



# The

---

# Goods &

---

# Services

---

# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 41, Issue 49, December 8, 2025

<b>GOODS</b>	1
<b>SERVICES</b>	3
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	-
<b>EMERGENCY PROCUREMENT</b>	-
<b>SURPLUS PROPERTY</b>	-
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

---

**GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016875	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Half Ton Pick Up Truck (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 12/8/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 1/7/26	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00016876	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Transit Van (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year.	BID RELEASE DATE 12/8/25	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 1/7/26	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marshfield, Town of Department of Public Works 965 Plain Street Marshfield, MA 02050				BID NUMBER: 2026-34	
<b>CONTACT INFORMATION:</b>					
NAME: Connor Scribner		PHONE: 781-834-5575 FAX:		ADDRESS:	
TITLE: Engineering Admin.		EMail: cscribner@townofmarshfield.org			
<b>DESCRIPTION:</b>					
Inviting sealed bids for Earth Materials.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000	1 year.	12/11/25	8:00 A.M.	12/30/25	2:00 P.M.
<b>ADDITIONAL INFORMATION:</b> Bid documents available electronically via dpwbids@townofmarshfield.org beginning 12/11/25 @ 8:00 A.M. General Bids due at the DPW Building, 2nd Floor Conference Room at above agency address by the deadline, at which time they will be opened. Each Bid and filed sub-bid must be accompanied by a bid security consisting of a Bid Bond, Cash, or, Certified Check issued by a responsible bank or trust company in the amount of 5% of the bid price. All bids for this project are subject to applicable public bidding laws of MA, including, but not limited, to M.G.L. c. 30, § 39M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201				BID NUMBER: EV00016807	
<b>CONTACT INFORMATION:</b>					
NAME: Allon Dubler		PHONE: 617-635-4720 FAX:		ADDRESS:	
TITLE: Circular Economy Senior Program & Policy		EMail: allon.dubler@boston.gov			
<b>DESCRIPTION:</b>					
Seeking to reduce waste in Boston's building sector by promoting more reuse and recycling via deconstruction and salvage. For select renovations and demolitions, we will subsidize expert assessment services to identify and manage materials suitable for reuse and recycling.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year.	12/8/25	9:00 A.M.	1/14/26	5:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 30707	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
RFP for Civilian Traffic Control Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/11/25	11:00 A.M.	1/8/26	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available to view and download from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 30708	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Incentive Zoning Nexus Study for the City of Cambridge.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/11/25	11:00 A.M.	1/8/26	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents available to viewed and down from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-620-3505		ADDRESS:	
Daniel McCarthy		FAX:			
TITLE:		EMail:			
		dmccarthy@cityoflawrence.com		Office of Planning & Development 360 Merrimack Street, Entrance K Lawrence, MA 01843	
<b>DESCRIPTION:</b>					
Seeking an On-Call Real Estate Agency to work on the disposition of the City's acquired real estate.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/10/25	9:00 A.M.	1/7/26	2:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-620-3505		ADDRESS:	
Daniel McCarthy		FAX:		Office of Planning & Development 360 Merrimack Street Entrance K, 2nd Floor, Lawrence, MA 01843	
TITLE:		EMail:			
		dmccarthy@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Seeking a Project Manager to oversee the City's Municipal Vulnerability Program Action Grant for the development of vacant municipal parcel at the Tower Hill Waterfront.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/12/25	9:00 A.M.	1/7/26	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Public Schools 237 Essex Street Lawrence, MA 01840					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-975-5905		ADDRESS:	
Walt Callahan		FAX:			
TITLE:		EMail:			
		Walter.Callahan@lawrence.k12.ma.us			
<b>DESCRIPTION:</b>					
College and Career Consulting Services. The City of Lawrence, on behalf of the Lawrence Public Schools, is soliciting proposals from qualified vendors interested in providing College & Career Consulting Services for Lawrence High School junior and senior students					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	1 year w/options	12/8/25	9:00 A.M.	12/22/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Download specifications at <a href="http://www.cityoflawrence.com/bids">www.cityoflawrence.com/bids</a> . All proposals submitted in response to the Request for Proposals will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all proposals or take whatever action is in the best interest of the City.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Housing Authority 21 Highland Circle, Suite 10 Needham, MA 02494				BID NUMBER: AUDIT3YR 2026,2027,2028	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-444-3011		ADDRESS:	
