



# The

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# Goods &

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# Services

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# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 41, Issue 36, September 8, 2025

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016559	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Transit 350 High Roof (BFD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 9/8/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/24/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016563	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Dir. Goods Procurement & Operations		EMail: brian.heger@boston.gov			
<b>DESCRIPTION:</b>					
Traffic Signal Equipment (BTD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 9/8/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/24/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Planning & Engineering - Office of Facilities Management 1216 Dorchester Ave., 2nd. Floor Dorchester, MA 02125				BID NUMBER: Purchase of various Vehicles	
<b>CONTACT INFORMATION:</b>					
NAME: Rosamund Bloom		PHONE: 617-635-9170 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: bidderinfo@bostonpublicschools.org			
<b>DESCRIPTION:</b> Automotive					
Purchase of various Vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/22/25	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Specs available via the City's Purchasing website at <a href="http://boston.gov/procurement">boston.gov/procurement</a> (click on "Go to Supplier Portal" under Event ID: EV00016536) beginning on 9/8/25 @ 12:00 P.M. Submit Bid via the City Supplier Portal website at <a href="http://boston.gov/procurement">boston.gov/procurement</a> (click on "Go to Supplier Portal" under Event ID: EV00016536) before the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Charlton, Town of Highway Department 100 Flint Road, P.O. Box 421 Charlton, MA 01507				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Harold Piehl		PHONE: 508-248-2212 FAX:		ADDRESS:	
TITLE: Highway Superintendent		EMail: dpwadmin@townofcharlton.net			
<b>DESCRIPTION:</b>					
Winter Washed Sand Bid					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/8/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/25/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Winter Washed Sand Bid Packets available from the Office of the Town Administrator beginning 9/8/25. All bids must be delivered, sealed, & marked "Winter Washed Sand Bid" to the Town Administrator, Charlton Municipal Offices, 37 Main St., Charlton, MA 01507 by the deadline.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: PW-1229	
<b>CONTACT INFORMATION:</b>					
NAME:  Audra Shaw		PHONE: 508-532-4408  FAX:		ADDRESS:	
TITLE: Procurement Admin		EMail: ashaw@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham, through the Mayor of Framingham Massachusetts, the Awarding Authority, invites sealed bids for PW-1229 Cooperative Bid for Road Salt and/or Treated Rock Salt within a cooperative bid involving the communities of: Ashland, Bellingham, Framingham, Holliston, Hopedale, Marlboro, Milford, Natick, and Sherborn.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/10/25	10:00 A.M.	9/24/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available electronically through <a href="http://www.bidnetdirect.com/cityofframingham">www.bidnetdirect.com/cityofframingham</a> beginning 9/10/25 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930				BID NUMBER: 26044	
<b>CONTACT INFORMATION:</b>					
NAME:  Stacey Capone		PHONE: 978-325-5110  FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
Pursuant to M.G.L. c. 30B, the City of Gloucester seeks sealed bids (Bid #26044) for the purchase of STEP Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	1 year.	9/8/25	9:00 A.M.	9/22/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid packages available at bidnet direct. Bids will be due and opened electronically at <a href="https://www.bidnetdirect.com/massachusetts/gloucesterma">https://www.bidnetdirect.com/massachusetts/gloucesterma</a> at the deadline. The City shall not be responsible for bids arriving late for any reason. The City reserves the right to reject any and all bids or to accept that which is deemed in the best interest of the City of Gloucester, MA.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, City of 41 Pleasant St. Methuen, MA 01844				BID NUMBER: Water- Hydrants	
<b>CONTACT INFORMATION:</b>					
NAME: Jessica Kalil		PHONE: 9789838556 FAX:		ADDRESS:	
TITLE:		EMail: jmkalil@ci.methuen.ma.us			
<b>DESCRIPTION:</b>					
The City of Methuen, through its Water Distribution Division, is seeking bids for Fire Hydrants.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/8/25	8:00 A.M.	9/23/25	11:00 A.M.
