



# The --- Goods & --- Services --- Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 39, Issue 7, February 13, 2023

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Municipal Light 40 Prince Street Belmont, MA 02478				BID NUMBER: IFB 2023-4020	
<b>CONTACT INFORMATION:</b>					
NAME: Gayle Gionet		PHONE: 617-993-2804 FAX:		ADDRESS:	
TITLE:		EMail: ggionet@BelmontLight.com			
<b>DESCRIPTION:</b>					
IFB 2023-4020 POLE and PAD MOUNT TRANSFORMERS This invitation for bid is to purchase pole and pad mount transformers for a municipal utility entity which serves residents of the Town of Belmont.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/13/23	11:00 A.M.	3/16/23	10:00 A.M.
ADDITIONAL INFORMATION: All interested bidders are to submit their bid document request by e-mail to: Transformers@BelmontLight.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Irma Moss		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Management Analyst		EMail: Irma.moss@pd.boston.gov			
<b>DESCRIPTION:</b> Clothing					
Provide Uniform Rental & Laundering Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	3/1/23 - 2/28/25	2/13/23	9:00 A.M.	3/1/23	12:00 P.M.
ADDITIONAL INFORMATION: To access information and to respond electronically please visit <a href="http://www.cityofboston.gov/procurement">www.cityofboston.gov/procurement</a> for EV00011881.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00011833 (RE-AD)	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-3422		ADDRESS:	
Christopher Radcliffe		FAX: 617-635-2777			
TITLE:		EMail:			
Interim Purchasing Agent		Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b>					
(RE-AD) F550 Cab and Chassis Swap Loader					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	2/13/23	9:00 A.M.	3/1/23	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 10817	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b> Fuel					
Delivery of Biodiesel Fuel for the City of Cambridge and City of Newton FY24					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	2/16/23	11:00 A.M.	3/2/23	11:00 A.M.
ADDITIONAL INFORMATION:					
This bid may be downloaded from the City web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 10817					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026				BID NUMBER: 20230005	
<b>CONTACT INFORMATION:</b>					
NAME: Rana Mana-Doerfer		PHONE: 781-751-9105 FAX:		ADDRESS:	
TITLE:		EMail: rmanadoerfer@dedham-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Dedham is accepting sealed bids for one Silver RAV4 Hybrid LE Hybrid 2.5l 4-cyl. Engine CVT AWD vehicle for the Dedham Police Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 60 days	BID RELEASE DATE 2/13/23	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/9/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Copies of the Invitation for Bid (IFB) package will be available beginning Monday February 13th, 2023 at the Procurement Office, Dedham Town Hall, third floor suite 322, 450 Washington Street, Dedham, MA 02026 Monday through Friday during normal business hours upon payment of a nonrefundable fee of \$50 payable to the Town of Dedham, or for free at the Town's web site <a href="https://www.dedham-ma.gov/departments/town-manager/procurement">https://www.dedham-ma.gov/departments/town-manager/procurement</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Purchasing Department One Government Center 3rd Floor Room 324 Fall River, MA 02722				BID NUMBER: IFB 23-25	
<b>CONTACT INFORMATION:</b>					
NAME: Tammy Moutinho		PHONE: 508-324-2250 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@fallriverma.org			
<b>DESCRIPTION:</b>					
The Fall River Public Schools invites sealed bids for the Furnishing of Electric School Buses and Compatible Chargers					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/10/23	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/1/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Non-mandatory pre-bid conference: 2/22/23 @ 11:00 A.M. at the FRPS Administration Office, 417 Rock Street, Fall River, MA 02720.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mansfield, Town of 6 Park Row Mansfield, MA 02048				BID NUMBER: DPW 23-853890	
<b>CONTACT INFORMATION:</b>					
NAME: Mike Ahern		PHONE: 508-261-7335 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: mahern@mansfieldma.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Nonmetallic PVC Schedule 40 Conduit and fittings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 30 days.	BID RELEASE DATE 2/6/23	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 2/28/23	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Specifications available at <a href="http://www.projectdog.com">www.projectdog.com</a> (enter project code 853890).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, City of 41 Pleasant Street Methuen, MA 01844				BID NUMBER: WTP- Corrosion-Inh. 3yrs.	
