

The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 41, Issue 36, September 8, 2025

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William Francis Galvin Secretary of the Commonwealth

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DEPT. CODE (3 letters):	ORG. # (4 numbers):
AMOUNT TO BE ENCUMBERED: \$	
AGENCY NAME:	
CONTACT NAME:	
ADDRESS:	
PHONE:	CONTACT EMAIL:

			Goods			
AWARDING AUTHORITY:						
AGENCY: Boston, City of Procurement Office					BID NUMBER: EV00016559	
One City Hall Square, Roor Boston, MA 02201	n 808					
CONTACT INFORMATION	l :					
NAME:		PHON	IE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX:	617-635-2777			
TITLE: Director of Goods Procurent	nent and Operations	EMail chris	topher.radcliffe@b	oston.gov		
DESCRIPTION: A	utomotive				•	
Transit 350 High Roof (BFD). CONTRACT INFORMATIO	·N:					
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.		9/8/25	9:00 A.M.	9/24/25	12:00 P.M.
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
AGENCY: Boston, City of					BID NUMBER: EV00016563	
AGENCY: Boston, City of Procurement Office One City Hall Square, Roor	n 808					
AGENCY: Boston, City of Procurement Office	n 808					
AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201						
AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION					EV00016563	
AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME:			IE: 617-635-2201			
AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Brian Heger		FAX:	617-635-2777		EV00016563	
AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Brian Heger TITLE:	l:	FAX: EMail	617-635-2777		EV00016563	
AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Dir. Goods Procureme	l:	FAX: EMail	617-635-2777)V	EV00016563	
AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Dir. Goods Procureme	l: ent & Operations	FAX: EMail	617-635-2777	DV	EV00016563	
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AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Dir. Goods Procureme	l: ent & Operations	FAX: EMail	617-635-2777	DV	EV00016563	
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AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Dir. Goods Procureme DESCRIPTION: Traffic Signal Equipment (BTD)	ent & Operations	FAX: EMail	617-635-2777	OV	EV00016563	
AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Dir. Goods Procureme DESCRIPTION: Traffic Signal Equipment (BTD)	ent & Operations	FAX: EMail briar	617-635-2777 i.heger@boston.go		EV00016563 ADDRESS:	
AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Dir. Goods Procureme DESCRIPTION: Traffic Signal Equipment (BTD)	ent & Operations . N:	FAX: EMail briar	617-635-2777 i.heger@boston.go	BID RELEASE TIME	EV00016563	BID DEADLINE TIME: 12:00 P.M.
AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201 CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Dir. Goods Procureme DESCRIPTION: Traffic Signal Equipment (BTD)	ent & Operations	FAX: EMail briar	617-635-2777 i.heger@boston.go		EV00016563 ADDRESS: BID DEADLINE DATE:	BID DEADLINE TIME: 12:00 P.M.
AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201 CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Dir. Goods Procureme DESCRIPTION: Traffic Signal Equipment (BTD) CONTRACT INFORMATIO ESTIMATED RATE:	ent & Operations . N:	FAX: EMail briar	617-635-2777 i.heger@boston.go	BID RELEASE TIME	EV00016563 ADDRESS: BID DEADLINE DATE:	

AWARDING AUTHORITY:					
AGENCY:	-	-		BID NUMBER:	
Boston, City of				Purchase of vario	us Vehicles
Public Schools Planning & Engineering - O	office of Facilities Manag	ement			
1216 Dorchester Ave., 2nd.	. Floor	omen			
Dorchester, MA 02125					
CONTACT INFORMATION	l:				
NAME:	P	HONE: 617-635-9170		ADDRESS:	
Rosamund Bloom	F.	AX:			
TITLE:	E	Mail:		†	
Procurement Manager	b	idderinfo@bostonpubl	licschools.org		
DESCRIPTION: A	utomotive				
Purchase of various Vehicles.					
CONTRACT INCORMATIO	***				
CONTRACT INFORMATIO ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	DID DELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ESTIMATED NATE.	DUNATION OF CONTINUE.	DID KELEAGE DATE	DID KELEAGE TIME	9/22/25	12:00 P.M.
ADDITIONAL INFORMATION:			<u> </u>	1 -	12.00
Specs available via the City's F					
beginning on 9/8/25 @ 12:00 P		Supplier Portal website	at boston.gov/procure	ement (click on "Go to S	Supplier Portal"
under Event ID: EV00016536)	Defore the deadline.				
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
AGENCY: Charlton, Town of				BID NUMBER:	
AGENCY: Charlton, Town of Highway Department				BID NUMBER:	
AGENCY: Charlton, Town of				BID NUMBER:	
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42				BID NUMBER:	
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507	21			BID NUMBER:	
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION	21 I:				
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME:	21 ! :	HONE: 508-248-2212		BID NUMBER: ADDRESS:	
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION	21 ! :	HONE: 508-248-2212 AX:			
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE:	21 !: P F.	AX: Mail:			
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl	21 !: P F.	AX:	rlton.net		
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE:	21 !: P F.	AX: Mail:	rlton.net		
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent	21 !: P F.	AX: Mail:	rlton.net		
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION:	21 !: P F.	AX: Mail:	rlton.net		
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION:	21 !: P F.	AX: Mail:	rlton.net		
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION:	21 !: P F.	AX: Mail:	rlton.net		
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION:	21 !: P F.	AX: Mail:	rlton.net		
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION: Winter Washed Sand Bid	21 I: P FA E d	AX: Mail:	rlton.net		
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION: Winter Washed Sand Bid CONTRACT INFORMATIO	21 I:	AX: Mail: pwadmin@townofcha		ADDRESS:	DID DEAD! INE TIME
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION: Winter Washed Sand Bid	21 I: P FA E d	AX: Mail: pwadmin@townofcha	BID RELEASE TIME		BID DEADLINE TIME:
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION: Winter Washed Sand Bid CONTRACT INFORMATIO	21 I:	AX: Mail: pwadmin@townofcha		ADDRESS: BID DEADLINE DATE:	BID DEADLINE TIME: 10:00 A.M.
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION: Winter Washed Sand Bid CONTRACT INFORMATION: Winter Washed Sand Bid Pack	P F E d DURATION OF CONTRACT: sets available from the Office	AX: Mail: pwadmin@townofcha BID RELEASE DATE 9/8/25 ee of the Town Administra	BID RELEASE TIME 9:00 A.M. ator beginning 9/8/25.	ADDRESS: BID DEADLINE DATE: 9/25/25 All bids must be delive	10:00 A.M. ered, sealed, &
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 42 Charlton, MA 01507 CONTACT INFORMATION NAME: Harold Piehl TITLE: Highway Superintendent DESCRIPTION: Winter Washed Sand Bid CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION:	P F E d DURATION OF CONTRACT: sets available from the Office	AX: Mail: pwadmin@townofcha BID RELEASE DATE 9/8/25 ee of the Town Administra	BID RELEASE TIME 9:00 A.M. ator beginning 9/8/25.	ADDRESS: BID DEADLINE DATE: 9/25/25 All bids must be delive	10:00 A.M.

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Framingham, City of					PW-1229	
150 Concord Street						
Framingham, MA 01702						
CONTACT INFORMATION	l:					
NAME:	1	PHONE	508-532-4408		ADDRESS:	
Audra Shaw	I	FAX:				
TITLE:		EMail:				
Procurement Admin		ashaw	v@framinghamma	a.gov		
DESCRIPTION:						
The City of Framingham, throu	ah tha Mayor of Framingh	am Ma	accachusatte tha A	warding Authority inv	itos soalad hids for DM	1220 Cooperative
Bid for Road Salt and/or Treate						
Hopedale, Marlboro, Milford, N			3		, - J - , - ,	3 , ,
CONTRACT INFORMATIO	N:					
ESTIMATED RATE:	DURATION OF CONTRACT	T: I	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9	9/10/25	10:00 A.M.	9/24/25	11:00 A.M.
ADDITIONAL INFORMATION:						
Bid documents available electr	onically through www.bidr	netdire	ct.com//cityofframin	igham beginning 9/10	/25 @ 10:00 A.M.	
AWARDING AUTHORITY:						
AWARDING AUTHORITY: AGENCY:					BID NUMBER:	
AGENCY: Gloucester, City of					BID NUMBER: 26044	
AGENCY: Gloucester, City of Purchasing Department						
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave.						
AGENCY: Gloucester, City of Purchasing Department						
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930						
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave.	l:					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	l:	PHONE	≅ 978-325-5110			
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME:	l: 	PHONE FAX:	÷ 978-325-5110		26044	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION	l: 		≕ 978-325-5110		26044	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone	l: 	FAX: EMail:	≅ 978-325-5110 asing@glouceste	r-ma.gov	26044	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent	l: 	FAX: EMail:		r-ma.gov	26044	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION:	l: 	FAX: EMail: purcha	asing@glouceste		26044 ADDRESS:	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent	l: 	FAX: EMail: purcha	asing@glouceste		26044 ADDRESS:	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION:	l: 	FAX: EMail: purcha	asing@glouceste		26044 ADDRESS:	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION:	l: 	FAX: EMail: purcha	asing@glouceste		26044 ADDRESS:	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION:	l: 	FAX: EMail: purcha	asing@glouceste		26044 ADDRESS:	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION:	l: 	FAX: EMail: purcha	asing@glouceste		26044 ADDRESS:	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION:	I:	FAX: EMail: purcha	asing@glouceste		26044 ADDRESS:	
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: Pursuant to M.G.L. c. 30B, the	I:	FAX: EMail: purcha sealed	asing@glouceste	for the purchase of S	ADDRESS: EP Equipment. BID DEADLINE DATE:	BID DEADLINE TIME:
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: Pursuant to M.G.L. c. 30B, the	City of Gloucester seeks s	FAX: EMail: purcha sealed	asing@glouceste	for the purchase of S	ADDRESS:	BID DEADLINE TIME: 11:00 A.M.
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: Pursuant to M.G.L. c. 30B, the CONTRACT INFORMATIO ESTIMATED RATE: \$300,000 ADDITIONAL INFORMATION:	City of Gloucester seeks some part of the contraction of Contraction of Contraction of the contraction of th	FAX: EMail: purcha sealed	asing@glouceste bids (Bid #26044)	for the purchase of STBID RELEASE TIME 9:00 A.M.	ADDRESS: FEP Equipment. BID DEADLINE DATE: 9/22/25	11:00 A.M.
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 CONTACT INFORMATION NAME: Stacey Capone TITLE: Purchasing Agent DESCRIPTION: Pursuant to M.G.L. c. 30B, the CONTRACT INFORMATIC ESTIMATED RATE: \$300,000	City of Gloucester seeks some DURATION OF CONTRACT 1 year.	EMail: purcha sealed T:	asing@glouceste bids (Bid #26044)	for the purchase of ST BID RELEASE TIME 9:00 A.M. at https://www.bidnet	ADDRESS: FEP Equipment. BID DEADLINE DATE: 9/22/25	11:00 A.M. etts/gloucesterma at