ADDITIONAL INFORMATION: Specifications, price sheet and forms to be used available at <a href="http://methuen.gov/purchasing">methuen.gov/purchasing</a> beginning 9/8/25 @ 8:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Jeff Goodwin		PHONE: 508-841-8385 FAX:		ADDRESS:	
TITLE: Assistant to Town Manager - Procurement		EMail: jgoodwin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Inviting sealed bids for the supplying of ROCK SALT requirements for the Towns of: Blackstone, Boylston, Clinton, Douglas, Grafton, Lancaster, Lunenburg, Millbury, Millville, Northborough, Northbridge, Princeton, Shrewsbury, Stow, Sturbridge, Sutton, Upton, Westborough and West Boylston. Shrewsbury is the lead jurisdiction for this collective procurement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/24/25	10:00 A.M.
ADDITIONAL INFORMATION: Invitation for Bids and the "Information for Bidders, Requirements and Specifications" available online at <a href="https://shrewsburyma.gov/bids">https://shrewsburyma.gov/bids</a> and also in the Town Manager's Office at above agency address. All contractors must submit bids in conformance with this Invitation for Bids. Bids will be received in the Town Manager's Office at above agency address by the deadline, at which time they will be opened publicly and read aloud.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-841-8385		ADDRESS:	
Jeff Goodwin		FAX:			
TITLE:		EMail:			
Assistant to Town Manager - Procurement		jgoodwin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Inviting sealed bids for the supplying of LIQUID DE-ICER and CALCIUM CHLORIDE FLAKE for the Towns of: Blackstone, Boylston, Clinton, Douglas, Grafton, Lancaster, Lunenburg, Millbury, Millville, Northborough, Northbridge, Princeton, Shrewsbury, Stow, Sturbridge, Sutton, Upton, Westborough and West Boylston. Shrewsbury is the lead jurisdiction for this collective procurement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/24/25	10:00 A.M.
ADDITIONAL INFORMATION: Invitation for Bids and the "Information for Bidders, Requirements and Specifications" available online at <a href="https://shrewsburyma.gov/bids">https://shrewsburyma.gov/bids</a> and also in the Town Manager's Office at above agency address. Bids will be received in the Town Manager's Office at above agency address by the deadline, at which time they will be opened publicly and read aloud.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston Collegiate Charter School 215 Sydney St. Dorchester, MA 02125				BID NUMBER: BD-23-1128-1128C-1128L-120627	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-265-1172 x2000		ADDRESS:	
Jennifer Ryan		FAX:			
TITLE:		EMail:			
School Nurse Leader & Food Service Director		jryan@bostoncollegiate.org			
<b>DESCRIPTION:</b> Food					
Request for Proposals for Vended Meals from Boston Collegiate Charter School in Dorchester, MA for this current school year. We serve 700 students across grades 5-12.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/3/25	
ADDITIONAL INFORMATION: Proposal posted on Commbuys, BD-23-1128-1128C-1128L-120627.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5713	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Shaundi Langham		FAX: 617-788-4896			
TITLE: Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Gas Chromatograph Single Quad Mass Spectrometer Detector and dedicated Purge and Trap Autosampler.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/08/25	10:00 A.M.	9/23/25	1:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Public Schools 644 Pleasant St. Belmont, MA 02478				BID NUMBER: IFB 20250903	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-993-543		ADDRESS:	
Cameron Locke		FAX:			
TITLE:		EMail:			
Transportation and Operations Coordinator		clocke@belmontschools.net			
<b>DESCRIPTION:</b>					
Belmont Public Schools is seeking a vendor to provide vocational school transportation for three years: 2025-2026, 2026-2027, 2027-2028.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	3 years.	9/11/25	9:00 A.M.	9/25/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Office of Human Services 1 City Hall Square, Suite 603 Boston, MA 02201				BID NUMBER: EV00016476	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3639		ADDRESS:	
Lisa Conley		FAX:			
TITLE:		EMail:			