<b>CONTACT INFORMATION:</b>					
NAME: Jessica Kalil		PHONE: 978-983-8556 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: jmkalil@ci.methuen.ma.us			
<b>DESCRIPTION:</b>					
The Corrosion Inhibitor shall be CP767L, Zinc Polyphosphate liquid product. The product must contain 15-18% phosphate as PO4 and 2.0-2.5% zinc as Zn and must be NSF approved.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$200,000.00	DURATION OF CONTRACT: Three years.	BID RELEASE DATE 2/13/23	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/1/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: Direct any questions to Tom Lannan at 978-983-8845 Mon. - Thu., between the hours of 8:00 A.M. - 3:00 P.M. and Fri., 8:00 A.M. - 12:00 P.M.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of 16 Broad Street Nantucket, MA 02554				BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-325-4124		ADDRESS:	
Charles Gibson		FAX:		4 Fairgrounds Rd	
TITLE:		EMail:		Nantucket, MA 02554	
		cgibson@police.Nantucket-MA.gov			
<b>DESCRIPTION:</b>					
The Town of Nantucket is soliciting public bids for the Supply and Delivery of Concrete Floats that are required for installation of a new concrete floating dock system at the Nantucket Town Pier located at 34 Washington Street in Nantucket, MA. The floating dock system will consist of a total of +/-5,149 square feet (SF) and be held in place with (24) 12-inch diameter steel pipe piles. The concrete floating dock system shall be designed and constructed to accommodate water service and electrical service for a total of (15) power pedestals that will be installed by the Marine Contractor selected for construction.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/2/23	2:00 P.M.
ADDITIONAL INFORMATION: Bid specifications are available online at: <a href="https://www.nantucket-ma.gov/bids.aspx">https://www.nantucket-ma.gov/bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of 16 Broad Street Nantucket, MA 02554				BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-325-4124		ADDRESS:	
Charles Gibson		FAX:		4 Fairgrounds Rd	
TITLE:		EMail:		Nantucket, MA 02554	
		cgibson@police.Nantucket-MA.gov			
<b>DESCRIPTION:</b>					
The Town of Nantucket, is soliciting public bids for the Supply and Delivery of Coated Steel Pipe Piles that are required for installation of a new concrete floating dock system at the Nantucket Town Pier located at 34 Washington Street in Nantucket, MA. A total of (24) 12-inch diameter, 1/2 inch thick, coated steel pipe piles are to anchor the new concrete floating dock system. The bids shall be lump sum for steel pipe piles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/2/23	2:00 P.M.
ADDITIONAL INFORMATION: Specifications are available online at: <a href="https://www.nantucket-ma.gov/bids.aspx">https://www.nantucket-ma.gov/bids.aspx</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission John J. Lyons Administration Building 250 M Street Extension Agawam, MA 01001				BID NUMBER: 23-39	
<b>CONTACT INFORMATION:</b>					
NAME: Raemarie Walker		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail: raemarie.walker@waterandsewer.org			
<b>DESCRIPTION:</b>					
The Springfield Water and Sewer Commission (hereafter; "SWSC" or the "Commission"), through its Chief Procurement Officer, is seeking bids from qualified Vendors for the purchase of approximately 400,000 pounds of liquid phosphoric acid (75%). This material will be supplied in bulk liquid deliveries of approximately 45,000 pounds each to the West Parish Filters Treatment Plant, located at 1515 Granville Rd, Westfield, MA 01085-4046. Up to two vendors will be awarded a contract. The term of the Contract shall be for One Year. The amount of the contract will be for an amount not to exceed \$250,000.00 per year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$250,000.00/YR	DURATION OF CONTRACT: 1 Year	BID RELEASE DATE 2/15/23	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/1/23	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: All questions must be made in writing and submitted via email to raemarie.walker@waterandsewer.org no later than 2/22/23 @ 4:00 P.M. in order to be considered. <a href="https://waterandsewer.org/contractors/bids-and-proposals/">https://waterandsewer.org/contractors/bids-and-proposals/</a> The Chief Procurement Officer/designee reserves the right to reject any and all proposals if it is in the best interest of the SWSC to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tyngsborough, Town of 25 Bryants Lane Tyngsborough, MA 01879				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Matthew HANSON		PHONE: 9786492300 FAX:		ADDRESS:	