3

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Methuen, City of 41 Pleasant St.					Water- Hydrants	
Methuen, MA 01844						
CONTACT INFORMATION	l:					
NAME:		PHON	IE: 9789838556		ADDRESS:	
Jessica Kalil		FAX:				
TITLE:		EMail:				
		jmka	lil@ci.methuen.ma	ı.us		
DESCRIPTION:						
The City of Methuen, through it	s Water Distribution Div	ision, is	s seeking bids for Fir	e Hydrants.		
CONTRACT INFORMATIO	M:					
ESTIMATED RATE:	DURATION OF CONTRA	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
			9/8/25	8:00 A.M.	9/23/25	11:00 A.M.
ADDITIONAL INFORMATION:				1		1
Specifications, price sheet and	forms to be used availa	able at r	methuen.gov/purchas	sing beginning 9/8/25	@ 8:00 A.M.	
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Shrewsbury, Town of 100 Maple Avenue						
Shrewsbury, MA 01545						
CONTACT INFORMATION	J.					
NAME:		PHON	NE: 508-841-8385		ADDRESS:	
Jeff Goodwin		FAX:	000 011 0000			
TITLE:		EMail:	 :		-	
Assistant to Town Manager	- Procurement		dwin@shrewsbury	ma.gov		
DESCRIPTION:		1.0				
Inviting sealed bids for the sup	olving of ROCK SALT re	equirem	nents for the Towns o	of Blackstone Boylsto	on Clinton Douglas G	rafton Lancaster
Lunenburg, Millbury, Millville, N	Northborough, Northbridg	gė, Prin	ceton, Shrewsbury,	Stow, Sturbridge, Sut	ton, Upton, Westboroug	gh and West
Boylston. Shrewsbury is the lea	ad jurisdiction for this col	llective	procurement.			
CONTRACT INFORMATIO	T	OT:	DID DELEASE DATE	DID DELEASE TIME	DID DEAD! IN E DATE	DID DEADLINE TIME
ESTIMATED RATE:	DURATION OF CONTRA	CI:	BID RELEASE DATE	BID KELEASE TIME	BID DEADLINE DATE: 9/24/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:	<u>I</u>			<u> </u>	1	10.00 / 1.101.

Invitation for Bids and the "Information for Bidders, Requirements and Specifications" available online at https://shrewsburyma.gov/bids and also in the Town Manager's Office at above agency address. All contractors must submit bids in conformance with this Invitation for Bids. Bids will be received in the Town Manager's Office at above agency address by the deadline, at which time they will be opened publicly and read aloud.

			<u> </u>			
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Shrewsbury, Town of						
100 Maple Avenue Shrewsbury, MA 01545						
G G. 10 20 1. J. 1 1. 1 1. 1 1. 1 1. 1 1. 1 1. 1						
CONTACT INFORMATION	l:					
NAME:		PHON	NE: 508-841-8385		ADDRESS:	
Jeff Goodwin		FAX:				
TITLE:		EMail	<u> </u>			
Assistant to Town Manager	- Procurement	jgoo	dwin@shrewsburyr	ma.gov		
DESCRIPTION:						
Inviting sealed bids for the supp Douglas, Grafton, Lancaster, L Westborough and West Boylston	unenburg, Millbury, Millv on. Shrewsbury is the le	ille, No	orthborough, Northbri	dge, Princeton, Shrev		
ESTIMATED RATE:	DURATION OF CONTRA	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/24/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					0/24/20	10.00 A.W.
Invitation for Bids and the "Info	rmation for Bidders, Red	quirem	ents and Specification	ns" available online at	t https://shrewsburyma.	gov/bids and also in
the Town Manager's Office at a deadline, at which time they wi				Town Manager's Offic	e at above agency add	lress by the
deadine, at which time they wi	ii be opened publicly an	u reau	aloud.			
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Boston Collegiate Charter S 215 Sydney St.	School				BD-23-1128-1128	3C-1128L-120627
Dorchester, MA 02125						
2 0.0.0000., 02 .20						
CONTACT INFORMATION	I-					
CONTACT INFORMATION	<u>:</u>	DUGA	IF		4000000	
NAME:			NE: 617-265-1172	x2000	ADDRESS:	
Jennifer Ryan		FAX:				
TITLE: School Nurse Leader & Foo	od Service Director	jryan	: ı@bostoncollegiate	org.		
DESCRIPTION: F	pod					
Request for Proposals for Vend students across grades 5-12.	ded Meals from Boston (Collegia	ate Charter School in	Dorchester, MA for the	his current school year.	We serve 700
stadents deress grades 5-12.						
CONTRACT INFORMATIO	N:					
ESTIMATED RATE:	DURATION OF CONTRA	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/3/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION:						
Proposal posted on Commbuy	s, BD-23-1128-1128C-1	128L-1	20627.			

			00040			
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Water Resources Authority, Deer Island Treatment Plan			WRA-5713			
33 Tafts Avenue						
Boston, MA 02128						
CONTACT INFORMATION	ı:					
NAME:	Ph	HONE:	617-242-6000		ADDRESS:	
Shaundi Langham	FA	AX:	617-788-4896			
TITLE:	EN	Mail:				
Buyer	ba	arbie.a	aylward@mwra.	com		
DESCRIPTION:						
Gas Chromatograph Single Qu	ad Mass Spectrometer Det	tector a	nd dedicated Pur	ge and Trap Autosam	pler.	
CONTRACT INFORMATIO	ıNI-					
ESTIMATED RATE:	DURATION OF CONTRACT:	. DII	D DELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ESTIMATED RATE.	DUNATION OF CONTRACT.		08/25	10:00 A.M.	9/23/25	1:00 P.M.
ADDITIONAL INFORMATION:						
To access and bid on this Ever	nt, go to the MWRA Supplie	er Porta	I at https://supplie	er.mwra.com.		

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Belmont, Town of Public Schools					IFB 20250903	
644 Pleasant St.						
Belmont, MA 02478						
CONTACT INFORMATION						
NAME:	•	DHON	E: 047.000.540		ADDRESS:	
			E: 617-993-543		ADDICESS.	
Cameron Locke		FAX:			_	
TITLE: Transportation and Operation	one Coordinator	EMail:	- @ b - les cente e b - e l			
	ons Coordinator	CIOCK	e@belmontschool	s.net		
DESCRIPTION:						
Belmont Public Schools is seek	ting a vendor to provide	vocatio	nal school transporta	ation for three years:	2025-2026, 2026-2027	2027-2028.
CONTRACT INFORMATIO	N-					
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	3 years.		9/11/25	9:00 A.M.	9/25/25	12:00 P.M.
ADDITIONAL INFORMATION:	<u> </u>			<u> </u>	<u> </u>	<u> </u>
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Boston, City of					EV00016476	
Office of Human Services 1 City Hall Square, Suite 60	13					
Boston, MA 02201						
,						
CONTACT INFORMATION	:					
NAME:		PHON	E: 617-635-3639		ADDRESS:	
Lisa Conley		FAX:				
TITLE:		EMail:				
Deputy Chief of Human Ser	vices	lisa.c	onley@boston.go	V		
DESCRIPTION:						
Seeking proposals from a quali	fied vendor to host the M	/lavor's	Youth Summit, which	h will be held in Febr	uary 2026. This event a	ims to engage and
inspire Boston's youth through	a series of artistic perfor	mance	s in a concert-like at			
providing a suitable venue and	comprehensive event m	anager	ment services.			
CONTRACT INFORMATIO	T			1	1	T
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000	C 41			40.00 D M	10/10/25	40.00 D M
	6 months.		9/8/25	12:00 P.M.	10/10/25	12:00 P.M.
ADDITIONAL INFORMATION:	6 months.		9/8/25	12:00 P.M.	10/10/25	12:00 P.M.
	6 months.		9/8/25	12:00 P.M.	10/10/25	12:00 P.M.

