



The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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William Francis Galvin
Secretary of the Commonwealth

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00013764	
CONTACT INFORMATION:					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: brian.heger@boston.gov			
DESCRIPTION:					
Galvanized Sign Pole (BTD).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 2/19/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/6/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00013771	
CONTACT INFORMATION:					
NAME: Mark Giannangelo		PHONE: 617-635-4569 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Mark.Giannangelo@boston.gov			
DESCRIPTION: Medical Supplies					
Stryker Power Pro 2 Stretchers - Boston EMS.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 2/19/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/5/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00013590 (RE-AD)	
RE-AD					
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Director of Goods Procurement and Operations		Christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
Compact/Midsize Hybrid SUVs - PWD (re-advertisement).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	2/19/24	9:00 A.M.	3/6/24	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools - Business Services Department 2300 Washington St. Boston, MA 02119				BID NUMBER: EV00013728	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-9556		ADDRESS:	
Esmirna Soto		FAX:			
TITLE:		EMail:			
Procurement Partner		esoto@bostonpublicschools.org			
DESCRIPTION:					
The Carpentry program at Madison Park Technical Vocational High School was awarded a grant from the state to purchase equipment. The Carpentry shop is requesting bids for the removal and disposal of premises of the old dust collector and installation of a new dust collection system.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$160,000.00	One year.	2/19/24	12:00 P.M.	3/4/24	12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11420	
CONTACT INFORMATION:					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
DESCRIPTION:					
Sulfur-based Chemicals for CWD.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/22/24	11:00 A.M.	3/7/24	
ADDITIONAL INFORMATION: Bid available to download from www.cambridgema.gov/departments/purchasing (Current Bid Opportunities, View Invitation for Bids, File No. 11420). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

AWARDING AUTHORITY:					
AGENCY: Chelmsford, Town of Department of Public Works 9 Alpha Rd. Chelmsford, MA 01824				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Michelle Thomas		PHONE: 978-250-5270 FAX:		ADDRESS:	
TITLE:		EMail: mthomas@chelmsfordma.gov			
DESCRIPTION:					
Material supplied under this contract shall comply in all respects to section 460 "Hot Mix Asphalt Pavement for Local Streets" of the MassDOT Standard Specifics for highways and bridges 2023.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12/31/24	2/21/24	10:00 A.M.	3/7/24	12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Lexington, Town of Public Schools 146 Maple Street Lexington, MA 02420				BID NUMBER: 24-1	
CONTACT INFORMATION:					
NAME: Debbie Harvey		PHONE: 781-861-2580 FAX:		ADDRESS:	
TITLE: Procurement Operations Manager		EMail: dharvey@lexingtonma.org			
DESCRIPTION:					
Lexington Public Schools invites sealed bids for Art, Classroom and Photography Supplies Bid for the 2024-2025 school year.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 2/20/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 3/12/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Copies of the bid specifications available by request to Debbie Harvey at dharvey@lexingtonma.org beginning 2/20/24 @ 11:00 A.M. Bid submissions are due no later than the deadline.					

AWARDING AUTHORITY:					
AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048				BID NUMBER: DPW25-859932	
CONTACT INFORMATION:					
NAME: Mike Ahern		PHONE: 508-261-7335 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: mahern@mansfieldma.com			
DESCRIPTION:					
Supply and Delivery of Water Meters and Radio Read Device Components FY 25 with options.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: One year with options.	BID RELEASE DATE 2/14/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/7/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Specifications available at www.projectdog.com (enter project code 859932).					

Goods

AWARDING AUTHORITY:					
AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048				BID NUMBER: DPW25-860091	
CONTACT INFORMATION:					
NAME: Mike Ahern		PHONE: 508-261-7335 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: mahern@mansfieldma.com			
DESCRIPTION:					
Supply and Delivery of Redimix Concrete and Flowable Fill for FY25 with Options.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	One year with option.	2/14/24	10:00 A.M.	3/7/24	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available at www.projectdog.com (enter project code 860091).					

AWARDING AUTHORITY:					
AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740				BID NUMBER: 24434107	
CONTACT INFORMATION:					
NAME: Purchasing Department		PHONE: 508-979-1433 FAX:		ADDRESS:	
TITLE:		EMail: rebecca.kanter@newbedford-ma.gov			
DESCRIPTION:					
Granite Curbing					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/14/24	2:00 P.M.
ADDITIONAL INFORMATION: Specifications and bid forms may be obtained beginning on 2/22/24 by visiting the City of New Bedford webpage, BidNet Direct, or by emailing purchasing@newbedford-ma.gov .					

Goods

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement - City Hall 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-174	
CONTACT INFORMATION:					
NAME: Natalie Santaniello		PHONE: 413-787-6285 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: nsantaniello@springfieldcityhall.com			
DESCRIPTION:					
Seeking bids from qualified firms to enter into a price agreement for the furnish and delivery of various Plumbing Supplies, on an as-needed basis.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000.00	3 Years	2/20/24	9:00 A.M.	3/6/24	2:00 P.M.
ADDITIONAL INFORMATION: The City may award up to Three contracts to vendors that are the most responsible and responsive bidders offering the lowest prices. All questions must be made in writing and received by the office of Procurement no later than 2/26/24 in order to be considered.					

AWARDING AUTHORITY:					
AGENCY: Westfield, City of Westfield Gas & Electric 100 Elm Street Westfield, MA 01085				BID NUMBER: 24-07	
CONTACT INFORMATION:					
NAME: Danielle Zering		PHONE: 413-572-0213 FAX:		ADDRESS:	
TITLE: Purchasing & Contracts Manager		EMail: dzering@wgeld.org			
DESCRIPTION:					
Electrical Transformers					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/12/24	1:00 P.M.
ADDITIONAL INFORMATION: For bid documents, bid openings, and any pre-bid meetings, please contact Danielle Zering at dzering@wgeld.org or Procurement@wgeld.org.					

