



The --- Goods & --- Services --- Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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GOODS	1
SERVICES	9
SOCIAL AND REHABILITATIVE SERVICES	-
COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT	26
EMERGENCY PROCUREMENT	-
SURPLUS PROPERTY	27
SOLE SOURCE PROCUREMENT	-

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William Francis Galvin
Secretary of the Commonwealth

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015004	
CONTACT INFORMATION:					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Director of Goods Procurement &		EMail: Brian.heger@boston.gov			
DESCRIPTION:					
Pedestrian Signals (BTD) re-bid					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 10/28/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/13/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015096	
CONTACT INFORMATION:					
NAME: Janice Devlin		PHONE: 617-635-3141 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Janice.Devlin@boston.gov			
DESCRIPTION:					
Clothing and Apparel (VCD)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 10/28/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/20/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00015114	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
DESCRIPTION: Automotive					
Compact Midsize Full Electric SUV (PWD)					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 10/28/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/13/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Central Fleet Management 1 City Hall Sq, Rm 714 Boston, MA 02201-2024				BID NUMBER: EV00015087	
CONTACT INFORMATION:					
NAME: Stephen P Powers		PHONE: 617-635-0233 FAX:		ADDRESS:	
TITLE:		EMail: stephen.powers@boston.gov			
DESCRIPTION:					
The purpose of this Invitation for Bids is to enable interested vendors to participate in a competitive process to provide Sign Holder, Shelving, and Storage Upfits for Mercedes Sprinter 170" WB.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/28/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/12/24	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Chicopee, City of Highway Dept 115 Baskin Dr Chicopee, MA 01020				BID NUMBER: 24/34	
CONTACT INFORMATION:					
NAME: Brian Salamon		PHONE: 413-594-1557 FAX: 413-594-1577		ADDRESS:	
TITLE: Purchasing Agent		EMail: bsalamon@chicopeema.gov			
DESCRIPTION: Fuel					
Special diesel fuel as needed					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$500,000	DURATION OF CONTRACT: 1-yr. + 2 Option yrs.	BID RELEASE DATE 10/28/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 11/12/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: East Longmeadow, Town of Department of Public Works 60 Center Sq East Longmeadow, MA 01028				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Jonathan Barrows		PHONE: 413-525-5400 ext. 1200 FAX:		ADDRESS: 60 Center Square East Longmeadow, Massachusetts 01028	
TITLE: Building Facilities Manager		EMail: jonathan.barrows@eastlongmeadowma.g			
DESCRIPTION:					
Supply and deliver 110 replacement window sashes for Marvin Windows.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/28/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 11/14/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Framingham, City of 150 Concord Street, Room 123 Framingham, MA 01702				BID NUMBER: 8613	
CONTACT INFORMATION:					
NAME: Jennifer Pratt		PHONE: 508-532-5427 FAX:		ADDRESS:	
TITLE: CPO		EMail: jap@framinghamma.gov			
DESCRIPTION:					
Purchase of Two 16-Foot Refrigerated Box Trucks with Gas Powered Liftgate for Framingham Public Schools' Food Service Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/30/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/14/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Lexington, Town of 1625 Massachusetts Ave Lexington, MA 02420				BID NUMBER: 25-10	
CONTACT INFORMATION:					
NAME: Elizabeth Mancini		PHONE: 781-862-0500 FAX:		ADDRESS:	
TITLE:		EMail: emancini@Lexingtonma.gov			
DESCRIPTION:					
Concrete Burial Boxes and Vaults					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/31/24	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 11/14/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION: Documents available online at www.lexingtonma.gov/bids.aspx . Sealed bids must be delivered to 1625 Massachusetts Ave, Lexington, MA 02420. The Town reserves the right to reject any and all bids if it's in the public interest to do so.					