AWARDING AUTHORITY:						
AGENCY: Boston, City of Public Works Department					BID NUMBER: EV00016356	
1 City Hall Square, Room 7 Boston, MA 02201-2024	14					
CONTACT INFORMATION	l:					
NAME:		PHONE	617-635-0233		ADDRESS:	
Stephen P Powers		FAX:	017 000 0200			
TITLE:	E	EMail:			+	
	5	stephe	en.powers@bosto	n.gov		
DESCRIPTION:					•	
The City of Boston Public Work technical expertise in lighting at The high-priority needs include evaluation of materials and technical expertises. CONTRACT INFORMATIO	nd roadway lighting desigr , but are not limited to, a c hnologies.	n, aimi	ng to improve the o	verall service delivery	of Street Lighting as a	basic city service.
ESTIMATED RATE:	DURATION OF CONTRACT	T: [BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9	9/8/25		9/25/25	
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Cambridge Purchasing Dep 5 Bigelow Street	partment				30561	
Cambridge, MA 02139					,	
CONTACT INFORMATION	ı .					
NAME:	==	DHONE	617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:	617-349-4309		ADDICESS.	
TITLE:		EMail:			+	
Buyer			as@cambridgema	a.gov		
DESCRIPTION: FI	uel					
Lox, Lox System Services and	Miscellaneous Gas Delive	ery Ser	vices.			
CONTRACT INFORMATIO	N:					
ESTIMATED RATE:	DURATION OF CONTRACT		BID RELEASE DATE 9/11/25	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 10/2/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:	Un wo ou wo we are to are a second		ol/oombridge - (T	lo No. 20504). B	a in limited at the Level	ion It is stress to
Bid may be viewed from https:/				le No. 30561). Parkin I time. Late bids will n		ion. It is strongly

AGENCY: Dennis, Town of Town Hall					BID NUMBER:	
685 Route 134 South Dennis, MA 02660						
CONTACT INFORMATION	l:					
NAME:		PHONE	508-760-6148		ADDRESS:	
Greg Rounseville		FAX:				
TITLE: Assistant Town Administrat	or	EMail:	seville@town.der	inis.ma.us		
DESCRIPTION:						
Seeking proposals from qualifie	ed bidders to provide ser	vices to	Develop a Town of	Dennis Local Compr	ehensive Plan.	
CONTRACT INFORMATIO	1					1
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT 3 years.	-	BID RELEASE DATE 9/3/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 12/11/25	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION: Copies of the Request for Prop be found at Procurement (Bids Plan", within the packet submis Rounseville, Assistant Town Ad	/RFPs)). Proposals (five ssion the "Technical Prop	copies) posal an	must be received in d Price Proposal" n	n a sealed envelope, nust be in separate, c	clearly marked "Local C learly marked, sealed e	Comprehensive envelopes to Greg
AWARDING AUTHORITY:						
105101						
AGENCY: Foxborough, Town of 40 South Street					BID NUMBER: 2602RFP410	
Foxborough, Town of						
Foxborough, Town of 40 South Street Foxborough, MA 02035						
Foxborough, Town of 40 South Street Foxborough, MA 02035		PHONE	· F00 F42 4244		2602RFP410	
Foxborough, Town of 40 South Street Foxborough, MA 02035 CONTACT INFORMATION NAME:		PHONE FAX:	: 508-543-1211			
Foxborough, Town of 40 South Street Foxborough, MA 02035			: 508-543-1211		2602RFP410	
Foxborough, Town of 40 South Street Foxborough, MA 02035 CONTACT INFORMATION NAME: Brandon Roberts		FAX: EMail:	: 508-543-1211 rts@foxboroughm	na.gov	2602RFP410	
Foxborough, Town of 40 South Street Foxborough, MA 02035 CONTACT INFORMATION NAME: Brandon Roberts TITLE: Assistant Finance Director		FAX: EMail:		na.gov	2602RFP410	
Foxborough, Town of 40 South Street Foxborough, MA 02035 CONTACT INFORMATION NAME: Brandon Roberts TITLE: Assistant Finance Director	I: lothing enced, qualified, and res	FAX: EMail: brober	rts@foxboroughm	supply, and deliver a	2602RFP410 ADDRESS: comprehensive uniform	n and facility service
Foxborough, Town of 40 South Street Foxborough, MA 02035 CONTACT INFORMATION NAME: Brandon Roberts TITLE: Assistant Finance Director DESCRIPTION: C Seeking proposals from experie	I: lothing enced, qualified, and res	FAX: EMail: brober	rts@foxboroughm	supply, and deliver a	2602RFP410 ADDRESS: comprehensive uniform	n and facility service
Foxborough, Town of 40 South Street Foxborough, MA 02035 CONTACT INFORMATION NAME: Brandon Roberts TITLE: Assistant Finance Director DESCRIPTION: C Seeking proposals from experie	I: lothing enced, qualified, and res	FAX: EMail: brober	rts@foxboroughm	supply, and deliver a	2602RFP410 ADDRESS: comprehensive uniform	n and facility service
Foxborough, Town of 40 South Street Foxborough, MA 02035 CONTACT INFORMATION NAME: Brandon Roberts TITLE: Assistant Finance Director DESCRIPTION: C Seeking proposals from experies solution program to the Departit	lothing enced, qualified, and res ment of Public Works. Th	FAX: EMail: brober	rts@foxboroughm	supply, and deliver a	2602RFP410 ADDRESS: comprehensive uniform	n and facility service
Foxborough, Town of 40 South Street Foxborough, MA 02035 CONTACT INFORMATION NAME: Brandon Roberts TITLE: Assistant Finance Director DESCRIPTION: C Seeking proposals from experie	lothing enced, qualified, and res ment of Public Works. Th	FAX: EMail: brober sponsible ne Town	rts@foxboroughm	supply, and deliver a year contract starting	2602RFP410 ADDRESS: comprehensive uniform	n and facility service
Foxborough, Town of 40 South Street Foxborough, MA 02035 CONTACT INFORMATION NAME: Brandon Roberts TITLE: Assistant Finance Director DESCRIPTION: C Seeking proposals from experies solution program to the Departer.	lothing enced, qualified, and res ment of Public Works. Th	FAX: EMail: brober ponsible ne Town	rts@foxboroughm e vendor to source, is seeking a three-	supply, and deliver a year contract starting	ADDRESS: comprehensive uniform 10/8/25 (estimated).	,

AWARDING AUTHORITY:					
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street				BID NUMBER: 2025-TC-0729	
Nantucket, MA 02554					
CONTACT INFORMATION	:				
NAME:	PHC	ONE: 508-228-7200		ADDRESS:	
Cindy Hsu	FAX				
TITLE:	EMa	il:			
Deputy Procurement Office	chs	u@nantucket-ma.go	OV		
DESCRIPTION:					
The Town of Nantucket, through		med responders to suc	mili bids for E-voling	Services for Fown Mee	arrys.
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/30/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: IFB documents available at http the deadline. Electronic Procure AWARDING AUTHORITY:		m/portal/nantucket beg	ginning 9/10/25 @ 4:0	00 P.M. Bid submittals v	will be accepted until
AGENCY:				BID NUMBER:	
Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554				2025-TXC-0824	
CONTACT INFORMATION	:				
NAME:	PHC	NE: 508-228-7200		ADDRESS:	
Cindy Hsu	FAX	:			
TITLE: Deputy Procurement Office	EMa chs	^{il:} u@nantucket-ma.go	ΟV		
DESCRIPTION: Pi	rinting				
The Town of Nantucket, through	h its Tax Collector's Office, in	vites qualified respond	ders to submit bids fo	r Tax Bill Printing FY26	, FY27, and FY28.
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/29/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:	<u> </u>	1	I	1	1=
IFB documents available at http the deadline. Electronic Procure	os://procurement.opengov.comenent through OpenGov.	m/portal/nantucket be(ginning 9/4/25 @ 4:00	P.M. Bid applications	will be accepted until