Goods

AWARDING AUTHORITY:					
AGENCY: Conservation and Recreation, Department of (DCR) 10 Park Plaza Boston, MA 02116 Robert Boncore - Director of Contracts and Procurement				BID NUMBER: BD-24-1020-DCRCU-DC250-98260	
CONTACT INFORMATION:					
NAME: James Daniels		PHONE: 617-626-1295 FAX:		ADDRESS:	
TITLE: Contract Specialist III		EMail: James.D.Daniels@mass.gov			
DESCRIPTION:					
Soliciting Bidders for the acquisition of golf supplies and materials. Supplies and materials to be purchased shall include Pro-Shop merchandise (balls, tees, gloves shirts, and hats), Range practice equipment (mats, range balls ball dispenser, and parts), and Course playing aids (rakes, flags, benches, tee markers).					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$122,000	DURATION OF CONTRACT: Five years.	BID RELEASE DATE 2/19/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/4/24	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION: DCR 934 Golf Course Merchandise.					

Services

AWARDING AUTHORITY:					
AGENCY: Amherst, Town of 4 Boltwood Ave. Amherst, MA 01002				BID NUMBER: 24-025	
CONTACT INFORMATION:					
NAME:		PHONE: 413-259-3026		ADDRESS:	
Simone Cristofori		FAX:			
TITLE:		EMail:			
		cristoforis@amherstma.gov			
DESCRIPTION:					
Inviting sealed proposals for the purpose of providing materials testing and inspection services for the Fort River Elementary School project, 70 South East St., Amherst, MA 01002.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/19/24	9:00 A.M.	3/5/24	2:00 P.M.
ADDITIONAL INFORMATION: The Request for Proposals may be obtained online at www.amherstma.gov/bids . Any individuals from the Inspection and Testing Agency providing services on-site will be required to submit documentation for a criminal record check (CORI) prior to coming on-site.					

AWARDING AUTHORITY:					
AGENCY: Andover, Town of Public Schools 36 Bartlet Street Andover, MA 01810				BID NUMBER: 650/034/24- Request for Quotes	
CONTACT INFORMATION:					
NAME:		PHONE: 978-623-8951		ADDRESS:	
Theresa Peznola		FAX:			
TITLE:		EMail:			
Purchasing Agent		theresa.peznola@andoverma.us			
DESCRIPTION:					
Special Ed. Transportation Services - Request for Quotes.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/21/24	8:00 A.M.	3/19/24	11:30 A.M.
ADDITIONAL INFORMATION: Optional pre-bid conference: 2/28/24 @ 10:00 A.M. at the Andover Public Schools - Central Office, 30 Whittier Court, 2nd floor - conference room, Andover MA 01810.					

Services

AWARDING AUTHORITY:					
AGENCY: Andover, Town of Public Schools 36 Bartlet Street Andover, MA 01810				BID NUMBER: 650/035/24	
CONTACT INFORMATION:					
NAME:		PHONE: 978-623-8951		ADDRESS:	
Theresa Peznola		FAX:			
TITLE: Purchasing Agent		EMail: theresa.peznola@andoverma.us			
DESCRIPTION: Automotive					
Student Transportation Services - School Bus Bid.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	2/21/24	8:00 A.M.	3/19/24	11:30 A.M.
ADDITIONAL INFORMATION: Optional pre-bid conference: 2/28/24 @ 10:00 A.M. at Andover Public Schools, Central Office, 30 Whittier Court, 2nd floor - conference room, Andover, MA 01810.					

AWARDING AUTHORITY:					
AGENCY: Attleboro, City of Carol Brown, Purchasing 77 Park Street Attleboro, MA 02703				BID NUMBER: PLA-031324-1100	
CONTACT INFORMATION:					
NAME:		PHONE: 508-223-2222		ADDRESS:	
Carol Brown		FAX:			
TITLE:		EMail: PURCHASING@CITYOFATTLEBORO.U			
DESCRIPTION:					
The City of Attleboro is seeking proposals from engineering consulting firms to study and assess the Ten Mile River and its associated floodplain within the Downtown Attleboro Study Area of the city. Work will involve engineering surveys and hydrologic modeling that will serve as the basis to develop cost-effective mitigation actions that will increase flood capacity and reduce flooding.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/19/24	8:00 A.M.	3/13/24	
ADDITIONAL INFORMATION: The Request For Proposal can be downloaded from the City's website @ www.cityofattleboro.us or in person at Attleboro City Hall, 77 Park St Attleboro MA 02703 where proposals are also due. Proposers must submit one original and four copies of the non-price proposals.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Boston Water and Sewer Commission 980 Harrison Ave Roxbury, Massachusetts 02119				BID NUMBER: 24-206-002	
CONTACT INFORMATION:					
NAME:		PHONE: 617-989-7425		ADDRESS:	
Peter Salvatore		FAX:			
TITLE: Director of Engineering		EMail:			
DESCRIPTION:					
Geotechnical Services over a three year period					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/18/24	12:00 P.M.
ADDITIONAL INFORMATION: Request For Proposal May be obtained by downloading it from the BWSC portal BIDNET DIRECT. https://www.bidnetdirect.com/bwsc					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Parks and Recreation 1010 Massachusetts Ave., 3rd Floor Boston, MA 02118				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EMail: toni.poness@boston.gov			
DESCRIPTION:					
Request for Proposals - 2024 Operations and Management of Mobile Concessions.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/26/24		3/7/24	12:00 P.M.
ADDITIONAL INFORMATION: Bid Documents available at the Boston Parks and Recreation Department, above agency address, or via request to boston.gov/procurement beginning 2/26/24. Contact information: Beth-Anne Grassa, bethanne.grassa@boston.gov , tel. 617-961-3075. Scheduled site visits will be held as stated in the Request for Proposals.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 617-343-4429		ADDRESS:	
Brenda Harmon		FAX:			
TITLE:		EMail:			
Contracts Manager		Bpdcontracts@pd.boston.gov			
DESCRIPTION: Automotive					
50 Heavy Duty Trucks and equipment repairs, including engine and powertrain for the Boston Police Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000.00	7/1/24 - 6/30/25	2/19/24	9:00 A.M.	3/6/24	12:00 P.M.
ADDITIONAL INFORMATION: To obtain information regarding this bid event and to respond electronically, visit Boston.gov/procurement (EV00013749).					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
CONTACT INFORMATION:					
NAME:		PHONE: 617-343-4428		ADDRESS:	
Brenda Harmon		FAX:			
TITLE:		EMail:			
Contract Manager		bpdcontracts@pd.boston.gov			
DESCRIPTION: Automotive					
Bobcat repair services for the Boston Police Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	7/1/24 - 6/30/25	2/19/24	9:00 A.M.	3/6/24	12:00 P.M.
ADDITIONAL INFORMATION: To access information regarding this bid event and to respond electronically, visit www.boston.gov/procurement (for EV00013754).					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Transportation Department One City Hall Square, Room 721 Boston, MA 02201				BID NUMBER: EV00013495	
CONTACT INFORMATION:					
NAME: Charlotte Fleetwood		PHONE: 617-635-4680 FAX:		ADDRESS:	
TITLE:		EMail: charlotte.fleetwood@boston.gov			
DESCRIPTION:					
The City of Boston is seeking a consultant team to do a feasibility analysis and concept design of a 0.75 mile greenway over the Red Line tunnel between Ashmont Station and Park Street in Dorchester.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$600,000	DURATION OF CONTRACT: 2 Years	BID RELEASE DATE 2/19/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/19/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: To access information about this Request for Proposal (RFP), please go to the City of Boston Supplier Portal at boston.gov/supplierportal and look for event number EV00013495.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Transportation Department One City Hall Square, Room 721 Boston, MA 02201				BID NUMBER: EV00013556	
CONTACT INFORMATION:					
NAME: Maria Castillo		PHONE: 617-635-4680 FAX:		ADDRESS:	
TITLE:		EMail: maria.castillocastillo@boston.gov			
DESCRIPTION:					
The City of Boston invites submissions from qualified consultants ("Consultant") to provide public engagement, stakeholder coordination and design services for the Roxbury Resilient Corridors project.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$2,000,000.00	DURATION OF CONTRACT: 3 years	BID RELEASE DATE 2/19/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/15/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: To access information about this Request for Proposal (RFP), please go to the City of Boston Supplier Portal at boston.gov/supplierportal and look for event number EV00013556.					

