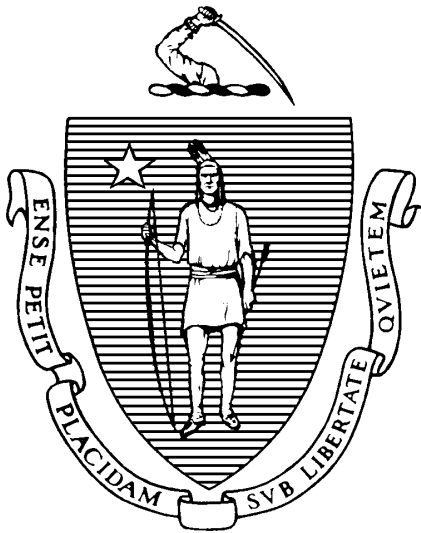




The --- Goods & --- Services --- Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 41, Issue 44, November 3, 2025

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William Francis Galvin
Secretary of the Commonwealth

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Fire Department 115 Southampton Street Boston, MA 02118				BID NUMBER: EV00016747	
CONTACT INFORMATION:					
NAME: Cheyenne Candlin		PHONE: 617-343-3087 FAX:		ADDRESS:	
TITLE: Administrative Assistant		EMail: Cheyenne.Candlin@boston.gov			
DESCRIPTION: Automotive					
The Boston Fire Department seeks qualified vendors to furnish and install vehicle charging systems, external power connections, and custom storage components in eight new Chief's vehicles. These systems are essential for field readiness, battery management, and organized storage of life-safety equipment. The selected vendor shall provide all labor, materials, supervision, and equipment necessary to complete the installations in accordance with the specifications below. All work shall be done at the Boston Fire Department's Fleet facility or other mutually agreed location.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/3/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 11/19/25	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Carver, Town of Public Schools 3 Carver Square Blvd. Carver, MA 02330				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Ron Griffin		PHONE: 508-866-06110 FAX:		ADDRESS:	
TITLE: Chief Operations and Finance Officer		EMail: griffinr@carver.org			
DESCRIPTION:					
Carver Middle High School Central Kitchen Food Services Walk-in Freezer & Cooler 60 South Meadow Rd., Carver, MA 02330. Contact Ron Griffin at griffinr@carver.org for specifications					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/29/25	BID RELEASE TIME	BID DEADLINE DATE: 11/21/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Pre-bid conference: 11/10/25 @ 9:00 A.M., meet at the Main Entrance of Carver Middle High School (60 South Meadow Rd., Carver, MA 02330). No pre-registration is required.					

Goods

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of Housing Authority 353 Elm Street Lawrence, MA 01841				BID NUMBER: IFB # 202504	
CONTACT INFORMATION:					
NAME: Alan Fielding		PHONE: 978-689-0281 FAX:		ADDRESS:	
TITLE: Maintenance Foreman		EMail: afielding@lawrencehousing.org			
DESCRIPTION:					
Appliance pricing contract for gas and electric ranges, and Energy Star, ADA compliant refrigerators.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/25	8:00 A.M.	11/19/25	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available free of charge at the Lawrence Housing Authority's Maintenance Office, 65R Union St., Lawrence, MA 01840 or by request to Alan Fielding at afielding@lawrencehousing.org.					

AWARDING AUTHORITY:					
AGENCY: Lincoln, Town of 16 Lincoln Road Lincoln, MA 01773				BID NUMBER: 20241105	
CONTACT INFORMATION:					
NAME: Daniel Pereira		PHONE: 781-259-2603 FAX:		ADDRESS:	
TITLE: Asst. Town Administrator		EMail: pereirad@lincolntown.org			
DESCRIPTION: Automotive					
Requesting bids for the supply and furnishing of a brush truck body, fit out and skid installation for the Lincoln Fire Department as outlined in the specifications contained herein. We are committed to fostering diversity through our public policy to better serve our community. As such, we promote diversity, equity and inclusion through our procurement practices and strongly encourage such businesses (minority, women, veteran, service-disabled veteran, disability and LGBT-owned) to submit proposals to work with us.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/5/25	12:01 A.M.	11/26/25	12:00 P.M.
ADDITIONAL INFORMATION: Bid packages available for pick up at the Lincoln Fire Department, 169 Lincoln Rd., Lincoln, MA 01773 (tel. 781-259-2600) during regular business hours or download at www.Lincolntown.org . For further information, contact Chief Brian Young, Fire Chief, tel. 781-259-2600, brian.young@lincolntown.org. Mandatory information session and inspection: 11/20/25 at the Lincoln Fire Dept. Headquarters, 169 Lincoln Rd., Lincoln, MA 01773. Bidders who cannot attend this session must request special arrangements for inspection no later than 11/13/25. Bids for all ite					

Goods

AWARDING AUTHORITY:					
AGENCY: Medford, City of 85 George P. Hassett Dr. Medford, MA 02155				BID NUMBER: IFB 26-0054	
CONTACT INFORMATION:					
NAME: Kellie Cavanaugh		PHONE: 781-393-2464 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: kcavanaugh@medford-ma.gov			
DESCRIPTION: Automotive					
The City of Medford, acting through its Department of Public Works, is accepting sealed bids for the purchase of International MV with Century 12 Series LCG 21' Tow Truck.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$155,000	DURATION OF CONTRACT: 1 month.	BID RELEASE DATE 11/3/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/25/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid Documents available at https://www.bidnetdirect.com/massachusetts/cityofmedford .					