Cheryl Gosman		FAX:			
TITLE:		EMail:			
Executive Director		cgosmon@needhamhousing.org			
<b>DESCRIPTION:</b>					
Independent Auditing Services for 2026, 2027, 2028 Public Housing agency.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 years.	12/10/25	10:00 A.M.	12/29/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Reading, Town of Public Schools 189 Park Street North Reading, MA 01864				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-526-5270		ADDRESS:	
Michael Connelly - North Reading School		FAX:			
TITLE:		EMail:			
		mconnelly@nrpsk12.org			
<b>DESCRIPTION:</b>					
The School Department for the Town of North Reading, MA will receive sealed bids for the furnishing and delivery of Regular School Bus Transportation to the North Reading Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	12/15/25	8:00 A.M.	1/9/26	11:00 A.M.
ADDITIONAL INFORMATION:					
bid specifications available at <a href="https://www.north-reading.k12.ma.us/district/business-office/pages/bids-and-contracts">https://www.north-reading.k12.ma.us/district/business-office/pages/bids-and-contracts</a> . Bids can be mailed to the North Reading Public Schools District Office at above agency address. Bids may be dropped off at the North Reading Public Schools District Office at above agency address or to Michael Connelly, Assistant Superintendent of Finance and Operations, at mconnelly@nrpsk12.org. All bids must be received by the deadline, at which time all bids will be publicly opened and read at that time virtually.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oak Bluffs, Town of 56 School St Oak Bluffs, MA 02557				BID NUMBER: OB2025-10	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-693-3554		ADDRESS:	
Wendy Brough		FAX:		PO Box 1327 56 School St	
TITLE:		EMail:		Oak Bluffs, MA 02557	
Assistant Town Administrator		wbrough@oakbluffsma.gov			
<b>DESCRIPTION:</b>					
CDBG Grant Administration Services for its CDBG FY25 CDBG Program that includes housing rehabilitation and childcare subsidies in the towns of Oak Bluffs, Tisbury and Chilmark					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 months	12/5/25	8:30 A.M.	12/22/25	12:00 P.M.
ADDITIONAL INFORMATION: Requests for the bid packets can be made by emailing the Procurement Officer at wbrough@oakbluffsma.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Randolph, Town of 41 South Main Street Randolph, MA 02368				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-961-0936		ADDRESS:	
Michelle Tyler		FAX:			
TITLE:		EMail:			
Director of Planning		mtyler@randolph-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Randolph is requesting proposals for grant administration services for its CDBG FY25 CDBG Program that includes housing rehabilitation and childcare subsidies in the Town of Randolph. Minimum qualifications are: five years of successful experience in grant administration, including projects of similar scale and scope; and evidence of suitable insurance coverage for such services. Selection criteria are included in the detailed Request for Proposals. Respondents must comply with all applicable civil rights and employment opportunity laws.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/8/25	8:00 A.M.	1/15/26	12:00 P.M.
ADDITIONAL INFORMATION: Copies of the detailed Request for Proposals may be obtained through the Town of Randolph website at <a href="https://www.randolph-ma.gov/Bids.aspx">https://www.randolph-ma.gov/Bids.aspx</a> or from the office of the Planning Department at Randolph Town Hall via email to Michelle Tyler at mtyler@randolph-ma.gov or phone at 781-961-0936.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180				BID NUMBER: 26-01	
<b>CONTACT INFORMATION:</b>					
NAME: April Lanni		PHONE: 781-507-2421 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail:			
<b>DESCRIPTION:</b>					
Soliciting Proposals from qualified bidders interested in performing the services (services to include as applicable the provision and sale of goods) to provide professional management, operations, and maintenance for the Stoneham Unicorn ("Unicorn") and Stoneham Oaks ("Oaks") Municipal Golf Courses and to operate and manage pro shops, golf carts, snack bar, and other concessions under a full lease agreement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/8/25	BID RELEASE TIME	BID DEADLINE DATE: 1/6/26	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Abby Kelley Foster Charter Public School 10 New Bond Street Worcester, MA 01606				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Katie Donahue		PHONE: 508-854-8400 FAX:		ADDRESS: 10 New Bond St Worcester, MA 01606	
TITLE:		EMail: kdonahue@akfcs.org			
<b>DESCRIPTION:</b>					
