is seeking proposals from qualified firms to provide Ambulance Billing & Collection Services. The selected firm will manage the full scope of ambulance billing, collection, reporting, and customer service on behalf of the Yarmouth Fire Department. Services include electronic claim submission, insurance verification, reporting, and coordination with the Town's financial departments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/11/25	8:30 A.M.	9/2/25	3:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin Regional Council of Governments 12 Olive St. Greenfield, MA 01301				BID NUMBER: 2025 2170	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-774-3167		ADDRESS:	
Laura Phelps		FAX:			
TITLE:		EMail: lphelps@frcog.org			
<b>DESCRIPTION:</b>					
The Franklin Regional Council of Governments (FRCOG) will accept proposals per M.G.L. c. 30B from qualified contractors to perform Public Health Emergency Preparedness Coordination Services ("Contractor" or "PHEP Coordinator") in Berkshire, Franklin and/or Hampshire counties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
tbd	1 Year	8/12/25	8:00 A.M.	9/11/25	2:00 P.M.
ADDITIONAL INFORMATION: Prospective Contractors must request the detailed Request for Proposals (RFP) from <a href="https://frcog.org/bids">https://frcog.org/bids</a> beginning 8/12/25. This project is funded by the Centers for Disease Control and Prevention and the Department of Health and Human Services and administered by the MA Department of Public Health Office of Preparedness and Emergency Management (MDPH - OPEM).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin Regional Council of Governments 12 Olive St. Greenfield, MA 01301				BID NUMBER: 2025-2171	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-774-3167		ADDRESS:	
Laura Phelps		FAX:			
TITLE:		EMail: lphelps@frcog.org			
<b>DESCRIPTION:</b>					
The Franklin Regional Council of Governments (FRCOG) will accept proposals per M.G.L. c. 30B from qualified contractors to perform Public Health Emergency Preparedness Exercise Services ("Contractor") in Berkshire, Franklin and/or Hampshire counties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 Year	8/12/25	8:00 A.M.	9/11/25	2:00 P.M.
ADDITIONAL INFORMATION: Prospective Contractors must request the detailed Request for Proposals (RFP) from <a href="https://frcog.org/bids">https://frcog.org/bids</a> beginning 8/12/25. This project is funded by the Centers for Disease Control and Prevention and the Department of Health and Human Services and administered by the MA Department of Public Health Office of Preparedness and Emergency Management (MDPH - OPEM).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Housing Finance Agency Employees' Retirement System, Massachusetts One Beacon Street, 6th Floor Boston, MA 02108					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-854-1871		ADDRESS:	
Joseph M Petty		FAX:			
TITLE:		EMail:			
Executive Secretary		jpetty@masshousing.com			
<b>DESCRIPTION:</b>					
The Massachusetts Housing Finance Agency Employees' Retirement System (MHFAERS) is accepting proposals from qualified firms to provide Pension Software Services to provide a comprehensive software package to support all member services, compliance, accounting, payroll, member self-service portal access, and other Retirement System operations on behalf of our 662 members. The MHFAERS believes that the firm serving in this capacity must have a broad range of experience with pension and pension asset management software systems. The successful firm must have demonstrated proficiency providing retirement system administration generally, as well as software for MA public plans administered under M.G.L. c. 32 and 840 CMR specifically.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 years	8/4/25	8:00 A.M.	9/3/25	12:00 P.M.
ADDITIONAL INFORMATION: The RFP will be available by contacting the MHFA Employees' Retirement Board at 617-854-1871 or by emailing Joseph M. Petty at jpetty@masshousing.com on 8/4/25.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Trial Court, Massachusetts Office of Court Management Facilities Management and Capital Planning 3 Pemberton Square Boston, MA 02108					BID NUMBER: BD-26-1107-FREG5-ACCOU-
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-719-6700		ADDRESS:	
Jessica Allard		FAX:			
TITLE:		EMail:			
Environmental, Health and Safety Manager		jessica.allard@jud.state.ma.us		225 Main Street Worcester, MA 01608	
<b>DESCRIPTION:</b>					
The Facilities Management and Capital Planning Department (FMCP) is seeking a vendor who can offer hands-on Lockout Tagout training in compliance with OSHA 1910.147 and NFPA 70E. The training will need to be conducted annually at 5 locations throughout the state, with two classes at each location. This will support both first (6:00 A.M. – 2:00 P.M.) and second (2:00 P.M. – 10:00 P.M.) shifts. Must be able to support a class size of 20 individuals. All additional fees for services must be included.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000	3 Years	8/11/25	12:00 A.M.	9/2/25	12:00 P.M.
ADDITIONAL INFORMATION: Bid documents available at <a href="http://www.commbuys.com">www.commbuys.com</a> Open Market Bid BD-26-1107-FREG5-ACCOU-119722					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5705	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Excavated Soil Hauling and Disposal					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	8/11/25	10:00 A.M.	8/26/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5701	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Ted Otis		FAX: 617-788-4896			
TITLE:		EMail:			
Purchasing Manager		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
dataPARC License Maintenance and Support.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	8/11/25	10:00 A.M.	8/28/25	3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00016376	
<b>CONTACT INFORMATION:</b>					
NAME: Jenelle C. Lawson		PHONE: 617-635-9000 FAX:		ADDRESS:	
TITLE: Finance and Operations Manager		EMail:			
<b>DESCRIPTION:</b>					
The Boston Public School District is seeking qualified vendors for the procurement of online platform, subscriptions, or licenses that are endorsed by the Academic Department through the District Curriculum Accommodation Plan (DCAP).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/11/25	12:00 P.M.	8/25/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tisbury, Town of Water Works 400 West Spring Street Vineyard Haven, MA 02568				BID NUMBER: NA	
<b>CONTACT INFORMATION:</b>					
NAME: Ryan Allgrove		PHONE: 617-657-0281 FAX: 617-657-0200		ADDRESS: 1900 Crown Colony Drive, #402, Quincy, MA 02169	
TITLE: Principal		EMail: ryan.allgrove@apexc.com			
<b>DESCRIPTION:</b>					
SCADA hardware and software upgrades for the water system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$65,000	90 days	8/11/25	10:00 A.M.	8/26/25	2:00 P.M.
ADDITIONAL INFORMATION: Contract Documents are available online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> . Enter Project Code 870259 in the project locator box and select 'Acquire Documents' to download documents or purchase hard copies.					