AWARDING AUTHORITY:					
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2025-NWC-0918	
CONTACT INFORMATION:					
NAME: Cindy Hsu		PHONE: 508-228-7200 FAX:		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: chsu@nantucket-ma.gov			
DESCRIPTION:					
The Nantucket Water Department, through its Water Commission, invites qualified responders to submit bids for the Supply and Delivery of Meter Supplies and Sensus Software.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/4/25	BID RELEASE TIME 4:00 P.M.	BID DEADLINE DATE: 11/20/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: IFB documents available at https://procurement.opengov.com/portal/nantucket .					

Goods

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #26-27	
CONTACT INFORMATION:					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMAIL: purchasing@newtonma.gov			
DESCRIPTION:					
Supply, Build Log Loader System (re-bid).					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$200,000	DURATION OF CONTRACT: 6 months.	BID RELEASE DATE 11/6/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/20/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Project documents available at www.newtonma.gov/bids beginning 11/6/25 @ 10:00 A.M.					

AWARDING AUTHORITY:					
AGENCY: South Hadley, Town of Electric Light Department 85 Main Street South Hadley, MA 01075				BID NUMBER: 2026A & 2026B	
CONTACT INFORMATION:					
NAME: Kim Mendoza		PHONE: 413-341-8951 FAX:		ADDRESS:	
TITLE:		EMAIL: kmendoza@sheld.org			
DESCRIPTION:					
The South Hadley Electric Light Department has the following requirements for materials: 1. Power & Telecom Materials - 1/1/26 to 12/31/26 and 2. Wire & Cable - 1/1/26 to 12/31/26.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 11/3/25	BID RELEASE TIME	BID DEADLINE DATE: 12/3/25	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: The Invitations for Bid are available at www.sheld.org , (under "About", "RFP and Specifications") or by contacting Kim Mendoza at kmendoza@sheld.org.					

Goods

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 26-053	
REVISED					
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX:			
TITLE: Chief Procurement Officer		Email: lstabilo@springfieldcityhall.com			
DESCRIPTION:					
Requesting proposals to administer and execute public art/creative programming through events and/or installations in the city. Examples of installations include, but are not limited to murals, sculptures, projection, film, lighting or related projects. The project is being funded through the City's annual allocation of Community Development Block Grant (CDBG) funding, and as such all projects and recipients will be required to be compliant with all Department of Housing & Urban Development (HUD) regulations as it relates to the CDBG Program. Programming and installations should be completed by an artist or artist-led team for a commissioned, site-specific, art installation. Programming themes should be inspirational and positive in nature.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.	6/30/26	10/14/25	9:00 A.M.	11/21/25	2:00 P.M.
ADDITIONAL INFORMATION: The City anticipates awarding successful proposers for projects with activities to be completed by 6/30/26. The maximum award in this program will be \$100,000. The City reserves the right to award multiple proposers of varying amounts not to exceed \$100,000 in total. Proposers must include a clear budget including all costs and must clearly state the requested amount of City funding. City funding provided would cover project costs related to administering the program, artist fees, installation costs, materials, engineering and design expenses (if needed). Proposers are re					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8579-M6	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE: Assistant Purchasing Director		Email: mcdonalds@worcesterma.gov			
DESCRIPTION: Medical Supplies					
Furnish and deliver medical gloves per requirements and specifications of Worcester Fire Department for a period of one year.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/19/25	10:00 A.M.
ADDITIONAL INFORMATION: at https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids .					

Goods

AWARDING AUTHORITY:					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8099	
CONTACT INFORMATION:					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County invites sealed bids for Shellfish Seed Suppliers per Bid No. 8099 from vendors approved by MA Division of Marine Fisheries (DMF) to provide bulk shipments of shellfish seed, to the towns in the County for Summer of 2026.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$300,000	DURATION OF CONTRACT: until 6/30/26.	BID RELEASE DATE 10/29/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 11/18/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically at https://barnstablecounty.bonfirehub.com beginning 10/29/25 @ 8:00 A.M. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