Deputy Chief of Human Services		lisa.conley@boston.gov			
<b>DESCRIPTION:</b>					
Seeking proposals from a qualified vendor to host the Mayor's Youth Summit, which will be held in February 2026. This event aims to engage and inspire Boston's youth through a series of artistic performances in a concert-like atmosphere. The successful vendor will be responsible for providing a suitable venue and comprehensive event management services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000	6 months.	9/8/25	12:00 P.M.	10/10/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Works Department 1 City Hall Square, Room 714 Boston, MA 02201-2024				BID NUMBER: EV00016356	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-0233		ADDRESS:	
Stephen P Powers		FAX:			
TITLE:		EMail: stephen.powers@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston Public Works Department is seeking proposals to procure a professional service contract that will provide access to proven technical expertise in lighting and roadway lighting design, aiming to improve the overall service delivery of Street Lighting as a basic city service. The high-priority needs include, but are not limited to, a citywide light level analysis, a citywide lighting standard, lighting design training, and an evaluation of materials and technologies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/8/25		9/25/25	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 30561	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b> Fuel					
Lox, Lox System Services and Miscellaneous Gas Delivery Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/11/25	11:00 A.M.	10/2/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid may be viewed from <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> (File No. 30561). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dennis, Town of Town Hall 685 Route 134 South Dennis, MA 02660				BID NUMBER: N/A	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-760-6148		ADDRESS:	
Greg Rounseville		FAX:			
TITLE:		EMail:			
Assistant Town Administrator		grounseville@town.dennis.ma.us			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified bidders to provide services to Develop a Town of Dennis Local Comprehensive Plan.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	3 years.	9/3/25	8:00 A.M.	12/11/25	4:00 P.M.
ADDITIONAL INFORMATION: Copies of the Request for Proposals (RFP) document with instructions and requirements are available at <a href="http://www.town.dennis.ma.us">www.town.dennis.ma.us</a> (quick link can be found at Procurement (Bids/RFPs)). Proposals (five copies) must be received in a sealed envelope, clearly marked "Local Comprehensive Plan", within the packet submission the "Technical Proposal and Price Proposal" must be in separate, clearly marked, sealed envelopes to Greg Rounseville, Assistant Town Administrator, at above agency address no later than the deadline. Please note only one "Price Proposal" is required.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Foxborough, Town of 40 South Street Foxborough, MA 02035				BID NUMBER: 2602RFP410	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-543-1211		ADDRESS:	
Brandon Roberts		FAX:			
TITLE:		EMail:			
Assistant Finance Director		broberts@foxboroughma.gov			
<b>DESCRIPTION:</b> Clothing					
Seeking proposals from experienced, qualified, and responsible vendor to source, supply, and deliver a comprehensive uniform and facility service solution program to the Department of Public Works. The Town is seeking a three-year contract starting 10/8/25 (estimated).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/11/25	10:00 A.M.	10/2/25	9:00 A.M.
ADDITIONAL INFORMATION: Proposal and other procurement documents available at <a href="https://www.foxboroughma.gov/departments/procurement">https://www.foxboroughma.gov/departments/procurement</a> beginning 9/11/25 @ 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2025-TC-0729	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-228-7200		ADDRESS:	
Cindy Hsu		FAX:			
TITLE:		EMail:			
Deputy Procurement Officer		chsu@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Nantucket, through its Town Clerk, invites qualified responders to submit bids for E-Voting Services for Town Meetings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/30/25	2:00 P.M.