BID NUMBER: #26-13	AWARDING AUTHORITY:						
CONTACT INFORMATION: NAME: PPONE: 617-796-1220 ADDRESS. NICK Read FAX: 617-796-1227 TITLE: EMail: Proposals for Actuarial Valuation Services. CONTRACT INFORMATION: Request for Proposals for Actuarial Valuation Services. CONTRACT INFORMATION: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 10:00 A.M. ADDITIONAL, INFORMATION: Syedia 10:00 A.M. BID PROPERTY 10:00 A.M. BID PROPERTY 10:00 A.M. ADDITIONAL, INFORMATION: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE DATE: BID DEADLINE TIME: 10:00 A.M. ADDITIONAL, INFORMATION: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE DATE: BID DEADLINE TIME: 10:00 A.M. ADDITIONAL INFORMATION: BID NUMBER: BID DEADLINE DATE: BID DEADLINE DATE: BID DEADLINE DATE: BID DEADLINE TIME: BID DEADLINE DATE: BID						BID NUMBER:	
CONTACT INFORMATION: NAME: PHONE: 617-796-1220 ADDRESS: Nick Read FAX: 617-796-1227 TITLE: EMBIL: PHONE: 617-796-1227 Purchasing @newtonma.gov Purchasing @newtonma.gov Percentage Purchasing @newtonma.gov Purchasi	Newton, City of					#26-13	
CONTACT INFORMATION: PHONE: 617-796-1220							
NIME: PHONE: 617-796-1220 ADDRESS: NICK Read FAX: 617-796-1227 TITLE: EMail: Durchasing@newtonma.gov Page	110111011, 111111100						
NIME: PHONE: 617-796-1220 ADDRESS: NICK Read FAX: 617-796-1227 TITLE: EMail: Durchasing@newtonma.gov Page							
NIME: PHONE: 617-796-1220 ADDRESS: NICK Read FAX: 617-796-1227 TITLE: EMail: Durchasing@newtonma.gov Page	CONTACT INFORMATION						
Nick Read			PHONE	: 617-796-1220		ADDRESS:	
EMail: Durchasing@newtonma.gov DESCRIPTION: Request for Proposals for Actuarial Valuation Services. ESTIMATE PARTE: DURATION OF CONTRACT: SID RELEASE DATE SID RELEASE TIME 10:00 A.M. 10:14/25 10:00 A.M. 10:							
CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: DIVIDUAL INFORMATION: Project documents available at www.newtonma.gov/bids after 9/5/25 @ 10:00 A.M. AGENCY: BID NUMBER: BID DEADLINE TIME: BID OPEN TIME: BID DEADLINE TIME: BID DEADLINE TIME: BID OPEN TIME: BID DEADLINE TIME				017-790-1227		_	
CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME 10:00 A.M. 10:0				asing@newtonma	a.gov		
CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: 5 years 9/6/25 10:00 A.M. 10:14/25 10:00 A.M. 10:14/25 10:00 A.M. 10:04/25 10:04/25 10:00 A.M. 10:04/25 10:00 A.M. 10:04/25 10:00 A.M. 10:04/25 10:	DESCRIPTION:	ļr			9•		
CONTRACT INFORMATION: ESTIMATED RATE: SURATION OF CONTRACT: SUB RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE DATE: BID DEADLINE TIME: 10:00 A.M. BID DEADLINE DATE: BID DEADLINE TIME: 10:00 A.M. BID 10:00 A.M. B		arial Valuation Services					
ESTIMATED RATE: DURATION OF CONTRACT: 5 years 9/5/25 BID RELEASE DATE BID DEADLINE DATE: 10:00 A.M. BID DEADLINE TIME: 10:00 A.M. 10:00 A.M.	Request for Proposals for Actua	anai valuation Services.					
ESTIMATED RATE: DURATION OF CONTRACT: 5 years 9/5/25 BID RELEASE DATE BID DEADLINE DATE: 10:00 A.M. BID DEADLINE TIME: 10:00 A.M. 10:00 A.M.							
ESTIMATED RATE: DURATION OF CONTRACT: 5 years 9/5/25 BID RELEASE DATE BID DEADLINE DATE: 10:00 A.M. BID DEADLINE TIME: 10:00 A.M. 10:00 A.M.							
ESTIMATED RATE: DURATION OF CONTRACT: 5 years 9/5/25 BID RELEASE DATE BID DEADLINE DATE: 10:00 A.M. BID DEADLINE TIME: 10:00 A.M. 10:00 A.M.							
ESTIMATED RATE: DURATION OF CONTRACT: 5 years 9/5/25 BID RELEASE DATE BID DEADLINE DATE: 10:00 A.M. BID DEADLINE TIME: 10:00 A.M. 10:00 A.M.							
Syears 9/5/25 10:00 A.M. 10/14/25 10:00 A.M.						T	I
ADDITIONAL INFORMATION: Project documents available at www.newtonma.gov/bids after 9/5/25 @ 10:00 A.M. AWARDING AUTHORITY: AGENCY: Northampton, City of Retirement Board 240 Main Street, Room 5 Northampton, MA 01060 CONTACT INFORMATION: NAME: PHONE: 413-587-1211 PADDRESS: David Shipka FAX: TITLE: EMail: Administrator DESCRIPTION: The Northampton Retirement Board (NRB) is seeking proposals from qualified legal firms and individual attorneys to provide comprehensive legal services related to retirement law on an as-needed basis, in accordance with M.G.L. c. 32 and PERAC 840 CMR. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME 11/5/25 3:30 P.M. ADDITIONAL INFORMATION: CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID DEADLINE DATE: 11/5/25 3:30 P.M. ADDITIONAL INFORMATION: To obtain a copy of the Request for Proposals or to make general inquiries regarding the RFP, contact David Shipka, Administrator, at dishipka@northamptonma.gov (subject line "Investment Manager RFP"). To ensure a fair and equitable evaluation process, and to emsure all prospective bidders receive the same information, we kindly request that all inquiries regarding this RFP be submitted via email. No phone calls	ESTIMATED RATE:						
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David Shipka FAX: David Shipka FAX: EMail:	rtoralampton, mrt o rooc						
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TITLE: Administrator DESCRIPTION: The Northampton Retirement Board (NRB) is seeking proposals from qualified legal firms and individual attorneys to provide comprehensive legal services related to retirement law on an as-needed basis, in accordance with M.G.L. c. 32 and PERAC 840 CMR. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 11/5/25 3:30 P.M. ADDITIONAL INFORMATION: To obtain a copy of the Request for Proposals or to make general inquiries regarding the RFP, contact David Shipka, Administrator, at dshipka@northamptonma.gov (subject line "Investment Manager RFP"). To ensure a fair and equitable evaluation process, and to ensure all prospective bidders receive the same information, we kindly request that all inquiries regarding this RFP be submitted via email. No phone calls	NAME:	P	PHONE	413-587-1211		ADDRESS:	
Administrator dshipka@northamptonma.gov DESCRIPTION: The Northampton Retirement Board (NRB) is seeking proposals from qualified legal firms and individual attorneys to provide comprehensive legal services related to retirement law on an as-needed basis, in accordance with M.G.L. c. 32 and PERAC 840 CMR. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: 11/5/25 3:30 P.M. ADDITIONAL INFORMATION: To obtain a copy of the Request for Proposals or to make general inquiries regarding the RFP, contact David Shipka, Administrator, at dshipka@northamptonma.gov (subject line "Investment Manager RFP"). To ensure a fair and equitable evaluation process, and to ensure all prospective bidders receive the same information, we kindly request that all inquiries regarding this RFP be submitted via email. No phone calls	David Shipka	F.	FAX:				
DESCRIPTION: The Northampton Retirement Board (NRB) is seeking proposals from qualified legal firms and individual attorneys to provide comprehensive legal services related to retirement law on an as-needed basis, in accordance with M.G.L. c. 32 and PERAC 840 CMR. CONTRACT INFORMATION: ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: 3:30 P.M. ADDITIONAL INFORMATION: To obtain a copy of the Request for Proposals or to make general inquiries regarding the RFP, contact David Shipka, Administrator, at dshipka@northamptonma.gov (subject line "Investment Manager RFP"). To ensure a fair and equitable evaluation process, and to ensure all prospective bidders receive the same information, we kindly request that all inquiries regarding this RFP be submitted via email. No phone calls	TITLE:	E	EMail:				
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dshipka@northamptonma.gov (subject line "Investment Manager RFP"). To ensure a fair and equitable evaluation process, and to ensure all prospective bidders receive the same information, we kindly request that all inquiries regarding this RFP be submitted via email. No phone calls		st for Proposals or to make	e gene	ral inquiries regardi	ng the RFP, contact [David Shipka, Administ	rator, at
	dshipka@northamptonma.gov	(subject line "Investment M	Manag	er RFP"). To ensure	e a fair and equitable	evaluation process, and	d to ensure all
ploade. I repodule are due to Herriampton Herrichien Beard of Barra empha, Hamilionator, at above agency address no later than the acadimic.							