AWARDING AUTHORITY:					
AGENCY: Bristol-Plymouth Regional Technical School District 207 Hart Street Taunton, MA 02780				BID NUMBER: IFB-BP26-001	
CONTACT INFORMATION:					
NAME: Pauravi Teabo		PHONE: 617-492-2200 FAX:		ADDRESS: HMFH Architects 130 Bishop Allen Drive Cambridge, MA 02139	
TITLE: Interior Designer		EMail: pteabo@hmfh.com			
DESCRIPTION:					
Supply, Deliver and Install furniture and equipment products at the Bristol-Plymouth Regional Technical School.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$1,250,000	DURATION OF CONTRACT:	BID RELEASE DATE 11/3/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/24/25	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Concervation and Recreation, Department of (DCR) 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-26-1020-DCRCU-DC250-	
CONTACT INFORMATION:					
NAME: Ashish Patel		PHONE: 857-262-4404 FAX:		ADDRESS:	
TITLE: Contract Specialist		EMail: ashish.patel2@mass.gov			
DESCRIPTION:					
The Commonwealth of Massachusetts Department of Conservation and Recreation is soliciting bidders for the purchase of various tools and supplies used for forest fire control, arboriculture, silviculture, forestry, and related work.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT: 5 years.	BID RELEASE DATE 11/3/25	BID RELEASE TIME 7:00 A.M.	BID DEADLINE DATE: 1/14/26	BID DEADLINE TIME: 11:59 P.M.
ADDITIONAL INFORMATION: The departmental RFR will have an expected duration of three years with one renewal option for two years: a maximum contract duration of five years. The annual contract value is estimated at \$150,000 per year.					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5737	
CONTACT INFORMATION:					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: barbie.aylward@mwra.com			
DESCRIPTION:					
Supply and Deliver Sodium Bisulfite to the Deer Island Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 11/3/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/17/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476				BID NUMBER: 25-62	
CONTACT INFORMATION:					
NAME:		PHONE: 781-316-3003		ADDRESS:	
Mary Ellen DeNatale		FAX: 781-316-3019			
TITLE:		EMail:			
		mdenatale@town.arlington.ma.us			
DESCRIPTION:					
RFP #25-62 Cleaning Services - Ottoson Middle School and Arlington High School.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/6/25	11:00 A.M.	11/20/25	2:00 P.M.
ADDITIONAL INFORMATION: RFP available to download from www.arlingtonma.gov/purchasing . Contract is to begin mid-December 2025 and continue through 5/31/26, with an option to renew, at the sole discretion of the Town, for two additional terms, each of 12 months in duration.					

AWARDING AUTHORITY:					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8103	
CONTACT INFORMATION:					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County invites sealed proposals for Eco-Toilet Consulting Services per Bid No. 8103.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$70,000	2 years.	11/4/25	8:00 A.M.	11/25/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at https://barnstablecounty.bonfirehub.com beginning 11/4/25 @ 8:00 A.M. This Project Is Being Electronically Bid. Hard Copy Bids Will Not BE Accepted. It is the proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Boston Planning and Development Agency 43 Hawkins Street Boston, MA 02114				BID NUMBER: 	
CONTACT INFORMATION:					
NAME: Kirsten Treece		PHONE: 617-918-5283 FAX:		ADDRESS:	
TITLE:		EMail: kirsten.treece@boston.gov			
DESCRIPTION:					
HVAC Training Program: OWD seeks a qualified training provider to deliver a 10–12 week program that offers technical instruction, safety training, and industry-recognized certifications to prepare PowerCorps Boston participants, aged 18–30, from Boston’s underserved communities, for entry-level employment in the HVAC/R field.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/10/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/24/25	BID DEADLINE TIME: 5:00 P.M.
ADDITIONAL INFORMATION: Direct any questions to peggy-hinds.watson@boston.gov.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Office of Climate Resilience 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00016660	
CONTACT INFORMATION:					
NAME: Catherine McCandless		PHONE: 617-635-4416 FAX:		ADDRESS:	
TITLE: Senior Climate Resilience Project Manager		EMail: catherine.mccandless2@boston.gov			
DESCRIPTION:					
Seeking a qualified consulting team to design and develop a coastal resilience and ecological park project at the Mario Umana Academy in East Boston. The project will protect the school and surrounding communities from future coastal flooding, enhance waterfront access, and integrate nature-based design solutions that support education and community engagement. The consultant team will conduct site investigations, support public engagement, advance design through permitting, and prepare final construction documents in coordination with the Office of Climate Resilience and Boston Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/3/25	BID RELEASE TIME 9:30 A.M.	BID DEADLINE DATE: 12/1/25	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Parks and Recreation Department 1010 Mass Ave., 3rd Floor Boston, MA 02118					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 617-931-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EEmail: toni.poness@boston.gov			
DESCRIPTION:					
2026 Operations and Management of Mobile Vending Carts.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/11/25	12:00 P.M.
ADDITIONAL INFORMATION: Documents available at above agency address beginning 11/10/25 (no mailings sent) or at boston.gov/procurement (EV00016653). Contact information: Beth-Anne Grassa, bethanne.grassa@boston.gov, tel. 617-961-3075.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Department One City Hall Square, Room 808 Boston, MA. 02201					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-2201		ADDRESS:	
Brian Heger		FAX:			
TITLE:		EEmail: brian.heger@boston.gov			
DESCRIPTION:					
Ammunition (BPD) Recruit Firearms Training Unit					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/25	9:00 A.M.	11/19/25	12:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016741	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-2201		ADDRESS:	
Brian Heger		FAX:			
TITLE:		EMail:			
Asst. Director of Goods Procurement &		brian.heger@boston.gov			
DESCRIPTION:					
Ammunition (BPD) Service Training					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1	11/3/25	9:00 A.M.	11/19/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools Planning & Engineering/Office of Facilities Management 1216 Dorchester Ave. Dorchester, MA 02125				BID NUMBER: EV00016261	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-9170		ADDRESS:	
Rosamund Bloom		FAX:			
TITLE:		EMail:			
		bidderinfo@bostonpublicschools.org			
DESCRIPTION:					
Furnish and Install HVAC Filters at various Boston Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/18/25	12:00 P.M.
ADDITIONAL INFORMATION:					
Specifications available via boston.gov/procurement (click "Go to Supplier Portal" under Event ID# EV00016261). Bids shall be submitted via the City Portal Supplier website at boston.gov/procurement (click "Go to Supplier Portal" under Event ID EV00016261) before the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 721 Boston, MA 02201				BID NUMBER: EV00016493	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-4680		ADDRESS:	
Harper Mills		FAX:			
TITLE:		EMail:			
New Mobility Planner		StreetsContracts@boston.gov			
DESCRIPTION:					
Seeking a consultant to help develop a Sustainable Urban Logistics Plan (SULP) for Boston. This project will 1) evaluate how freight activity is impacting our stated transportation and climate goals; 2) map and activate stakeholders to leverage public, private, and community partnerships and knowledge sharing; and 3) develop targeted strategies to reduce the number of freight movements in the City through efficient logistics.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	1 year.	11/3/25	9:00 A.M.	11/24/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boxborough, Town of 29 Middle Road Boxborough, MA 01719				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 978-264-1718		ADDRESS:	
Rajon Hudson		FAX:			
TITLE:		EMail:			
		townadmin@boxborough-ma.gov		29 Middle Road Boxborough, MA 01719	
DESCRIPTION:					
Boxborough ADA Self-Assessment and Improvements Plan. Seeking proposals from qualified firms who have demonstrated ability to undertake and perform consulting services for a self-evaluation and transition plan in accordance with the ADA for the Town of Boxborough.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 year.	11/3/25		11/17/25	
ADDITIONAL INFORMATION:					
Proposal documents available at https://www.boxborough-ma.gov/bids.aspx .					

