



The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 41, Issue 16, April 21, 2025

GOODS	1
SERVICES	12
SOCIAL AND REHABILITATIVE SERVICES	-
COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT	36
EMERGENCY PROCUREMENT	-
SURPLUS PROPERTY	-
SOLE SOURCE PROCUREMENT	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



William Francis Galvin
Secretary of the Commonwealth

STATE BOOKSTORE

State House, Room 116
Boston, MA 02133
(617) 727-2834

GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION

The Goods & Services Bulletin is available in electronic form only.

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834 Email: Bookstore@sec.state.ma.us

**** State Agencies Only ****

CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Bedford, Town of Department of Public Works 314 Great Road Bedford, MA 01730				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Karen Kennedy		PHONE: 781-275-7605 FAX: 781-275-9010		ADDRESS:	
TITLE: Information and Procurement Analyst		EMail: kkennedy@bedfordma.gov			
DESCRIPTION:					
Soliciting sealed bids for furnishing the following materials and/or services for the period 7/1/25 through 6/30/26. The Town shall have the option to renew the Contract, at their sole discretion, for an additional two years in one-year increments. Purchases from the successful bidder in future fiscal years are contingent upon the availability of appropriated funds. BID# / BID NAME: 1. Treatment Chemicals; 2. Fire Hydrants; 3. Water Quality Testing; 4. Ductile Iron Pipe; 5. Plastic Drainage Pipe; 6. Road Castings; 7. Gasoline & Diesel Fuel; 8. Athletic Field Paint; 9. Tree Services; 10. Traffic Signal Maintenance; 11. Catch Basin Repair; and 12. Guardrail/Fencing Installation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/17/25	8:00 A.M.	5/8/25	9:00 A.M.
ADDITIONAL INFORMATION: Contract Documents may be examined and/or obtained by registering online to download bid documents at https://www.bedfordma.gov/bids.aspx beginning 4/17/25.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015880	
CONTACT INFORMATION:					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: Brian.heger@boston.gov			
DESCRIPTION:					
DNA Supplies for BPD Crime Lab					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	4/21/25	9:00 A.M.	5/7/25	12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015901	
CONTACT INFORMATION:					
NAME: Mark Giannangelo		PHONE: 617-635-4569 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Mark.Giannangelo@boston.gov			
DESCRIPTION:					
Gym Equipment BFD Versa Climbers					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	4/21/25	9:00 A.M.	5/6/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015906	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
DESCRIPTION:					
Leaf Vac (PARKS)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	4/21/25	9:00 A.M.	5/7/25	12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015907	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
DESCRIPTION:					
Tow Behind Chipper (Parks)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 4/21/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/7/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015928	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
DESCRIPTION:					
Transit Van with Mavron Cage (PWD)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 4/21/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/7/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission Property Management Division 205 River Street 2nd Floor Mattapan, MA 02126				BID NUMBER: EC-001-25	
CONTACT INFORMATION:					
NAME: Jeff Barros		PHONE: 617-383-3263 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: Jebarros@BPHC.org			
DESCRIPTION:					
Engagement Center Generator RFB					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/28/25		5/5/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid packages will be available upon request via email(s) Jebarros@bphc.org and or Ktejada@bphc.org					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission Property Management Division 205 River Street 2nd Floor Mattapan, MA 02126				BID NUMBER: MC-180-25	
CONTACT INFORMATION:					
NAME: Jeff Barros		PHONE: 617-383-3263 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: Jebarros@BPHC.org			
DESCRIPTION:					
201 River Street 8 Basement HVAC Mini Split Units RFB					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/31/25		5/8/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid packages will be available upon request via email(s) Jebarros@bphc.org and or Ktejada@bphc.org					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools: Food and Nutrition Services Bruce Bolling Building 2300 Washington Street Roxbury, MA 02119					BID NUMBER: EV00015876
CONTACT INFORMATION:					
NAME: Jesse Castillo		PHONE: 857-320-8127 FAX:		ADDRESS:	
TITLE: Procurement Contracts Manager		EMail: jcastillo3@bostonpublicschools.org			
DESCRIPTION:					
Boston Public Schools (BPS) Department of Food and Nutrition Services (FNS) requests bids for Grocery Items and Distribution for Boston Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$4,800,000.00	1 Year with Options to renew	4/22/25	12:00 P.M.	5/19/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools Planning & Engineering/Office of Facilities Management 1216 Dorchester Ave. Dorchester, MA 02125					BID NUMBER: Bi-Directional Amplifier
CONTACT INFORMATION:					
NAME: Rosamund Bloom		PHONE: 617-635-9170 FAX:		ADDRESS:	
TITLE: Contract Supervisor		EMail: bidderinfo@bostonpublicschools.org			
DESCRIPTION:					
Bi-Directional Amplifier					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/6/25	12:00 P.M.
ADDITIONAL INFORMATION: Specs will be available via the City's purchasing website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID; EV00015875 on 4/21/25 @ 9:00 A.M. until the proposed deadline. Bids shall be submitted via the City Portal Supplier website (boston.gov/procurement, click on "Go to Supplier Portal") under Event ID EV00015875.					

Goods

AWARDING AUTHORITY:					
AGENCY: Chicopee, City of Public Schools 134 Dulong Cir Chicopee MA 01022				BID NUMBER: Bid 25/08	
CONTACT INFORMATION:					
NAME: Allison Dauphinais		PHONE: 4135375481 FAX: 413-594-1577		ADDRESS: Purchasing Dept - City Hall 274 Front St Chicopee MA 01013	
TITLE: Acting Purchasing Agent		EMail: adauphinais@chicopeema.gov			
DESCRIPTION:					
Bread Products for Chicopee Food Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		04/22/25	8:00 A.M.	05/16/25	11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Franklin, Town of 355 East Central Street Franklin, MA 02038				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Pamela Vickery		PHONE: 508-553-4835 FAX: 508-541-5253		ADDRESS:	
TITLE:		EMail: pvickery@franklinma.gov			
DESCRIPTION:					
In accordance with MGL c.30B, it is the intention of the Franklin Public Schools to procure and set in place Serving Line Equipment for three schools within the Town of Franklin.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$275,000	1 month	04/21/25	8:00 A.M.	05/06/25	10:00 A.M.
ADDITIONAL INFORMATION: The Town of Franklin, acting through the Franklin Public Schools, the awarding authority, is seeking sealed bids to provide the School Nutrition Program with serving line equipment for four schools in the Town. Bid Documents can be downloaded from the Town website: https://franklinma.gov/330/Purchasing					