Goods

AWARDING AUTHORITY:					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: 25-43	
CONTACT INFORMATION:					
NAME: P. Michael Vaughn		PHONE: 9786744110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
DESCRIPTION:					
The City of Lowell is seeking bids to pick up asphalt, both summer and winter mixes in strict accordance to the attached specification. The term of the contract shall be from December 1, 2024 to June 30, 2025					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/12/24	11:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048				BID NUMBER: DPW25-865183	
CONTACT INFORMATION:					
NAME: Mike Ahern		PHONE: 508-261-7335 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: mahern@mansfieldma.com			
DESCRIPTION:					
Supply and Delivery of Water Meter Radio Read Device Components FY 25. Specifications available at projectdog.com project code 865183					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/28/24	10:00 A.M.	11/13/24	10:00 A.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Meredith Marini		PHONE: 617-376-1060 FAX:		ADDRESS:	
TITLE:		EMail: mmarini@quincyma.gov			
DESCRIPTION:					
The City of Quincy, acting on behalf of the Mayor's Office, is looking to purchase (1) 2024 or newer model year ICE RESURFACER. The contractor shall conform to the attached specifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/28/24	BID RELEASE TIME	BID DEADLINE DATE: 11/14/24	BID DEADLINE TIME: 12:00 p.m.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Meredith Marini		PHONE: 617-376-1060 FAX:		ADDRESS:	
TITLE:		EMail: mmarini@quincyma.gov			
DESCRIPTION: Automotive					
The City of Quincy, acting on behalf of the Quincy Public Schools Food Services, are looking to purchase (1) 2024 or newer model year refrigerated cargo van for immediate delivery. The awarded vendor shall conform to the attached specifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/28/24	BID RELEASE TIME	BID DEADLINE DATE: 11/14/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

Goods

AWARDING AUTHORITY:					
AGENCY: South Hadley, Town of South Hadley Electric Light Department 85 Man St South Hadley, MA 01075				BID NUMBER: 2025B & 2025C	
CONTACT INFORMATION:					
NAME:		PHONE: 413-341-8951		ADDRESS:	
Kim Mendoza		FAX:			
TITLE:		EMail:			
Admin		kmendoza@sheld.org			
DESCRIPTION:					
The South Hadley Electric Light Department has the following requirements for materials: 1. Power & Telecom Materials - January 1, 2025 to December 31, 2025 and 2. Wire & Cable - January 1, 2025 to December 31, 2025. Please submit sealed bids until the deadline.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/28/24		11/20/24	1:00 P.M.
ADDITIONAL INFORMATION: Invitations for Bid are available on our website: www.sheld.org , under "About", "RFP and Specifications" or via email by contacting Kim at kmendoza@sheld.org.					

AWARDING AUTHORITY:					
AGENCY: West Springfield, Town of 26 Central St West Springfield, MA 01089				BID NUMBER: 25-0011-01	
CONTACT INFORMATION:					
NAME:		PHONE: 413-495-1732		ADDRESS:	
Jaime Flores		FAX:			
TITLE:		EMail:			
Procurement Administrator		jflores@tows.org			
DESCRIPTION: Automotive					
The Town of West Springfield, through its Central Maintenance Department, is seeking sealed bids for a new ALTEC Model LR8-60E70 Forestry Bucket Truck for delivery by June 30, 2025.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/15/24	11:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained from: https://www.townofwestspringfield.org/government/departments/finance/procurement-bids					

Goods

AWARDING AUTHORITY:					
AGENCY: West Springfield, Town of 26 Central St West Springfield, MA 01089				BID NUMBER: 25-0018	
CONTACT INFORMATION:					
NAME: Jaime Flores		PHONE: 413-495-1732 FAX:		ADDRESS:	
TITLE: Procurement Administrator		EMail: jflores@tows.org			
DESCRIPTION:					
The Town of West Springfield, through its DPW department, is seeking sealed bids from qualified vendors for the purchase and delivery of liquid magnesium chloride as needed.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/15/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained from: https://www.townofwestspringfield.org/government/departments/finance/procurement-bids					