Services

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 30657	
CONTACT INFORMATION:					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: Purchasing@cambridgema.gov			
DESCRIPTION:					
Re-mounting of Cambridge Fire Rescue apparatus					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/6/25	11:00 A.M.	11/20/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to view and download from the City of Cambridge eProcurement Portal at https://procurement.opengov.com/portal/cambridgema .					

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Rosanna Delrosario		PHONE: 978-305-7744 FAX:		ADDRESS:	
TITLE: Purchasing Agent- Procurement Officer		EMail: rdelrosario@cityoflawrence.com			
DESCRIPTION:					
The City of Lawrence, Massachusetts, through its Office of Planning & Development and in accordance with M.G.L. c. 30B, is soliciting proposals from qualified "On Call Broker Realtor Services", real estate firms or individual brokers to provide professional Realtor services for the marketing and sale of municipal surplus properties. who are State certified and/or licensed, for a range of real estate services related to residential, commercial, industrial, and vacant properties. All services shall be performed in accordance with applicable local, state, and federal regulations. The selected Broker Realtor Services would be engaged by the Department through an on-call task order contract for a period of two years, with an option for an additional one year at the City's discretion.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/25	9:00 A.M.	11/17/25	2:00 P.M.
ADDITIONAL INFORMATION: Direct any questions to Daniel McCarthy at the Office of Planning and Development at dmccarthy@cityoflawrence.com. Written responses will be emailed to all parties on record as having picked up the RFP, and on http://www.cityoflawrence.com/ .					

Services

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Rosanna Delrosario		PHONE: 978-305-7744 FAX:		ADDRESS:	
TITLE: Purchasing Agent- Procurement Officer		EMail: rdelrosario@cityoflawrence.com			
DESCRIPTION:					
The City of Lawrence, Massachusetts, through its Office of Planning & Development is soliciting proposals from qualified appraisers "On Call Appraisal Services", who are State certified and/or licensed, for a range of appraisal services related to residential, commercial, industrial, and vacant properties. The selected appraisal consultant(s) would be engaged by the Department through an on-call task order contract for a period of two years, with an option for an additional one year at the City's discretion. The City seeks qualified consultant(s) capable of rendering professional appraisal services and related advisory services on an on-call basis. Appraisal services will be performed under the auspices of the Office of Planning & Development, although the selected consultant(s) may be called upon to assist other City departments, such as the Assessing Department, the Business & Economic Development, Community Development, and the Legal Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/25	9:00 A.M.	11/17/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Under this contract, the Department will call upon the selected consultant(s) on a project by-project basis. When a project has been identified, the Department will request a scope of work and fee from the selected consultant(s) to perform the appraisal services necessary, in conformance with the contract. Presently, the City is soliciting proposals from firms for on-call services. A seven-task approach for each assignment is envisioned, unless explicitly modified in a mutually agreeable fashion by the City.					

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Rosanna Delrosario		PHONE: 978-305-7744 FAX:		ADDRESS:	
TITLE: Purchasing Agent- Procurement Officer		EMail: rdelrosario@cityoflawrence.com			
DESCRIPTION:					
The City of Lawrence Office of Planning and Development is seeking proposals from qualified firms, agencies, or individuals to provide outreach services in support of the City's EPA grant. The goal is to engage neighbors and all interested parties and raise awareness about upcoming EPA assessments, potential clean ups of previously identified properties and related reuse proposals for public land.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/25	9:00 A.M.	11/17/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Questions concerning this request for proposal must be submitted to Daniel McCarthy at the Office of Planning and Development at dmccarthy@cityoflawrence.com. Written responses will be emailed to all parties on record as having picked up the RFP, and on http://www.cityoflawrence.com/.					