Goods

AWARDING AUTHORITY:					
AGENCY: Freetown, Town of P.O. Box 438 Assonet, MA 02702					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-763-2359		ADDRESS:	
Chuck Macomber		FAX:			
TITLE:		EMail:			
Highway Surveyor		highway@freetownma.gov			
DESCRIPTION:					
The Freetown Highway Department hereby solicits bids for highway salt and highway salt (treated with corrosion inhibited liquid magnesium chloride) for Fiscal Year 2026. Materials shall meet MassDOT Highway Division specifications. Sealed bids marked "Roadway Materials/Services" will be accepted at the Selectmen's Office, P.O. Box 438, 3 North Main St., Assonet, MA 02702, no later than the deadline, at which time Bids will be publicly opened and read at the Town Hall					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	FY 2026	4/16/25		5/21/25	12:00 P.M.
ADDITIONAL INFORMATION: Materials shall meet MassDOT Highway Division specifications. When applicable, vendors shall be in compliance with prevailing wage laws. Bid packets/specifications are available online at http://www.freetownma.gov/bids . To ensure receipt of any addenda, packets/specifications must be downloaded from the website; requests to have the packets mailed, e-mailed, or delivered in any other fashion will not be honored.					

AWARDING AUTHORITY:					
AGENCY: Medford, City of City Hall 85 George P. Hassett Dr. Medford, MA 02155					BID NUMBER: IFB 25-0230
CONTACT INFORMATION:					
NAME:		PHONE: 781-393-2464		ADDRESS:	
Kellie Cavanaugh		FAX:			
TITLE:		EMail:			
		kcavanaugh@medford-ma.gov			
DESCRIPTION:					
The City of Medford, acting through its Police Department, is accepting sealed bids for the Purchase of New Firearms.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$84,000	6 months.	4/21/25	10:00 A.M.	5/9/25	10:00 A.M.
ADDITIONAL INFORMATION: You can register to become a bidder (for free) online at www.BidNetDirect.com . For assistance, contact BidNetDirect.com at 800-835-4603. This project is being Electronically Bid (E-Bid). All bids shall be submitted online to www.BidNetDirect.com prior to the deadline. Hard copy bids will not be accepted by BidNetDirect.com.					

Goods

AWARDING AUTHORITY:					
AGENCY: Methuen, City of 41 Pleasant Street Methuen, MA 01844				BID NUMBER: wearable Panic buttons	
CONTACT INFORMATION:					
NAME: Jessica Kalil		PHONE: 978-983-8556 FAX:		ADDRESS: 41 Pleasant Street Methuen, MA 01844	
TITLE:		EMail: JMKALIL@CI.METHUEN.MA.US			
DESCRIPTION:					
The City of Methuen's School department, a division of the City is seeking bids from qualified vendors for Wearable mobile panic buttons for rapid incident response.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/22/25	8:00 A.M.	5/8/25	11:00 A.M.
ADDITIONAL INFORMATION: Specifications and bid forms may be obtained on or after 4/22/25 via download www.methuen.gov/purchasing . All potential bidders must be registered as a plan holder through this link.					

AWARDING AUTHORITY:					
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2025-NSD-0330	
CONTACT INFORMATION:					
NAME: Cindy Hsu		PHONE: 508-228-7200 FAX:		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: chsu@nantucket-ma.gov			
DESCRIPTION:					
The Town of Nantucket, through the Nantucket Sewer Department, invites qualified responders to submit bids for Supply and Delivery of Chemicals for the Surfside Wastewater Treatment Facility.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/11/25	4:00 P.M.	5/6/25	2:00 P.M.
ADDITIONAL INFORMATION: IFB documents will be available online beginning 4/11/25 @ 4:00 P.M. at https://procurement.opengov.com/portal/nantucket .					

Goods

AWARDING AUTHORITY:					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452				BID NUMBER: 	
CONTACT INFORMATION:					
NAME: Crystal Philpott		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: cphilpott@city.waltham.ma.us			
DESCRIPTION:					
Bituminous Concrete, Summer Mix, 2025-26					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 05/05/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Centerville Osterville Marstons Mills Water Department 1138 Main St., P.O. Box 369 Osterville, MA 02655				BID NUMBER: COMM-2026-W-04,05,06	
CONTACT INFORMATION:					
NAME: Craig Crocker		PHONE: 508-428-6691 FAX:		ADDRESS: 1138 Main St., P.O. Box 369 Osterville, MA 02655	
TITLE:		EMail: ccrocker@commfiredistrict.com			
DESCRIPTION:					
Supply of Ductile, Iron Pipe, Water Service Goods, Fittings, Hydrants, and Valves.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/8/25	BID DEADLINE TIME: 3:30 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Hampden County Sheriff's Department 627 Randall Rd. Ludlow, MA 01056				BID NUMBER: RFR-410 Equine Supplies	
CONTACT INFORMATION:					
NAME:		PHONE: 413-858-0112		ADDRESS:	
Sharim Ramirez		FAX:			
TITLE: Business Coordinator		EMail: sharim.ramirez@sdh.state.ma.us			
DESCRIPTION:					
Sealed bids for Equine Supplies will be accepted by the Hampden County Sheriff's Department, 627 Randall Road, Ludlow, MA 01056, and they will be read aloud at deadline.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1yr+4/1yr renew	4/21/25	2:00 P.M.	5/21/25	2:00 P.M.
ADDITIONAL INFORMATION: Questions concerning the RFR must be submitted in writing to: Sharim Ramirez, 627 Randall Road, Ludlow, MA 01056, sharim.ramirez@sdh.state.ma.us, before 5/12/25 @ 4:00 P.M. or Questions may be emailed. Written responses will be emailed to all bidders on record as having been issued the RFR.					

AWARDING AUTHORITY:					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2026-01	
CONTACT INFORMATION:					
NAME:		PHONE: 413-735-2200		ADDRESS:	
Anna Bishop		FAX:			
TITLE:		EMail: abishop@lpvec.org			
DESCRIPTION: Automotive					
Seeking bids for the purchase of School Bus and Van Tires. Prior to the issuance of a contract or purchase order, the Collaborative reserves the right to request any Bidder to submit appropriate information regarding equipment covered in the bid specifications. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/22/25	10:00 A.M.	5/12/25	2:30 P.M.
ADDITIONAL INFORMATION: Bid specifications available at LPVEC after 4/22/25 @ 10:00 A.M., or by calling 413) 735-2200. Submit sealed paper bids in the format requested marked on the outside lower, left-hand corner of the Bidder's envelope "School Bus and Van Tires Bid #2026-01" to LPVEC, above agency address, no later than the deadline, at which time bids will be publicly opened via Google Meet conference and recorded. No bid shall be accepted after this deadline.					