Services

AWARDING AUTHORITY:					
AGENCY: Barnstable, Town of 367 Main Street Hyannis, MA 02601					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-862-4742		ADDRESS:	
Amber Patterson		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		amber.patterson@town.barnstable.ma.us			
DESCRIPTION:					
FY25 Mold Prevention & On Call Environmental Consulting Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	10/28/24	12:00 P.M.	11/18/24	12:00 P.M.
ADDITIONAL INFORMATION: This project is available online only and hard copy bids will not be accepted. It is the bidders sole responsibility to familiarize themselves with the bonfire online procurement portal platform and submission process. https://townofbarnstable.bonfirehub.com					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston MA 02111					BID NUMBER: 2295-01
CONTACT INFORMATION:					
NAME:		PHONE: 617-988-4036		ADDRESS:	
Procurement Department		FAX:			
TITLE:		EMail:			
		bids@bostonhousing.org			
DESCRIPTION:					
The Boston Housing Authority must temporarily relocate the functionality of its Charlestown Housing Development Management Office in anticipation of redevelopment of the current office site and building. The successful proposer shall provide rental of space of approximately 4,000 square feet of rentable space that would be able to accommodate at least 5 private offices with the ability to accommodate more cubicles. The space should have a conference room. The space must be wheelchair accessible and publicly accessible, as residents of the Charlestown Housing Development will frequent it. This will be a ten year lease starting in December 1, 2024. The space should be a minimum of 3000 square feet. Complete details, qualification, and submission requirements can be found in the Request for Proposals (RFP) package.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/15/24	2:00 P.M.
ADDITIONAL INFORMATION: For the RFP package, please look for 2295-01 on https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx .					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Parks and Recreation 1010 Mass Ave 3rd floor Boston, MA 02118				BID NUMBER: 	
CONTACT INFORMATION:					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EEmail: toni.poness@boston.gov			
DESCRIPTION:					
2025 Operations and Management of Mobile Vendors					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/05/24	12:00 P.M.
ADDITIONAL INFORMATION: EV00015074: Contact Information, Beth-Anne Grassa Beth-anne.grassa@boston.gov, 617-961-3075					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington Street Boston, MA				BID NUMBER: EV00015085	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-9000		ADDRESS:	
Esmirna Sotot		FAX:			
TITLE:		EEmail: esoto@bostonpublicschools.org			
DESCRIPTION:					
Boston Public Schools is interested in creating a career–technical education program in veterinary science at Madison Park Technical Vocational High School. To support the classroom learning of its veterinary science students, BPS is considering supporting a veterinary clinic to provide on-the-job training while offering vet services to the public. BPS is interested in finding out: Whether there are organizations interested in managing such a vet clinic or otherwise partnering to support it; Whether, in the opinion of respondents, this plan is feasible and likely to succeed; Whether there are other ways to structure an educational veterinary clinic that would be more likely to be successful. This RFI is purely information-gathering. No contract will be awarded as a result.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/28/24	12:00 P.M.	12/31/24	12:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington Street Boston, MA 02119				BID NUMBER: EV00015088	
CONTACT INFORMATION:					
NAME: David McAuley		PHONE: 617-635-9000 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: dmcauley@bostonpublicschools.org			
DESCRIPTION:					
The Boston Public Schools Office of Early Childhood seeks to rent a venue to host 520 individuals for one full day each September for Boston Public Schools' annual kindergarten/ PreK educators conference. The Department of Early Childhood provides professional development for educators during the conference to prepare for the ensuing school year. The venue location must be able to host 520 individuals and provide venue services including - but not limited to - parking, breakout room capacity, and meal preparation and service.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3	10/28/24	12:00 P.M.	11/19/24	