Services

AWARDING AUTHORITY:					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420				BID NUMBER: 26-17	
CONTACT INFORMATION:					
NAME:		PHONE: 781-698-4628		ADDRESS:	
Elizabeth Mancini		FAX:			
TITLE:		EMail: emancini@lexingtonma.gov			
DESCRIPTION:					
Banking Services RFP. Provide full range of banking services for the Town, act as the Town's principal bank.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/6/25	12:00 P.M.	12/4/25	12:00 P.M.
ADDITIONAL INFORMATION: RFP documents available at www.lexingtonma.gov/bids . Proposals must be delivered to above agency address. The Town reserves the right to reject any and all proposals if it's in the public interest to do so.					

AWARDING AUTHORITY:					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 26-30	
CONTACT INFORMATION:					
NAME:		PHONE: 978-674-4110		ADDRESS:	
Paul Michael Vaughn		FAX:			
TITLE:		EMail: pmvaughn@lowellma.gov			
DESCRIPTION:					
Seeking sealed written proposals from qualified architectural, engineering Lowell Public School is seeking to identify and select a vendor to assist the City with developing a Comprehensive Facilities Master Plan.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/9/25	11:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Marlborough, City of Retirement Board 289 Elm St., Suite 111 Marlborough, MA 01752					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-460-3760		ADDRESS:	
Mark S. Bingle		FAX:			
TITLE:		EMail:			
Director		mbingle@marlborough-ma.gov			
DESCRIPTION:					
The Marlborough Retirement System ("System") is seeking proposals from qualified Actuaries and Actuarial Service providers to conduct a full actuarial valuation and review of the system to determine if assets and contributions are sufficient to provide prescribed benefits under M.G.L. c. 32 and c. 34B, § 19, as well as to provide appropriate bi-annual funding schedules pursuant to M.G.L. c. 32. Assets of the Marlborough Retirement Board are valued at \$216 million in assets as of 12/31/24. The successful proposer should be experienced preparing GASB Statements Nos. 67 and 68 Accounting Valuation Reports and will also advise the Retirement System regarding matters that impact the actuarial funding schedule required by M.G.L. c. 32. The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Marlborough Retirement System.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	4 years.	10/28/25		11/18/25	4:00 P.M.
ADDITIONAL INFORMATION: Copies of the RFP available by contacting Mark S. Bingle, Director, at above agency address, tel: 508-460-3760 x3, or through mbingle@marlborough-ma.gov or retirement@marlborough-ma.gov or pick-up at the board's office during regular business hours. RFP will be sent via U.S. mail upon request and upon receipt of a certified check or cash in the amount of \$25.00.					

AWARDING AUTHORITY:					
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554					BID NUMBER: 2025-PWHD-1012
CONTACT INFORMATION:					
NAME:		PHONE: 508-228-7200		ADDRESS:	
Cindy Hsu		FAX:			
TITLE:		EMail:			
Deputy Procurement Officer		chsu@nantucket-ma.gov			
DESCRIPTION:					
The Town of Nantucket, through its Department of Public Works and Housing Department, invite qualified responders to submit bids for On-call Property Maintenance Services for the Town of Nantucket.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/4/25	4:00 P.M.	12/2/25	2:00 P.M.
ADDITIONAL INFORMATION: IFB documents available at https://procurement.opengov.com/portal/nantucket .					

Services

AWARDING AUTHORITY:					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760				BID NUMBER: 	
CONTACT INFORMATION:					
NAME: Bryan R. Le Blanc		PHONE: 508-647-6438 FAX: 508-647-6560		ADDRESS: c/o Natick Public Works 75 West Street Natick, MA 01760	
TITLE: CPO, Director of Procurement		EMail: bleblanc@natickma.org			
DESCRIPTION:					
RFP for FY2029 Personal Property Revaluation Services and FY2027 and FY2028 Collection and Valuation Services in Natick, MA 01760.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr.; 2 one yr. options.	11/3/25	8:00 A.M.	11/20/25	9:00 A.M.
ADDITIONAL INFORMATION: RFP available from bleblanc@natickma.org, beginning 11/3/2025 @ at 8:00 A.M. Separately submitted sealed price and non-price proposals are due to Natick Public Works, 75 West St., Natick, MA 01760. Late, faxed, emailed, and/or conditional proposals will be rejected. Proposals will be opened and evaluated per the RFP, which is incorporated herein by reference. The Town reserves the right to reject any/all proposals in the public interest. Award is subject to sufficient appropriation and approval of the Natick Town Administrator. For full details see the RFP.					