Goods

AWARDING AUTHORITY:					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2026-02	
CONTACT INFORMATION:					
NAME:		PHONE: 413-735-2200		ADDRESS:	
Anna Bishop		FAX:			
TITLE:		EMail: abishop@lpvec.org			
DESCRIPTION: Automotive					
Seeking bids for the purchase of Oil and Lubricants for various size school buses/vehicles. The Collaborative reserves the right to request any Bidder to submit appropriate information of Oil and Lubricants as covered in the bid specifications. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements. The LPVEC, acting for the participating school districts and municipalities, reserves the right to waive any informalities in any or all bids or to reject any or all bids, or any portion thereof, as may be in the best interest of the Collaborative and its participants to do so. Prior to the issuance of a contract or purchase order.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/22/25	10:00 A.M.	5/12/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid specifications available at LPVEC after 4/22/25 @ 10:00 A.M or tel. 413-735-2200. Submit sealed paper bids in the format requested marked on the outside lower, left-hand corner of the Bidder's envelope "Oil and Lubricants Bid #2026-02" to the LPVEC, above agency address, received no later than the deadline, at which time bids will be publicly opened via Google Meet conference and recorded. No bid shall be accepted after this deadline.					

AWARDING AUTHORITY:					
AGENCY: Metropolitan Area Planning Council 60 Temple Place, 6th Floor Boston, MA 02111				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 617-933-0791		ADDRESS:	
Avery Serra		FAX:			
TITLE:		EMail: aserra@mapc.org			
Grants and Procurement Specialist					
DESCRIPTION:					
The Metropolitan Area Planning Council (MAPC), on behalf of the Western Region Homeland Security Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for ballistic personal protective equipment.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/21/25	9:00 A.M.	5/7/25	12:00 P.M.
ADDITIONAL INFORMATION: IFB information packets will be available starting April 21, 2025 at 9:00AM ET by contacting Avery Serra at 617-933-0791 or aserra@mapc.org. Sealed bids will be opened on May 7, 2025 at 12:00PM ET via a virtual bid opening. Additional information on the bid opening can be found in the complete Invitation for Bids. MAPC reserves the right to accept or reject any and all bids.					

Services

AWARDING AUTHORITY:					
AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476				BID NUMBER: 25-30	
CONTACT INFORMATION:					
NAME:		PHONE: 781-316-3003		ADDRESS:	
Mary Ellen DeNatale		FAX: 781-316-3019			
TITLE:		EMail:			
Purchasing Agent		mdenatale@town.arlington.ma.us			
DESCRIPTION:					
RFP #25-30 - Investment Advisory Services in connection with the Town of Arlington's Trust Fund portfolio, excluding the investment of employee's retirement funds and Other Post-Employment Benefits except for certain cash restricted and special funds, to consolidate reserve balances to maximize earnings and increase efficiencies for investment pricing, safekeeping, and administration while ensuring that all investment purchases and sales are in accordance with the laws of the Commonwealth of Massachusetts and the Town's investment policies and procedures.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ 2 optional yrs.	4/24/25	11:00 A.M.	5/15/25	2:00 P.M.
ADDITIONAL INFORMATION: Request for Proposals available via electronic download at arlingtonma.gov/purchasing beginning 4/24/25.					

AWARDING AUTHORITY:					
AGENCY: Bedford, Town of Department of Public Works 314 Great Road Bedford, MA 01730				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 781-275-7605		ADDRESS:	
Karen Kennedy		FAX: 781-275-9010			
TITLE:		EMail:			
Information and Procurement Analyst		kkennedy@bedfordma.gov			
DESCRIPTION:					
Soliciting sealed bids for furnishing the following materials: BID# / BID NAME - 13: Equipment Rental and Services for the period 7/1/25 through 6/30/26. The Town shall have the option to renew the Contract, at their sole discretion, for an additional two years in one-year increments. Purchases from the successful bidder in future fiscal years are contingent upon the availability of appropriated funds.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/17/25	8:00 A.M.	5/8/25	10:00 A.M.
ADDITIONAL INFORMATION: Contract Documents may be examined and/or obtained by registering online to download bid documents at https://www.bedfordma.gov/bids.aspx beginning 4/17/25.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2319-01	
CONTACT INFORMATION:					
NAME:		PHONE: 617-988-4038		ADDRESS:	
Procurement Department		FAX:			
TITLE:		EMail: bids@bostonhousing.org			
DESCRIPTION:					
Real Estate Development Co-developer Services - Disposition and Redevelopment of 290 North Beacon St. in Brighton, MA.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/12/25	2:00 P.M.
ADDITIONAL INFORMATION: RFP available at https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx .					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 617-343-4428		ADDRESS:	
Irma Moss		FAX:			
TITLE:		EMail: Bpdcontracts@pd.boston.gov			
DESCRIPTION:					
Provide 24-hour emergency biohazard and chemical cleaning for the Boston Police Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000.00	7/1/25 - 6/30/26	4/21/25	9:00 A.M.	5/7/25	12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this event and to respond please visit, www.boston.gov/procurement for EV00015624.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015933	
CONTACT INFORMATION:					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Michael.Walsh@Boston.gov			
DESCRIPTION:					
GM OEM Auto Parts Yearly BPD Fleet Repair					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	4/22/25	9:00 A.M.	5/8/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission Property Management Division 205 River Street 2nd Floor Mattapan, MA 02126				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Jeff Barros		PHONE: 617-383-3263 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: Jebarros@BPHC.org			
DESCRIPTION:					
201 River Street Bathroom Partitions RFB					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/31/25		5/8/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid packages will be available upon request via email(s) Jebarros@bphc.org and or Ktejada@bphc.org					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission Property Management Division 205 River Street 2nd Floor Mattapan, MA 02126				BID NUMBER: PM-1A-2528	
CONTACT INFORMATION:					
NAME:		PHONE: 617-383-3263		ADDRESS:	
Jeff Barros		FAX:			
TITLE: Project Manager		EMail: Jebbarros@BPHC.org			
DESCRIPTION:					
RFR for Electrical, HVAC, & Plumbing Emergency Maintenance Service Contract					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	4/29/25		5/6/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid packages will be available upon request via email(s) Jebbarros@bphc.org and or Ktejada@bphc.org					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington Street Boston, MA 02119				BID NUMBER: EV00015883	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-8739		ADDRESS:	
Kristin Dearden		FAX:			
TITLE: Student Support Services Transportation PM		EMail: bps.ifb.bidder.messages@bostonpublicsc			
DESCRIPTION:					
Boston Public Schools seeking bids for 7D-registered/licensed Private Transportation Services to BPS Students that are not being transported through district provided yellow buses. These BPS students are experiencing homelessness and fall under the McKinney Vento Act, are eligible through Individualized Education Plans, and/or in DCF care. The number of contracted rides with registered school transportation suppliers ranges from 600 to 1,000 per school year.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/22/25	12:00 P.M.	5/9/25	12:00 P.M.
ADDITIONAL INFORMATION: Student Transportation: Private, Non Yellow Bus V2.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Library 700 Boylston Street Boston, MA 02116				BID NUMBER: EV00015703	
CONTACT INFORMATION:					
NAME:		PHONE: 617-536-5400		ADDRESS:	
Shuzhen Situ		FAX:			
TITLE: Budget & Procurement Specialist		EMail: shsitu@bpl.org			
DESCRIPTION:					
BPL Central Library Services, Operations, & User Experience Study.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/5/25	2:00 P.M.
ADDITIONAL INFORMATION: SPECIFICATIONS will be available 4/7/25 at about 9:00 A.M. via the City of Boston's Supplier Portal: https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: COC-IFB-FY25-30240	
CONTACT INFORMATION:					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
DESCRIPTION:					
On-Site PPE Gear Cleaning and Inspection					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		04/24/25	11:00 A.M.	05/15/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed and downloaded from the City of Cambridge eProcurement Portal: https://procurement.opengov.com/portal/cambridgema					

