



# The --- Goods & --- Services --- Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 39, Issue 41, October 9, 2023

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: IFB 301/016/24	
<b>CONTACT INFORMATION:</b>					
NAME: Theresa Peznola		PHONE: 978-623-8951 FAX: 978-623-8995		ADDRESS:	
TITLE: Purchasing Agent		EMail: theresa.peznola@andoverma.us			
<b>DESCRIPTION:</b>					
Highway Rock Salt, Solar Salt, and Liquid Calcium Chloride 32%					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000. +	DURATION OF CONTRACT: 1 yr w/ 2 yr options	BID RELEASE DATE 10/9/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/27/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: This is a Cooperative Bid for the following communities: Andover, Bedford, Burlington, Lawrence, Lexington, Lynn, Melrose, Methuen, North Andover, North Reading, Reading, Stoneham, Wakefield, Wilmington, Winchester and Woburn.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover,MA 01810				BID NUMBER: N/A	
<b>CONTACT INFORMATION:</b>					
NAME: Theresa Peznola		PHONE: 978-623-8951 FAX: 978-623-8995		ADDRESS:	
TITLE: Purchasing Agent		EMail: theresa.peznola@andoverma.us			
<b>DESCRIPTION:</b>					
Furniture, Fixtures & Equipment (FF&E) for West Elementary & Shawsheen Preschool					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$436,000.00	DURATION OF CONTRACT:	BID RELEASE DATE 10/11/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/25/23	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: MSBA ID 201700090025. Furniture Value \$236,000; Equipment Value \$200,000; Total Bid Value \$436,000. Project Documents will be available on 10/11/23 at Projectdog.com, Project # 857879.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Municipal Light Department DBA Belmont Light 40 Prince Street Belmont, MA 02478				BID NUMBER: IFB 2023-4023 Cable and Wire	
<b>CONTACT INFORMATION:</b>					
NAME: Gayle Gionet		PHONE: 617-993-2804 FAX:		ADDRESS:	
TITLE: PROCUREMENT		EMAIL: GGIONET@BELMONTLIGHT.COM			
<b>DESCRIPTION:</b>					
The Belmont Municipal Light Department DBA Belmont Light is soliciting sealed bids for IFB 2023-4023 Cable and Wire Blanket Bid					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/10/23	BID RELEASE TIME	BID DEADLINE DATE: 11/14/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: If interested in submitting a bid, please request Bid documents by email: CableandWire@BelmontLight.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boxford, Town of 7a Spofford Road Boxford, MA 01921				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Brendan Sweeney		PHONE: 978-8876740 FAX:		ADDRESS:	
TITLE: Assistant Town Administrator		EMAIL: bsweeney@boxfordma.gov			
<b>DESCRIPTION:</b>					
Bids are being sought for a new Mini Pumper for the Boxford Fire Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/9/23	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 10/23/23	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION: Bid documents are available via town website: <a href="https://www.town.boxford.ma.us/town-administrator/bids/mini-pumper">https://www.town.boxford.ma.us/town-administrator/bids/mini-pumper</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hardwick, Town of 307 Main Street Gilbertville, MA 01031				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Justin Skelly		PHONE: 203-605-3470 FAX:		ADDRESS: DPC Engineering, LLC - 46 Mohawk Drive, Longmeadow, MA 01106	
TITLE:		EMail: justin.skelly@dpcengineering.com			
<b>DESCRIPTION:</b>					
The Town of Hardwick is requesting proposals from qualified equipment Vendors to furnish Mechanical Surface Aerators and Appurtenances, to be incorporated into the planned Project 2B - Gilbertville WPCF Upgrades Project. This RFP is in accordance with M.G.L. Chapter 30B §6 for the procurement of goods and services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/1/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Copies of the RFP may be obtained by emailing DPC Engineering, LLC, at bidding@dpcengineering.com. RFP packages will be emailed to vendor upon request. Addenda will be emailed to registered plan holders.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hardwick, Town of 307 Main Street Gilbertville, MA 01031				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Justin Skelly		PHONE: 2036053470 FAX:		ADDRESS: DPC Engineering, LLC - 46 Mohawk Drive, Longmeadow, MA 01106	
TITLE:		EMail: justin.skelly@dpcengineering.com			
<b>DESCRIPTION:</b>					
The Town of Hardwick is requesting proposals from qualified equipment Vendors to furnish an Ultraviolet (UV) Disinfection System and Appurtenances, to be incorporated into the planned Project 2B - Gilbertville WPCF Upgrades Project. This RFP is in accordance with M.G.L. Chapter 30B §6 for the procurement of goods and services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/1/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Copies of the RFP may be obtained by emailing DPC Engineering, LLC, at bidding@dpcengineering.com. RFP packages will be emailed to vendor upon request. Addenda will be emailed to registered plan holders.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 24-45	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-674-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Repair Waste Water Vehicles					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/23/23	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492				BID NUMBER: 24DPW156G	
<b>CONTACT INFORMATION:</b>					
NAME: Tyler Gabrielski		PHONE: 781-455-7550 FAX:		ADDRESS:	
TITLE: Management Analyst		EMail: tgabrielski@needhamma.gov			
<b>DESCRIPTION:</b>					
Misc. Water and Sewer Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	One year.	10/12/23		11/2/23	12:00 P.M.