ADDITIONAL INFORMATION: IFB documents available at <a href="https://procurement.opengov.com/portal/nantucket">https://procurement.opengov.com/portal/nantucket</a> beginning 9/10/25 @ 4:00 P.M. Bid submittals will be accepted until the deadline. Electronic Procurement through OpenGov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Department of Finance 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2025-TXC-0824	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-228-7200		ADDRESS:	
Cindy Hsu		FAX:			
TITLE:		EMail:			
Deputy Procurement Officer		chsu@nantucket-ma.gov			
<b>DESCRIPTION:</b> Printing					
The Town of Nantucket, through its Tax Collector's Office, invites qualified responders to submit bids for Tax Bill Printing FY26, FY27, and FY28.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/29/25	2:00 P.M.
ADDITIONAL INFORMATION: IFB documents available at <a href="https://procurement.opengov.com/portal/nantucket">https://procurement.opengov.com/portal/nantucket</a> beginning 9/4/25 @ 4:00 P.M. Bid applications will be accepted until the deadline. Electronic Procurement through OpenGov.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #26-13	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nick Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for Actuarial Valuation Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years	9/5/25	10:00 A.M.	10/14/25	10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> after 9/5/25 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northampton, City of Retirement Board 240 Main Street, Room 5 Northampton, MA 01060				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-587-1211		ADDRESS:	
David Shipka		FAX:			
TITLE:		EMail:			
Administrator		dshipka@northamptonma.gov			
<b>DESCRIPTION:</b>					
The Northampton Retirement Board (NRB) is seeking proposals from qualified legal firms and individual attorneys to provide comprehensive legal services related to retirement law on an as-needed basis, in accordance with M.G.L. c. 32 and PERAC 840 CMR.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/5/25	3:30 P.M.
ADDITIONAL INFORMATION: To obtain a copy of the Request for Proposals or to make general inquiries regarding the RFP, contact David Shipka, Administrator, at dshipka@northamptonma.gov (subject line "Investment Manager RFP"). To ensure a fair and equitable evaluation process, and to ensure all prospective bidders receive the same information, we kindly request that all inquiries regarding this RFP be submitted via email. No phone calls please. Proposals are due to Northampton Retirement Board c/o David Shipka, Administrator, at above agency address no later than the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 26-17-SPS	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE: Chief Procurement Officer		EMail: adelaney@salem.com			
<b>DESCRIPTION:</b>					
On-call Repair of Kitchen Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/8/25	8:00 A.M.	9/22/25	11:00 A.M.
ADDITIONAL INFORMATION: at <a href="http://www.salemma.gov/bids">www.salemma.gov/bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Electric & Cable Operations - SELCO 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER: IFB 2025-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-841-8581		ADDRESS:	
Taryn Maddocks		FAX:			
TITLE: Procurement Agent		EMail: Tmaddocks@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
SELCO Service Area Warehouse Roof Replacement at 30 Municipal Dr., Shrewsbury, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	Until completed.	9/12/25	12:00 A.M.	9/30/25	9:00 A.M.