Services

AWARDING AUTHORITY:					
AGENCY: Freetown, Town of P.O. Box 438 3 N Main Street Assonet, MA 02702					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-644-2201		ADDRESS:	
Deborah L. Pettey		FAX: 508-644-3342		3 North Main Street	
TITLE:		EMail:		Assonet, Massachusetts 02702	
		procurement@freetownma.gov			
DESCRIPTION:					
Looking for bids for installation and ongoing support for Municipal Fiberoptic municipal network connecting municipal buildings.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$600,000.00		4/9/25	11:00 A.M.	5/5/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Mandatory pre-bid meeting 4/22/25 10am at town Hall 3 N. Main Street, Assonet, MA.					

AWARDING AUTHORITY:					
AGENCY: Grafton, Town of Public Schools 30 Providence Road Grafton, MA 01519					BID NUMBER: BD-16-1497-GPS01-GPS01-115674
CONTACT INFORMATION:					
NAME:		PHONE: 508-839-5421 x1020		ADDRESS:	
Kathleen Lungarini		FAX:			
TITLE:		EMail:			
Director of Finance		lungarinik@grafton.k12.ma.us			
DESCRIPTION:					
The Grafton Public Schools is seeking proposals for our before- and after-school and summer child care program licensed or certified by the Massachusetts Office for Children and the Commonwealth of Massachusetts.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/6/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Specifications and bid documents are available upon request from Kathleen Lungarini, at lungarinik@grafton.k12.ma.us.					

Services

AWARDING AUTHORITY:					
AGENCY: Hanson, Town of Public Library 132 Maquan Street Hanson, MA 02341					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 781-293-2151		ADDRESS:	
Karen Stolfer		FAX:			
TITLE:		EMail:			
Library Director		kstolfer@hansonlibrary.org			
DESCRIPTION:					
The Hanson Public Library seeks proposals from qualified Owner's Project Managers to provide Project Management Services during the planning and design phase pursuant to the 2023-2024 Massachusetts Public Library Construction Program Planning and Design Grant issued by the Massachusetts Board of Library Commissioners. The OPM will represent the HPL with regards to all activities necessary to manage the Planning and Design phase for the construction of a new Hanson Public Library Building or the addition to/and or renovation of the Hanson Public Library on its current site or adjacent site.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/7/25	3:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Holliston, Town of Public Schools 370 Hollis Street Holliston, MA 01746					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-958-4416		ADDRESS:	
James Keast		FAX:			
TITLE:		EMail:			
		keastj@holliston.k12.ma.us		The Town of Holliston 703 Washington St. Holliston, MA 01746	
DESCRIPTION: General Services					
RFP for Custodial Services for four public school buildings with approximately 559,000 total sq. ft.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/12/25	12:00 P.M.
ADDITIONAL INFORMATION:					
Visit the Town of Holliston Website (under the Procurement/Legal Notices tab) for more information.					

Services

AWARDING AUTHORITY:					
AGENCY: Holliston, Town of Public Schools 370 Hollis Street Holliston, MA 01746					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-429-0654		ADDRESS:	
Dr. David Jordan		FAX:			
TITLE:		EMail:			
Assistant Superintendent of Finance and		jordand@holliston.k12.ma.us			
DESCRIPTION: General Services					
The Holliston School Committee, as the issuing authority, invites sealed proposals for: Custodial Service for four school buildings with approximately 559,000 sq. ft.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/24/25	12:00 P.M.	5/12/25	12:00 P.M.
ADDITIONAL INFORMATION: Specifications and all other proposal documents available at the Superintendent's Office, above agency address beginning 4/24/25 @ 12:00 P.M. during regular business hours. Public Proposal Opening at the Office of the Superintendent of Schools at above agency address. Security deposits will be required in the form of a bid bond, certified check or cashier's check, from a responsible bank, trust company, or insurance institution, in the amount of 5% of the total proposal price for the first contract year, payable to the Holliston Public Schools.					