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Central Fleet Management 1 City Hall Sq, Rm 714 Boston, MA 02201-2024				BID NUMBER: EV00015086	
CONTACT INFORMATION:					
NAME: Stephen P Powers		PHONE: 617-635-0233 FAX:		ADDRESS:	
TITLE:		EMail: stephen.powers@boston.gov			
DESCRIPTION:					
The purpose of this Invitation for Bids is to enable interested vendors to participate in a competitive process to provide miscellaneous Auto Body Repairs to PWD - Central Fleet Management Division assets on an on-call, as-needed basis.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months	10/28/24	9:00 A.M.	11/14/24	1:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Environment Department 1 City Hall Square Boston MA, 02201				BID NUMBER: EV00015068	
CONTACT INFORMATION:					
NAME:		PHONE: 617-635-4452		ADDRESS:	
Alice Brown		FAX:			
TITLE:		EMail:			
Director of Environmental Quality		alice.brown@boston.gov			
DESCRIPTION:					
The City of Boston's Environment Department manages the contract for a pump out boat that services vessels in Boston Harbor. The Department is seeking two new 300 horsepower outboard motors as well as installation services for the motors onto the existing vessel.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/28/24	9:00 A.M.	11/15/24	5:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Brookline, Town of Town Hall, Purchasing Division 333 Washington St., 2nd Floor, Room 212 Brookline, MA 02445				BID NUMBER: P-25-04	
CONTACT INFORMATION:					
NAME:		PHONE: 617-730-2195		ADDRESS:	
David Geanakakis		FAX: 617-264-6446			
TITLE:		EMail:			
Chief Procurement Officer		dgeanakakis@brooklinema.gov			
DESCRIPTION:					
Climate Action and Resiliency Plan					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/20/24	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Brookline, Town of Town Hall, Purchasing Division 333 Washington St., 2nd Floor, Room 212 Brookline, MA 02445				BID NUMBER: P-25-05	
CONTACT INFORMATION:					
NAME:		PHONE: 6177302195		ADDRESS:	
David Geanakakis		FAX: 6172646446			
TITLE:		EMail:			
Chief Procurement Officer		dgeanakakis@brooklinema.gov			
DESCRIPTION:					
Centre Street Lots Exploratory Redevelopment Study Planning & Design Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/13/24	2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of Housing Authority 362 Green Street 3rd Floor Cambridge, MA 02139				BID NUMBER: 24-Commissioning-001	
CONTACT INFORMATION:					
NAME:		PHONE: 617-401-4308		ADDRESS:	
Devin Chausse		FAX:			
TITLE:		EMail:			
Commissioning Agent Services At Multiple Sites		dchausse@cambridge-housing.org		(Same as above)	
DESCRIPTION:					
The Cambridge Housing Authority (CHA) is requesting proposals from qualified firms with relevant experience to serve as the Commissioning Agent for various CHA sites currently undergoing renovations and/or new construction. The CHA is issuing this RFP with the intent to hire up to four Commissioning Agent firms. The maximum fee for basic services over a 3-year period is \$300,000. The CHA, at its sole discretion, may extend the contract 2 additional years with an increase in fee of \$200,000. Proposal requirements may be obtained at the Cambridge Housing Authority, above agency address, 8:30 A.M. - 5:00 P.M. Proposals are available for pickup on 10/31/24 after 8:30 A.M or may be downloaded from the Cambridge Housing Authority Website: https://cambridgehousing.org/departments/fiscal/solicitations-and-bids/ .					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 yrs with 2 yr option (CHA))	10/31/24	8:30 A.M.	11/15/24	2:00 P.M.
ADDITIONAL INFORMATION:					
Please mail or deliver your proposals to: Cambridge Housing Authority, above agency address, ATTN: Devin Chausse Briefing session: 11/7/24 @ 10:00 A.M. at the above agency address. Deadline for questions is 11/8/24 @ 12:00 P.M. If you have any questions or require directions to the pre-proposal briefing session, please contact Devin Chausse at the above contact info.					