Services

AWARDING AUTHORITY:					
AGENCY: Brookline, Town of Purchasing Department - Town Hall 333 Washington St., Room 212 Brookline, MA 02445				BID NUMBER: P-24-11	
CONTACT INFORMATION:					
NAME:		PHONE: 617-730-2195		ADDRESS:	
David Geanakakis		FAX: 617-799-1220			
TITLE:		EMail:			
Chief Procurement Officer		dgeanakakis@brooklinema.gov			
DESCRIPTION:					
Trash and Recycling Collection Services for the Town of Brookline and City of Newton This contract is exempt from the public bidding laws for the Commonwealth of Massachusetts pursuant to M.G.L. c. 30B, § 1(b)(30). The Municipalities have voluntarily undertaken this RFP. By responding to this RFP, Contractor acknowledges that it is not submitting a formal bid pursuant to M.G.L. c. 30B, § 6. Although this RFP may resemble certain portions of M.G.L. c. 30B, the Municipalities are not bound by that statute. This format is being used not to comply with that statute, but so that interested firms may provide a proposal(s) on equal footing and so that a more direct comparison can be made by the Municipalities among the proposals. Furthermore, the Municipalities reserve the right to offer a contract to a Proposer other than the lowest priced proposer and to negotiate contract prices with any Proposer.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/10/24	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Brookline, Town of Purchasing Division 333 Washington St. Brookline, MA 02445				BID NUMBER: P-24-12	
CONTACT INFORMATION:					
NAME:		PHONE: 6217-730-2194		ADDRESS:	
Rick Saville		FAX:			
TITLE:		EMail:			
Procurement Officer		rsaville@brooklinema.gov			
DESCRIPTION:					
Special Education and Related Transportation Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	2/15/24		3/7/24	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Chelmsford, Town of Housing Authority 10 Wilson St. Chelmsford, MA 01824				BID NUMBER: Grounds Maintenance	
CONTACT INFORMATION:					
NAME:		PHONE: 978-877-3662		ADDRESS:	
Sharon Smith		FAX:		10 Wilson St.	
TITLE:		EMail:		Chelmsford, MA 01824	
		ssmith@chelmsfordha.com			
DESCRIPTION:					
Grounds Maintenance three year contract - estimated 30,000 per year					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000 annually.	Three years.	2/19/24	9:00 am	3/5/24	2:00 pm
ADDITIONAL INFORMATION: Site visit: 2/27/24 @ 9:00 A.M. at Chelmsford Woods Clubhouse, 261-267 Littleton Rd., Chelmsford, MA 01824.					

AWARDING AUTHORITY:					
AGENCY: Fairhaven, Town of Public Schools 128 Washington Street Fairhaven, MA 02719				BID NUMBER: 2024-002	
CONTACT INFORMATION:					
NAME:		PHONE: 508-979-4000		ADDRESS:	
Nicole V. Potter		FAX:			
TITLE:		EMail:			
School Business Manager		npotter@fairhavenps.net			
DESCRIPTION: Food					
Soliciting sealed requests for proposals for the Operation and Management of the School Food Service Program for the Fairhaven Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/26/24	8:30 A.M.	3/25/24	1:00 P.M.
ADDITIONAL INFORMATION: Mandatory site visit: 3/4/24 @ 2:00 P.M. at 12 Huttleston Ave., Fairhaven, MA 02719.					