TITLE: Town Manager		EMail: mhanson@tyngsboroughma.gov			
<b>DESCRIPTION:</b>					
Request for Quotes to furnish and deliver a 75-foot-long pedestrian footbridge, 6 feet wide, mill finish aluminum, with wood decking.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT:	BID RELEASE DATE 2/13/23	BID RELEASE TIME	BID DEADLINE DATE: 2/28/23	BID DEADLINE TIME:
ADDITIONAL INFORMATION: Full Request for Quotes document can be obtained by emailing Matt Hanson, Town Manager at mhanson@tyngsboroughma.gov or by visiting <a href="http://www.tyngsboroughma.gov/government/departments/administration/bids-and-rfps/">http://www.tyngsboroughma.gov/government/departments/administration/bids-and-rfps/</a> Bids due at noon on Feb 28th, 2023.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Education Cooperative, The 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: FSB-24	
<b>CONTACT INFORMATION:</b>					
NAME: Patricia McKim		PHONE: 781-352-5700 FAX:		ADDRESS:	
TITLE: Cooperative Purchasing Coordinator		EMail: pmckim@tec-coop.org			
<b>DESCRIPTION:</b> Food					
The Education Cooperative (TEC), on behalf of the participating school districts, invites bids for the furnishing and delivery of Groceries, Bread, Milk, Paper Products, Ice Cream, Vending and Safety and Sanitation products.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7/1/23 to 6/30/24	BID RELEASE DATE 3/1/23	BID RELEASE TIME	BID DEADLINE DATE: 4/6/23	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: All information regarding this bid will be posted on <a href="http://www.tec-coop.org">www.tec-coop.org</a> . TEC reserves the right to change dates and post notice of any such postponement on our website: <a href="http://www.tec-coop.org">www.tec-coop.org</a> . TEC reserves the right to reject any or all bids, or any part thereof, or to accept any bid, or part thereof, which it considers most advantageous to the various participants.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue, Building 39-2 Boston, MA 02129				BID NUMBER: WRA-5257	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F. Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Analysis of Oil and Grease Lubricants					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 2/13/23	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 2/28/23	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Acushnet, Town of 122 Main Street Acushnet, MA 02743				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-998-0200		ADDRESS:	
Tania Tavares		FAX: 508-998-0203			
TITLE:		EMail:			
Executive Administrative Assistant		ttavares@acushnet.ma.us			
<b>DESCRIPTION:</b>					
Legal request for proposal. The Board of Selectmen of the Town of Acushnet, Massachusetts seeks to appoint on an at-will basis a highly qualified attorney/law firm as Town Counsel. The successful appointee should meet or exceed the qualifications stated herein and, in general, should be readily accessible to authorized public officials, exceptionally experienced in municipal law, labor, zoning and planning issues, scrupulous in adhering to required standards of professional conduct and ethics, and committed to rendering sound legal advice with suitable objectivity and professional detachment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/8/23		3/15/23	
ADDITIONAL INFORMATION: Please contact the office for additional information at 508-998-0200.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Attleboro, City of Government Center 77 Park Street Attleboro, MA 02703				BID NUMBER: ECDEV -031323-100	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-223-2222 X3262		ADDRESS:	
CAROL BROWN		FAX:			
TITLE:		EMail:			
Purchasing Assistant		PURCHASING@CITYOFATTLEBORO.U			
<b>DESCRIPTION:</b>					
The City of Attleboro, MA is seeking proposals from qualified organizations/individuals to provide an INDUSTRIAL DEVELOPMENT STRATEGY to guide land use planning, business attraction and workforce development efforts, and the administration of economic development incentive programs. Proposals & Price Proposal must be in separate sealed envelopes and delivered or mailed to Attleboro City Hall - Purchasing, 77 Park St Attleboro MA 02703					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6/30/23	2/13/23	9:00 A.M.	3/13/23	1:00 P.M.