ADDITIONAL INFORMATION: Contract will be from 1/1/24 to 12/31/24.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8030	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Frates		PHONE: 508-375-6637 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Barnstable County invites sealed bids for Shellfish Seed Suppliers per Bid No. 8030 from vendors approved by MA Division of Marine Fisheries (DMF) to provide bulk shipments of the following shellfish seed, to the towns in the County for Summer of 2024.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$250,000	DURATION OF CONTRACT: Execution - 6/24	BID RELEASE DATE 10/10/23	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 10/31/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: The bid documents may be obtained electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> where they are publicly available as of 10/10/23 @ 8:00 A.M. This project is being electronically bid and hard copy bids will not be accepted. It is the bidder's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Fall River Regional Vocational School District 251 Stonehaven Road Fall River, MA 02723				BID NUMBER: Bed Mills for 2024	
<b>CONTACT INFORMATION:</b>					
NAME: Paul Kitchen		PHONE: 508-678-2891 FAX: 508-672-0525		ADDRESS:	
TITLE:		EMail: pkitchen@dimanregional.org			
<b>DESCRIPTION:</b>					
The Greater Fall River Vocational School District invites sealed bids to supply and deliver to Diman Regional Vocational Technical High School, 251 Stonehaven Road, Fall River, Massachusetts 02720, (4) TRAK DPMRX2 Bed Mill, or comparable machines.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$200,000	DURATION OF CONTRACT:	BID RELEASE DATE 10/9/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/23/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hampden Sheriff's Department 627 Randall Road Ludlow, MA 01056				BID NUMBER: 393 Hygiene Products	
<b>CONTACT INFORMATION:</b>					
NAME: Mary Pastore		PHONE: 413-858-0121 FAX:		ADDRESS:	
TITLE:		EMail: mary.pastore@sdh.state.ma.us			
<b>DESCRIPTION:</b>					
Sealed bids for Hygiene Products are to be delivered to the Sheriff's Department Hampden, Purchasing Department, room 253 at above agency address until the deadline, at which time they will be publicly opened and read aloud in front of one or more witnesses. All bids submitted must be clearly marked in the lower left hand corner of envelope, "RFR Number 393, Hygiene Products, Submission Deadline: November 8, 2023 2:00 PM".					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/8/23	2:00 P.M.
ADDITIONAL INFORMATION: Specifications available by calling 413-858-0121. Questions concerning the RFR must be submitted in writing to: Mary Pastore at mary.pastore@sdh.state.ma.us, above agency address, by 10/30/23 before 4:00 P.M. 627. Questions may be delivered, mailed or emailed. Written responses will be mailed to all bidders on record as having been issued the RFR.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Transportation, Dept. of (MassDOT) Highway Division 10 Park Plaza Boston, MA 02116				BID NUMBER: BD-24-1030-CPO1-CPO1-93639	
<b>CONTACT INFORMATION:</b>					
NAME: Thomas A. DiPaolo		PHONE: 857-406-1026 FAX:		ADDRESS:	
TITLE: Assistant Chief Engineer		EMail: thomas.dipaolo@dot.state.ma.us			
<b>DESCRIPTION:</b>					
Inspection and Testing of Structural Steel and Miscellaneous Fabricated Products					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated Fee	4 years initial term	9/29/23		11/3/23	3:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: University Of Massachusetts - Lowell 333 South Street Shrewsbury, MA 01545				BID NUMBER: UMLOW-2024-0536	
<b>CONTACT INFORMATION:</b>					
NAME: Eden Medaglia		PHONE: 508-553-7555 FAX:		ADDRESS:	
TITLE:		EMail: emedaglia@umassp.edu			
<b>DESCRIPTION:</b>					
RFB for a Thermal Vacuum Chamber.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/24/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Bid documents can be found at: <a href="https://bids.sciquest.com/apps/Router/PublicEvent?tab=PHX_NAV_SourcingOpenForBid&amp;CustomerOrg=UMass&amp;tmstmp=1617803733376">https://bids.sciquest.com/apps/Router/PublicEvent?tab=PHX_NAV_SourcingOpenForBid&amp;CustomerOrg=UMass&amp;tmstmp=1617803733376</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island 33 Tafts Avenue Boston, MA				BID NUMBER: WRA-5370	
<b>CONTACT INFORMATION:</b>					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Purchasing Manager		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Five Gate Valves					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/10/23	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 10/26/23	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Arlington, Town of Housing Authority 4 Winslow St. Arlington, MA 02474				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME: Jack Nagle		PHONE: 781-646-3400 x160 FAX:		ADDRESS: 4Winslow St. Arlington, MA 02474	
TITLE: Executive Director		EMail: jnagle@arlingtonhousing.org			
<b>DESCRIPTION:</b>					
The Arlington Housing Authority is accepting proposals for annual audits of the Authority's Federally aided Programs and State-aided Programs for three single year audits for FY's ending 9/30/23, 9/30/24, and 9/30/25. Completed Audits are subject to the approval of the U.S. Department of Housing and Urban Development (HUD), the Commonwealth of Massachusetts, Executive Office of Housing and Livable Communities (EOHLC) and the Arlington Housing Authority. Please enclose a separate proposal for the EOHLC AUP Audit.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/30/23	12:00 P.M.