Services

AWARDING AUTHORITY:					
AGENCY: Fall River, City of Housing Authority 85 Morgan Street Fall River, MA 02721				BID NUMBER: RFP 3-15-24	
CONTACT INFORMATION:					
NAME:		PHONE: 508-675-3511		ADDRESS:	
Tim McCoy		FAX:			
TITLE:		EMail: tim.mccoy@fallriverha.org			
DESCRIPTION:					
The FRHA is soliciting sealed proposals for Moving and Storage Services for resident property related to move-outs/eviction proceedings.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months.			3/15/24	11:00 A.M.
ADDITIONAL INFORMATION: The FRHA will award to the responsive and responsible vendor submitting the most advantageous proposal based upon price and non-price factors. The successful vendor must be a state certified warehouse operator.					

AWARDING AUTHORITY:					
AGENCY: Haverhill, City of Public Schools 4 Summer Street, Room 105 Haverhill, MA 01830				BID NUMBER: RFP024.24	
CONTACT INFORMATION:					
NAME:		PHONE: 978-420-3606		ADDRESS:	
Steven Bucuzzo		FAX:			
TITLE: Purchasing Director		EMail: sbucuzzo@cityofhaverhill.com			
DESCRIPTION: Food					
Request for Proposals for the Operation of the Food Services Program for the Haverhill Public School District.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	Maximum five years.	2/15/24	10:00 A.M.	3/18/24	10:00 A.M.
ADDITIONAL INFORMATION: RFP document available via request to purchasing@cityofhaverhill.com (with "RFP024.24 School Food Services Program" in the subject line, and the requester's contact information in the body).					

Services

AWARDING AUTHORITY:					
AGENCY: Hudson, Town of Department of Public Works 1 Municipal Drive Hudson, MA 01749					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-562-9333		ADDRESS:	
Eric Ryder		FAX:			
TITLE:		EMail:			
Director of Public Works		eryder@townofhudson.org			
DESCRIPTION:					
Contract operations and maintenance for the Town's Wastewater Treatment Facility and Main Street Pump Station. The collection system and remaining pump stations will not be included under this contract.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years w/ option to renew.	2/14/24	12:00 P.M.	3/27/24	2:00 P.M.
ADDITIONAL INFORMATION: RFP and supporting documents will be available in PDF format at www.wright-pierce.com/projects . Mandatory pre-proposal conference: 2/28/14 @ 10:00 A.M. at the Department of Public Works, at above agency address. A tour of the Main Street Pump Station and WWTF will commence immediately following the conference. Interested proposers Must attend this conference in order to submit a proposal.					

AWARDING AUTHORITY:					
AGENCY: Hudson, Town of Department of Public Works 1 Municipal Drive Hudson, MA 01749					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-562-9333		ADDRESS:	
Shaye Klotz		FAX:			
TITLE:		EMail:			
Administrative Manager		sklotz@townofhudson.org			
DESCRIPTION:					
The work of this project includes, but is not limited to furnishing all necessary labor, materials, equipment and incidental to complete Removal and Disposal of GAC Filter Media.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/19/24	8:00 A.M.	3/7/24	10:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-620-3242		ADDRESS:	
Jannelvy Martinez		FAX:			
TITLE:		EMail:			
Purchasing Agent		jannelvymartinez@cityoflawrence.com			
DESCRIPTION:					
City of Lawrence invites proposals from Lawrence property owners who are interested in offering office space for use by its Police Department with a lease term of three years with the City's sole option to extend for an additional one or two 3-year terms. Proposals from vendors are due at the office of the City Clerk, City Hall, 200 Common Street, Room #107, Lawrence, MA 01840 on or before the deadline. All proposals submitted in response to this Invitation for Proposals will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all proposals or take whatever action is in the best interest of the City.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/19/24	9:00 A.M.	3/13/24	11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048					BID NUMBER: 25-859931
CONTACT INFORMATION:					
NAME:		PHONE: 508-261-7335		ADDRESS:	
Mike Ahern		FAX:			
TITLE:		EMail:			
Project Manager		mahern@mansfieldma.com			
DESCRIPTION:					
Police consulting services RFQ/P in support of the Massachusetts Police Accreditation Commission's Certification and Accreditation Programs.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year with option.	2/14/24	10:00 A.M.	3/7/24	10:00 A.M.
ADDITIONAL INFORMATION:					
RFQ/P package available at www.projectdog.com (enter project code 859931).					

Services

AWARDING AUTHORITY:					
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844				BID NUMBER: Audit/Inv. of Police Evidence	
CONTACT INFORMATION:					
NAME: Lauri Antonacci		PHONE: 978-983-8535 FAX:		ADDRESS:	
TITLE:		EMail: llantonacci@ci.methuen.ma.us			
DESCRIPTION:					
The Methuen Police Department is seeking proposals from qualified audit firms or service providers to conduct a thorough and independent audit/inventory of evidence in the care and custody of the Methuen Police Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: Four months.	BID RELEASE DATE 2/14/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/5/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Pre-bid site visit: 2/22/24 @ 9:00 A.M. at the Methuen Police Dept., 90 Hampshire St., Methuen, MA. Please bring in your license with you into the police dept. when you arrive.					

AWARDING AUTHORITY:					
AGENCY: Needham, Town of Public Schools 28 Glen Gary Road Needham, MA 02494				BID NUMBER: 24SCH190G	
CONTACT INFORMATION:					
NAME: Melane Bisbas		PHONE: 781-455-0400 x11204 FAX: 781-455-0434		ADDRESS:	
TITLE: School Business and Operations Coordinator		EMail: melane_bisbas@needham.k12.ma.us			
DESCRIPTION:					
The Needham School Committee invites sealed bid proposals for the provision of a School Nutrition Point of Sale System With Online Payment of the Needham Public Schools for the 14-month period, beginning 5/1/24 - 6/30/25, with up to five annual renewal options through 6/30/30. The Town reserves the right to reject any and all proposals as determined to be in the interests of the Town and to waive minor informalities. Bids will be awarded by the Needham School Committee, acting through the Superintendent.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$500,000	DURATION OF CONTRACT: 5 Years	BID RELEASE DATE 2/20/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/22/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Request for Proposal packages available from the Office of the Assistant Superintendent for Finance and Operations at above agency address, or download from http://www.needhamma.gov/bids.aspx beginning 2/20/24 @ 9:00 A.M. Proposals are returnable to the Office of the Assistant Superintendent for Finance and Operations, above agency address, no later than the deadline, at which time and place they will be opened in the presence of one or more witnesses. Late Proposals will not be accepted.					