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of 200 Common St Lawrence, MA 01840					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-620-3243		ADDRESS:	
Angely Bisono		FAX:			
TITLE:		EMail:			
DESCRIPTION:					
City of Lawrence, MA (Owner) invites Bidders to submit sealed Bids for Sewer and Drainage System Improvements - Contract VII, which includes replacement and rehabilitation of the City's existing sewer collection system, including lining of approximately 3,000 linear feet of sewer main and replacement of approximately 3,300 linear feet of sewer main; and all materials and equipment, construction, and services inherent to the Work. The Work shall be substantially complete within 360 calendar days from the commencement of Contract Time, Post Substantial Completion Punchlist complete (all Work except Warranty Inspection and final paving) within 420 calendar days from the commencement of Contract Time and Warranty Inspection and final paving complete (ready for final payment) within 14 calendar days prior to expiration of the Warranty Period (351 days from Substantial Completion).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				05/07/25	11:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of Dept. of Public Works 200 Common Street, Room 201 Lawrence, MA				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Fraritza Vasquez		PHONE: 978-620-3162 FAX:		ADDRESS: City of Lawrence, DPW 200 Common Street, Room 201	
TITLE:		EMail: fraritza.vasquez@cityoflawrence.com			
DESCRIPTION:					
The city is seeking qualified vendors to provide On-call HVAC Repair & Maintenance Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/6/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Questions concerning this IFB may only be submitted in writing to Glenn Gary, Building and Facilities Supervisor, before 5/2/25 @ 3:00 P.M. Questions may be mailed to ggary@cityoflawrence.com.					

AWARDING AUTHORITY:					
AGENCY: Lexington, Town of Public Schools 146 Maple Street Lexington, MA 02420				BID NUMBER: 25-3	
CONTACT INFORMATION:					
NAME: Debbie Harvey		PHONE: 781-861-2580 FAX:		ADDRESS: Lexington Public Schools 146 Maple Street, Lexington, MA 02420.	
TITLE: Procurement Operations Manager		EMail: dharvey@lexingtonma.org			
DESCRIPTION:					
Lexington Public Schools invites sealed bids for Special Education In-District Student Van Transportation Services for 2025 - 2026 school year.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$75,000	DURATION OF CONTRACT: 1 yr. w/ 2 option yrs.	BID RELEASE DATE 4/22/25	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 5/14/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available by request to dharvey@lexingtonma.org beginning 4/22/25 @ 11:00 A.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Lynn, City of Water & Sewer Commission 400 Parkland Ave. Lynn, MA 01905				BID NUMBER: 25-004	
CONTACT INFORMATION:					
NAME:		PHONE: 781-596-2400		ADDRESS:	
April Lozzi		FAX:		400 Parkland Ave.	
TITLE:		EMail:		Lynn, MA 01904	
		alozzi@lynnwatersewer.org			
DESCRIPTION:					
A Contract for furnishing Landscape Maintenance (various Commission properties including reservoirs) will be awarded as a one year contract at the Commission's discretion to the most qualified responsible and responsive bidder who offers the lowest, best price. The commission reserves the right at its sole option, to renew the contract for these services at the same contract price in one year increments for a period not to exceed three years.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$49,000	3 Years	4/24/25	8:30 A.M.	5/13/25	11:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained as of 4/24/25, by logging onto the Lynn Water and Sewer Commission's website at (www.lynnwatersewer.org) click How do I, click on Bids & RFPs, look for Bid #25-004 and click on the bid number. Please fill in all the information to register with the Lynn Water & Sewer Commission as a plan holder. A link will be on the page to download specifications.					

AWARDING AUTHORITY:					
AGENCY: Mashpee, Town of 16 Great Neck Rd North Mashpee, MA 02649				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-539-1420		ADDRESS:	
Catherine Laurent		FAX:		350 Meetinghouse Road	
TITLE:		EMail:		Mashpee, MA 02649	
DPW Director		dpw@mashpeeema.gov			
DESCRIPTION:					
The Town is seeking bids for award of the following annual contracts: Catch Basin Cleaning; Cold Planing; Purchase and Delivery of Drainage Structures; Electrical Services; Heavy Equipment Rental with Operator; Fire Suppression System Inspection and Service; Guardrail Installation; Pulverizing; Purchase and Delivery of Various Stone. All contracts are at various locations, as needed.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 months	4/22/25	7:00 A.M.	5/8/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid packages may be obtaining by emailing dpw@mashpeeema.gov.					

Services

AWARDING AUTHORITY:					
AGENCY: Medford, City of 85 George P. Hassett Drive Medford, MA 02155				BID NUMBER: IFB 25-0263	
CONTACT INFORMATION:					
NAME:		PHONE: 781 393 2465		ADDRESS:	
Fiona Maxwell		FAX: 781 393 2479			
TITLE:		EMAIL:			
Chief Procurement Officer		fmaxwell@medford-ma.gov			
DESCRIPTION:					
The City of Medford, acting through its Medford School Committee, is accepting sealed bids for School Bus Transportation Services in Medford, Massachusetts. This School Bus Transportation Services compromise of Regular Day School Bus, Middle School Late Bus, Elementary School Late Bus, Athletic and Charter Transportation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/22/25	10:00 A.M.	5/9/25	11:00 A.M.
ADDITIONAL INFORMATION: This project is being Electronically Bid (E-Bid). All bids shall be submitted online to www.BidNetDirect.com prior to the deadline. Hard copy bids will not be accepted by BidNetDirect.com. You can register to become a bidder (for free) online at www.BidNetDirect.com . For assistance contact BidNetDirect.com at tel. 800-835-4603.					

AWARDING AUTHORITY:					
AGENCY: Middleborough, Town of Gas and Electric Department 32 South Main St. Middleborough, MA 02346				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-947-1371		ADDRESS:	
Alexandra Golz		FAX:			
TITLE:		EMAIL:			
		bids@mged.com		32 South Main Street Middleborough, MA 02346	
DESCRIPTION:					
The Middleborough Gas & Electric Department is seeking qualified companies to provide Quality Assurance Construction Inspections and Material Testing Services for the construction of the Electric Operations Building Addition and Renovation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	18 months.	4/22/25		5/8/2025	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available by request to bids@mged.com.					

Services

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #25-67	
CONTACT INFORMATION:					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMAIL:			
Chief Procurement Officer		purchasing@newtonma.gov			
DESCRIPTION:					
61 Pearl Street, Newton, MA Housing Rehabilitation					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$96,960.	3-6 months	4/24/25	10:00 A.M.	5/15/25	10:00 A.M.
ADDITIONAL INFORMATION: Pre-bid Meeting: 5/1/25 @ 10:00 A.M., 61 Pearl Street, Newton, MA. (MANDATORY). Project documents available on the City's website at www.newtonma.gov/bids after 4/24/25 @ 10:00 A.M.					