ADDITIONAL INFORMATION: The proposer can obtain proposal information on 10/4/23. Proposals must be submitted by email to jnagle@arlingtonhousing.org or by mail to John Nagle, Executive Director, Arlington Housing Authority at above agency address. Proposals received after the deadline will not be considered.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ashland, Town of 101 Main Street Ashland, MA 01721				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME: Jenn Ball		PHONE: 508-532-7901 FAX:		ADDRESS:	
TITLE:		EMail: dmortensen@ashlandmass.com			
<b>DESCRIPTION:</b>					
The Town of Ashland invites qualified companies to perform an evidence inventory of approximately 5500 pieces of evidence.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/28/23	1:00 P.M.	10/23/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents can may be obtained online at the Town's website: <a href="https://www.ashlandmass.com/Bids.aspx">https://www.ashlandmass.com/Bids.aspx</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Attleboro, City of Government Center 77 Park Street Attleboro, MA 02703				BID NUMBER: WTR-102423-1100	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-223-2222		ADDRESS:	
Carol Brown		FAX:			
TITLE:		EMail:			
Purchasing Assistant		PURCHASING@CITYOFATTLEBORO.U			
<b>DESCRIPTION:</b>					
Invitation to bid for the supply of Granular Activated Carbon (GAC) & Absorption/Filtration Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	annual	10/6/23	12:00 A.M.	10/24/23	11:00 A.M.
ADDITIONAL INFORMATION: Sealed bids are due to Attleboro City Hall, Purchasing Office, 77 Park Street, Attleboro, MA 02703 by date/time. Bids can be downloaded from the City of Attleboro's website @ <a href="http://www.cityofattleboro.us/Bids.aspx">http://www.cityofattleboro.us/Bids.aspx</a> or in person at Attleboro City Hall, Purchasing Office, 77 Park St Attleboro MA 02703.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 23-024	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-921-6000 x2350		ADDRESS:	
David Gelineau		FAX: 978-921-8301			
TITLE:		EMail:			
Purchasing Agent		dgelineau@beverlyma.gov			
<b>DESCRIPTION:</b>					
The City of Beverly is seeking a qualified organization to provide ongoing economic development support throughout the downtown area of Beverly that will contribute to downtown's economic vitality. A successful organization will take the lead to plan, coordinate, and implement activities that support the downtown in partnership with the City and community members to support businesses and celebrate Beverly's vibrant arts and culture. Activities include public engagement, policy review, placemaking events, marketing downtown, program administration, and data collection and analysis. These activities will be in partnership with the City and its various community partners.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 Year	10/9/23	10:00 A.M.	10/24/23	11:00 A.M.
ADDITIONAL INFORMATION: Copies of the Request for Proposals are available at: <a href="https://www.beverlyma.gov/Bids.aspx">https://www.beverlyma.gov/Bids.aspx</a> or in the Office of the Purchasing Agent, Room 24, 191 Cabot St., Beverly City Hall, Beverly, MA 01915 during regular City Hall business hours.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Fire Department 115 Southampton Street Boston, MA				BID NUMBER: EV00013184	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-3087		ADDRESS:	
Kevin P. Coyne		FAX:		Boston Fire Department 115 Southampton Street	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Provide annual inspections for the preventive maintenance and as needed repairs of fire alarm and life safety equipment at various Boston Fire Department locations, inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 from Immediate through June 30, 2026 (Revised)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	3 Years	10/16/23	9:00 A.M.	10/30/23	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Fire Department 115 Southampton Street Boston, MA				BID NUMBER: EV13190	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-3087		ADDRESS:	
Kevin P. Coyne		FAX:		Boston Fire Department 115 Southampton Street	
TITLE:		EMail: kevin.coyne@boston.gov			
<b>DESCRIPTION:</b>					
Provide Glass Work and Window Repairs at various Boston Fire Department Locations inclusive of all the required equipment and materials in accordance with M.G.L. Chapter 149 - From Immediate through 6/30/26 REV					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	3 Years	10/16/23	9:00 A.M.	10/30/23	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Fire Department 115 Southamptn Street Boston, MA				BID NUMBER: EV13192	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-3087		ADDRESS: Boston Fire Department 115 Southampton Street	
Kevin P. Coyne		FAX:			
TITLE:		EMail: kevin.coyne@boston.gov			
<b>DESCRIPTION:</b>					
Preventative Maintenance, Repairs and Services of Overhead Doors for the Boston Fire Department (REV)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	3 Years	10/16/23	9:00 A.M.	10/30/23	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2184-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-988-4036		ADDRESS:	
Procurement Department		FAX:			
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
The Boston Housing Authority (the "BHA") is seeking proposals for Family Self Sufficiency ("FSS") program Financial Counseling and Coordination Services for BHA Housing Choice Voucher participants. The contract will. The BHA is a public housing authority funded by the U.S. Department of Housing and Urban Development ("HUD") and the Executive Office of Homes and Livable Communities ("EOLHC"). The selected Proposer ("Consultant") will work under the direction of Leased Housing.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2,200,000	5 years base			11/3/23	2:00 P.M.