ADDITIONAL INFORMATION: The RFP can be downloaded from the City's website at <a href="http://www.cityofattleboro.us/Bids.aspx">http://www.cityofattleboro.us/Bids.aspx</a> . Hardcopies may be obtained at Attleboro City Hall, Purchasing , 77 Park St. Attleboro, MA 02703, between the hours of 9:00 A.M. - 4:00 P.M. on Mon. - Fri. Contract not to exceed \$100,000					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of 1 City Hall Plaza Boston, MA 02201				BID NUMBER: EV00011866	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-4100		ADDRESS:	
PMD Bid Info		FAX:			
TITLE:		EMail: pmdbidinf@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston, acting through the Property Management Department, ("the City"), is requesting proposals from qualified property management firms to provide comprehensive property management services at the Bruce C. Bolling Municipal Building in Nubian Square. The specific property is described in the Request for Proposals and is generally identified as a 215,000-square-foot mixed-use commercial building and is the headquarters of Boston Public Schools (BPS) with approximately 500 administrative staff members, as well as the Boston School Committee public meeting facility, and other public engagement spaces.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	2/20/23	10:00 A.M.	4/6/23	2:00 P.M.
ADDITIONAL INFORMATION: The City has arranged a site visit on 3/9/23 @ 10:00 A.M., for interested property management firms to visit the site and make a visual inspection of the area to be managed. The City strongly suggests that each Respondent to this RFP visit the site on the arranged date.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Transportation Department One City Hall Square, Room 721 Boston, MA 02201				BID NUMBER: EV00011684	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-0747		ADDRESS:	
Tyler Lew		FAX:			
TITLE:		EMail: tyler.lew@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston, acting through the Commissioner of the Boston Transportation Department ("BTD"), invites submissions from qualified consultants ("Consultant") to provide planning, engineering analysis, and concept design services for the Southwest Boston Transit Action Plan ("Action Plan" or "Plan").					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,200,000	3 Years	2/13/23	10:00 A.M.	3/17/23	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Housing Authority Purchasing Department 362 Green Street, 3rd floor Cambridge, MA 02139					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-784-3349		ADDRESS:	
Andrew Kerivan		FAX:			
TITLE:		EMail:			
Asset Manager		akerivan@cambridge-housing.org			
<b>DESCRIPTION:</b>					
Agreement for Consultant Services for Insurance and Risk Management Advisory Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 year	2/3/23	10:00 A.M.	3/1/23	3:00 P.M.
ADDITIONAL INFORMATION: The scope of work will include, but not be limited to auditing of Insurance and Risk Management, Competitive Insurance Quotation process, Competitive TPA Quotation process, and Training on risk management, etc.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave Cambridge, MA 02139					BID NUMBER: 10809
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
RFP for: Arrest, Summons, & Traffic Citation (ASC) Data Analysis for the City of Cambridge					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/16/23	11:00 A.M.	3/9/23	11:00 A.M.
ADDITIONAL INFORMATION: This RFP may be downloaded from the City's website: <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , online services, Purchasing Bid List, Regular RFP, File No. 10809.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chatham, Town of 549 Main Street Chatham, MA				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-945-5105		ADDRESS:	
Shanna Nealy		FAX:			
TITLE:		EMail:			
Executive Secretary		snealy@chatham-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Chatham is seeking a qualified contractor to complete the reconstruction of the 7th & 9th tees at the Seaside Links Golf Course, 209 Seaview Street, Chatham, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/27/23	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelmsford, Town of Housing Authority 10 Wilson St. Chelmsford, MA 01824				BID NUMBER: 056030123	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-320-4030 x14		ADDRESS:	
Sharon Smith		FAX:			
TITLE:		EMail:			
Procurement Specialist		ssmith@chelmsfordha.com			
<b>DESCRIPTION:</b>					
Annual Janitorial/cleaning Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000	3 Years	2/15/23		3/1/23	2:00 P.M.
ADDITIONAL INFORMATION:					
Each bidder is encouraged to attend a walk-through of the facilities on 2/22/23 @ 9:00 A.M. at the CHA Main Office, 10 Wilson St., Chelmsford, MA 01824. The walk-through will be held on 2/23/23 @ 9:00 A.M., if inclement weather forces cancellation on the 22nd.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2023-368	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-466-4224		ADDRESS:	
Dragica Ivanis		FAX:			
TITLE:		EEmail:			
		divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
North Suffolk Electrical Vehicle (EV) Charging Plan					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000		2/16/23		3/2/23	11:00 A.M.