AWARDING AUTHORITY:					
AGENCY: Peru, Town of 3 East Main Rd. Peru, MA 01235				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 413-442-1521		ADDRESS:	
Rebecca Slick		FAX:			
TITLE:		EMAIL:			
		rslick@berkshireplanning.org			
DESCRIPTION:					
On behalf of the Town of Peru, Berkshire Regional Planning Commission is inviting bids from contractors approved by MA DOT for full-depth reclamation and paving in Sunrise Village; and 20% asphalt rubber on Middlefield Rd.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/23/25	8:00 A.M.	5/8/25	1:00 P.M.
ADDITIONAL INFORMATION: Bid packages are available at BRPC's OpenGov online procurement portal found at: https://procurement.opengov.com/portal/berkshire-planning .					

Services

AWARDING AUTHORITY:					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
CONTACT INFORMATION:					
NAME: Lucas Hannegan		PHONE: 860-697-6512 FAX:		ADDRESS: 100 Northfield Drive, Unit 4A Windsor, CT 06095	
TITLE: Senior Consulting Analyst		EMail: lhannegan@fiducient.com			
DESCRIPTION:					
<p>The Plymouth (MA) Retirement Board is seeking proposals from qualified investment managers to provide Global Multi-Asset Allocation investment management services for the Retirement System's \$278 million investment portfolio. The Retirement Board expects to allocate approximately \$11 Million in total to the mandate(s). All investments made by the Plymouth Retirement Board are subject to the provisions of M.G.L. c. 32, as amended by St. 2011, c. 176, and the rules and regulations of the Public Employees Retirement Administration Commission (PERAC), 840 CMR. The selected investment manager(s) must have familiarity and agree to comply with all applicable laws and PERAC regulations.</p>					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/9/25	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION: The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Retirement System.					

AWARDING AUTHORITY:					
AGENCY: Plymouth, Town of 26 Court Street Plymouth, MA 02360				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
CONTACT INFORMATION:					
NAME: Lucas Hannegan		PHONE: 860-697-6512 FAX:		ADDRESS: 100 Northfield Drive, Unit 4A Windsor, CT 06095	
TITLE: Senior Consulting Analyst		EMail: lhannegan@fiducient.com			
DESCRIPTION:					
<p>The Plymouth (MA) Retirement Board is seeking proposals from qualified investment managers specializing in Value-Add/Opportunistic Real Estate investment funds. Only closed end funds will be considered. The Board is looking for private real estate investment funds that make direct investments and will not consider a fund of funds mandate. All investments made by the Plymouth Retirement Board are subject to the provisions of M.G.L. c. 32, as amended by St. 2011, c. 176, and the rules and regulations of the Public Employees Retirement Administration Commission (PERAC), 840 CMR. The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Retirement System.</p>					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 5/9/25	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION: RFP is available up to the proposal deadline at http://www.fiallc.com/resources/client-rfps/ .					

Services

AWARDING AUTHORITY:					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 25-50-PLAN	
CONTACT INFORMATION:					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE: Chief Procurement Officer		EMail: adelaney@salem.com			
DESCRIPTION:					
Fort Lee Preservation and Management Plan.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ 2 option ext.	4/21/25	8:00 A.M.	5/5/25	11:00 A.M.
ADDITIONAL INFORMATION: at www.salem.com/bids .					

AWARDING AUTHORITY:					
AGENCY: Salem, City of 93 Washington Street Salem, MA 01970				BID NUMBER: 25-51-MYR	
CONTACT INFORMATION:					
NAME:		PHONE: 978-619-5696		ADDRESS:	
City of Salem		FAX:			
TITLE: Chief Procurement Officer		EMail: adelaney@salem.com			
DESCRIPTION:					
Provision of FTTP Network					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1yr w/2 opt ext	04/21/25	8:00 A.M.	05/20/25	11:00 A.M.
ADDITIONAL INFORMATION: www.salem.com/bids					

Services

AWARDING AUTHORITY:					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 25-67	
CONTACT INFORMATION:					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Jordan Remy		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		jremy@somervillema.gov			
DESCRIPTION:					
IFB 25-67 Cross Connection Control Program					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		04/21/25		05/08/25	1:00 P.M.
ADDITIONAL INFORMATION: To obtain bid documents, please visit www.somervillema.gov/procurement .					

AWARDING AUTHORITY:					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 781-314-3244		ADDRESS:	
Crystal Philpott		FAX:			
TITLE:		EMail:			
		cphilpott@city.waltham.ma.us			
DESCRIPTION:					
Request for Proposals: Early Childhood Programming for Waltham Public Schools, FY25 - FY28.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/12/25	10:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Abby Kelley Foster Charter Public school 10 New Bond Street Worcester, MA 01606					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-631-9145		ADDRESS:	
Andrew Cruickshank		FAX:			
TITLE:		EMail:			
Director of Facilities		acruickshank@akfcs.org			
DESCRIPTION:					
Interested contractors/companies are invited to submit sealed bids to the Abby Kelley Foster Charter Public School for SECOND/THIRD SHIFT SCHOOL JANITORIAL SERVICES for the service period beginning the School Year 2025-2026. Services start date will be 7/1/25 and cease upon contract completion date 6/30/28. The School intends to award a contract for services for a term of three academic years.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	4/21/25		5/16/25	11:00 A.M.
ADDITIONAL INFORMATION: Pre-bid site inspection: 4/25/25 @ 9:00 A.M. Prospective bidders should meet at AKFCS High School located at 10 New Bond Street, Worcester, Massachusetts 01606. All bidding contractors are encouraged to attend the pre-bid site inspections and become knowledgeable of existing circumstances and/or conditions of the facility. All contractors must be accompanied by designated management personnel of the School while engaged in site inspection activities. This contract is prevailing wage.					

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630					BID NUMBER: 8089 & 8090
CONTACT INFORMATION:					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
DESCRIPTION:					
IFB # 8089 - Disposal of Construction, Demolition, and other wastes not acceptable at MSW facilities, from the Towns within the County to a DEP approved site. IFB # 8090 - Transportation of Municipal Solid Waste (MSW) from Town Transfer Stations to the Disposal Site. The bid documents may be obtained electronically online at https://barnstablecounty.bonfirehub.com					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	up to 3 years	4/22/25	8:00 A.M.	5/14/25	11:00 A.M.
ADDITIONAL INFORMATION: THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

Services

AWARDING AUTHORITY:					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8094	
CONTACT INFORMATION:					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County invites sealed proposals for Marketing Services - Children's Cove per Bid No. 8094 The bid documents may be obtained electronically online at https://barnstablecounty.bonfirehub.com .					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	up to 3 years	4/22/25	8:00 A.M.	5/14/25	11:00 A.M.
ADDITIONAL INFORMATION:					
THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. It is the proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