Abby Kelley Foster Charter Public School invites sealed bids for School Bus Transportation Services for the five year period beginning 7/1/26 and ending 6/30/31. Sealed bids will be received at 6 New Bond Street, Worcester, MA 01606 until the deadline at which time they will be publicly opened and read. Bids must be submitted in a sealed envelope clearly marked "School Bus Transportation Bid." All bidders must comply with the applicable provisions of Massachusetts General Laws, including the requirements of M.G.L. c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/22/25	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION:					
Bid documents and specifications will be available beginning 12/3/25 at 6 New Bond Street, Worcester, MA 01606, on our website at AKFCS.org, or by contacting Katie Donahue, Director of Finance, at kdonahue@akfcs.org or 508-854-8400 x3223 during regular business hours.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-26-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-262-4404		ADDRESS:	
Ashish Patel		FAX:			
TITLE:		EMail:			
Contract Specialist		ashish.patel2@mass.gov			
<b>DESCRIPTION:</b>					
Service procured under this DCR Master Agreement includes normal, corrective, and therapeutic shoeing, saddles, and trimming as well as diagnosis and treat various hoof diseases and abnormalities. An outline of the performance specifications can be found in the (Procurement Scope & Description) of the draft RFR.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$69,000	5 years.	12/15/25	11:00 A.M.	2/5/26	11:00 A.M.
ADDITIONAL INFORMATION: Five years with an estimated value of \$69,000.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-26-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-262-4404		ADDRESS:	
Ashish Patel		FAX:			
TITLE:		EMail:			
Contract Specialist		ashish.patel2@mass.gov			
<b>DESCRIPTION:</b>					
This contract is to purchase the campground yurts, yurt replacement parts, yurt products, yurt custom features, etc. In addition, the contract will include any and all needs to maintain or enhance the functionality of an initial yurt purchase. With regard to replacement parts, these must be compatible with Pacific Yurts products as DCR currently owns approximately 50 Pacific Yurts structures.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000	5 years	12/8/25	11:00 A.M.	4/1/26	11:00 A.M.
ADDITIONAL INFORMATION: The departmental RFR will have an expected duration of five years with no additional options to renew/extend. The estimated annual value of this procurement is approximately \$50,000 - \$75,000 per year.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mayflower Municipal Health Group (MMHG) 65 Cordage Park Circle, Suite 110 Plymouth, MA 02360					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-416-4334		ADDRESS:	
Jacqueline Scherer		FAX:		225 Franklin Street, Suite 1500	
TITLE:		EMail:		Boston, MA 02110	
Account Executive, Lockton Companies		jacqueline.scherer@lockton.com			
<b>DESCRIPTION:</b>					
The Mayflower Municipal Health Group (MMHG) is requesting technical (non-price) and price proposals from qualified firms for Health Insurance Administration Services (ASO). The proposed contract term will be for three years with an option for an additional two years that may be executed upon mutual agreement of MMHG and the successful bidder. Both technical and price proposals shall be submitted in-person and electronically before the deadline. In-person submissions must include five copies of both the technical and price proposals in sealed envelopes, delivered to above agency address; electronic copies should be distributed to the contacts above. All submissions will be reviewed by the review committee of MMHG administrators, officers, and the broker Lockton Companies. MMHG reserves the right to reject any or all proposals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years.	12/1/25	5:00 P.M.	12/30/25	1:00 P.M.
ADDITIONAL INFORMATION: Prospective bidders will be required to request each copy of the RFP, addenda, and supporting materials. Bid materials available from the listed contacts: Pat Haraden, pharaden@lockton.com; Jackie Scherer, jacqueline.scherer@lockton.com; Sheila Avery, sheilaavery@mmhg.org; Kevin Feeley, kf@feeleybrownlaw.com or at MMHG's offices, above agency address beginning 12/1/25 @ 5:00 P.M. through 12/10/25, 9:00 A.M. - 4:00 P.M. Bidders must confirm receipt of all materials.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mount Wachusett Community College 444 Green Street Gardner, MA 01440					BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-902-7755		ADDRESS:	
Josh Luttrell		FAX:		Accenture I&CP, 888 Boylston St.,	
TITLE:		EMail:		Suite 1300, Boston, MA 02199	
Owner's Project Manager		Joshua.luttrell@accenture.com			
<b>DESCRIPTION:</b>					
Mount Wachusett Community College is soliciting qualified firms to provide testing and inspection services for firestopping on the Ceiling Abatement & Replacement Project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Feb 2026 to Aug 2026			12/22/25	2:00 P.M.
ADDITIONAL INFORMATION: All inquiries and proposals shall be directed to: joshua.luttrell@accenture.com Refer to RFP for additional information.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mount Wachusett Community College 444 Green Street Gardner, MA 01440				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-902-7755		ADDRESS:	