ADDITIONAL INFORMATION: Starting 2/16/23 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation Recreation, Department of (DCR) Causeway, 6th Floor Boston, MA 02114				BID NUMBER: BD-23-1020-DCRCU-DC250-84227	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-626-1295		ADDRESS:	
James Daniels		FAX:			
TITLE:		EEmail:			
Contract Specialist II		James.D.Daniels@mass.gov			
<b>DESCRIPTION:</b>					
The Commonwealth of Massachusetts Department of Conservation and Recreation (DCR) is seeking proposals from vendors with experience working with high school-age students, to manage a hands-on program designed to enable students to experience and learn a variety of topics with respect to highlighting the stewardship roles of DCR across the Commonwealth.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000	6 months			3/10/23	5:00 P.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin, Town of 355 East Central Street Franklin, MA 02038					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-553-4835		ADDRESS:	
Pamela Vickery		FAX: 508-541-5253			
TITLE:		EMail:			
Purchasing Agent		pvickery@franklinma.gov			
<b>DESCRIPTION:</b>					
In accordance with MGL c.30B, it is the intention of the Town to enter a contract for the 2023-2024 school year with two, one-year Town options to renew (subject to annual appropriation of funds) with a supplier and distributor of fresh produce for the Franklin Public Schools. The Town of Franklin, acting through the Franklin Public Schools, the awarding authority, is seeking sealed bids to provide the public schools with fresh fruits and vegetables for the 2023-2024 school year. The successful bidder will provide high quality fresh fruits and vegetables and provide domestic products under the Buy American Provision to the maximum extent practicable.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$140,000	1 Year	2/13/23	9:00 A.M.	3/1/23	10:00 A.M.
ADDITIONAL INFORMATION: The bidder must have a Hazard Analysis Critical Control Point Program (HACCP) for all areas including but not limited to: purchasing, receiving, holding, storage, transportation and delivery. The successful bidder must be a facility which is third party inspected and certified and be able to provide references for contracts they have fulfilled of a similar size and scope.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin, Town of 355 East Central Street Franklin, MA 02038					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-553-4835		ADDRESS:	
Pamela Vickery		FAX: 508-541-5253			
TITLE:		EMail:			
Purchasing Agent		pvickery@franklinma.gov			
<b>DESCRIPTION:</b> Food					
In accordance with MGL c.30B, it is the intention of the Town to enter a contract for the 2023-2024 school year, with two, one-year Town options to renew, with a supplier and distributor of milk products for the Franklin Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$157,000	1 Year	2/13/23	9:00 A.M.	3/1/23	10:30 A.M.
ADDITIONAL INFORMATION: The Town of Franklin, acting through the Franklin Public Schools, the awarding authority, is seeking sealed bids to provide the public schools with milk products for the 2023-2024 school year. The successful bidder will provide high quality fresh milk products and provide domestic products under the Buy American Provision to the maximum extent practicable. The bidder must have a Hazard Analysis Critical Control Point Program (HACCP) for all areas including but not limited to: purchasing, receiving, holding, storage, transportation and delivery. The successful bidder must					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave Gloucester, MA 01930				BID NUMBER: 23098 Sewer Cleaning Services	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978 281 9710		ADDRESS:	
Stacey Capone		FAX: 978 281 8763			
TITLE:		EMail:			
Purchasing Agent		purchasing@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
Sewer Cleaning Services as needed. The contractor must possess equipment that can water jet and flush lines for a minimum of 500 feet, as well as vacuum solids from lines, manholes and catch basins. Due to the nature of this bid, there will be a required response time of 30 minutes.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/13/23	8:00 A.M.	2/27/23	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hull, Town of Public Schools School Business Office 18 Harborview Road Hull, MA 02045				BID NUMBER: 2023IFB	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-925-4400		ADDRESS:	
Diane Saniuk		FAX: 781-925-8042			
TITLE:		EMail:			
School Business Administrator		dsaniuk@town.hull.ma.us			
<b>DESCRIPTION:</b>					
Request For Proposals. For the purpose of entering into a contract for the operation of the food service program for Hull Public Schools. Currently the Hull Public Schools runs the National School Lunch Program, School Breakfast Program, and a la carte food. This procurement is in accordance with 2 CFR section 200.319 and MA 30B.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	up to 5 yrs.	2/21/23	9:00 A.M.	3/20/23	10:00 A.M.