11

AWARDING AUTHORITY:						
AGENCY: Salem, City of 93 Washington St.					BID NUMBER: 26-17-SPS	
Salem, MA 01970						
 	_					
CONTACT INFORMATION		DUONE: 6	77. 040 5000		ADDDECC:	
NAME:		FAX:	978-619-5696		ADDRESS:	
Anthony P. Delaney TITLE:		EMail:			_	
Chief Procurement Officer			@salem.com			
DESCRIPTION:					I	
On-call Repair of Kitchen Equip	oment.					
CONTRACT INFORMATIC	N:					
ESTIMATED RATE:	DURATION OF CONTRAC	CT: BID 9/8/		BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 9/22/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: at www.salemma.gov/bids.						
at www.saicmma.gov/bias.						
AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Shrewsbury, Town of Electric & Cable Operations	s - SELCO				IFB 2025-02	
100 Maple Ave.						
Shrewsbury, MA 01545						
CONTACT INFORMATION						
NAME:			508-841-8581		ADDRESS:	
Taryn Maddocks		FAX:				
TITLE: Procurement Agent		EMail:	dra @ abrawabi	Im (mag. grav)		
DESCRIPTION:		Tinaddoc	ks@shrewsbu	uryma.gov		
	an Doof Doubon and at	20 M	al Da Chassisah	140		
SELCO Service Area Warehou	se Roof Replacement at	30 Municip	aı Dr., Shrewsb	oury, MA.		
CONTRACT INFORMATIO	N·					
ESTIMATED RATE:	DURATION OF CONTRAC	CT: BID	RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	DUKATION OF CONTRAC					
\$150,000	Until completed.	9/12	2/25	12:00 A.M.	9/30/25	9:00 A.M.
ADDITIONAL INFORMATION:	Until completed.	9/12	2/25	12:00 A.M.	9/30/25	9:00 A.M.
	Until completed.	9/12	2/25	12:00 A.M.	9/30/25	9:00 A.M.

AWARDING AUTHORITY	:				
AGENCY: Somerville, City of				BID NUMBER:	
93 Highland Ave. Somerville, MA 02143					
Somerville, IVIA 02143					
CONTACT INFORMATION	N:				
NAME:		PHONE: 617-625-6600		ADDRESS:	
Logan Carroll		FAX:			
TITLE:		EMail:			
		carroll@somervillema	.gov		
DESCRIPTION: A	utomotive				
On-call Fleet Repairs to Comm	nercial Vehicles.				
001170407 1115074471					
CONTRACT INFORMATION ESTIMATED RATE:	DN: DURATION OF CONTRACT	T: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/1/25		9/22/25	2:00 P.M.
ADDITIONAL INFORMATION:		·			
AWARDING AUTHORITY	:				
AGENCY:	:			BID NUMBER:	
AGENCY: Somerville, City of	:			BID NUMBER: IFB 26-12	
AGENCY:	:				
AGENCY: Somerville, City of 93 Highland Ave.	:				
AGENCY: Somerville, City of 93 Highland Ave.	:				
AGENCY: Somerville, City of 93 Highland Ave.	N:				
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143	N :	PHONE: 6176256600			
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll	N: F	FAX:		IFB 26-12	
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME:	N: F E	FAX: EMail:		IFB 26-12	
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE:	N : F F E I	FAX:	gov	IFB 26-12	
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE: DESCRIPTION: A	N: F E I	FAX: EMail: carroll@somervillema	gov	IFB 26-12	
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE:	N: F E I	FAX: EMail: carroll@somervillema	gov	IFB 26-12	
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE: DESCRIPTION: A	N: F E I	FAX: EMail: carroll@somervillema	gov	IFB 26-12	
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE: DESCRIPTION: A	N: F E I	FAX: EMail: carroll@somervillema	gov	IFB 26-12	
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE: DESCRIPTION: A	N: F E I	FAX: EMail: carroll@somervillema	gov	IFB 26-12	
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE: DESCRIPTION: On-call Repairs to Light Duty/N	N: F E J Automotive Non-commercial Fleet Vehice	FAX: EMail: carroll@somervillema	gov	IFB 26-12	
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE: DESCRIPTION: A	N: F E J Automotive Non-commercial Fleet Vehice	FAX: EMail: carroll@somervillema cles.	gov BID RELEASE TIME	IFB 26-12 ADDRESS: BID DEADLINE DATE:	BID DEADLINE TIME:
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE: DESCRIPTION: A On-call Repairs to Light Duty/N CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE:	N: F Lutomotive Non-commercial Fleet Vehi	FAX: EMail: carroll@somervillema cles.		IFB 26-12	BID DEADLINE TIME: 1:00 P.M.
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE: DESCRIPTION: On-call Repairs to Light Duty/N	N: F Lutomotive Non-commercial Fleet Vehi	FAX: EMail: carroll@somervillema cles. F: BID RELEASE DATE		IFB 26-12 ADDRESS: BID DEADLINE DATE:	
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 CONTACT INFORMATION NAME: Logan Carroll TITLE: DESCRIPTION: A On-call Repairs to Light Duty/N CONTRACT INFORMATION CONTRACT INFORMATION ESTIMATED RATE:	N: F Lutomotive Non-commercial Fleet Vehi	FAX: EMail: carroll@somervillema cles. F: BID RELEASE DATE		IFB 26-12 ADDRESS: BID DEADLINE DATE:	

AWARDING AUTHORITY:						
AGENCY:					BID NUMBER:	
Springfield, City of					26-021	
Office of Procurement 36 Court Street, Room 307						
Springfield, MA 01103						
CONTACT INFORMATION	l:					
NAME:		PHON	E: 413-787-6424		ADDRESS:	
Antonio D'Angelo		FAX:				
TITLE:		EMail:				
Purchasing Agent		adan	gelo@springfieldc	ityhall.com		
DESCRIPTION:	L				_l	
	Show and loo. Trucks and	LFaul		Winter Cooper		
Snow Plowing, and Hailing of S	snow and ice, Trucks and	Equip	oment for 2025-2026	winter Season.		
CONTRACT INFORMATIO	NI.					
ESTIMATED RATE:	DURATION OF CONTRAC	:T·	BID RELEASE DATE	BID REI FASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$8000.00	8 months.	•	9/8/25		12/26/25	2:00 P.M.
ADDITIONAL INFORMATION:			I		ı	
7.55111610.2111 61111111111111						
AWARDING ALITHORITY						
AWARDING AUTHORITY:					DID NI IMBED:	
AGENCY:					BID NUMBER:	
					BID NUMBER: 26-029	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307						
AGENCY: Springfield, City of Office of Procurement						
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307						
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103						
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION	l:	RHON	F: 440 707 0404		26-029	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME:	I :		E: 413-787-6424			
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION	I :	PHON FAX:	E: 413-787-6424		26-029	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE:	l:	FAX: EMail:			26-029	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo	l:	FAX: EMail:		ityhall.com	26-029	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent	l:	FAX: EMail:		ityhall.com	26-029	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A The Springfield Department of	i: utomotive	FAX: EMail: adan	gelo@springfieldc	•	26-029 ADDRESS:	use Collection
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A	i: utomotive	FAX: EMail: adan	gelo@springfieldc	•	26-029 ADDRESS:	use Collection
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A The Springfield Department of	i: utomotive	FAX: EMail: adan	gelo@springfieldc	•	26-029 ADDRESS:	use Collection
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A The Springfield Department of	i: utomotive	FAX: EMail: adan	gelo@springfieldc	•	26-029 ADDRESS:	use Collection
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A The Springfield Department of	i: utomotive	FAX: EMail: adan	gelo@springfieldc	•	26-029 ADDRESS:	ruse Collection
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A The Springfield Department of Trucks.	utomotive Public Works (DPW) is se	FAX: EMail: adan	gelo@springfieldc	•	26-029 ADDRESS:	use Collection
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A The Springfield Department of Trucks. CONTRACT INFORMATION	utomotive Public Works (DPW) is se	FAX: EMail: adan	gelo@springfieldc	reement for service a	26-029 ADDRESS: nd repair for Labrie Ref	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A The Springfield Department of Trucks. CONTRACT INFORMATION ESTIMATED RATE:	utomotive Public Works (DPW) is se	FAX: EMail: adan	gelo@springfieldc to obtain a price age	reement for service a	26-029 ADDRESS: nd repair for Labrie Ref	BID DEADLINE TIME:
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A The Springfield Department of Trucks. CONTRACT INFORMATION ESTIMATED RATE: \$300,000.00	utomotive Public Works (DPW) is se	FAX: EMail: adan	gelo@springfieldc	reement for service a	26-029 ADDRESS: nd repair for Labrie Ref	
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A The Springfield Department of Trucks. CONTRACT INFORMATION ESTIMATED RATE:	utomotive Public Works (DPW) is se	FAX: EMail: adan	gelo@springfieldc to obtain a price age	reement for service a	26-029 ADDRESS: nd repair for Labrie Ref	BID DEADLINE TIME:
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103 CONTACT INFORMATION NAME: Antonio D'Angelo TITLE: Purchasing Agent DESCRIPTION: A The Springfield Department of Trucks. CONTRACT INFORMATION ESTIMATED RATE: \$300,000.00	utomotive Public Works (DPW) is se	FAX: EMail: adan	gelo@springfieldc to obtain a price age	reement for service a	26-029 ADDRESS: nd repair for Labrie Ref	BID DEADLINE TIME:

AWARDING AUTHORITY:						
AGENCY: Webster, Town of Highway Department					BID NUMBER:	
23 Cudworth Road Webster, MA 01570						
CONTACT INFORMATION	l:					
NAME:		PHON	E: 508-949-3862		ADDRESS:	
Kenneth Pizzetti		FAX:	508-949-3873			
TITLE: Highway Superintendent		EMail: rjone	s@webster-ma.gc	v		
DESCRIPTION:						
Request quotes for Pavement	-					
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE 9/8/25	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 9/22/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:	1		<u> </u>	<u> </u>	<u> </u>	1
AWARDING AUTHORITY:						
AGENCY: Westford, Town of Water Department					BID NUMBER: 26-03	
60 Forge Village Road Westford, MA 01886						
CONTACT INFORMATION	l:					
NAME:		PHON	E: 978-692-5529		ADDRESS:	
Mark Warren		FAX:				
TITLE:		EMail:			1	
Water Superintendent		mwai	rren@westfordma	gov		
DESCRIPTION:						
Wastewater Treatment Facilitie Groundwater Discharge Permit School, Westford Academy, Ab Duplex grinder pump stations le Robinson School grinder pump	compliance associated obot School, and the Storocated at Crisafulli School stations. All locations are	with the ny Brod ol and l	e Town's wastewate ok School. Additiona Day School, and the	r treatment facilities lo lly, the scope of servic routine maintenance	cated on the grounds occared on the grounds occared on the grounds.	of the Blanchard e maintenance of the
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/7/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:	1				10/1/20	10.00 A.W.
RFP specifications available at	https://www.westfordma	a.gov/B	ids.aspx.			