ADDITIONAL INFORMATION: Pre- bidsite visit: 9/19/25 @ 9:00 A.M.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143				BID NUMBER: IFB 26-11	
<b>CONTACT INFORMATION:</b>					
NAME: Logan Carroll		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE:		EMail: lcarroll@somervillema.gov			
<b>DESCRIPTION:</b> Automotive					
On-call Fleet Repairs to Commercial Vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/1/25		9/22/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143				BID NUMBER: IFB 26-12	
<b>CONTACT INFORMATION:</b>					
NAME: Logan Carroll		PHONE: 6176256600 FAX:		ADDRESS:	
TITLE:		EMail: lcarroll@somervillema.gov			
<b>DESCRIPTION:</b> Automotive					
On-call Repairs to Light Duty/Non-commercial Fleet Vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/1/25		9/22/25	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 26-021	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6424		ADDRESS:	
Antonio D'Angelo		FAX:			
TITLE:		EMail:			
Purchasing Agent		adangelo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Snow Plowing, and Hailing of Snow and Ice, Trucks and Equipment for 2025-2026 Winter Season.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$8000.00	8 months.	9/8/25		12/26/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 26-029	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6424		ADDRESS:	
Antonio D'Angelo		FAX:			
TITLE:		EMail:			
Purchasing Agent		adangelo@springfieldcityhall.com			
<b>DESCRIPTION:</b> Automotive					
The Springfield Department of Public Works (DPW) is seeking to obtain a price agreement for service and repair for Labrie Refuse Collection Trucks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000.00	3 years.	9/8/25		9/25/25	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Webster, Town of Highway Department 23 Cudworth Road Webster, MA 01570					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Kenneth Pizzetti		PHONE: 508-949-3862 FAX: 508-949-3873		ADDRESS:	
TITLE: Highway Superintendent		EMail: rjones@webster-ma.gov			
<b>DESCRIPTION:</b>					
Request quotes for Pavement Markings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/8/25	10:00 A.M.	9/22/25	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of Water Department 60 Forge Village Road Westford, MA 01886					BID NUMBER: 26-03
<b>CONTACT INFORMATION:</b>					
NAME: Mark Warren		PHONE: 978-692-5529 FAX:		ADDRESS:	
TITLE: Water Superintendent		EMail: mwarren@westfordma.gov			
<b>DESCRIPTION:</b>					
Wastewater Treatment Facilities - Operations Services. Scope of services generally consists of operational oversight and maintenance, as well as Groundwater Discharge Permit compliance associated with the Town's wastewater treatment facilities located on the grounds of the Blanchard School, Westford Academy, Abbot School, and the Stony Brook School. Additionally, the scope of services includes the routine maintenance of the Duplex grinder pump stations located at Crisafulli School and Day School, and the routine maintenance of the E-One Town Center sewer and Robinson School grinder pump stations. All locations are within the town of Westford, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/7/25	10:00 A.M.
ADDITIONAL INFORMATION:					
RFP specifications available at <a href="https://www.westfordma.gov/Bids.aspx">https://www.westfordma.gov/Bids.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-658-3311		ADDRESS:	
Tommy Donahue		FAX: 978-658-3334			
TITLE:		EMail:			
Procurement/ HR Coordinator		tdonahue@wilmingtonma.gov			
<b>DESCRIPTION:</b>					
Accepting bids to conduct a group trip to South Dakota.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/11/25	8:30 A.M.	10/2/25	10:00 A.M.
ADDITIONAL INFORMATION: Specifications available at <a href="https://www.wilmingtonma.gov/purchasing-department">https://www.wilmingtonma.gov/purchasing-department</a> . Proposals may not be submitted via email. Sealed bids, marked "Bid for South Dakota Trip" on the envelope, will be received at the Office of the Town Manager, Town Hall, at above agency address beginning 9/2/25 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of City Hall 455 Main Street, Room 201 Worcester, MA 01608					BID NUMBER: 8539-M6
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Stephen McDonald		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		mcdonalds@worcesterma.gov			
<b>DESCRIPTION:</b>					
Maintenance and repair of overhead doors for a period of one year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000	1 yr. (w/ 2 & 3 yr. options).			9/24/25	10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids">https://www.worcesterma.gov/finance/purchasing-bids/bids/open-bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Port Authority, Massachusetts (Massport) Employees' Retirement System One Harborside Drive, Suite 200S East Boston, MA 02128-2909					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-568-3903		ADDRESS:	
Laura Barbosa		FAX: 617-568-3957			
TITLE:		EMAIL:			
Retirement Member Services Specialist		lbarbosa@massport.com			
<b>DESCRIPTION:</b>					
Actuarial Consulting Services to the Massachusetts Port Authority Employees' Retirement System and the Massachusetts Port Authority Retiree Benefits Trust. The Board of the Massachusetts Port Authority Employees' Retirement System (MPAERS) and the Committee of the Massachusetts Port Authority Retiree Benefits Trust (RBT) are seeking proposals from qualified actuarial consulting firms to perform actuarial valuations for both the retirement benefits provided by the Massachusetts Port Authority for their employees under M.G.L. c. 32 and St. 1978, c. 487, § 2 and retiree benefits for group health, life and dental insurance collectively referred to as "OPEB" or "other post retirement benefits". As of 1/1/25 the MPAERS and the RBT have assets totaling approximating \$892 million and \$346 million, respectively.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/28/25		9/26/25	3:00 P.M.