AWARDING AUTHORITY:					
AGENCY: Boston Prep 885 River Street Hyde Park, MA 02136				BID NUMBER: FY25 Transportation	
CONTACT INFORMATION:					
NAME: Tyler Martin		PHONE: 617-910-5353 FAX:		ADDRESS:	
TITLE:		EMail: tmartin@bostonprep.org			
DESCRIPTION:					
Boston Prep is looking to procure transportation to and from school. It anticipates needing 3-4 busses.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/7/25	3:00 P.M.
ADDITIONAL INFORMATION:					
Please reach out to Tmartin@bostonprep.org to get the RFP					

Services

AWARDING AUTHORITY:					
AGENCY: Conservation and Recreation, Department of (DCR) 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-25-1020-DCRCU-DC250-	
CONTACT INFORMATION:					
NAME:		PHONE: 617-659-0758		ADDRESS:	
Mary Patey		FAX:			
TITLE:		EMail:			
Due Diligence NOI DCR 957 - Nutrient Analyses		mary.patey@mass.gov			
DESCRIPTION:					
The Waquoit Bay National Estuarine Research Reserve (WBNERR) of the Commonwealth of Massachusetts announces its intent to Purchase Services from Another Massachusetts Government Entity pursuant to the Commonwealth's Due Diligence Posting policy, to contract for the following with University of Massachusetts Dartmouth (UMASSD) ("Offeror"), pending the results of this Notice of Intent ("Notice"): WBNERR intends to partner in performance with UMASS Dartmouth to perform services in the completion of WBNERR's federal National Oceanic and Atmospheric Administration (NOAA) grant objectives to support research and monitoring efforts the Reserve leads.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/6/25	
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Elementary and Secondary Education, Department of Community Action Agency of Somerville 66-70 Union Square, Suite 104 Somerville, MA 02143				BID NUMBER: CAASCACFP25	
CONTACT INFORMATION:					
NAME:		PHONE: 617-623-7370		ADDRESS:	
Jessie Leonard		FAX:			
TITLE:		EMail:			
		jleonard@caasomerville.org			
DESCRIPTION:					
The above institution is soliciting invitations for bids for vended meals to their Child and Adult Care Food Program (CACFP) program sites. The Vendor would provide meal services according to United States Department of Agriculture (USDA) regulations and guidelines as well as Massachusetts Department of Elementary and Secondary Education, Office for Food and Nutrition Programs policies and guidelines. The meals provided include breakfast and lunch for 183 children, P.M. snack for approximately 120 children, and lunch for 34 adults across four child care sites in Somerville and Cambridge. Minimum of one hot meal per day. Potential bidders can email questions to Jessie Leonard at jleonard@caasomerville.org until 5/2/25. The institution will email its response to these questions by 5/9/25.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	4/21/25		5/22/25	5:00 P.M.
ADDITIONAL INFORMATION:					
Bid packet available via request to jleonard@caasomerville.org beginning 4/22/25. Bidders are instructed to only respond to the specifications outlined in the bid packet, additional criteria will not be considered as part of the bid review. All questions will be answered in writing only. Vendors and/or their representatives may submit bids to: Community Action Agency of Somerville, Inc., Attn.: Jessie Leonard, Head Start Director at above agency address. All bids must be received no later than the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 380 Russell Street Hadley MA 01035				BID NUMBER: MC13-C07	
CONTACT INFORMATION:					
NAME:		PHONE: 413-992-2521		ADDRESS:	
Gabiella DelMonte		FAX:			
TITLE:		EMail:			
Supplier Services Specialist		Gdelmonte@mhec.net			
DESCRIPTION:					
The MHEC (Massachusetts Higher Education Consortium) is seeking bidders to establish a regional (New England) contract for the acquisition (purchase, rental or leasing) of Furnishings for Office, School, Library, and Public Safety including accessories and related services on as needed basis. The State of Connecticut Department of Administrative Services is a participant in this IFB.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years	4/14/25	4:00 P.M.	05/19/25	11:00 A.M.
ADDITIONAL INFORMATION: For a direct link to the bid please visit https://www.bidexpress.com/solicitations/40638 . A non mandatory pre bid webinar will be held on April 23rd.					

AWARDING AUTHORITY:					
AGENCY: Masconomet Regional School District 20 Endicott Road Boxford, MA 01921				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 978-887-2323 ext. 61031		ADDRESS:	
Jeffrey D Sands		FAX: 978-887-3573			
TITLE:		EMail:			
Chief Procurement Officer/Assistant		jsands@masconomet.org			
DESCRIPTION:					
Request for Proposal for a 5 Year Contract for Janitorial Services in Boxford, MA consisting of approximately 380,000 square feet of classroom and office space.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2,900,000.00	5 Years	5/2/25	11:00 A.M.	5/30/25	11:00 A.M.
ADDITIONAL INFORMATION: Mandatory site visit: 5/14/25 @ 3:00 P.M. See RFP for additional specifications and requirements.					

Services

AWARDING AUTHORITY:					
AGENCY: Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111				BID NUMBER: 2025 Bikeshare Services	
CONTACT INFORMATION:					
NAME: Kelsi Champley		PHONE: 617-933-0766 FAX:		ADDRESS:	
TITLE: Procurement Services Manager		EMail: bikeshareRFP@mapc.org			
DESCRIPTION:					
Bicycle Share Services - The Metropolitan Area Planning Council is seeking proposals from qualified respondents to Bicycle Share System. MAPC will be the awarding authority on behalf of 13 Participating Municipalities. Proposals will be evaluated against quality requirements and evaluation criteria set out in the RFP, and by considering the prices offered. Those respondents identified as being responsible and responsive and offering the most advantageous proposals against these factors will be awarded contracts.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/22/25	10:00 A.M.	5/30/25	5:00 P.M.
ADDITIONAL INFORMATION: The term of any contract resulting from this RFP will be from the date of execution through April 1st, 2031 with the possibility of two two-year extensions. Please request bid documents for complete information.					

AWARDING AUTHORITY:					
AGENCY: Metropolitan Area Planning Council 60 Temple Place, 6th Floor Boston, MA 02111				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Avery Serra		PHONE: 617-933-0791 FAX:		ADDRESS:	
TITLE: Grants and Procurement Specialist		EMail: aserra@mapc.org			
DESCRIPTION:					
The Metropolitan Area Planning Council (MAPC), on behalf of the Southeast Regional Homeland Security Advisory Council (SRAC), seeks a consultant to conduct a study on Mass Casualty Incident capabilities within the SRAC region.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		4/21/25	9:00 A.M.	5/7/25	1:00 P.M.
ADDITIONAL INFORMATION: The RFP may be obtained by contacting Avery Serra by email at aserra@mapc.org, or by phone at (617) 933-0791 between 4/21/25 @ 9:00 A.M. and 5/7/25 @ 12:00 P.M. Proposals are due electronically. Additional information can be found in the complete Request for Proposals.					