ADDITIONAL INFORMATION:					
Pre-proposal conference, attendance required on 2/27/23 at 10:30 A.M. Location: Hull High School, 180 Main Street, Hull, MA. Questions from Bidders due by 3/3/2023. Proposals due by 03/20/2023 at 10:00am.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Housing Authority 353 Elm Street Lawrence, MA 01841				BID NUMBER: IFB # 202301	
<b>CONTACT INFORMATION:</b>					
NAME: Alan Fielding		PHONE: 978-689-0281 FAX: 978-686-5612		ADDRESS:	
TITLE: Maintenance Foreman		EMail: afielding@lawrencehousing.org			
<b>DESCRIPTION:</b>					
Elevator Maintenance Contract					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	2/13/23	8:00 A.M.	3/1/23	10:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained free of charge at the Lawrence Housing Authority's Maintenance Office located at 65 Union Street, Lawrence, MA 01840 or by email request to Alan Fielding at afielding@lawrencehousing.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Housing Authority 353 Elm Street Lawrence, MA 01841				BID NUMBER: IFB # 202302	
<b>CONTACT INFORMATION:</b>					
NAME: Alan Fielding		PHONE: 978-689-0281 FAX: 978-686-5612		ADDRESS:	
TITLE: Maintenance Foreman		EMail: afielding@lawrencehousing.org			
<b>DESCRIPTION:</b>					
Generator Maintenance Contract					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	2/13/23	8:00 A.M.	3/1/23	11:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained free of charge at the Lawrence Housing Authority's Maintenance Office located at 65 Union Street, Lawrence, MA 01840 or by email request to Alan Fielding at afielding@lawrencehousing.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lee, Town of Dept. of Public Works 32 Main Street Lee, MA 01238					BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-243-5525		ADDRESS:	
Todd Tyer		FAX:			
TITLE:		EMail:			
Wastewater Supervisor/Chief Operator		ttyer@town.lee.ma.us			
<b>DESCRIPTION:</b>					
The Town of Lee, Department of Public Works requests a two-year proposal for the transportation and disposal of sludge from its Wastewater Treatment Plant. The Town reserves the right to reject any and all proposals in whole or in part and to waive minor informalities when, at its sole discretion, said action is deemed to be in the best interest of the Town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	April 2023-March 2025	2/6/23	now	3/20/23	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents are available immediately at the above agency address, 413-243-5520 or at the Town of Lee's web page @ <a href="http://www.lee.ma.us">www.lee.ma.us</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Longmeadow, Town of Purchasing Department 735 Longmeadow St., Suite 101 Longmeadow, MA 01106					BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-565-4185		ADDRESS:	
Chad Thompson		FAX:			
TITLE:		EMail:			
Procurement Manager		cthompson@longmeadow.org			
<b>DESCRIPTION:</b>					
RFQ (Request for Qualifications) - Legal Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$400,000	Up to three years.	2/7/23	8:00 A.M.	2/28/23	11:00 A.M.
ADDITIONAL INFORMATION: RFQ document available from Longmeadow Purchasing Dept. Deliver sealed proposals by bid deadline. Late submissions rejected. Up to two contract awards. M.G.L. 30B exempt. Town reserves right to reject any and all proposals, waive informalities, and to award contracts in its best interest.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Longmeadow, Town of Purchasing Department 735 Longmeadow St, Suite 101 Longmeadow, MA 01106					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Chad Thompson		PHONE: 413-565-4185 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: cthompson@longmeadow.org			
<b>DESCRIPTION:</b>					
RFP - Real Property & Personal Property Valuation Assessing Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$280,000	Up to 5yr	2/14/23	11:00 A.M.	3/10/23	11:00 A.M.