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Wilmington, Town of					
121 Glen Road Wilmington, MA 01887					
Willington, MA 01887					
CONTACT INFORMATION	l:				
NAME:	F	PHONE: 978-658-3311		ADDRESS:	
Tommy Donahue		FAX: 978-658-3334			
TITLE:		EMail:		+	
Procurement/ HR Coordina		tdonahue@wilmingtonr	ma dov		
		tuonanue @ wiimingtoni	na.gov		
DESCRIPTION:					
Accepting bids to conduct a gro	oup trip to South Dakota.				
CONTRACT INFORMATION	N:				
ESTIMATED RATE:	DURATION OF CONTRACT			BID DEADLINE DATE:	BID DEADLINE TIME:
		9/11/25	8:30 A.M.	10/2/25	10:00 A.M.
ADDITIONAL INFORMATION:					
Specifications available at http	s://www.wilmingtonma.gov	v/purchasing-department.	Proposals may not b	e submitted via email. S	Sealed bids, marked
"Bid for South Dakota Trip" on 9/2/25 @ 10:00 A.M.	the envelope, will be recei	ived at the Office of the To	own Manager, Town	Hall, at above agency a	adress beginning
6/2/20 © 10:00 / i.ivi.					
AWARDING AUTHORITY:					
AWARDING AUTHORITY: AGENCY:				BID NUMBER:	
AGENCY: Worcester, City of City Hall				BID NUMBER: 8539-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201					
AGENCY: Worcester, City of City Hall					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608	l				
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION	l :	DUONE, FOR TOO 4000		8539-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME:	l: 	PHONE: 508-799-1220			
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION	l: 	PHONE: 508-799-1220 FAX:		8539-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME:	!: 			8539-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald]: 	FAX:	ma.gov	8539-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE:]: 	FAX: EMail:	ma.gov	8539-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:	i: for l	FAX: EMail: mcdonalds@worcester	ma.gov	8539-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct	i: for l	FAX: EMail: mcdonalds@worcester	ma.gov	8539-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION:	i: for l	FAX: EMail: mcdonalds@worcester	ma.gov	8539-M6	
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AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Maintenance and repair of ove	I: Itor I rhead doors for a period o	FAX: EMail: mcdonalds@worcester	ma.gov	8539-M6	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Maintenance and repair of ove	I: Itor Irhead doors for a period o	FAX: EMail: mcdonalds@worcester of one year.		8539-M6 ADDRESS:	BID DEADLINE TIME
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Maintenance and repair of ove	I: Itor Ithead doors for a period or Thead doors for a period or	FAX: EMail: mcdonalds@worcester of one year. T: BID RELEASE DATE		8539-M6	BID DEADLINE TIME: 10:00 A.M.
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Maintenance and repair of ove CONTRACT INFORMATION ESTIMATED RATE: \$75,000	I: Itor Irhead doors for a period o	FAX: EMail: mcdonalds@worcester of one year. T: BID RELEASE DATE		8539-M6 ADDRESS: BID DEADLINE DATE:	BID DEADLINE TIME: 10:00 A.M.
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Maintenance and repair of ove CONTRACT INFORMATIO ESTIMATED RATE: \$75,000 ADDITIONAL INFORMATION:	tor rhead doors for a period o DURATION OF CONTRACT 1 yr. (w/ 2 & 3 yr. options	FAX: EMail: mcdonalds@worcester of one year. T: BID RELEASE DATE s).		8539-M6 ADDRESS: BID DEADLINE DATE:	
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608 CONTACT INFORMATION NAME: Stephen McDonald TITLE: Assistant Purchasing Direct DESCRIPTION: Maintenance and repair of ove CONTRACT INFORMATION ESTIMATED RATE: \$75,000	tor rhead doors for a period o DURATION OF CONTRACT 1 yr. (w/ 2 & 3 yr. options	FAX: EMail: mcdonalds@worcester of one year. T: BID RELEASE DATE s).		8539-M6 ADDRESS: BID DEADLINE DATE:	

			001 11000			
AWARDING AUTHORITY:						
AGENCY: Port Authority, Massachuse Employees' Retirement Sys	tem				BID NUMBER:	
One Harborside Drive, Suite East Boston, MA 02128-290						
CONTACT INFORMATION	:					
NAME:		PHON	IE: 617-568-3903		ADDRESS:	
Laura Barbosa		FAX:	617-568-3957			
TITLE:		EMail	:			
Retirement Member Service	es Specialist	lbarb	osa@massport.co	m		
DESCRIPTION:		•			•	
Actuarial Consulting Services to Benefits Trust. The Board of the Port Authority Retiree Benefits the retirement benefits provided benefits for group health, life ar and the RBT have assets totalin	e Massachusetts Port Au Trust (RBT) are seeking d by the Massachusetts I and dental insurance colle ng approximating \$892 n	uthority propo Port A ectively	y Employees' Retirem sals from qualified ac uthority for their empler referred to as "OPEI	nent System (MPAERS stuarial consulting firm oyees under M.G.L. c B" or "other post retire	S) and the Committee os to perform actuarial v . 32 and St. 1978, c. 48	of the Massachusetts valuations for both 87, § 2 and retiree
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
			8/28/25		9/26/25	3:00 P.M.
ADDITIONAL INFORMATION: RFP available to download at h the deadline.	nttps://www.massport.com	m/worl	king-here/retirement-i	nformation/rfps. Comp	oleted responses must	be received before
AWARDING AUTHORITY:						
AGENCY: School Building Authority, M 10 Post Office Square, Suite					BID NUMBER: MSBA-RFR-DMC	-2025
Boston, MA 02109 CONTACT INFORMATION	:					
NAME:		PHON	NE: 617-720-4466		ADDRESS:	
Siobhan Tolman		FAX:				
TITLE: Procurement and Contracts	Manager	EMail siobl		schoolbuildings.org		
DESCRIPTION:						
Seeking to engage a qualified I Management Program for the N transformation to best meet the CONTRACT INFORMATIO	ASBA. Primary goals are business needs of the N	to imp	prove document man			
ESTIMATED RATE:	DURATION OF CONTRAC	CT:	BID RELEASE DATE 9/11/25	BID RELEASE TIME	BID DEADLINE DATE: 10/9/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: RFR Documents available on C	COMMBUYS and the MS	SBA w	1	l noolbuildings.org/abou	ı	<u> </u>