AWARDING AUTHORITY:					
AGENCY: Northbridge, Town of Contributory Retirement System Town Hall 7 Main Street Whitinsville, MA 01588				BID NUMBER: 	
CONTACT INFORMATION:					
NAME: Caitlin Leahey		PHONE: 508-234-0820 FAX:		ADDRESS: 	
TITLE: Board Administrator		EMail: cleahey@northbridgemass.org			
DESCRIPTION:					
Northbridge Contributory Retirement System Request for Proposals for Actuarial Services. The Northbridge Retirement Board is seeking proposals from qualified vendors to provide actuarial services to include full actuarial valuations, a review of the Northbridge Retirement Board to determine whether assets and contributions are sufficient to provide prescribed benefits under M.G.L. c. 32 and c. 34B, § 19, and provide an appropriate funding schedule pursuant to M.G.L. c. 32. The consulting actuary to the Northbridge Retirement Board must be either an Enrolled Actuary, a member of the American Academy of Actuaries, or an Associate or Fellow of the Society of Actuaries. The actuary must be qualified to perform actuarial valuations of public pension plans, developing appropriation assessments, and preparing GASB Statements Nos. 67 and 68 Accounting Valuation Reports.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/23/25		12/15/25	12:00 P.M.
ADDITIONAL INFORMATION: TRFP available by request to Caitlin Leahey, Board Administrator at cleahey@northbridgemass.org. The Northbridge Retirement Board prefers that responding vendors have a minimum of three years of relevant experience. The Northbridge Contributory Retirement System had approximately \$52.2 million in assets as of 1/1/24 managed under the Pension Reserves Investment Management Board. The System had 249 active participants, and 122 retired members within the retirement system. The Board reserves the right to cancel or reject in whole or part any or a					

Services

AWARDING AUTHORITY:					
AGENCY: Quincy, City of Retirement Board 1212 Hancock Street, Suite 210A Quincy, MA 02169					BID NUMBER:
CONTACT INFORMATION:					
NAME: Brad Croall		PHONE: 617-376-1076 FAX:		ADDRESS:	
TITLE: Executive Director		EMAIL: bcroall@quincyma.gov			
DESCRIPTION:					
Seeking proposals from qualified individuals/firms to provide legal services consistent with M.G.L. c. 32 and 840 CMR: Public Employee Retirement Administration Commission.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/30/25		11/21/25	12:00 P.M.
ADDITIONAL INFORMATION: RFP available through Brad Croall, Executive Director, Quincy Retirement Board, above agency address, tel. 617-376-1076, bcroall@quincyma.gov beginning 10/30/25. Completed original, hard copies and electronic copies of the RFP must be received no later than the deadline. The Board reserves the right to reject any or all bids.					

AWARDING AUTHORITY:					
AGENCY: Sandwich, Town of Public Schools 270 Quaker Meetinghouse Rd. East Sandwich, MA 02537					BID NUMBER: Sandwich Flooring 2026
CONTACT INFORMATION:					
NAME: Michael Ryan		PHONE: 508-888-1054 x51200 FAX: 508-833-8023		ADDRESS:	
TITLE: Director of Facilities		EMAIL: mryan@sandwich.k12.ma.us			
DESCRIPTION:					
Classroom flooring replacement.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000	6 months.	11/3/25	8:00 A.M.	11/24/25	11:30 A.M.
ADDITIONAL INFORMATION: Project information available at https://www.sandwichk12.org/ .					

Services

AWARDING AUTHORITY:					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-841-8385		ADDRESS:	
Jeff Goodwin		FAX:			
TITLE:		EMail:			
Assistant to Town Manager - Procurement		jgoodwin@shrewsburyma.gov			
DESCRIPTION:					
The Town of Shrewsbury Highway Division seeks snow plow contractors for the 2025-2026 winter season. All interested contractors must submit applications in conformance with the "Information for Contractors, Requirements and Specifications for Snow and Ice Removal & Snow Hauling Operations" available online at https://shrewsburyma.gov/bids and also in the Town Manager's Office at agency address (tel. 508-841-8508).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/28/25	12:00 P.M.
ADDITIONAL INFORMATION: Applications will be received at above agency address or to jgoodwin@shrewsburyma.gov.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103					BID NUMBER: 26-068
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE:		EMail:			
Chief Procurement Officer		lstabilo@springfieldcityhall.com			
DESCRIPTION:					
Request for Proposal (RFP) seeking an experienced and qualified consultant to recruit, organize and facilitate a Resident Advisory Committee (RAC) to participate in the City's creation of a comprehensive data-driven. The selected consultant will have demonstrated experience in working with diverse community members, including those from groups often left out of local planning processes; in engaging community members to work together to amplify their opinions and positions; and in creating and implementing a strategy to compensate community members for participation in community engagement and leadership building.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000.	9-12 months.	11/3/25	9:00 A.M.	12/8/25	2:00 P.M.
ADDITIONAL INFORMATION: RFP is seeking proposals from consultant applicants that propose a plan for successful development and facilitation of the RAC within the City's budget of \$50,000 for the nine-month period of work. The City expects that payment for RAC members time will be paid from the project budget.					

Services

AWARDING AUTHORITY:					
AGENCY: Taunton, City of 15 Summer Street, Taunton, MA 02780				BID NUMBER: IFB 26-492-20	
CONTACT INFORMATION:					
NAME:		PHONE: 774-406-5284		ADDRESS:	
Shab Khan		FAX:			
TITLE:		EMail:			
Director of Procurement		skhan@taunton-ma.gov			
DESCRIPTION:					
Janitorial Services for the new Public Safety Complex.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/25	9:00 A.M.	11/20/25	3:00 P.M.
ADDITIONAL INFORMATION: You can register to become a bidder (free) at www.BidNetDirect.com . For assistance, contact BidNetDirect.com at tel. 800-835-4603. Bid Documents available at https://www.bidnetdirect.com/taunton beginning 11/5/25 @ 9:00 A.M. This project is being Electronically Bid.					