ADDITIONAL INFORMATION:					
For the RFP package, please look for 2184-01 on <a href="https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx">https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00012924	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
SNOW- Clearing, Removal, Salting (PMD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/2/23	9:00 A.M.	10/25/23	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00013114	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
Supplier Verification (Auditing)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	10/9/23	9:00 A.M.	11/1/23	12:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Braintree, Town of 1 John F. Kennedy Memorial Drive Braintree, MA 02184					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-794-8144		ADDRESS:	
Lorraine See		FAX:			
TITLE:		Email: lsee@braintreema.gov			
<b>DESCRIPTION:</b>					
The Town of Braintree seeks proposals for preparation of a Feasibility and Initial Design Study for Affordable and Market Rate Housing Development located at 74 & 90 Pond Street.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/21/23	3:00 P.M.
ADDITIONAL INFORMATION: The RFP may be obtained from the Town website at <a href="http://www.braintreema.gov/Bids.aspx">http://www.braintreema.gov/Bids.aspx</a> starting on 10/10/23 through 11/21/23 @ 3:00 P.M. Proposals are due by the deadline to Louise Quinlan – Department of Planning and Community Development in Braintree Town Hall, (Lower Level) at 1 John F. Kennedy Memorial Drive, Braintree, Massachusetts 02184. Price and technical proposals must be submitted separately, sealed, and clearly marked. Proposals that are not prepared as required will be considered non-responsive. Late proposals will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of 45 School Street Brockton, MA 02301					BID NUMBER: DPW-BID24-SLUDGE
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-580-7135		ADDRESS:	
Patrick Hill		FAX:			
TITLE:		Email: dpw@cobma.us			
<b>DESCRIPTION:</b>					
Advanced Water Reclamation Facility (AWRF) Sludge Removal, Transportation, and Final Disposal Services. The City is soliciting Bids for both dewatered cake and liquid sludge removal, transportation and final disposal from the AWRF, located at 303 Oak Hill Way, Brockton, MA 02301.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$151.50/wet ton	1-yr. + Four, 6-mon. ext.	10/11/23	1:00 P.M.	11/8/23	11:00 A.M.
ADDITIONAL INFORMATION: The BID documents may be downloaded from the City's website: <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> . Go to the Postings Tab, then click on See All Procurement Postings. Bids are due on/before the deadline on the Vendor Registry Portal at <a href="https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=feb6b383-c991-46ae-ad51-91bae6a5973f">https://vrapp.vendorregistry.com/Bids/View/BidsList?BuyerId=feb6b383-c991-46ae-ad51-91bae6a5973f</a> . The City will hold a one-time, optional site tour on 10/19/23 @ 10:00 A.M. at the City of Brockton, Advanced Water Reclamation Facility (AWRF), 303 Oak Hill Way, Brockton, MA 02301.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Town Hall 333 Washington St. Purchasing Division, 2nd fl., Rm. 212 Brookline, MA 02445				BID NUMBER: P-24-08	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-730-2195		ADDRESS:	
David Geanakakis		FAX:			
TITLE:		EMail:			
Chief Procurement Office		dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b>					
Town of Brookline Comprehensive Plan					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/12/23	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11248	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Automated Traffic Data Collection Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/12/23	11:00 A.M.	10/26/23	11:00 A.M.
ADDITIONAL INFORMATION:					
Bid available to download from <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> (Current Bid Opportunities, View Invitation for Bids, File No. 11248). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Housing Authority **REVISED** 85 Morgan Street Fall River MA 02721				BID NUMBER: RFP 10-26-23	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-675-3511		ADDRESS:	
Tim McCoy		FAX:			
TITLE:		EMail:			
Deputy Director		tim.mccoy@fallriverha.org			
<b>DESCRIPTION:</b>					
The FRHA solicits proposals for the moving and storage of residential items. The contract is for three years with two, one-year renewable options.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 Months	10/2/23		10/26/23	11:00 A.M.
ADDITIONAL INFORMATION: The Fall River Housing Authority reserves the right to reject any and all proposals and to waive any informality in the proposals received and to accept any proposal which it deems most favorable to the Authority.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, City of 718 Main St. Fitchburg MA 01420				BID NUMBER: 24*057-S	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-829-1852		ADDRESS:	
Samantha Sauer		FAX:			
TITLE:		EMail:			
		ssauer@fitchburgma.gov			
<b>DESCRIPTION:</b>					
Animal Control Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/24/23	11:00 A.M.
ADDITIONAL INFORMATION: Documents available at <a href="http://www.fitchburgma.gov">www.fitchburgma.gov</a> on 10/9/2023					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040				BID NUMBER: 2024-15E	
<b>CONTACT INFORMATION:</b>					
NAME:  Jaime E. Morrow		PHONE: 413-322-5650  FAX:		ADDRESS:	
TITLE:		EMail: morrowj@holyoke.org			
<b>DESCRIPTION:</b>					
The City of Holyoke is requesting qualifications from firms to provide professional engineering services relating to the replacement of the existing Central Fueling Station in Holyoke, Massachusetts. The firm selected for this project shall have a demonstrated ability to execute this type of project and provide the City with the technical assistance required to make informed choices in developing and implementing this project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	up to 15 months	10/9/23	12:00 P.M.	11/7/23	2:00 P.M.