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
The Metropolitan Area Planr	ning Council (MAPC)				
60 Temple Place Boston, MA 02111					
BOSTOII, IVIA UZ I I I					
CONTACT INFORMATION:	:				
NAME:		PHONE: 617-933-0724		ADDRESS:	
Marjorie S. Weinberger		FAX:			
TITLE:		EMail:			
General Counsel		mweinberger@mapc.o	rg		
DESCRIPTION:	1				
MAPC, in partnership with the C	ities of Somerville and C	Cambridge is seeking pror	oosals through PRF76	: Management Consult	ants Program
Coordinators and Planner Service					
Services through 6/30/26, with a					
of 105 CMR 300.000 and streng evaluation, and community heal					
the Health and Human Services					
CONTRACT INFORMATION	N:				
ESTIMATED RATE:	DURATION OF CONTRAC	T: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000 +/-	1 yr., w/ possible 1 yr. ex	xt. 9/8/25	9:00 A.M.	9/22/25	5:00 P.M.
ADDITIONAL INFORMATION:					
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
AGENCY: Transportation, Department	of (MassDOT)			BID NUMBER: BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division	of (MassDOT)				00-H001-120233
AGENCY: Transportation, Department	of (MassDOT)				00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza	of (MassDOT)				00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116	,				00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza	:				00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116	:	PHONE: 857-406-1026			00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION:	:	PHONE: 857-406-1026 FAX:		BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME:	:			BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo	:	FAX:	tate.ma.us	BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer	:	FAX: EMail:	ate.ma.us	BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer DESCRIPTION:	:	FAX: EMail: thomas.dipaolo@dot.st	tate.ma.us	BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer	:	FAX: EMail: thomas.dipaolo@dot.st	ate.ma.us	BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer DESCRIPTION:	:	FAX: EMail: thomas.dipaolo@dot.st	tate.ma.us	BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer DESCRIPTION:	:	FAX: EMail: thomas.dipaolo@dot.st	tate.ma.us	BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer DESCRIPTION:	:	FAX: EMail: thomas.dipaolo@dot.st	ate.ma.us	BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer DESCRIPTION:	:	FAX: EMail: thomas.dipaolo@dot.st	tate.ma.us	BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer DESCRIPTION:	itor and Wetland & Water	FAX: EMail: thomas.dipaolo@dot.st	ate.ma.us	BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer DESCRIPTION: Statewide - Environmental Moni	itor and Wetland & Water	FAX: EMail: thomas.dipaolo@dot.st r Quality Services.		BD-26-1030-0H10	00-H001-120233
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer DESCRIPTION: Statewide - Environmental Moni	: itor and Wetland & Water	FAX: EMail: thomas.dipaolo@dot.st r Quality Services.		BD-26-1030-0H10	
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer DESCRIPTION: Statewide - Environmental Moni	itor and Wetland & Water N: DURATION OF CONTRAC	FAX: EMail: thomas.dipaolo@dot.st r Quality Services. T: BID RELEASE DATE		BD-26-1030-0H10 ADDRESS: BID DEADLINE DATE:	BID DEADLINE TIME:
AGENCY: Transportation, Department Highway Division 10 Park Plaza Boston, MA 02116 CONTACT INFORMATION: NAME: Thomas DiPaolo TITLE: Assistant Chief Engineer DESCRIPTION: Statewide - Environmental Moni	itor and Wetland & Water N: DURATION OF CONTRAC 5 years. e firms to provide environ	EMail: thomas.dipaolo@dot.st r Quality Services. T: BID RELEASE DATE 9/3/25	BID RELEASE TIME	BID DEADLINE DATE: 10/24/25	BID DEADLINE TIME: 3:00 P.M. jects. The total value

18

AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Water Resources Authority, Deer Island Treatment Plan		A)		WRA-5715	
33 Tafts Avenue					
Boston, MA 02128					
CONTACT INFORMATION	l:				
NAME:	F	PHONE: 617-242-6000)	ADDRESS:	
Shaundi Langham	F	FAX: 617-788-4896	;		
TITLE:	E	EMail:			
Buyer	k	oarbie.aylward@mwra	.com		
DESCRIPTION:					
Lab Instruments Service Agree	ment				
CONTRACT INFORMATIO	N:				
ESTIMATED RATE:	DURATION OF CONTRACT	T: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/8/25	10:00 A.M.	9/23/25	1:00 P.M.
ADDITIONAL INFORMATION:	at the NANA/DA Occurs!	San Daniel at hitea //accept			
To access and bid on this Ever	nt, go to the MWRA Suppli	ier Portal at https://suppli	er.mwra.com.		
AWARDING ALITHORITY					
AWARDING AUTHORITY:				BID NUMBER	
AWARDING AUTHORITY: AGENCY: Water Resources Authority,		A)		BID NUMBER:	
AGENCY: Water Resources Authority, Deer Island Treatment Plan	, Massqchusetts (MWR	A)		BID NUMBER: OP-501	
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue	, Massqchusetts (MWR	A)			
AGENCY: Water Resources Authority, Deer Island Treatment Plan	, Massqchusetts (MWR	A)			
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128	, Massqchusetts (MWR it	A)			
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue	, Massqchusetts (MWR it			OP-501	
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128	, Massqchusetts (MWR it	A) PHONE: 617-242-6000			
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION	, Massqchusetts (MWR it			OP-501	
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE:	, Massqchusetts (MWR it	PHONE: 617-242-6000 FAX: 617-788-4896 EMail:	3	OP-501	
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE: Assistant Contract Manage	, Massqchusetts (MWR it	PHONE: 617-242-6000 FAX: 617-788-4896	3	OP-501	
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE:	, Massqchusetts (MWR it	PHONE: 617-242-6000 FAX: 617-788-4896 EMail:	3	OP-501	
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE: Assistant Contract Manage	, Massqchusetts (MWR lit	PHONE: 617-242-6000 FAX: 617-788-4896 EMail:	3	OP-501	
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE: Assistant Contract Manage	, Massqchusetts (MWR lit	PHONE: 617-242-6000 FAX: 617-788-4896 EMail:	3	OP-501	
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE: Assistant Contract Manage	, Massqchusetts (MWR lit	PHONE: 617-242-6000 FAX: 617-788-4896 EMail:	3	OP-501	
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AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE: Assistant Contract Manage	, Massqchusetts (MWR it	PHONE: 617-242-6000 FAX: 617-788-4896 EMail:	3	OP-501	
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE: Assistant Contract Manage	, Massqchusetts (MWR it	PHONE: 617-242-6000 FAX: 617-788-4896 EMail:	3	OP-501	
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE: Assistant Contract Manage DESCRIPTION: HVAC Control Support Service	, Massqchusetts (MWR it	PHONE: 617-242-6000 FAX: 617-788-4896 EMail: parbie.aylward@mwra	3	OP-501 ADDRESS: BID DEADLINE DATE:	BID DEADLINE TIME:
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE: Assistant Contract Manage DESCRIPTION: HVAC Control Support Service	, Massqchusetts (MWR it	PHONE: 617-242-6000 FAX: 617-788-4896 EMail: parbie.aylward@mwra	i.com	OP-501 ADDRESS:	BID DEADLINE TIME: 2:00 P.M.
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE: Assistant Contract Manage DESCRIPTION: HVAC Control Support Service CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION:	Massqchusetts (MWR tt F F F F F F F F F	PHONE: 617-242-6000 FAX: 617-788-4896 EMail: parbie.aylward@mwra	BID RELEASE TIME 10:00 A.M.	OP-501 ADDRESS: BID DEADLINE DATE: 10/7/25	2:00 P.M.
AGENCY: Water Resources Authority, Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Tom Gentile TITLE: Assistant Contract Manage DESCRIPTION: HVAC Control Support Service CONTRACT INFORMATIO	Massqchusetts (MWR tt F F F F F F F F F	PHONE: 617-242-6000 FAX: 617-788-4896 EMail: parbie.aylward@mwra T: BID RELEASE DATE 9/10/25 tps://supplier.mwra.coom	BID RELEASE TIME 10:00 A.M. a. Site visit: 9/25/25 @	OP-501 ADDRESS: BID DEADLINE DATE: 10/7/25 11:00 A.M. at John J. 0	2:00 P.M. Carroll Water