AWARDING AUTHORITY:					
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667				BID NUMBER: 26-1040	
CONTACT INFORMATION:					
NAME:		PHONE: 508-349-0300		ADDRESS:	
John Bugbee		FAX:			
TITLE:		EMail:			
		john.bugbee@wellfleet-ma.gov			
DESCRIPTION:					
Seeking proposals from qualified vendors to provide services relative to the Wellfleet Maurices Campground Consultant. The Consultant will work closely with the Maurices Campground Planning Committee as it prepare a further development RFP.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/5/25	10:00 A.M.
ADDITIONAL INFORMATION: RFP documents available by request to Assistant Town Administrator, John Bugbee, at john.bugbee@wellfleet-ma.gov (include in title, "RFP – Maurice's Campground Consultant").					

Services

AWARDING AUTHORITY:					
AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667				BID NUMBER: 26-1042	
CONTACT INFORMATION:					
NAME: John Bugbee		PHONE: 508-349-0300 FAX:		ADDRESS:	
TITLE:		EMail: john.bugbee@wellfleet-ma.gov			
DESCRIPTION:					
Seeking proposals from qualified vendors to provide services relative to the Wellfleet Transfer Station Upgrade Project. The Consultant will work closely with Town officials to identify efficiencies in all areas of Transfer Station operations.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/4/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: RFP documents available by request to Assistant Town Administrator, John Bugbee, at john.bugbee@wellfleet-ma.gov (include in the title, "RFP – Transfer Station Upgrade Project").					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8582-J6	
CONTACT INFORMATION:					
NAME: Jerry Kucera		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Buyer		EMail: kucerajs@worcesterma.gov			
DESCRIPTION:					
Travel Agency Services / WPS					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1-3 years.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/19/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-8584-J6	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Jerry Kucera		FAX:			
TITLE:		EMail:			
Buyer		kucerajs@worcesterma.gov			
DESCRIPTION: Automotive					
Vehicle Repairs - Springs and Suspensions / DPW.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - 3 years.			11/19/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on open bids page at www.worcesterma.gov .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: 8571-W6	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
DESCRIPTION:					
Consultant - School Boundary, Realignment / WPS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/19/25	10:00 A.M.
ADDITIONAL INFORMATION: Proposal documents available via open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8576-W6	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
DESCRIPTION: General Services					
Brush / Debris Removal and Securing Properties / I.S.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.			11/19/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at www.worcesterma.gov .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8581-J6	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Jerry Kucera		FAX:			
TITLE:		EMail:			
Buyer		kucerajs@worcesterma.gov			
DESCRIPTION:					
Employee Assistance Program / WPD.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.			11/19/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available on our open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8102	
CONTACT INFORMATION:					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
DESCRIPTION:					
Inviting sealed proposals for Pond Bathymetry Data per Bid No. 8102.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	upon execution through 6/30	11/4/25	8:00 A.M.	11/25/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically at https://barnstablecounty.bonfirehub.com beginning 11/4/25 @ 8:00 A.M. This project is being electronically bid and hard copy bids will not be accepted. It is the proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

AWARDING AUTHORITY:					
AGENCY: Bay Community College, Massachusetts 50 Oakland Street Wellesley, MA 02481				BID NUMBER: 26-17	
CONTACT INFORMATION:					
NAME: Danielle Wagner		PHONE: 781-239-3000 FAX:		ADDRESS:	
TITLE:		EMail: bids@massbay.edu			
DESCRIPTION:					
The College intends to select one vendor for Network and Phone Managed Services as detailed in the Technical Specifications of the RFP.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/5/25	10:00 A.M.	12/3/25	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available to download from CommBuys beginning 11/5/25. For Webex information or to request a copy of the bid, email bids@massbay.edu (reference BID#26-17). Mandatory pre-bid meeting: 11/12/25 @ 11:00 A.M. through WebEx.					

Services

AWARDING AUTHORITY:					
AGENCY: Community Group, The 190 Hampshire St. Lawrence, MA 01840				BID NUMBER: TCG-JAN	
CONTACT INFORMATION:					
NAME:		PHONE: 978-722-2521		ADDRESS:	
Marie Wagner		FAX:			
TITLE:		EMail:			
Purchasing Manager		mwagner@thecommunitygroupinc.org			
DESCRIPTION:					
The Community Group is seeking proposals for cleaning services to nine locations throughout the cities of Lawrence and Methuen.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/30/25		11/20/25	12:00 P.M.
ADDITIONAL INFORMATION: RFP packet available by contacting Marie Wagner at mwagner@thecommunitygroupinc.org.					