ADDITIONAL INFORMATION: This project is funded with Federal Funds. Respondents will be verified for eligibility to receive Federal Funds and must comply with all Federal Requirements including Part 200. The city reserves the right to reject any and all bids. No electronic submissions will be allowed					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hubbardston, Town of Department of Public Works 68 Worcester Road Hubbardston, MA 01452				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Travis Brown		PHONE: 978-928-1408  FAX:		ADDRESS:  Mailing Address: Hubbardston DPW 7 Main Street Unit #6 Hubbardston, MA 01452	
TITLE: DPW Director		EMail: highway@hubbardstonma.us			
<b>DESCRIPTION:</b>					
Snowplow Contractor Wanted. The Town of Hubbardston seeks a private contractor(s) to plow & sand Mile Road & Plum Tree Lane for the 2023-24 Winter Season. Contractor responsible for keeping the road plowed & treated w/sand/salt mixture. Min. equipment required: ¾-ton truck w/plow and 1.3CY sander. Sand/salt mix to be provided by Town of Hubbardston. Contract 12/1/23 – 3/31/24. Insurance Cert and Workers Comp insurance required from the successful bidder. Bid opening Thursday, November 2 10:00 AM at Hubbardston DPW garage. The Town of Hubbardston reserves the right to reject any or all bids, and to waive minor informalities in the bids or to accept the bid deemed best for the Town. Bids must be marked separately for either Mile Road FY24 Winter Season or Plum Tree Lane FY24 Winter Season and mailed to Hubbardston DPW 7 Main St. Unit # 6 Hubbardston, MA 01452 or hand delivered to the Hubbardston DPW garage located at 68 Worcester Rd. Hubbardston MA 01452. Call 978					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Varies by hours plowed	4 months	10/9/23	8:00 A.M.	11/2/23	10:00 A.M.
ADDITIONAL INFORMATION: Contract runs from 12/1/23 - 3/31/24					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lakeville, Town of 346 Bedford Street Lakeville, MA 02347				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508 946-8803		ADDRESS:	
Tracie Craig-McGee		FAX:			
TITLE:		EMail:			
Executive Assistant to Select Board & Town		tcraig-mcgee@lakevillema.org			
<b>DESCRIPTION:</b>					
Event management services, food service and bartending service for events to be held at the Town-owned building known as the Loon Pond Lodge located at 28 Precinct Street, Lakeville on the grounds of the Ted Williams Camp for a period of no more than three years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/5/23	9:00 A.M.	10/26/23	3:00 P.M.
ADDITIONAL INFORMATION: To request RFP please email tcraig-mcgee@lakevillema.org. Site visits will be appointment only. Please contact Tracie Craig-McGee at 508 946-8803 or by email at tcraig-mcgee@lakevillema.org to schedule an appointment.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 24-46	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-674-4110		ADDRESS:	
P. Michael Vaughn		FAX:			
TITLE:		EMail:			
		pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
The Special Programs Department of the Lowell Public Schools is seeking the services of a vendor for school year 2023/24 to provide after school instruction in physical education and academic support/homework help and provide opportunities for learning through physical activity					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/23/23	11:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Millbury, Town of Public Schools 12 Martin Street Millbury, MA 01527				BID NUMBER: 0186-2403	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-865-9501		ADDRESS:	
Richard G. Bedard, Jr.		FAX: 508-865-0888			
TITLE:		EMail:			
Asst. Superintendent of Finance and Operations		rbedard@millburyschools.org			
<b>DESCRIPTION:</b>					
Five-year School Bus Transportation Bid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$6,000,000	Five years.	10/9/23	10:00 A.M.	12/6/23	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Plymouth Public Schools 11 Lincoln Street Plymouth MA 02360				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-830-4315		ADDRESS:	
Adam Blaisdell		FAX:			
TITLE:		EMail:			
School Business Administrator		ablaisdell@plymouth.k12.ma.us			
<b>DESCRIPTION:</b>					
The installation of an all-weather track resurface. Clean track, perform misc. track surface repairs, provide 2 coats of Dark Blue Waterborne Aliphatic Polyurethane Structural Spray, Line Striping and marking track, including all existing lettering and markings compliant with MIAA Track Rules and Regulations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$171,000		10/5/23		10/24/23	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Marini		PHONE: 617-376-1060 FAX:		ADDRESS:	
TITLE:		EMail: mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
The City of Quincy, acting on behalf of the Public Works Department is accepting sealed bids from responsible and responsive parties to perform snow transportation and disposal services in the city assigned snow dump in Quincy for a period of one year. The bidder shall provide a quote only for the transportation item.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000.00		10/9/23		10/26/23	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Reading, Town of Municipal Light Department (RMLD) 230 Ash Street Reading, MA 01867				BID NUMBER: IFB 2023-40	
<b>CONTACT INFORMATION:</b>					
NAME: Maureen Sullivan		PHONE: 781-942-6441 FAX:		ADDRESS:	
TITLE: Assistant Materials Manager		EMail: msullivan@rml.com			
<b>DESCRIPTION:</b>					
The RMLD is soliciting flat rate fixed pricing to furnish labor, equipment, and materials for the performance of Line Truck Chassis and Trailer Inspection, Preventative Maintenance, and Repair Service on its fleet of line trucks and trailers. The term of the contract will be for one year, with an option at the sole discretion of the RMLD of two additional one-year terms for a maximum total of three years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/11/23	12:00 P.M.	11/1/23	11:00 A.M.