Services

AWARDING AUTHORITY:					
AGENCY: Concord, Town of Gail D. Dowd Interim Procurement Manager 22 Monument Square Concord, MA 01742				BID NUMBER: RFP 25-2001	
CONTACT INFORMATION:					
NAME: Gail S. Dowd		PHONE: 978-318-3063 FAX:		ADDRESS:	
TITLE: Interim Procurement Manager		EMail: gdwowd@concordma.gov			
DESCRIPTION:					
The Town of Concord, Massachusetts is seeking a qualified Vendor to provide a recreation program entitled Musical Theater Experiences for children in grades 1 through 8. The service is anticipated to be offered each season (fall, winter, spring, and summer) at locations within the Town of Concord.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/25/24	8:00 A.M.	11/12/24	2:00 P.M.
ADDITIONAL INFORMATION: Copies of the Request for Proposals may be obtained by contacting Gail Dowd, Interim Procurement Manager at Procurement@concordma.gov with RFP 25-2001 Recreation Musical Theater Program in the subject line.					

AWARDING AUTHORITY:					
AGENCY: Edgartown, Town of 70 Main Street Edgartown, MA 02539				BID NUMBER: MUL-25-01	
CONTACT INFORMATION:					
NAME: Hollis A. McLaughlin		PHONE: 774-310-5106 FAX:		ADDRESS:	
TITLE:		EMail: hmcLaughlin@edgartown-ma.us			
DESCRIPTION:					
WEEKLY LANDSCAPING AND IRRIGATION SERVICES - 7 TOWN PROPERTIES. Maintenance Activities include, but are not limited to: Spring and Fall Clean-up, Mowing and Trimming, and Garden Maintenance. The Irrigation duties include spring commissioning and fall decommissioning of the irrigation system					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/15/24	
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Gardner, City of 95 Pleasant Street Gardner, MA 01440				BID NUMBER: 2025-915	
CONTACT INFORMATION:					
NAME: Joshua Cormier		PHONE: 9786321900 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: jcormier@gardner-ma.gov			
DESCRIPTION:					
The City wishes to create a master plan that focuses on four of the required components per MGL Ch. 41, Section 81D while also considering the impacts of climate change, affordable and market rate housing, changing demographics, and representative community participation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/13/24	12:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Hull, Town of Public Schools Office of the Superintendent 18 Harborview Road Hull, MA 02045				BID NUMBER: #202411	
CONTACT INFORMATION:					
NAME: Diane Saniuk		PHONE: 781-925-4400 FAX: 781-925-8042		ADDRESS:	
TITLE: Business Administrator		EMail: dsaniuk@town.hull.ma.us			
DESCRIPTION:					
Request for bids for Hull Public School Student Transportation Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3-yrs. + 2 option yrs.	10/28/24	10:00 A.M.	12/04/24	10:00 A.M.
ADDITIONAL INFORMATION:					
Pre-bid conference: 11/20/24 @ 10:00 A.M. Deadline for questions: 11/25/24. 3 year contract beginning August 2025 through June 30, 2028. 2 year option contract available. One contract will be awarded to the responsive and responsible bidder offering the lowest grand total price for the first three years of the contract, including regular routes, field trips, athletics, wait time, late bus runs.					

Services

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of Office of Planning & Development 360 Merrimack Street Entrance k Unit 270 Lawrence, MA 01843					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-620-3514		ADDRESS:	
Susan Fink		FAX:			
TITLE:		EMail:			
Manager of Financial & Administrative Services		sfink@cityoflawrence.com			
DESCRIPTION:					
Sealed proposals for Consulting Services to prepare the 5-year Consolidated Plan to meet the requirements of the U.S. Department of Housing & Urban Development for the period July 2025- June 2030 will be received by the City of Lawrence, acting through its Community Development Department as the Awarding Authority.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000.00	10 months	10/28/24	9:00 A.M.	11/14/24	2:00 P.M.
ADDITIONAL INFORMATION: The RFP is available for download from https://www.cityoflawrence.com/Bids.aspx					

AWARDING AUTHORITY:					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151					BID NUMBER: MUN-2024-1037
CONTACT INFORMATION:					
NAME:		PHONE: 781-286-8157		ADDRESS:	
Michael A. Piccardi		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@revere.org			
DESCRIPTION:					
Transportation and Disposal of Soils					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	10/31/24		11/14/24	10:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Somerville, City of Somerville Housing Authority 30 Memorial Road Somerville, MA 02145				BID NUMBER: 2424	
CONTACT INFORMATION:					
NAME:		PHONE: 617-625-1152		ADDRESS:	
Brian Langton		FAX:		30 Memorial road	
TITLE:		EMail:		Somerville, MA 02145	
Director of Modernization		brianl@sha-web.org			
DESCRIPTION:					
Request for proposals (RFP) for a Public Safety Administrator (consultant). The purpose of this position is to assist with the management of public safety services at the Somerville Housing Authority ("SHA" or "Authority"). The Public Safety Administrator will oversee the investigation of incidents and illegal activities, and develop solutions for security problems by working with the Somerville Police Department (SPD). This part-time position (15-20 hours weekly) will report directly to the Executive Director of the Somerville Housing Authority, or a designee.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
negotiable	1 year	10/30/24		11/15/24	3:00 P.M.
ADDITIONAL INFORMATION: For complete position description please download from the SHA website @SHA-WEB.org. Please submit qualifications and compensation requirements by 11/15/24 to: Brian Langton, Director of Modernization, above agency address. Please email BrianL@sha-web.org for complete package. RFP's will be accepted via email only no later than the deadline.					