AWARDING AUTHORITY:					
AGENCY: Shawsheen Valley Regional Vocational Technical School District 100 Cook St. Billerica, MA 01821				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 978-671-3665		ADDRESS:	
Julia Fentross		FAX:			
TITLE:		EMail:			
		julia.fentross@shawtech.org			
DESCRIPTION:					
The School Committee of Shawsheen Valley Regional Vocational Technical School District hereby invites the submission of sealed bids for providing Student Transportation Services. The anticipated contract term is three years with two, one-year options for a maximum term of five years, commencing on 7/1/26.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	11/3/25	10:00 A.M.	12/3/25	1:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, County of Sheriff's Office 5 Paul X. Tivnan Drive West Boylston, MA 01583				BID NUMBER: WCSO-2026-0006	
CONTACT INFORMATION:					
NAME: Tracy Sullivan		PHONE: 508-854-1954 FAX:		ADDRESS:	
TITLE: Asst Director of Budget & Purchasing		EMail: tsullivan@sdw.state.ma.us			
DESCRIPTION:					
WCSO seeks sealed bids for a qualified organization to provide transformative Music-Based Rehabilitation and Reentry Programming for incarcerated individuals at the Worcester County Jail and House of Correction, as per specs.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	3 years.	10/27/25	12:00 A.M.	11/19/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid Packets available on COMMBUYS or by request to Tracy Sullivan at TSullivan@sdw.state.ma.us. Sealed bids will be received in the Finance Department at the Worcester County Sheriff's Office, above agency address until the deadline, at which time bids will be publicly opened and read. The WCSO reserves the right to reject any and all bids.					

Computer

AWARDING AUTHORITY:					
AGENCY: Methuen, City of Housing Authority 24 Mystic Street Methuen, MA 01844				BID NUMBER: MA081202510	
CONTACT INFORMATION:					
NAME: Anne-Marie Moglia		PHONE: 603-303-0299 FAX:		ADDRESS:	
TITLE:		EMail: amoglia@methuenhousing.org			
DESCRIPTION:					
The Methuen Housing Authority invites bids for Information Technology System Upgrades, including server replacement, network equipment, and security software.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/20/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Bid documents available at www.methuenhousing.org (under Latest News/Public Notices/Bids) or by request to amoglia@methuenhousing.org beginning 10/24/25. Questions regarding this bid must be submitted in writing to amoglia@methuenhousing.org by 11/12/25 @ 4:00 P.M. Responses will be posted on the Authority's website under the same section.					

Emergency Procurement

AWARDING AUTHORITY:					
AGENCY: Holyoke, City of Office of Procurement 536 Dwight Street, Room 3 Holyoke, MA 01040				BID NUMBER: EMERGENCY PROCUREMENT	
CONTACT INFORMATION:					
NAME: Jaime Morrow		PHONE: 413-322-5650 FAX:		ADDRESS:	
TITLE:		EMail: morrowj@holyoke.org			
DESCRIPTION:					
This is to notify any and all interested parties that the city of Holyoke did an emergency procurement to fix a water main break outside of the PD. This repair had to be done to keep Police Headquarters operational. The cost incurred as a result of this emergency were \$25,473.10: \$17,267.35 to JSC Construction and \$8,205.75 to T.J. Conway Company.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$25,473.10	DURATION OF CONTRACT: 2 days.	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Copy of file sent to Secretary of State Office on 10/24/25. One invoice was over \$10k threshold and had to be emergency procured in order to protect public health and maintain police services. Prevailing Wages paid for all contractors.					

Surplus Property

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00016728	
CONTACT INFORMATION:					
NAME: Solimar Cruzado		PHONE: 617-635-9190 FAX:		ADDRESS:	
TITLE: Director of Technology Business Operations		EMail: scruzado@bostonpublicschools.org			
DESCRIPTION:					
Boston Public Schools (BPS) is seeking to responsibly resell Apple MacBookAir laptops and OEM power adapters that were previously issued to teachers for a standard three-year assignment cycle. The goal of this resale is to generate maximum revenue for rei.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/3/25	12:00 P.M.	11/21/25	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Rockport, Town of 34 Broadway Rockport, MA 01966				BID NUMBER: 26-03	
CONTACT INFORMATION:					
NAME: Robert Craig		PHONE: 978-546-6786 FAX:		ADDRESS:	
TITLE: Special Projects and Grants Manager		EMail: ta@rockportma.gov			
DESCRIPTION: Automotive					
The Town of Rockport, through its Select Board, hereby gives notice that it is seeking bids for the sale of a 2023 Ford E-450 Type 3 Horton Emergency Vehicle Model 553 (Ambulance). The Town of Rockport has established a minimum price of \$130,000 for the Ambulance. Proposers are encouraged to offer more than the minimum purchase price to ensure their bid proposal is competitive.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/20/25	2:00 P.M.
ADDITIONAL INFORMATION:					
Copies of the Invitation for Bids available via request to ta@rockportma.gov, Attn.: Robert Craig IFB 26-03. Direct any questions to Robert Craig, Special Projects and Grants Manager, at ta@rockportma.gov. All questions must be submitted in writing to ta@rockportma.gov at least seven calendar days before the bid deadline. Questions that the Town, in its sole discretion, deems appropriate for a response will be answered in writing and sent to all individuals on record. Bids will be accepted at the Select Board office, above agency address by the deadline, at which time propos					