ADDITIONAL INFORMATION: Bid packages can be obtained by contacting Maureen Sullivan at msullivan@rml.com or Paula O'Leary at poleary@rml.com.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: REBID IFB 24-12	
<b>CONTACT INFORMATION:</b>					
NAME: Felisa Garate		PHONE: 6176256600 FAX:		ADDRESS:	
TITLE: Procurement Analyst		EMail: fgarate@somervillema.gov			
<b>DESCRIPTION:</b>					
REBID IFB 24-12 Residential Property Rodent Control Assistance Program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w/ 2 renewals	10/11/23		10/26/23	2:00 P.M.
ADDITIONAL INFORMATION: To obtain bid documents, visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFP 24-20	
<b>CONTACT INFORMATION:</b>					
NAME: Felisa Garate		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Procurement Analyst		EMail: fgarate@somervillema.gov			
<b>DESCRIPTION:</b>					
RFP 24-20 Boot and Tow Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	10/11/23		10/26/23	3:00 P.M.
ADDITIONAL INFORMATION: To obtain RFP documents, visit <a href="http://www.somervillema.gov/procurement">www.somervillema.gov/procurement</a>					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sudbury, Town of Facilities Department 275 Old Lancaster Road Sudbury, MA 01776					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-440-5466		ADDRESS:	
Sandra Duran		FAX: 978-440-5404			
TITLE:		EMAIL:			
Combined Facilities Director		facilities@sudbury.ma.us			
<b>DESCRIPTION:</b>					
Audio Visual Package for Fairbank Community Center. The work includes audio visual equipment, related construction services, cabling, and integration of the equipment. Construction services scope within this project providing cabling, wiring, and installing and attaching equipment to the building structure and finish, associated programming, user interface coordination, user training and closeout documents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 Months	10/11/23	9:00 A.M.	11/1/23	
ADDITIONAL INFORMATION: Documents are available 9:00 A.M. on 10/11/23 via email. Request documents at facilities@sudbury.ma.us. Bids will be received electronically. Pre-bid walk through: 10/18/23 @ 1:00 P.M. at the project site.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Housing Authority 308 Bay Street Taunton, MA 02780					BID NUMBER: IFB #102423
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-824-0942		ADDRESS:	
Michael Medeiros		FAX: 508-822-0075			
TITLE:		EMAIL:			
Modernization Director		mmedeiros@tauntonhousing.com			
<b>DESCRIPTION:</b>					
Provide Snow Removal Services for various housing developments owned and operated by the Authority located in Taunton.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/9/23	10:00 A.M.	10/24/23	10:00 A.M.
ADDITIONAL INFORMATION: Bid specifications will available on 10/9/23 after 10:00 A.M. by emailing Mike Medeiros at mmedeiros@tauntonhousing.com					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Warren, Town of Wastewater Treatment Plant P.O. 609 48 High Street Warren, MA 01083				BID NUMBER: 002	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-436-5701		ADDRESS:	
Jim Ferrera		FAX:			
TITLE:		EMail:			
Town Administrator		townadministrator@warren-ma.gov			
<b>DESCRIPTION:</b>					
Sealed bids for Transportation and Transfer of Liquid Wastewater Treatment Plan Sludge.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Year	10/3/23		10/24/23	1:00 P.M.
ADDITIONAL INFORMATION: Proposal forms, Specifications, and Contract Documents may be obtained electronically by emailing Tammy Martin at accountant@warren-ma.gov					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Warren, Town of 48 High Street P.O. Box 609 Warren, MA 01083				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-436-5701		ADDRESS:	
Jim Ferrera		FAX:			
TITLE:		EMail:			
Town Administrator		townadministrator@warren-ma.gov			
<b>DESCRIPTION:</b>					
The Town is a recent recipient of a U.S. Department of Commerce, Economic Development Administration grant from the Federal Government for the Town of Warren's Wrights Mill Master Recovery Plan. This will center around the execution of a needs assessment for establishing the best opportunities for job creation, business attraction, and historic preservation through the redevelopment of the 600,000 square foot mill site. The Master Plan will allow for government agencies and private partners to methodically calculate and manage risk of infrastructure modernization including roads, bridges, water, broadband, and power. In addition, the scope of work consists of the completed development of the Wright's Mill Master Recovery Plan. Project must be completed no later than Monday, December 23, 2024.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/5/23		10/31/23	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of 55 Main Street Westford, MA 01886				BID NUMBER: 24-11	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 9786925501		ADDRESS:	
Town Manager's Office		FAX:			
TITLE:		EMail: tmaa@westfordma.gov			
<b>DESCRIPTION:</b>					
Westford Public Schools are seeking a vendor to perform school bus transportation services for FY25-F29.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 Years	10/9/23	8:00 A.M.	11/9/23	10:00 A.M.