AWARDING AUTHORITY:					
AGENCY: Southwick, Town of 454 College Highway Southwick, MA 01077				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 413-569-5995		ADDRESS:	
Nicole Parker		FAX:			
TITLE:		EMail:			
		nparker@southwickma.gov			
DESCRIPTION:					
Seeking to modernize its IT infrastructure. The RFP covers five areas: updating Hyper-V virtualization with migration and failover, upgrading the VoIP system, deploying a backup and storage solution, enhancing cybersecurity with next-gen firewalls and endpoint protection, and introducing deep packet inspection for traffic analysis. Proposals must address technical solutions, project plans, and cost estimates					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/28/24	9:00 A.M.	11/12/24	2:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180				BID NUMBER: 25-09	
CONTACT INFORMATION:					
NAME:		PHONE: 781-507-2421		ADDRESS:	
APRIL LANNI		FAX:			
TITLE: Procurement Officer		EMail: ALANNI@STONEHAM-MA.GOV			
DESCRIPTION:					
Student Redistricting Analysis and Technical Support Services for the Stoneham Public Schools					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/27/24	12:00 P.M.	11/18/24	1:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472				BID NUMBER: 2024-14	
CONTACT INFORMATION:					
NAME:		PHONE: 617-972-6414		ADDRESS:	
Pam McGoldrick		FAX:			
TITLE: Assistant Procurement Director		EMail: pmcgoldrick@watertown-ma.gov			
DESCRIPTION:					
The Lowell Playground is located on a 3.6 acre lot at the corner of Lowell Avenue and George Street, Watertown (MA). It serves as the Lowell School's playground and play area for the neighborhood. It is heavily used during little league season. Amenities include: Baseball Field (Little League), Basketball Court, Playing Field, Playground (designed for 5 to 12 year olds), and Tot Lot (designed for 2 to 5 year olds). Upgrade plans include wheelchair accessible seats next to the bleachers of the baseball field, and a handicap accessible path to the field. A picnic area will be built next to the basketball court. A pathway will be built to link the different areas in the Lowell Playground, including the baseball bleachers, the basketball court, the picnic area and the renovated playground. The play structure, which will have equipment for ages 2-5 as well as for ages 5-12, will include swings, and new play equipment.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/22/24	8:30 A.M.	11/14/24	10:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Watertown, City of 149 Main St Watertown, MA 02472				BID NUMBER: 2025-34 Generator Fire Dept	
CONTACT INFORMATION:					
NAME:		PHONE: 617-972-6414		ADDRESS:	
Pam McGoldrick		FAX:			
TITLE:		EMail:			
Assistant Procurement Director		pmcgoldrick@watertown-ma.gov			
DESCRIPTION:					
The City of Watertown (MA) is soliciting bids from experienced contractors to furnish and install a generator at Fire Headquarters, 99 Main Street, Watertown MA. Qualified contractors are requested to submit their proposals to the Procurement Department, Watertown City Hall, 149 Main Street, Watertown, MA, in accordance with the instructions contained within this Invitation for Bids (IFB).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000	1 year	10/29/24	8:30 A.M.	11/21/24	10:30 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Watertown, City of 149 Main St. Watertown, MA 02472				BID NUMBER: Clty Supported Mobility Study	
CONTACT INFORMATION:					
NAME:		PHONE: 617-972-6414		ADDRESS:	
Pam McGoldrick		FAX:			
TITLE:		EMail:			
Assistant Procurement Director		pmcgoldrick@watertown-ma.gov			
DESCRIPTION:					
The 'Study for Improving City-Supported Mobility' (the "Study") is intended to identify and suggest what the best options are to connect people to where they want to go locally without a personal automobile. The Study will provide a framework to guide short, medium, and long-term policies and mitigations over the next decade and beyond, and shape how the City transforms local transportation away from single-occupancy vehicles (SOV) to a more inclusive and equitable system. Thus, all work in the Scope of Work/Services shall be conducted within the prism of environmental and fiscal sustainability and resilience (e.g. Greenhouse gas reduction); and mobility and accessibility (e.g. universal design). All mobility options and tools shall be studied, including transit, active transportation, and mobility for specific populations throughout the City.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/29/24	8:30 A.M.	11/21/24	10:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085				BID NUMBER: 25-010	
CONTACT INFORMATION:					
NAME:		PHONE: 413-572-6254		ADDRESS:	
Tammy Tefft		FAX: 413-572-1708			
TITLE:		EMail:			
CPO		t.tefft@cityofwestfield.org			
DESCRIPTION:					
Testing of backflow prevention devices and cross connection surveys					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/13/24	2:00 P.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Wilmington, Town of 121 Glen Road Wilmington, MA 01887				BID NUMBER:	
CONTACT INFORMATION:					
NAME:		PHONE: 978-658-3311		ADDRESS:	
Tommy Donahue		FAX:			
TITLE:		EMail:			
Procurement/ HR Coordinator					
DESCRIPTION:					
The Town of Wilmington will be accepting bids to conduct a group trip to New Orleans, Memphis and Nashville. Sealed bids, marked "Bid for Music Cities Trip" on the envelope, will be received at the Office of the Town Manager, Town Hall, 121 Glen Road, Wilmington, MA 01887 until, Thursday, November 14, 2024, at 10 AM. Specifications may be obtained at the Town of Wilmington Purchasing Department website: https://www.wilmingtonma.gov/purchasing-department . Proposals may not be submitted via email.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/24	8:30 A.M.	11/14/24	10:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Ashburnham-Westminster Regional School District 11 Oakmont Drive Ashburnham, MA 01430					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 978-827-1434		ADDRESS:	
Julie Surprenant		FAX:			
TITLE:		EMail:			
Director of Finance and Operations		jsurprenant@awrsd.org			
DESCRIPTION:					
The Ashburnham-Westminster Regional School District School Committee, the Awarding Authority, operating under M.G.L. c. 30B, shall receive bids for providing Regional School Bus Transportation for the fiscal year beginning July 1, 2025; through June 30, 2028 with a 2-year extension option. These bids shall be for regular day transportation, field trip and athletic event transportation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/28/24	8:00 A.M.	12/5/24	10:00 A.M.
ADDITIONAL INFORMATION:					