Services

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #24-55	
CONTACT INFORMATION:					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
DESCRIPTION:					
Grass Cutting and Trimming, Removal of Leaves/Branches, Mulching and Pruning of Shrubs (at 23 locations).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$117,000	One year.	2/22/24	10:00 A.M.	3/7/24	10:30 A.M.
ADDITIONAL INFORMATION: Project documents available at www.newtonma.gov/bids or pick-up at Town Hall, Room 108, at above agency address after 2/22/24 @ 10:00 A.M.					

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #24-56	
CONTACT INFORMATION:					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
DESCRIPTION:					
Grass Cutting and Trimming, Removal of Leaves/Branches, Mulching and Pruning of Shrubs (at 24 locations).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$295,000	One year.	2/22/24	10:00 A.M.	3/7/24	11:00 A.M.
ADDITIONAL INFORMATION: Project documents available at www.newtonma.gov/bids or pick-up at Town Hall, Room 108, at above agency address after 2/22/24 @ 10:00 A.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #24-57	
CONTACT INFORMATION:					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMAIL:			
Chief Procurement Officer		purchasing@newtonma.gov			
DESCRIPTION:					
Grass Cutting and Trimming, Removal of Leaves/Branches, Mulching and Pruning of Shrubs (at 59 locations).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	One year.	2/22/24	10:00 A.M.	3/7/24	11:30 A.M.
ADDITIONAL INFORMATION: Project documents available at www.newtonma.gov/bids or pick-up at Town Hall, Room 108, at above agency address after 2/22/24 @ 10:00 A.M.					

AWARDING AUTHORITY:					
AGENCY: Norwood, Town of Housing Authority 40 William Shyne Circle Norwood, MA 02062				BID NUMBER: NHA-2024-E	
CONTACT INFORMATION:					
NAME:		PHONE: 781-762-8115		ADDRESS:	
Todd Rego		FAX:			
TITLE:		EMAIL:			
		trego@norwoodha.org			
DESCRIPTION:					
The Norwood Housing Authority invites written quotes from qualified licensed electrical contractors to provide on-call electric services for a period of one year starting 4/1/24 and ending 3/31/25 in accordance with the documents prepared by the Norwood Housing Authority.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$15,000.00	One year.	2/22/24	11:00 A.M.	3/21/24	10:00 A.M.
ADDITIONAL INFORMATION: An electronic copy of the bid documents available at: www.norwoodha.org (under news & events) beginning on 2/22/24 @ 11:00 A.M. Contractors interested in familiarizing themselves with the existing conditions may make an appointment through Todd Rego at 781-762-8115, x205, 3/5/24 through 3/7/24, Tue. through Thu., 9:00 A.M. - 2:00 P.M.					

Services

AWARDING AUTHORITY:					
AGENCY: Orleans, Town of Town Manager 19 School Road Orleans, MA 02653					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-240-3700		ADDRESS:	
Michaela Miteva		FAX:			
TITLE:		EMail:			
		mmiteva@town.orleans.ma.us			
DESCRIPTION:					
IFB: Rock Harbor Fuel Concession Lease					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years	2/23/24	10:00 A.M.	3/13/24	3:00 P.M.
ADDITIONAL INFORMATION: The bid documents are available by registering at www.town.orleans.ma.us/bids					

AWARDING AUTHORITY:					
AGENCY: Sandwich, Town of Department of Public Works 500 Route 130 Sandwich, MA 02563					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-833-8002		ADDRESS:	
MaryEllen Steeves		FAX:			
TITLE:		EMail:			
Office Manager		mesteeves@sandwichmass.org			
DESCRIPTION:					
The work consists of street sweeping an estimated 150 miles and trucking all sweepings to the Town Landfill at 490 Route 130, Sandwich, MA.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$69,000.00		2/16/24		3/4/24	
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Saugus, Town of Dept. of Public Works 515 Main Street Saugus, MA 01906				BID NUMBER: #47-23	
CONTACT INFORMATION:					
NAME:		PHONE: 781-813-3571		ADDRESS:	
Michele Wendell		FAX: 781-231-4146			
TITLE:		EMail:			
Procurement Director		mwendell@saugus-ma.gov			
DESCRIPTION:					
Provide all materials, labor, and equipment for traffic control painting stop lines, crosswalks edge lines. There are approximately 200 crosswalks to paint with approximately two 12 inch stop lines.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 option 2 add'l	2/20/24	9:00 A.M.	3/7/24	11:00 A.M.
ADDITIONAL INFORMATION: Any questions regarding this bid shall be no later than 2/28/24 @ 11:00 A.M.					

AWARDING AUTHORITY:					
AGENCY: Somerville, City of Purchasing Department 93 Highland Ave. Somerville, MA 02143				BID NUMBER: IFB 24-48	
CONTACT INFORMATION:					
NAME:		PHONE: 617-625-6600 x3407		ADDRESS:	
Sonia Castro		FAX:			
TITLE:		EMail:			
Procurement Manager		scastro@somervillema.gov			
DESCRIPTION:					
On-Call D4 Water Operator					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ 2 renewal options.	2/21/24		3/6/24	2:00 P.M.
ADDITIONAL INFORMATION: To obtain bid Documents visit: https://www.somervillema.gov/departments/finance/procurement-and-contracting-services					

Services

AWARDING AUTHORITY:					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 24-47	
CONTACT INFORMATION:					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Thupten Chukhatsang		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		tchukhatsang@somervillema.gov			
DESCRIPTION:					
Tree Inventory Update					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	9 months	2/21/24		3/13/24	2:30 P.M.
ADDITIONAL INFORMATION: A RFP package may be obtained online at https://www.somervillema.gov/procurement or from the City of Somerville's BidExpress page at http://www.somervillema.gov/BidExpress on or after 2/21/24					