ADDITIONAL INFORMATION: RFP documents available from Longmeadow Purchasing Dept (LPD). Deliver sealed and separate Tech & Price Proposals to LPD. Late responses rejected. Town reserves right to reject any & all proposals, waive informalities, and to award in the best interest of the Town.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Housing Authority & Neighborhood Development Group, Inc. 10 Church Street Lynn, MA 01902					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Charles J. Mihos		PHONE: 339-883-2623 FAX:		ADDRESS: 92 Curwin Circle Lynn, MA 01905	
TITLE: Procurement Manager		EMail: cmihos@lhand.org			
<b>DESCRIPTION:</b>					
Lynn Housing Authority & Neighborhood Development Group, Inc., a non-profit agency acting on behalf of Lynn Housing Authority & Neighborhood Development is issuing an Invitation for Bid for e-mail server migration as well as our monthly e-mail service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000.00		2/13/23	10:00 A.M.	2/28/23	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department, Rm205 3 City Hall Square Lynn, MA 01901				BID NUMBER: IFB03-500	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 17815866893		ADDRESS:	
Tim Leonard		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@lynnma.gov			
<b>DESCRIPTION:</b>					
Landscaping services at all parks, schools, traffic islands and designated cemetery locations. A detailed list of locations and scope of work are included in specifications. Contractor services include all labor, material and equipment in order to maintain landscaping at all locations in accordance with the specifications. Contracts will be awarded to the contractor offering the lowest price for each bid group as referenced on Bid Price Form included in specifications. Contractors do not have to bid on all Bid Groups to be considered.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year, w/2 option years	2/15/23	8:30 A.M.	3/7/23	11:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained at Lynn City Hall, Purchasing Department, Room 205, 3 City Hall Square, Lynn, MA 01901. Specifications will be available via email/mail by contacting the purchasing department at 781-586-6893 or email at: purchasing@lynnma.gov					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department, Rm205 3 City Hall Square Lynn, MA 01901				BID NUMBER: RFP03-505	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-586-6893		ADDRESS:	
Tim Leonard		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@lynnma.gov			
<b>DESCRIPTION:</b>					
Qualified individuals or firms to provide social media marketing services. Services are to provide comprehensive social media marketing of Lynn Auditorium shows and events.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$45000 annual	1 year, w/2 option years	2/13/23	8:30 A.M.	3/2/23	12:00 P.M.
ADDITIONAL INFORMATION: Specifications may be obtained at City of Lynn Purchasing Department, Room 205, 3 City Hall Square, Lynn, MA 01901. Specifications are available by email/mail on request at purchasing@lynnma.gov or by calling 781-586-6893.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of City Hall 85 George P. Hassett Dr Medford, MA 02155				BID NUMBER: RFP 23-0222	
<b>CONTACT INFORMATION:</b>					
NAME: Kellie Cavanaugh		PHONE: 7813932646 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: kcavanaugh@medford-ma.gov			
<b>DESCRIPTION:</b>					
The City of Medford, acting through its Enrichment and Innovation Office, in concert with the School Department, is seeking proposals from firms to provide SECONDARY SCHOOLS (GRADES 6-12) CULTURE AND CLIMATE ASSESSMENT					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/13/23	10:00 A.M.	3/10/23	10:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Procurement Office 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2023-TON-0213	
<b>CONTACT INFORMATION:</b>					
NAME: Alice M. Kellogg, Assistant Procure		PHONE: 508-228-7200 FAX:		ADDRESS:	
TITLE:		EMail: akellogg@nantucket-ma.gov			
<b>DESCRIPTION:</b> General Services					
The Town of Nantucket, through its Town Administration, invites qualified bidders to submit bids for cleaning services for all of the Town of Nantucket Building Facilities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/10/23	3:00 P.M.
ADDITIONAL INFORMATION:					
Bids and specifications can be obtained from <a href="http://ma-nantucket.civicplus.com/bids.aspx">http://ma-nantucket.civicplus.com/bids.aspx</a> . Proposers must register at <a href="http://ma-nantucket.civicplus.com/bids.aspx">http://ma-nantucket.civicplus.com/bids.aspx</a> in order to ensure receipt of any changes or addenda to the IFB. Bids will be accepted at the Town of Nantucket, Procurement Office, above agency address until the deadline and publicly opened forthwith for this Invitation for Bids which is made in accordance with M.G.L. c. 30B.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall East Central Street Natick, MA 01760				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-647-6438		ADDRESS:	
Bryan R. Le Blanc		FAX: 508-647-6560		Natick Procurement Office c/o Natick Public Works 75 West Street Natick, MA 01760	
TITLE:		EMail:			
CPO		bleblanc@natickma.org			
<b>DESCRIPTION:</b>					
Request for Proposals: Human Services Study, Town of Natick, Natick, MA 01760. Available 2/13/22. Please do not request until then. Please request during regular business hours only. The Town reserves the right to reject any/all proposals in the public interest. Award is subject to appropriation/vote of the Natick Select Board. For full details, please see the RFP, incorporated herein by reference.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year, 2 1 Year Options	2/13/23	8:00 A.M.	3/16/23	9:00 A.M.