AWARDING AUTHORITY:					
AGENCY: Athol and Orange Housing Authorities 21 Morton Meadows Athol, MA 01331					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 9784138590		ADDRESS:	
Nick Tarara		FAX:			
TITLE:		EMail:			
		ntarara@atholorangehousing.com			
DESCRIPTION:					
The Athol and Orange Housing Authorities are soliciting proposals to purchase commercial property with buildings for new office and maintenance space					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/12/24	2:00 P.M.
ADDITIONAL INFORMATION:					
The complete document package can be downloaded from the website, www.atholorangehousing.com or picked up in person at the Athol and Orange Housing main office, 21 Morton Meadows, Athol, MA Monday-Friday 9:00 AM- 4:00 PM					

Services

AWARDING AUTHORITY:					
AGENCY: Hoosac Water Quality District 667 Simonds Road Williamstown, MA 01267					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 203-605-3470		ADDRESS:	
Justin Skelly		FAX:			
TITLE:		EEmail: justin.skelly@dpcengineering.com			
DESCRIPTION:					
The Hoosac Water Quality District (HWQD) requests a 2.5-year proposal (with two separate additional optional renewal years after this initial term) for the transportation and disposal of sludge cake from its wastewater treatment facility (WWTF). The HWQD invites sealed proposals for the removal, hauling and disposal of its dewatered sludge cake with an average solids content of 18% to 21%.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/28/24	8:30 A.M.	12/09/24	1:00 P.M.
ADDITIONAL INFORMATION: Copies of the RFP may be obtained by emailing DPC Engineering, LLC, at bidding@dpcengineering.com. RFP packages will be emailed to vendor upon request. Addenda will be emailed to registered plan holders.					

AWARDING AUTHORITY:					
AGENCY: Martha's Vineyard Land Bank 40 Meetinghouse Way po box 2057 Edgartown, MA 02539					BID NUMBER:
CONTACT INFORMATION:					
NAME:		PHONE: 508-627-7141		ADDRESS:	
Maureen Hill		FAX:			
TITLE: office manager		EEmail: mhill@vineyardlandbank.com			
DESCRIPTION:					
Request-for-proposals for refinancing of existing bond issue, originally in the amount of \$35,025,000, plus possible issuance of new debt. Debt is backed by the full faith and credit of the issuer, a body politic and corporate and a public instrumentality created by chapter 736 of the acts of 1985, as amended.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/04/24	12:00 P.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: MassHire Merrimack Valley Workforce Board/City of Lawrence One Union Street, Second Floor # 202 Lawrence, MA 01840				BID NUMBER: One Stop Career Center Oper	
CONTACT INFORMATION:					
NAME: Varsha Gandhi		PHONE: 978-770-7325 FAX:		ADDRESS:	
TITLE: Fiscal Administrator		EMail: vgandhi@masshiremvwb.org			
DESCRIPTION:					
On behalf of the MassHire Merrimack Valley Workforce Board, the City of Lawrence is releasing a Request for Proposals (RFP) for One-Stop Career Center Operator Services for the Lower Merrimack Valley from July 1, 2025, to June 30, 2026. Proposals from vendors are due at the office of the City Clerk, Attn: Career Center Operator RFP, City Hall, 200 Common Street, Room #107, Lawrence, MA 01840 on or before the deadline.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$3,500,000	DURATION OF CONTRACT: 1 Year, renew 3 years	BID RELEASE DATE 10/17/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 02/20/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Interested bidders can download the bid package at https://www.cityoflawrence.com/Bids.aspx?BidID=404 on 10/14/24. A bidder's conference will be held, via zoom on Thursday, October 31, 2024, at 10:00 a.m. (EST). Mandatory Letters of Intent are due on Wednesday, November 6, 2024, by 4:30 p.m. (EST). and shall be emailed to the Chief Procurement Officer at jannelvyMartinez@cityoflawrence.com.					