ADDITIONAL INFORMATION: <a href="https://westfordma.gov/Bids.aspx">https://westfordma.gov/Bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-658-3311		ADDRESS:	
Thomas Donahue		FAX:			
TITLE:		EMail: Tdonahue@wilmingtonma.gov			
<b>DESCRIPTION:</b>					
The Town of Wilmington will be accepting bids to conduct a group trip to Paris, France. Sealed bids, marked "Bid for Seine River Cruise" on the envelope, will be received at the Office of the Town Manager, Town Hall, 121 Glen Road, Wilmington, MA 01887 until the bid submission deadline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/6/23	8:30 A.M.	10/30/23	10:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained at the Town Hall in the Recreation Office between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday or at <a href="https://www.wilmingtonma.gov/purchasing-department">https://www.wilmingtonma.gov/purchasing-department</a> . All bids must comply in all respects with the instructions, conditions, specifications and other requirements in the request. Bids may not be submitted via email.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-658-3311		ADDRESS:	
Thomas Donahue		FAX:			
TITLE:		EMail:			
		Tdonahue@wilmingtonma.gov			
<b>DESCRIPTION:</b>					
Search Firm To Assist With Town Manager Recruitment. The Town of Wilmington seeks proposals from executive search consultants experienced in recruiting municipal executives in Massachusetts to assist the Town in recruiting highly qualified candidates to serve as Wilmington's next Town Manager. The consultant shall work with the Select Board and the appointed Town Manager Screening Committee (the "Screening Committee" – a nine-person committee as appointed by the Select Board) to actively source, recruit, evaluate the suitability of, interview, and refer qualified candidates to the Town of Wilmington for the position of Town Manager.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/4/23	8:30 A.M.	10/25/23	11:00 A.M.
ADDITIONAL INFORMATION: Specifications for the Invitation for Bids (IFB) will be available electronically by visiting the Town of Wilmington website: <a href="http://www.wilmingtonma.gov/purchasing-department">http://www.wilmingtonma.gov/purchasing-department</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchester, Town of Office of the Town Engineer 71 Mt Vernon Street Winchester, MA 01890					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 7817217165		ADDRESS:	
Margaret T White		FAX:			
TITLE:		EMail:			
Special Projects Manager		mwhite@winchester.us			
<b>DESCRIPTION:</b>					
Town is requesting proposals from qualified professional technology consultants for Information Technology Support Services to support both the Municipal Network and the School Network.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	10/9/23	8:00	10/23/23	10:00 A.M.
ADDITIONAL INFORMATION: To request a copy of the Request for Proposals (RFP) email mwhite@winchester.us. A copy of the RFP will be sent to you electronically.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152				BID NUMBER: 2024-48	
<b>CONTACT INFORMATION:</b>					
NAME: Dylan Cook		PHONE: 617-846-5545 FAX:		ADDRESS:	
TITLE: CFO		EMail: dcook@town.winthrop.ma.us			
<b>DESCRIPTION:</b>					
Sidewalk Condition Evaluation and Study					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/12/23	BID RELEASE TIME	BID DEADLINE DATE: 10/26/23	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amherst-Pelham Regional School District 170 Chestnut Street Amherst, MA 01002				BID NUMBER: R-24-01	
<b>CONTACT INFORMATION:</b>					
NAME: Rupert Roy-Clark		PHONE: 413-362-1855 FAX:		ADDRESS:	
TITLE: Facilities Manager		EMail: facilities@arps.org			
<b>DESCRIPTION:</b>					
Landscape architecture and civil engineering services to perform design, permitting, and construction phase services for replacement of the athletic field and track at the Amherst-Pelham Regional High School					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: TBD	DURATION OF CONTRACT:	BID RELEASE DATE 10/4/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/1/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin Regional Council of Governments (FRCG) on behalf of Nine Franklin County School Districts 12 Olive St., Suite 2 Greenfield, MA 01301				BID NUMBER: 2023-2099	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-774-3167		ADDRESS:	
Andrea Woods		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		bids@frcog.org			
<b>DESCRIPTION:</b>					
School Bus Transportation for a five-year contract for the following school districts: Greenfield Public Schools, Gill-Montague RSD, Pioneer Valley RSD, Mohawk Trail and Hawlemont RSD, Vocational Ed Adv Committee (VEAC), Warwick School District, Rowe School District, Franklin County Technical School, and Erving/New Salem/Wendell.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Five years.	10/9/23	9:00 A.M.	12/7/23	2:00 P.M.
ADDITIONAL INFORMATION: Bid specifications available to download from <a href="https://frcog.org/bids">https://frcog.org/bids</a> . Written questions due to bids@frcog.org by 11/9/23. Prevailing Wage applies only to two Districts, see IFB for details. The contracts for each will be awarded individually and any district may choose not to award. Contract is from August 2024 through June 2029.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norfolk, County of 614 High Street Dedham MA 02026				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-488-8007		ADDRESS:	
Nancy Rockwell		FAX: 781-326-6480			
TITLE:		EMail:			
CPO					
<b>DESCRIPTION:</b>					
Golf Car Concession for a period of one year for the Wollaston Recreational Facility					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	1 Year	10/9/23		10/25/23	1:30 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norfolk, County of 614 High Street Dedham MA 02026					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-488-8007		ADDRESS:	
Nancy Rockwell		FAX: 781-326-6480			
TITLE:		EMail:			
CPO		purchasing@norfolkcounty.org			
<b>DESCRIPTION:</b>					
Re-Indexing Services for the Norfolk County Registry of Deeds					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	3 Years	10/9/23	9:00 A.M.	10/25/23	1:30 P.M.