Josh Luttrell		FAX:		Accenture I&CP, 888 Boylston St., Suite 1300, Boston, MA 02199	
TITLE:		EMail:			
Owner's Project Manager		Joshua.luttrell@accenture.com			
<b>DESCRIPTION:</b>					
Mount Wachusett Community College is soliciting qualified firms to provide asbestos abatement monitoring services for the Ceiling Abatement & Replacement Project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Feb 2026 to Aug 2026			12/22/25	2:00 P.M.
ADDITIONAL INFORMATION: All inquiries and proposals shall be directed to: joshua.luttrell@accenture.com Refer to RFP for additional information.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, County of Retirement Association 60 Industrial Park Road Plymouth, MA 02360				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-830-1803		ADDRESS:	
Adam Wedge		FAX:			
TITLE:		EMail:			
Chief of Staff & Operations		awedge@pcr-ma.org			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified Actuaries and Actuarial Service providers to conduct a full actuarial valuation and review of the system to determine if assets and contributions are sufficient to provide prescribed benefits under M.G.L. c. 32 and c. 34B, § 19, as well as providing appropriate bi-annual funding schedules pursuant to M.G.L. c. 32. Assets of the Plymouth County Retirement System ("System") are valued at approximately \$1.6 billion. The successful proposer will also advise the Retirement Board regarding matters that impact on the actuarial funding schedule required by M.G.L. c. 32.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/1/25		1/9/26	12:00 P.M.
ADDITIONAL INFORMATION: Actuarial staff that has performed actuarial valuations for defined benefit pension plans for at least three years. 2. A minimum of one staff member that is a Fellow or Associate of the Society of Actuaries or is a Fellow or Associate of the Conference of Actuaries in Public Practice or is a member of the American Academy of Actuaries, and an otherwise Enrolled Actuary (making note of specific designations). 3. Actuaries that have performed at least five actuarial valuations of defined benefit pension plans sponsored by a governmental entity, making note of the state (e.g. MA).					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, County of Retirement Association 60 Industrial Park Road Plymouth, MA 02360				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-830-1803		ADDRESS:	
Adam Wedge		FAX:			
TITLE:		EMail:			
Chief of Staff & Operations		awedge@pcr-ma.org			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified financial institutions to provide institutional custodial/master trust services. The Fund of the Plymouth County Retirement System ("System") is valued at approximately \$1.6 billion. Qualified respondents will have established experience servicing public fund retirement plans and have reporting capabilities to meet the specialized requirements of the System. The custody agreement made between the selected vendor and the Board is subject to mandatory contract terms and provisions of M.G.L. c. 32, § 23B, as amended by St. 2011, c. 176, and the rules and regulations of the Public Employee Administration Commission ("PERAC"), 840 CMR. The selected custodial/master trust services must have familiarity and agree to comply with any and all applicable laws and PERAC regulations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/1/25		1/9/26	12:00 P.M.
ADDITIONAL INFORMATION: RFP is available on The Plymouth County Retirement Board's website at <a href="https://www.pcr-ma.org/rfps">https://www.pcr-ma.org/rfps</a> or by written request to Adam Wedge: awedge@pcr-ma.org beginning 12/1/25. Proposals must be received at the Plymouth County Retirement Board prior to the deadline. The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Retirement System.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: School Building Authority, Massachusetts 10 Post Office Square, Suite S400 Boston, MA 02109				BID NUMBER: MSBA-RFR-ProjectMgmt-2025	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-720-4466		ADDRESS:	
Tolman, Siobhan		FAX:			
TITLE:		EMail:			
		siobhan.tolman@massschoolbuildings.org			
<b>DESCRIPTION:</b>					
The Massachusetts School Building Authority (MSBA) requests Responses from qualified Project Management firms interested in providing Project Management Services to the MSBA. In summary, the selected firm or firms will be expected to conduct reviews of specifications, plans, project budgets and schedules submitted by public school districts and their consultants in support of the districts' applications for MSBA funding, to provide ongoing review and monitoring of MSBA-approved projects currently under agreement with the MSBA or anticipating to be under agreement with the MSBA, and to collect and record all necessary project data.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/3/25		1/14/26	2:00 P.M.
ADDITIONAL INFORMATION: Please see the MSBA website ( <a href="http://www.massschoolbuildings.org">www.massschoolbuildings.org</a> ) or COMMBUYS for documents pertaining to the RFR. *This notice has been revised to extend the deadline for responses.					