AWARDING AUTHORITY:					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 24-49	
CONTACT INFORMATION:					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Thupten Chukhatsang		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		tchukhatsang@somervillema.gov			
DESCRIPTION:					
Integration of 311's QAlert Platform with the TreeKeeper Platform					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year with 2 renewal options	2/21/24		3/13/24	3:00 P.M.
ADDITIONAL INFORMATION: A RFP package may be obtained online at https://www.somervillema.gov/procurement or from the City of Somerville's BidExpress page at http://www.somervillema.gov/BidExpress on or after 2/21/24					

Services

AWARDING AUTHORITY:					
AGENCY: Taunton, City of 15 Summer Street Taunton, MA 02780				BID NUMBER: 24-141-68	
CONTACT INFORMATION:					
NAME:		PHONE: 774-406-5284		ADDRESS:	
Andrew Sukeforth		FAX:			
TITLE:		EMail:			
Director of Procurement		asukeforth@taunton-ma.gov			
DESCRIPTION:					
Real Property Reassessment Program.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/19/24	8:00 A.M.	3/18/24	11:00 A.M.
ADDITIONAL INFORMATION: Direct any questions to the contact person listed above. Bid documents can be found on the City's Procurement Department webpage.					

AWARDING AUTHORITY:					
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085				BID NUMBER: 24-019	
CONTACT INFORMATION:					
NAME:		PHONE: 413-572-6254		ADDRESS:	
Tammy Tefft		FAX: 413-572-1708			
TITLE:		EMail:			
CPO		t.tefft@cityofwestfield.org			
DESCRIPTION:					
Ambulance Billing Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/5/24	3:00 P.M.
ADDITIONAL INFORMATION: Bid available by contact Nancy Reynolds at n.reynolds@cityofwestfield.org.					

Services

AWARDING AUTHORITY:					
AGENCY: Westford, Town of 55 Main Street Westford, MA 01886				BID NUMBER: 24-22	
CONTACT INFORMATION:					
NAME: Town Manager's Office		PHONE: 978-692-5501 FAX:		ADDRESS:	
TITLE:		EMail: tmaa@westfordma.gov			
DESCRIPTION:					
<p>The Town of Westford is requesting proposals for consulting services related to updating the town's current ADA Self-Evaluation and Transition Plans. Proposals will be received by the Town Manager's Office until the deadline at 55 Main Street, Westford, MA 01886. The Town reserves the right to reject in whole or in part any and all proposals, when it is deemed in the best interests of the Town to do so. Final contract award is subject to Select Board approval.</p>					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/14/24	3:30 P.M.	3/15/24	10:00 A.M.
ADDITIONAL INFORMATION: Solicitation documents may be obtained at https://westfordma.gov/Bids.aspx					

AWARDING AUTHORITY:					
AGENCY: Westport, Town of 816 Main Road Westport, MA				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Michael Burris		PHONE: 774-264-5143 FAX:		ADDRESS: 856 Main Road Westport, MA 02790	
TITLE: Town Planner		EMail: burrism@westport-ma.gov			
DESCRIPTION:					
<p>Comprehensive Online Permitting/Licensing. The Town of Westport was awarded a Community Compact Program IT Grant to modernize its permitting and licensing services, with a budget of \$146,875. The Town of Westport Planning Board invites Qualified Proposers to submit proposals to provide for a permitting software vendor to provide a fully integrated, permit and licensing tracking software system for the processing of land use/planning, building permits, code enforcement, other permitting, and fire and safety inspections. The system must be parcel-based with GIS capabilities and will preferably offer ESRI ArcGIS integration. Online and mobile functionality is a requirement in order to provide a citizen portal and contractor access, as well as functionality that will allow field staff to directly access site data and edit permits and inspections.</p>					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Est. 5/1/24 through 5/1/26.	2/8/24		3/15/24	12:00 P.M.
ADDITIONAL INFORMATION: RFP available at https://www.westport-ma.com/home/pages/request-proposals . Proposals to Michael Burris, Town Planner, Town of Westport, MA, 856 Main Rd., Westport, MA 02790 (tel. 774-264-5143; email burrism@westport-ma.gov). The Contract/Proposal awarding authority is: Planning Board, Town of Westport, MA, 856 Main Rd. Westport, MA 02790.					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-8151-W4	
CONTACT INFORMATION:					
NAME:		PHONE: 5087991220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
DESCRIPTION:					
Process Server / Inspectional Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - 3 years.			3/6/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at www.worcesterma.gov .					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8153-W\$	
CONTACT INFORMATION:					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
DESCRIPTION:					
Trash Removal Services / DPF.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - 3 years.			3/6/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at www.worcesterma.gov .					

Services

AWARDING AUTHORITY:					
AGENCY: Abby Kelley Foster Charter Public school 10 New Bond Street Worcester, MA 01606					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-631-9145		ADDRESS:	
Andrew Cruickshank		FAX:			
TITLE:		EMail:			
Director of Facilities		acruickshank@akfcs.org			
DESCRIPTION:					
Bidders are invited to furnish the Abby Kelley Foster Charter Public School with project proposals for a turnkey upgrade to an aging HVAC system made up of 42 individual cabinet HVAC units, one chiller, and two boilers. We are seeking proposals to update the current 42 units in classrooms and ensure that they along with the two boilers and chiller are wi-fi compatible and can speak to our newly updated Trane Software system.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/19/24		3/8/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid walks: 2/20/24 @ 10:00 A.M. and 2/26/24 at 3:30 P.M. at Abby Kelley Foster Charter Public Elementary School at above agency address.					