ADDITIONAL INFORMATION: RFP available to download at <a href="https://www.massport.com/working-here/retirement-information/rfps">https://www.massport.com/working-here/retirement-information/rfps</a> . Completed responses must be received before the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: School Building Authority, Massachusetts 10 Post Office Square, Suite S400 Boston, MA 02109					BID NUMBER: MSBA-RFR-DMC-2025
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-720-4466		ADDRESS:	
Siobhan Tolman		FAX:			
TITLE:		EMAIL:			
Procurement and Contracts Manager		siobhan.tolman@massschoolbuildings.org			
<b>DESCRIPTION:</b>					
Seeking to engage a qualified Document Management Consultant to help design and support the implementation of a comprehensive Document Management Program for the MSBA. Primary goals are to improve document management, increase operational efficiency, and support digital transformation to best meet the business needs of the MSBA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/11/25		10/9/25	2:00 P.M.
ADDITIONAL INFORMATION: RFR Documents available on COMMBUYS and the MSBA website: <a href="http://www.massschoolbuildings.org/about/Working_with_MSBA">www.massschoolbuildings.org/about/Working_with_MSBA</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: The Metropolitan Area Planning Council (MAPC) 60 Temple Place Boston, MA 02111				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-933-0724		ADDRESS:	
Marjorie S. Weinberger		FAX:			
TITLE:		EMail:			
General Counsel		mweinberger@mapc.org			
<b>DESCRIPTION:</b>					
MAPC, in partnership with the Cities of Somerville and Cambridge, is seeking proposals through PRF76: Management Consultants, Program Coordinators and Planner Services, Category 4. We invite proposals from qualified consultants to provide Regional Epidemiological Support Services through 6/30/26, with a potential for a one-year extension. This contract will enhance the municipalities' capacity to meet the requirements of 105 CMR 300.000 and strengthen local public health programming through collaborative epidemiological analysis, disease surveillance, policy evaluation, and community health improvement efforts. MAPC is the fiscal agent for this regional grant-funded collaboration. Services will support the Health and Human Services (HHS) departments and Inspectional Services Departments (ISDs) in both cities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000 +/-	1 yr., w/ possible 1 yr. ext.	9/8/25	9:00 A.M.	9/22/25	5:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza Boston, MA 02116				BID NUMBER: BD-26-1030-0H100-H001-120233	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-406-1026		ADDRESS:	
Thomas DiPaolo		FAX:			
TITLE:		EMail:			
Assistant Chief Engineer		thomas.dipaolo@dot.state.ma.us			
<b>DESCRIPTION:</b>					
Statewide - Environmental Monitor and Wetland & Water Quality Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 years.	9/3/25		10/24/25	3:00 P.M.