## Services

<b>AWARDING AUTHORITY:</b>						
AGENCY: Secretary of the Commonwealth, Office of the Elections Division One Ashburton Place, Room 1705 Boston, MA 02108					BID NUMBER:	
<b>CONTACT INFORMATION:</b>						
NAME: Kelly Emmons		PHONE: 617-727-2828 FAX: 617-742-3238			ADDRESS:	
TITLE:		EEmail: kelly.emmons@sec.state.ma.us				
<b>DESCRIPTION:</b> Printing						
Printing and delivery of election related envelopes.						
<b>CONTRACT INFORMATION:</b>						
ESTIMATED RATE:		DURATION OF CONTRACT: 1/2/26 - 12/31/28	BID RELEASE DATE 12/8/25	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 12/22/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Deadline for written questions is 12/11/25 by 3:00 P.M.						

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Shore Recycling Cooperative 320 Dover Rd. Westwood, MA 02090				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Claire Galkowski		PHONE: 781-329-8318 FAX:		ADDRESS:	
TITLE: Executive Director		Email: ssrcoopinfo@gmail.com			
<b>DESCRIPTION:</b>					
The SSRC, on behalf of its Member Towns: Abington, Braintree, Cohasset, Duxbury, East Bridgewater, Hanover, Hanson, Hingham, Hull, Kingston, Marshfield, Norwell, Pembroke, Plymouth, Rockland, Scituate, Weymouth and Whitman, seeks qualified firms to provide: 1. on-site grinding of brush, yard waste, logs, pallets, skids and clean building materials, and/or 2. rental of equipment for the on-site screening of finished compost with and without a loader and operator, and/or 3. removal of the ground material and/or finished and/or unfinished compost. Separate contracts will be awarded for: tub grinding service, horizontal grinding service, compost screening equipment rental and service, and removal of materials, in accordance with M.G.L. c. 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: Various	DURATION OF CONTRACT: 2 years.	BID RELEASE DATE 12/11/25	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 1/5/26	BID DEADLINE TIME: 11:00 A.M.
<b>ADDITIONAL INFORMATION:</b> Member Towns sign and use contract on an as-needed basis. Priority given to Member owns for storm events.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield Water and Sewer Commission 250 M Street Extension Agawam, MA 01001				BID NUMBER: RFP No. 26-13	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-452-1300		ADDRESS:	
Edward J. Sweeney		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		edward.sweeney@waterandsewer.org			
<b>DESCRIPTION:</b>					
The Springfield Water and Sewer Commission invites proposals for qualified firms to provide Property Insurance Brokerage, Risk Management, and Claims Management Services. Sealed Bidding procedures are per M.G.L. c. 30B and other applicable statutes. Proposals will be accepted by the Chief Procurement Officer at the Springfield Water and Sewer Commission John J. Lyons Administration Building, above agency address. The SWSC reserves the right to waive any informality in, or to revoke, any or all proposals, if in the public interest to do so.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	3 years.	12/8/25	10:00 A.M.	1/16/26	2:00 P.M.
ADDITIONAL INFORMATION: Request for Proposal Documents available by contacting the Commission's Chief Procurement Officer Edward J. Sweeney at edward.sweeney@waterandsewer.org after 12/8/25 @ 10:00 A.M. All questions regarding this RFP or its specifications due in writing to the Chief Procurement Officer Edward J. Sweeney at edward.sweeney@waterandsewer.org by 1/5/26 @ 4:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: S632	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Amanda O'Reilly		FAX: 617-788-4896			
TITLE:		EMail:			
D		barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Oxygen Generation Facility Compressor Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One Year	11/24/25	10:00 A.M.	1/14/26	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> . Optional site visit: 12/17/25 @ 10:00 A.M. Interested parties must contact John Riccio at JohnJr.Riccio@mwra.com no later than 2:00 P.M. on 12/16/25 to register					