ADDITIONAL INFORMATION: For specification email purchasing@norfolkcounty.org					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Suffolk County Sheriff's Department 20 Bradston Street Boston MA, 02118					BID NUMBER: BD-24-1098-HOC-SDS02-93440
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-1000 ext 2129		ADDRESS:	
Magaly Chinchilla		FAX:			
TITLE:		EMail:			
Contracts Administrative		msalazar@scsdma.org			
<b>DESCRIPTION:</b>					
Fire Alarm Services: The Sheriff County Sheriff's Department (SCSD) is soliciting Bidders for the acquisition of fire alarm services at the Suffolk County Sheriff's Department's three locations in the County of Suffolk.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 years maximum duration 6	10/10/23	1:00 P.M.	11/16/23	1:00 P.M.
ADDITIONAL INFORMATION: Please see BD-24-1098-HOC-SDS02-93440 on COMMBUYS for specifications. All bidders are required to attend a mandatory tour of all service locations on 10/26/23.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Suffolk County Sheriff's Department 20 Bradston Street Boston MA, 02118				BID NUMBER: BD-24-1098-HOC-SDS02-93442	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-1000 ext 2129		ADDRESS:	
Magaly Chinchilla		FAX:			
TITLE:		EMail:			
Contracts Administrative		msalazar@scsdma.org			
<b>DESCRIPTION:</b>					
The Sheriff County Sheriff's Department (SCSD) is soliciting Bidders for the acquisition of services regarding the inspection and testing of the wet and dry Fire Suppression Systems at Suffolk County Sheriff's Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years maximum 5 yrs	10/10/23	1:00 P.M.	11/14/23	1:00 P.M.
ADDITIONAL INFORMATION: Please see BD-24-1098-HOC-SDS02-93442 on COMMBUYS for specifications. All bidders are required to attend a mandatory tour of all service locations on 10/24/23 @ 9:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woods Hole, Martha's Vineyard and Nantucket Steamship Authority 228 Palmer Ave. Falmouth, MA 02540				BID NUMBER: 16-2023	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-548-5011		ADDRESS:	
Peggy Nickerson		FAX: 508-457-5886			
TITLE:		EMail:			
Procurement Officer		pnickerson@steamshipauthority.com			
<b>DESCRIPTION:</b>					
Overhaul and drydock of the MV Nantucket - work must be completed between 2/24/24 and 3/30/24					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/7/23	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents are available electronically by contacting the procurement officer; pnickerson@steamshipauthority.com					



## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Boston Public Schools 2300 Washington St Roxbury, MA 02119				BID NUMBER: EV00013191	
<b>CONTACT INFORMATION:</b>					
NAME: Shirley Nguyen		PHONE: 617-635-9000 FAX:		ADDRESS:	
TITLE: Business Manager		EMail: snguyen2@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Design and run a parent mentoring program at 4-6 schools. Recruit, train, and provide stipends for 5-15 parents at each school. If successful, the program may be scaled up in following years to as many as 10 schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	10/10/23	12:00 P.M.	11/3/23	12:00 P.M.
<b>ADDITIONAL INFORMATION:</b>					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Housing Authority 30 Memorial Road Somerville, MA 02145				BID NUMBER: PAY102023	
<b>CONTACT INFORMATION:</b>					
NAME: Anthony Crespo		PHONE: 617-625-1152 FAX: 617-628-8581		ADDRESS:	
TITLE: Purchasing\IT Manager		EMail: Tonyc@sha-web.org			
<b>DESCRIPTION:</b>					
The Somerville Housing Authority is seeking competitive sealed proposals from qualified web based software companies interested in providing Hosted Web-based Payroll Time and Attendance, and HR document storage system/software.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$70,000	DURATION OF CONTRACT: 5 Years	BID RELEASE DATE 10/11/23	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 10/25/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: RFP available at <a href="http://www.SHA-web.org">www.SHA-web.org</a> (Bid opportunities tab). It will be the responder's responsibility to download bid documents and to register if submitting a proposal. To register email Anthony Crespo at <a href="mailto:tonyc@sha-web.org">tonyc@sha-web.org</a> and provide a valid email, Company Name, Contact person's name and a telephone number.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152				BID NUMBER: 2024-49	
<b>CONTACT INFORMATION:</b>					
NAME: Dylan Cook		PHONE: 617-846-5545 FAX:		ADDRESS:	
TITLE: CFO		EMail: dcook@town.winthrop.ma.us			
<b>DESCRIPTION:</b>					
Server Replacement, Upgrades and Redundancy					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/12/23	BID RELEASE TIME	BID DEADLINE DATE: 10/26/23	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION:					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00013148	
<b>CONTACT INFORMATION:</b>					
NAME: Solimar Cruzado		PHONE: 617-635-9190 FAX:		ADDRESS:	
TITLE: Director of Technology Business Operations		EMail: scruzado@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
The City of Boston, acting by and through its Boston Public Schools, is issuing this Invitation for Bid (IFB) for the resale of 216 Apple MacBook Laptops with 171 OEM Power Adapters and 308 Poly Studio USB Video Bars as mainly outlined in the Information for Bids.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/10/23	12:00 P.M.	10/24/23	12:00 P.M.
ADDITIONAL INFORMATION:					