ADDITIONAL INFORMATION:					
RFR for the selection of multiple firms to provide environmental monitoring and related services for MassDOT construction projects. The total value of all contracts awarded pursuant to this RFR is estimated to be \$18 million for the initial five-year duration. For additional information, refer to COMMBUYS Bid Number BD-26-1030-0H100-H001-120233.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5715	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Shaundi Langham		FAX: 617-788-4896			
TITLE:		EMail:			
Buyer		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Lab Instruments Service Agreement					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/8/25	10:00 A.M.	9/23/25	1:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massqchusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: OP-501	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Tom Gentile		FAX: 617-788-4896			
TITLE:		EMail:			
Assistant Contract Manager		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
HVAC Control Support Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1,095 days	9/10/25	10:00 A.M.	10/7/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid package available at the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> . Site visit: 9/25/25 @ 11:00 A.M. at John J. Carroll Water Treatment Plant, 84 D'Angelo Dr., Marlboro MA. 01752. Attendees must contact brendan.obrien@mwra.com no later than 9/23/25 by 2:00 P.M. for gate access instructions. To bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5719	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Provide Temporary Flow Monitoring and Data Collection for MWRA Operations Division.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One year.	9/8/25	10:00 A.M.	9/23/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5720	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Water Tank Inspection and Assessment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/8/25	10:00 A.M.	9/23/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority 228 Palmer Avenue Falmouth, MA 02540				BID NUMBER: 10-2025	
<b>CONTACT INFORMATION:</b>					
NAME: Peggy Nickerson		PHONE: 508-548-5011 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: pnickerson@steamshipauthority.com			
<b>DESCRIPTION:</b> Automotive					
Drydock and overhaul services of the MV Nantucket. Work must be completed at contractors shipyard between 2/25/26 and 3/29/26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/16/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid documents available electronically by contacting the Procurement Officer at pnickerson@steamshipauthority.com.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Malden, City of Housing Authority 630 Salem Street Malden, MA 02148				BID NUMBER: MHA #071725	
<b>CONTACT INFORMATION:</b>					
NAME: Edward Fahey		PHONE: 781-322-3184 FAX:		ADDRESS:	
TITLE:		EMail: efahey@maldenhousing.org			
<b>DESCRIPTION:</b>					
MHA Public Housing Resident Family Membership and Program services to a local, year-round, state-of-the-art holistic community fitness, wellness and recreational center - and MHA Youth Development Program Services. The Malden Housing Authority (MHA) is seeking proposals for MHA Public Housing Resident Family Membership and Program services to a local, year-round, state-of-the-art holistic community fitness, wellness and recreational center; and, MHA Youth Development Program Services, and anticipates entering into a one year contract with the option to extend for an additional four, consecutive one year terms at the sole discretion of the MHA, for such services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated.	1 to 5 years.	9/8/25	9:00 A.M.	10/29/25	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b> Bid Documents available to view at the MHA Procurement Dept., above agency address, or by request to efahey@maldenhousing.org beginning 9/8/25, Mon. - Thu., 9:00 A.M. - 3:00 P.M. RFP must be received by the Malden Housing Authority, at above agency address, on or before the deadline.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Planning & Engineering - Office of Facilities Management 1216 Dorchester Ave., 2nd. floor Dorchester, MA 02125				BID NUMBER: RFP Technology System Work	
<b>CONTACT INFORMATION:</b>					
NAME:  Rosamund Bloom		PHONE: 617-635-9170  FAX:		ADDRESS:	
TITLE:		EMail: bidderinfo@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
RFP for Technology System Work.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/8/25	BID DEADLINE TIME: 12:00 P.M. (noon)
ADDITIONAL INFORMATION: Specs available via the City's Purchasing website at <a href="http://boston.gov/procurement">boston.gov/procurement</a> (click on "Go to Supplier Portal" under Event ID EV00016427) beginning 9/8/25 @ 12:00 P.M. Submit Bid via the City Supplier Portal website at <a href="http://boston.gov/procurement">boston.gov/procurement</a> (click on "Go to Supplier Portal" under Event ID: EV00016427) before the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Laurie Burzlaff		PHONE: 978-688-9510  FAX:		ADDRESS:	
TITLE:		EMail: lburzlaff@northandoverma.gov			
<b>DESCRIPTION:</b>					
Pursuant to M.G.L. c. 30B, the Town of North Andover is soliciting proposals from qualified firms with municipal experience to provide a cloud based Enterprise Resource Planning (ERP) System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/8/25	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 9/24/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: The complete Request for Proposals available at <a href="http://bidnetdirect.com/massachusetts/northandoverma">bidnetdirect.com/massachusetts/northandoverma</a> .					