AWARDING AUTHORITY:					
AGENCY: Barnstable, County of 3195 Main Street Barnstable, MA 02630					BID NUMBER: 8039
CONTACT INFORMATION:					
NAME:		PHONE: 508-375-6637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
DESCRIPTION:					
Barnstable County invites sealed proposals from qualified vendors for PFAS Identification and Analysis Program Consultant per RFP No.8039.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Upon execution to 12/31/26.	2/19/24	8:00 A.M.	3/11/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically online at https://barnstablecounty.bonfirehub.com beginning 2/19/24 @ 8:00 A.M. Proposals are due no later than the deadline. This Project Is Being Electronically Bid. Hard Copy Bids Will Not Be Accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

Services

AWARDING AUTHORITY:					
AGENCY: Bunker Hill Community College 250 New Rutherford Ave Charlestown, MA 02129				BID NUMBER: BHCBSR24	
CONTACT INFORMATION:					
NAME:		PHONE: 617-228-2433		ADDRESS:	
Mukti Raut		FAX:			
TITLE:		EMail: mnraut@bhcc.edu			
DESCRIPTION:					
Proposals are invited to operate the Bookstore at Bunker Hill Community College's campuses.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
N/A	3 - 5 years	2/23/24	9:00 A.M.	3/22/24	5:00 P.M.
ADDITIONAL INFORMATION: The Request for Proposal BHCBSR24 available to download at https://www.bhcc.edu/news/ beginning 2/23/24. Proposals are due no later than the deadline.					

AWARDING AUTHORITY:					
AGENCY: Maritime Academy, Massachusetts 101 Academy Dr. Buzzards Bay, MA 02532				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 508-830-5051		ADDRESS:	
MMA Procurement Dept		FAX:			
TITLE:		EMail: procurement@maritime.edu			
DESCRIPTION:					
Massachusetts Maritime Academy invites proposals for the Small Vessels and Tug Simulation Project. Please take the time to carefully read and become familiar with the proposal requirements. MMA is also seeking training, project management, quality control and testing as part of the installation efforts. Bidder will be providing all necessary equipment, labor, parts, and material for proper installation & training. Responses must be received by the Academy's Business Office (second floor of the Harrington Building) no later than the deadline at Massachusetts Maritime Academy, 101 Academy Dr. Buzzards Bay, MA. MMA reserves the right to reject any and all bids for reasons deemed necessary.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/29/24	2:00 P.M.
ADDITIONAL INFORMATION: This Request for Proposal (RFP) document – RFP24-10 was posted on COMMBUYS and can be obtained by contacting procurement@maritime.edu.					

Services

AWARDING AUTHORITY:					
AGENCY: Riverview School 551 Route 6A East Sandwich, MA 02537				BID NUMBER: 01-261-170R	
CONTACT INFORMATION:					
NAME:		PHONE: 508-888-0489		ADDRESS:	
Richard Dalrymple		FAX: 508-833-7003			
TITLE:		EMail:			
Director of Finance & Operations		rdalrymple@riverviewschool.org			
DESCRIPTION:					
Request for Proposals for school food service management services. The food service management company would provide management services according to requirements of the USDA and the Massachusetts Department of Elementary & Secondary Education.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	2/12/24	9:00 A.M.	3/10/24	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: School Building Authority, Massachusetts 40 Broad Street, Suite 500 Boston, MA 02109				BID NUMBER: Enrollment Projection-2024	
CONTACT INFORMATION:					
NAME:		PHONE: 617-720-4466		ADDRESS:	
Siobhan Tolman		FAX:			
TITLE:		EMail:			
Procurement and Contracts Manager		siobhan.tolman@MassSchoolBuildings.or			
DESCRIPTION:					
The Massachusetts School Building Authority ("MSBA") requests Responses from firms or individuals interested in providing a review and analysis of MSBA's enrollment projection methodology including 1) survey of available sources of data, 2) review of MSBA's current enrollment projection methodology and data tables, 3) comparison of enrollment projections based on historic data to actual enrollments for 139 public school districts, 4) review of MSBA's Out- of- District projection adjustment (a.k.a. construction induced enrollment adjustment), and 5) enrollment projection recommendations for up to 30 school projects per year.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr., plus extensions	2/29/24		3/21/24	3:00 P.M.
ADDITIONAL INFORMATION:					
Documents pertaining to the RFR can be found on COMMBUYS and the MSBA website: www.massschoolbuildings.org/index.php/about/Working_with_MSBA on 2/29/24					

Services

AWARDING AUTHORITY:					
AGENCY: School Building Authority, Massachusetts 40 Broad Street, Suite 500 Boston, MA 02109				BID NUMBER: RFR-HeatPumpConsult2024	
CONTACT INFORMATION:					
NAME: Siobhan Tolman		PHONE: 617-720-4466 FAX:		ADDRESS:	
TITLE: Procurement and Contracts Manager		EMail: procurement@MassSchoolBuildings.org			
DESCRIPTION:					
The Massachusetts School Building Authority ("MSBA") is seeking Responses from engineering and/or architectural firms or individuals interested in providing consultant services to the MSBA to evaluate existing public K-12 schools to determine scope, schedule, and cost factors to convert buildings to heat pumps for heating, cooling, and ventilation, while also removing dependency on fossil fuels and/or to otherwise assist the MSBA with services associated with developing programmatic processes to fund heat pump conversion projects within the MSBA's Accelerated Repair Program ("ARP").					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: approximately one year, with	BID RELEASE DATE 2/29/24	BID RELEASE TIME	BID DEADLINE DATE: 3/29/24	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION: Documents pertaining to the RFR can be found on COMMBUYS and the MSBA website: www.massschoolbuildings.org/index.php/about/Working_with_MSBA on 2/29/24.					