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority Deer Island Treatment Plar		۸)		BID NUMBER: WRA-5719	
33 Tafts Avenue					
Boston, MA 02128					
CONTACT INFORMATION	l :				
NAME:	PF	HONE: 617-242-6000		ADDRESS:	
Melina F. Limardo	FA	AX: 617-788-4896			
TITLE:					
Sr. Buyer	ba	arbie.aylward@mwra.	com		
DESCRIPTION:					
Provide Temporary Flow Monit	toring and Data Collection for	or MWRA Operations Div	vision.		
CONTRACT INFORMATION	DN:				
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/8/25	10:00 A.M.	9/23/25	2:00 P.M.
ADDITIONAL INFORMATION:	nt as to the MANDA Cunnic	r Dortol at https://gupplie			
To access and bid on this Eve	nt, go to the MWKA Supplie	er Portai at https://supplie	er.mwra.com.		
AWARDING AUTHORITY					
AWARDING AUTHORITY:	:			BID NI IMBED:	
AGENCY:		۸)		BID NUMBER:	
AGENCY: Water Resources Authority Deer Island Treatment Plar	, Massqchusetts (MWRA	N)		BID NUMBER: WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plar 33 Tafts Avenue	, Massqchusetts (MWRA	N)			
AGENCY: Water Resources Authority Deer Island Treatment Plar	, Massqchusetts (MWRA	N)			
AGENCY: Water Resources Authority Deer Island Treatment Plar 33 Tafts Avenue	, Massqchusetts (MWRA	()			
AGENCY: Water Resources Authority Deer Island Treatment Plar 33 Tafts Avenue	, Massqchusetts (MWRA nt	A)			
AGENCY: Water Resources Authority Deer Island Treatment Plar 33 Tafts Avenue Boston, MA 02128	, Massqchusetts (MWRA	HONE: 617-242-6000			
AGENCY: Water Resources Authority Deer Island Treatment Plar 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION	, Massqchusetts (MWRAnt			WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plar 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME:	, Massqchusetts (MWRAnt N:	HONE: 617-242-6000		WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plar 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo	, Massqchusetts (MWRAnt N: Pi	HONE: 617-242-6000 AX: 617-788-4896	com	WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plar 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE:	, Massqchusetts (MWRAnt N: Pi	HONE: 617-242-6000 AX: 617-788-4896 Mail:	com	WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plar 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer	, Massqchusetts (MWRAnt N: Pi FA Er ba	HONE: 617-242-6000 AX: 617-788-4896 Mail:	com	WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION:	, Massqchusetts (MWRAnt N: Pi FA Er ba	HONE: 617-242-6000 AX: 617-788-4896 Mail:	com	WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION:	, Massqchusetts (MWRAnt N: Pi FA Er ba	HONE: 617-242-6000 AX: 617-788-4896 Mail:	com	WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION:	, Massqchusetts (MWRAnt N: Pi FA Er ba	HONE: 617-242-6000 AX: 617-788-4896 Mail:	com	WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION:	, Massqchusetts (MWRAnt N: Pi FA Er ba	HONE: 617-242-6000 AX: 617-788-4896 Mail:	com	WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plar 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Water Tank Inspection and Assertation	Ry Massqchusetts (MWRAnt N: Pr FA Er ba	HONE: 617-242-6000 AX: 617-788-4896 Mail:	com	WRA-5720	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION:	Ry Massqchusetts (MWRAnt N: Pr FA Er ba	HONE: 617-242-6000 AX: 617-788-4896 Mail: arbie.aylward@mwra.		WRA-5720	BID DEADLINE TIME:
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Water Tank Inspection and Assembly Contract Information	, Massqchusetts (MWRAnt 1: Pi FA Er ba	HONE: 617-242-6000 AX: 617-788-4896 Mail: arbie.aylward@mwra.		WRA-5720 ADDRESS:	BID DEADLINE TIME: 2:00 P.M.
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Water Tank Inspection and Ass CONTRACT INFORMATIO ESTIMATED RATE: ADDITIONAL INFORMATION:	N: PHED PHED PHED PHED PHED PHED PHED PHED	HONE: 617-242-6000 AX: 617-788-4896 Mail: arbie.aylward@mwra. BID RELEASE DATE 9/8/25	BID RELEASE TIME 10:00 A.M.	WRA-5720 ADDRESS: BID DEADLINE DATE:	
AGENCY: Water Resources Authority Deer Island Treatment Plan 33 Tafts Avenue Boston, MA 02128 CONTACT INFORMATION NAME: Melina F. Limardo TITLE: Sr. Buyer DESCRIPTION: Water Tank Inspection and Ass CONTRACT INFORMATIC ESTIMATED RATE:	N: PHED PHED PHED PHED PHED PHED PHED PHED	HONE: 617-242-6000 AX: 617-788-4896 Mail: arbie.aylward@mwra. BID RELEASE DATE 9/8/25	BID RELEASE TIME 10:00 A.M.	WRA-5720 ADDRESS: BID DEADLINE DATE:	

AWARDING AUTHORITY:					
				212 11111222	
AGENCY:		BID NUMBER:			
Woods Hole, Martha's Vineyard & Nantucket Steamship Authority				10-2025	
228 Palmer Avenue					
Falmouth, MA 02540					
CONTACT INFORMATION	l:				
NAME:	F	PHONE: 508-548-5011		ADDRESS:	
Peggy Nickerson	F	FAX:			
TITLE:	[EMail:			
Procurement Officer	;	pnickerson@steamship	authority.com		
DESCRIPTION: A	utomotive				
Drydock and overhaul services	of the MV Nantucket. Wo	ork must be completed at c	ontractors shipyard be	etween 2/25/26 and 3/2	29/26.
		•			
CONTRACT INFORMATION	N:				
ESTIMATED RATE:	DURATION OF CONTRACT	T: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/16/25	2:00 P.M.
ADDITIONAL INFORMATION:	I	I		ı	I
Bid documents available electr	onically by contacting the	Procurement Officer at no	ickerson@steamshin	authority com	
Bia documento avallable cicoti	ornodity by cornacting the	r rodurement emicer at pri	iokoroon@otoamonipi	additionty.com.	

Social Services

		Occidi Coi Vice	<u> </u>		
AWARDING AUTHORITY:					
AGENCY:				BID NUMBER:	
Malden, City of				MHA #071725	
Housing Authority 630 Salem Street					
Malden, MA 02148					
Waldell, W/X 02 140					
CONTACT INFORMATION	:				
NAME:		PHONE: 781-322-3184		ADDRESS:	
Edward Fahey		FAX:			
TITLE:		EMail:		1	
		efahey@maldenhousing.org			
DESCRIPTION:					
MHA Public Housing Resident I and recreational center - and M Public Housing Resident Family recreational center; and, MHA an additional four, consecutive	HA Youth Development F Membership and Progra Youth Development Progr	Program Services. The Ma am services to a local, yea ram Services, and anticipa	liden Housing Authori r-round, state-of-the-a ites entering into a on	ity (MHA) is seeking pro art holistic community fi	pposals for MHA tness, wellness and
CONTRACT INFORMATIO	N:				
ESTIMATED RATE:	DURATION OF CONTRAC	T: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated.	1 to 5 years.	9/8/25	9:00 A.M.	10/29/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid Documents available to vie 9/8/25, Mon Thu., 9:00 A.M. deadline.					

Computer

AWARDING AUTHORITY:								
AGENCY: Boston, City of Public Schools			BID NUMBER: RFP Technology System Work					
Planning & Engineering - O 1216 Dorchester Ave., 2nd. Dorchester, MA 02125	ffice of Facilities Manag floor	gement						
CONTACT INFORMATION	l:							
NAME:		PHONE: 617-635-9170)	ADDRESS:				
Rosamund Bloom		FAX:						
TITLE:		EMail: pidderinfo@bostonpub	olicschools.org					
DESCRIPTION:								
RFP for Technology System W CONTRACT INFORMATIO								
ESTIMATED RATE:	DURATION OF CONTRACT	: BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:			
				10/8/25	12:00 P.M. (noon)			
ADDITIONAL INFORMATION: Specs available via the City's Purchasing website at boston.gov/procurement (click on "Go to Supplier Portal" under Event ID EV00016427) beginning 9/8/25 @ 12:00 P.M. Submit Bid via the City Supplier Portal website at boston.gov/procurement (click on "Go to Supplier Portal" under Event ID: EV00016427) before the deadline.								
AWAPDING ALITHOPITY								
AWARDING AUTHORITY: AGENCY:				BID NUMBER:				
AGENCY: North Andover, Town of				BID NUMBER:				
AGENCY:				BID NUMBER:				
AGENCY: North Andover, Town of 120 Main Street				BID NUMBER:				
AGENCY: North Andover, Town of 120 Main Street				BID NUMBER:				
AGENCY: North Andover, Town of 120 Main Street	l:			BID NUMBER:				
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845		PHONE: 978-688-9510		BID NUMBER: ADDRESS:				
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME: Laurie Burzlaff	F	PHONE: 978-688-9510 FAX:						
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME:	F F	FAX: EMail:						
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME: Laurie Burzlaff TITLE:	F F	FAX:						
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME: Laurie Burzlaff TITLE: DESCRIPTION:	F E II	FAX: EMail: burzlaff@northandove	erma.gov	ADDRESS:	nrovide a cloud			
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME: Laurie Burzlaff TITLE:	F F E II	FAX: EMail: burzlaff@northandove	erma.gov	ADDRESS:	provide a cloud			
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME: Laurie Burzlaff TITLE: DESCRIPTION: Pursuant to M.G.L. c. 30B, the	F F E II	FAX: EMail: burzlaff@northandove	erma.gov	ADDRESS:	provide a cloud			
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME: Laurie Burzlaff TITLE: DESCRIPTION: Pursuant to M.G.L. c. 30B, the	F F E II	FAX: EMail: burzlaff@northandove	erma.gov	ADDRESS:	provide a cloud			
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AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME: Laurie Burzlaff TITLE: DESCRIPTION: Pursuant to M.G.L. c. 30B, the	F F E II Town of North Andover is Inning (ERP) System.	FAX: EMail: burzlaff@northandove	erma.gov	ADDRESS:	provide a cloud			
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME: Laurie Burzlaff TITLE: DESCRIPTION: Pursuant to M.G.L. c. 30B, the based Enterprise Resource Plan	F F E II Town of North Andover is Inning (ERP) System.	FAX: EMail: burzlaff@northandove soliciting proposals from T: BID RELEASE DATE	erma.gov qualified firms with m	ADDRESS: unicipal experience to p	BID DEADLINE TIME:			
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME: Laurie Burzlaff TITLE: DESCRIPTION: Pursuant to M.G.L. c. 30B, the based Enterprise Resource Plates of the contract information	Town of North Andover is inning (ERP) System.	FAX: EMail: burzlaff@northandove soliciting proposals from	erma.gov qualified firms with m	ADDRESS: unicipal experience to p				
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845 CONTACT INFORMATION NAME: Laurie Burzlaff TITLE: DESCRIPTION: Pursuant to M.G.L. c. 30B, the based Enterprise Resource Pla	Town of North Andover is inning (ERP) System.	FAX: EMail: burzlaff@northandove soliciting proposals from T: BID RELEASE DATE 9/8/25	qualified firms with m BID RELEASE TIME 8:00 A.M.	ADDRESS: unicipal experience to p	BID DEADLINE TIME:			