Services

AWARDING AUTHORITY:					
AGENCY: Pioneer Valley Performing Arts Charter Public School 15 Mulligan Dr South Hadley, MA 01075					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 413-552-1580		ADDRESS:	
Marleen Conner		FAX: 413-552-1594		15 Mulligan Drive	
TITLE:		EMail:		South Hadley, MA 01075	
CFO					
DESCRIPTION:					
The purpose of this project is to provide a three-year annual service agreement that will provide landscaping services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	04/15/25	4:00 P.M.	05/28/25	3:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Pioneer Valley Performing Arts Charter Public School 15 Mulligan Dr South Hadley, MA 01075					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 413-552-1580		ADDRESS:	
Marleen Conner		FAX: 413-552-1594		15 Mulligan Drive	
TITLE:		EMail:		South Hadley, MA 01075	
CFO		mconner@pvpa.org			
DESCRIPTION:					
Snow & Ice Removal service agreement.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	04/15/25	4:00 P.M.	05/28/25	3:30 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Pioneer Valley Performing Arts Charter Public School 15 Mulligan Dr South Hadley, MA 01075					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 413-552-1580		ADDRESS:	
Marleen Conner		FAX: 413-552-1594		15 Mulligan Drive	
TITLE:		EMail:		South Hadley, MA 01075	
CFO		mconner@pvpa.org			
DESCRIPTION:					
HVAC Mechanical & Control System Maintenance Agreement; three year term.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	04/15/25	4:00 P.M.	05/22/25	3:30 P.M.
ADDITIONAL INFORMATION: The purpose of this project is to provide a three-year annual maintenance agreement that will provide routine preventative mechanical maintenance to all of the HVAC package units as well as provide routine preventative system checks and updates to our automated control system.					

AWARDING AUTHORITY:					
AGENCY: Pioneer Valley Performing Arts Charter Public School 15 Mulligan Drive South Hadley, MA 01075					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 413-552-1580		ADDRESS:	
Marleen Conner		FAX: 413-552-1594		15 Mulligan Drive	
TITLE:		EMail:		South Hadley, MA 01075	
		mconner@pvpa.org			
DESCRIPTION:					
Janitorial Service Contract					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	4/15/25	4:00 P.M.	5/27/25	3:30 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Pioneer Valley Planning Commission 60 Congress Street, 1st Floor Springfield, MA 01104					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 413-781-6045		ADDRESS:	
Erica Johnson		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		ejohnson@pvpc.org			
DESCRIPTION:					
Regional Safety Action Plan and Demonstration Project for the Pioneer Valley Region Creation of a regional safety action plan to improve roadway safety by reducing roadway fatalities and serious injuries across all users.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		04/21/25	9:00 A.M.	05/20/25	2:00 P.M.
ADDITIONAL INFORMATION: Please contact Erica Johnson for a copy of the RFP at ejohnson@pvpc.org.					

AWARDING AUTHORITY:					
AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Boston, MA 02116					BID NUMBER: BD-25-1030-0H100-H001-115512
CONTACT INFORMATION:					
NAME:		PHONE: 857-406-1026		ADDRESS:	
Thomas DiPaolo		FAX:			
TITLE:		EMail:			
Assistant Chief Engineer		thomas.dipaolo@dot.state.ma.us			
DESCRIPTION:					
Development of a Complete Streets Design Guide.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000 fee	3 years.	4/16/25		5/27/25	3:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: OP-491	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Tom Gentile		FAX: 617-788-4896			
TITLE:		EMail:			
Assistant Contract Manager		barbie aylward@mwra.com			
DESCRIPTION:					
Groundskeeping Services - Metroplitan Boston					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	04/23/25	10:00 A.M.	05/29/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at https://supplier.mwra.com . A REMOTE pre-bid conference will be held on 5/15/25 @ 11:00 A.M. by appointment only. Interested parties must contact altaf.bhatti@mwra.com on 5/14/25 for remote meeting access information. There will be no site visit.					

AWARDING AUTHORITY:					
AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority 228 Palmer Ave. Falmouth, MA 02540				BID NUMBER: 02-2025	
CONTACT INFORMATION:					
NAME:		PHONE: 508-548-5011		ADDRESS:	
Peggy Nickerson		FAX: 508-457-5886			
TITLE:		EMail:			
Procurement Officer		pnickerson@steamshipauthority.com			
DESCRIPTION:					
Drydock and overhaul services for the MV Martha's Vineyard, work must be done at your shipyard between 9/10/25 and 10/22/25					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/13/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents are available electronically by contacting the Procurement Officer					

Computer

AWARDING AUTHORITY:					
AGENCY: Needham, Town of Public Schools 1330 Highland Avenue Needham, MA 02492				BID NUMBER: 26SCH004G	
CONTACT INFORMATION:					
NAME: Melane Bisbas		PHONE: 781-455-0400 FAX: 781-455-0434		ADDRESS: 1330 Highland Avenue Needham, MA 02492	
TITLE:		EMail: melane_bisbas@needham.k12.ma.us			
DESCRIPTION:					
The Needham School Committee invites sealed bid proposals for School ERP Pro Software (Infinite Visions) VersaTrans Software for Student Transportation for the period beginning 7/1/25 6/30/26 with five, one-year extensions possible. Bids are returnable to the office of the Assistant Superintendent for Finance and Operations, 1330 Highland Avenue, Needham, MA 02492 until the deadline, at which time and place they will be publicly opened. Needham Public Schools reserves the right to reject, in whole or in part, any or all bids, if doing so serves the best interest of the School Department. The Needham School Committee acting through its Superintendent is the awarding authority.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 04/19/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 05/16/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Copies of the bid requirements are available from the Office of the Assistant Superintendent for Finance and Operations, 1330 Highland Avenue, Needham, MA 02492, or may be downloaded from http://www.needhamma.gov/bids.aspx on 4/18/25 @ 9:00 A.M. Bids will be awarded by the Needham School Committee, acting through the Superintendent. This legal notice is also posted on the Massachusetts Newspaper Publishers Association's (MNPA) website at http://masspublicnotices.org/ .					