AWARDING AUTHORITY:					
AGENCY: State College Building Authority, Massachusetts 10 High Street, Suite 201 Boston, MA 02110				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Jadea Simmons		PHONE: 617-933-8335 FAX: 978-735-2156		ADDRESS:	
TITLE: Admin Assistant		EMail: jsimmons@mscba.org			
DESCRIPTION:					
Seeking proposals from qualified and recognized law firms demonstrating their qualifications to serve as General Counsel, Bond Counsel, or Design and Construction Counsel to the Authority. Firms may provide one proposal for one, two, or all three, counsel opportunities.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: May 2024 - April 2027.	BID RELEASE DATE 2/14/24	BID RELEASE TIME	BID DEADLINE DATE: 3/13/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Deer Island 33 Tafts Avenue Boston, MA				BID NUMBER: WRA-5411	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
DESCRIPTION:					
Invasive Aquatic Plant Monitoring and Mechanical Control Chestnut Hill Reservoir					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/20/24	10:00 A.M.	3/6/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at https://supplier.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Deer Island 33 Tafts Avenue Boston, MA				BID NUMBER: WRA-5413	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
DESCRIPTION:					
DASH for Control of Invasive Aquatic Plants at Sudbury and Weston Reservoir					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/20/24	10:00 A.M.	3/6/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island 33 Tafts Avenue Boston, MA 02128				BID NUMBER: W347	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Tom Gentile		FAX: 617-788-4896			
TITLE:		EMAIL:			
Assistant Contract Manager		barbie aylward@mwra.com			
DESCRIPTION:					
RFQ/P Community Water Leak Detection Survey Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/20/24	10:00 A.M.	3/15/24	11:00 A.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5409	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMAIL:			
Sr. Buyer		barbie aylward@mwra.com			
DESCRIPTION:					
Survey and Manual Invasive Aquatic Plant Control Quabbin Reservoir and Pattapaug Pond					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	2/20/24	10:00 A.M.	3/6/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5410	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
DESCRIPTION:					
Aquatic Macrophyte Survey Update at MWRA/DCR Source.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	2/20/24	10:00 A.M.	3/6/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5414	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
DESCRIPTION:					
Quality Assurance Diver Services for Wachusett and Sudbury Reservoir.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/20/24	10:00 A.M.	3/6/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Westfield State University 577 Western Avenue Westfield, MA 01085				BID NUMBER: RFP # 2024-017	
CONTACT INFORMATION:					
NAME: https://support@gobonfire.com		PHONE: 413-572-5243 FAX:		ADDRESS:	
TITLE: Dan Forster, Sr. Exec. Director		EMail: wsu_purchasing@westfield.ma.edu			
DESCRIPTION:					
Strategic Marketing Plan Undergraduate and Transfer Enrollment. Seeking a partner to create, implement and evaluate a comprehensive, digital-forward, strategic marketing plan, for undergraduate and transfer enrollment.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$400,000.	DURATION OF CONTRACT: 3 yrs. w/ 2 one yr. options.	BID RELEASE DATE 3/4/24	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 3/25/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid Documents are available at: https://westfieldstateuniversity.bonfirehub.com . WSU uses Slate as its CRM with Ellucian Banner. RFP to include marketing plan integrating multiple platforms including email, direct mail, texting, digital marketing, and social media.					

Social Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2219-01	
CONTACT INFORMATION:					
NAME:		PHONE: 617-988-4038		ADDRESS:	
Procurement Department		FAX:			
TITLE:		EMail: bids@bostonhousing.org			
DESCRIPTION:					
The Boston Housing Authority (the "BHA") is seeking proposals from vendors ("Proposer" or "Proposers") for Afterschool Youth program in Franklin Field, under the direction of the Deputy Administrator for Housing Programs or his or her designee(s). Interested Proposers or organizations need to provide afterschool services for middle to high school students that build pathways to college, post-secondary programs, or gainful careers for BHA students living in Franklin Field. The program will initially run for one calendar year, with expectation that funding will renew moving forward.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$400,000	One year.			3/15/24	2:00 P.M.
ADDITIONAL INFORMATION: RFP package 2219-01 available at https://www.bostonhousing.org/en/Bid Opportunities/Current-Bid-Opportunities.aspx .					

AWARDING AUTHORITY:					
AGENCY: Dracut, Town of Public Schools 2063 Lakeview Ave. Dracut, MA 01826				BID NUMBER: BD-24-2114-DPS79-DPS79-98004	
CONTACT INFORMATION:					
NAME:		PHONE: 978-957-5583		ADDRESS:	
Stefanie Fields		FAX:			
TITLE:		EMail: sfields@dracutps.org			
DESCRIPTION:					
The Dracut School Committee and the Dracut Public Schools are seeking proposals from a child care agency licensed or certified by the Massachusetts Office for Children for before and after school child care, 7/1/24 - 6/30/27.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	2/8/24	10:00 A.M.	3/8/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available by contacting procurement@dracutps.org .					

Social Services

AWARDING AUTHORITY:					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 24-50-SPS	
CONTACT INFORMATION:					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		adelaney@salem.com			
DESCRIPTION:					
Operation of After School Programs					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/19/24	8:00 A.M.	3/22/24	11:00 A.M.
ADDITIONAL INFORMATION: www.salem.com/bids					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement - City Hall 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-173	
CONTACT INFORMATION:					
NAME:		PHONE: 413-787-6285		ADDRESS:	
Natalie Santaniello		FAX:			
TITLE:		EMail:			
Purchasing Agent		nsantaniello@springfieldcityhall.com			
DESCRIPTION:					
Operation of Summer Camp. Operate, manage and maintain a recreational summer day camp for children at Camp Wilder, Parker Street, Springfield, Massachusetts					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/20/24	9:00 A.M.	3/5/24	2:00 P.M.
ADDITIONAL INFORMATION: Submit any questions to nsantaniello@springfieldcityhall.com no later than 2/26/24.					

Social Services

AWARDING AUTHORITY:					
AGENCY: Conservation and Recreation, Department of (DCR) 10 Park Plaza Boston, MA 02116 Robert Boncore - Director of Contracts and Procurement				BID NUMBER: BD-24-1020-DCRCU-DC250-98312	
CONTACT INFORMATION:					
NAME: James Daniels		PHONE: 617-626-1295 FAX:		ADDRESS:	
TITLE: Contract Specialist III		EMail: James.D.Daniels@mass.gov			
DESCRIPTION:					
Seeking partners with experience working with urban youth between 10 and 21 years old to provide recreational and educational programming to youth of all abilities.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$2,500,000.	DURATION OF CONTRACT: Five years.	BID RELEASE DATE 2/19/24	BID RELEASE TIME 6:00 A.M.	BID DEADLINE DATE: 3/29/24	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION: DCR 937 Youth Programming.					