AWARDING AUTHORITY:					
AGENCY: Northborough and Southborough, The Public Schools of 53 Parkerville Road Southborough, MA 01772				BID NUMBER: 2025-1NSR	
CONTACT INFORMATION:					
NAME: Rebecca Pellegrino		PHONE: 508-486-5115 FAX:		ADDRESS: 53 Parkerville Road Southborough, MA 01772	
TITLE: Assistant Superintendent of Finance		EMail: rpellegrino@nsboro.k12.ma.us			
DESCRIPTION:					
Bidders are invited to furnish the Public Schools of Northborough, the Public Schools of Southborough, and the Northborough-Southborough Regional School District, (henceforth The Public Schools of Northborough and Southborough) with SCHOOL BUS TRANSPORTATION beginning School Year 2025-2026.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/28/24	BID RELEASE TIME	BID DEADLINE DATE: 11/25/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: OP-483	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Rebecca Tearte		FAX: 617-788-4896			
TITLE:		EMail:			
Assistant Contract Manager		barbie aylward@mwra.com			
DESCRIPTION:					
Instrumentation Services - Metropolitan Boston.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/30/24	10:00 A.M.	12/04/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at https://supplier.mwra.com . Remote pre-bid conference: 11/13/24 @ 10:00 A.M. Interested parties must contact Lisa.Bina@mwra.com by 4:00 p.m. on November 12, 2024, to register for the pre-bid conference.					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5540	
CONTACT INFORMATION:					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F. Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
DESCRIPTION:					
Halon and Deluge Fire Suppression Inspections					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	10/28/24	10:00 A.M.	11/12/24	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at https://supplier.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Woods Hole, Martha's Vineyard and Nantucket Steamship Authority 228 Palmer Ave Falmouth, MA 02540				BID NUMBER: 17-2024	
CONTACT INFORMATION:					
NAME: peggy nickerson		PHONE: 508-548-5011 FAX: 508-457-5886		ADDRESS:	
TITLE: Procurement Officer		EMail: pnickerson@steamshipauthority.com			
DESCRIPTION:					
Overhaul/Drydock and Storage of the MV Iyanough during the period of January 7, 2025 through February 21, 2025					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/14/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: bid documents are available electronically by contacting the procurement officer.					

Computer

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of Public School 237 Essex Street Lawrence, MA 01840					BID NUMBER:
CONTACT INFORMATION:					
NAME: Walt Callahan		PHONE: (978)975-5905 FAX:		ADDRESS:	
TITLE: Director of Procurement		EMail: Walter.Callahan@lawrence.k12.ma.us			
DESCRIPTION:					
Budget Development Software. The City of Lawrence, on behalf of the Lawrence Public Schools, is soliciting proposals from qualified vendors interested in providing budget development software for use by school leaders and central office departments in order to plan future budgets.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	1 year w/options	10/28/24	9:00 A.M.	11/14/24	11:00 A.M.
ADDITIONAL INFORMATION: Specifications can be downloaded at www.cityoflawrence.com/bids . All proposals submitted in response to this Request for Proposals (RFP) will be evaluated and awarded in accordance with the provisions established under Massachusetts General Law Chapter 30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all bids or take whatever action is in the best interest of the City.					

Surplus Property

AWARDING AUTHORITY:					
AGENCY: Wilbraham, Town of 240 Springfield St Wilbraham, MA 01095				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
CONTACT INFORMATION:					
NAME: Dena Grochmal		PHONE: 413-596-2800 FAX:		ADDRESS: 240 Springfield St Wilbraham, Massachusetts 01095	
TITLE:		EMail: dpw@wilbraham-ma.gov			
DESCRIPTION:					
Surplus Equipment, Grader and other small items					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/28/24	BID RELEASE TIME	BID DEADLINE DATE: 11/11/24	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					