ADDITIONAL INFORMATION: Sealed price and non-price proposals, marked in accordance with the RFP (with separate, sealed envelopes), are physically due at Natick Public Works, 75 West Street, Natick, by the above due date/time. If the Procurement Office is closed due to weather/other emergency, the deadline for receipt of sealed proposals will be extended until 9:00 A.M. the next business day that the Procurement Office is open. No faxed, emailed, late, or conditional proposals will be accepted. Proposal opening is not public, as it will be in accordance with M.G.L. c. 30B, § 6, and the RFP.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Marlborough, Town of 807 Mill River Southfield Rd PO Box 99 Mill River, MA 01244				BID NUMBER: 50906-43	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-229-8116		ADDRESS:	
Mari Enoch		FAX:			
TITLE:		EMail:			
Town Administrator		nmbos@newmarlboroughma.gov			
<b>DESCRIPTION:</b>					
Services at solid waste transfer station					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	2/13/23	9:00 A.M.	2/27/23	1:00 P.M.
ADDITIONAL INFORMATION: Transfer Station is located at 616 South Sandisfield Road, New Marlborough, MA					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201				BID NUMBER: RFP#23-025	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-499-9470		ADDRESS:	
Colleen Hunter-Mullett		FAX: 413-448-9818			
TITLE:		EMail:			
Purchasing Agent					
<b>DESCRIPTION:</b>					
Textile Recovery Program for Pittsfield Residents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	2/13/23	9:00 A.M.	2/28/23	2:00 P.M.
ADDITIONAL INFORMATION: \$20.00 mailing fee for hard copy of RFP package.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-376-1060		ADDRESS:	
Meredith Marini		FAX:			
TITLE:		EMail:			
		mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
The City of Quincy seeks proposals from qualified professional parking management firms to provide management and operating services, including revenue collection for the 712 space Hancock Parking Garage at Kilroy Square in Quincy, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$275,000.00		2/13/23	10:00 A.M.	3/2/23	11:30 A.M.
ADDITIONAL INFORMATION: Detailed specifications can be found on the City's website at <a href="http://www.quincyma.gov">www.quincyma.gov</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Reading, Town of 16 Lowell Street Reading, MA 01867				BID NUMBER: 23-24	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 7819426696		ADDRESS:	
Allison Jenkins		FAX:			
TITLE:		EMail:			
Procurement Officer		ajenkins@ci.reading.ma.us			
<b>DESCRIPTION:</b>					
The Town is going out to bid for street sweeping services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000	6 months to up to 2 1/2 years	2/15/23	9:00 A.M.	3/2/23	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2023-1009	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-286-8157		ADDRESS:	
Michael Piccardi		FAX: 781-485-2796			
TITLE:		EMail:			
Purchasing Agent		purchasing@revere.org			
<b>DESCRIPTION:</b>					
Request for Qualifications for On-Call Engineering Support Service					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/16/23		3/2/23	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Saugus, Town of Dept. of Public Works 515 Main Street Saugus, MA 01906				BID NUMBER: #11-23	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-813-3571		ADDRESS:	
Michele Wendell		FAX:			
TITLE:		EMail:			
Procurement Director		mwendell@saugus-ma.gov			
<b>DESCRIPTION:</b>					
The Selected Bidder will be required to sweep every paved residential street in the Town of Saugus twice a year and sweep at times determined by the Town, the business districts 18 times per year at the discretion of the Town Manager and/or DPW Director					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/13/23	8:00 A.M.	3/6/23	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 23-41	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600		ADDRESS:	
Thupten Chukhatsang		FAX:			
TITLE:		EMail:			
Senior Procurement Manager		tchukhatsang@somervillema.gov			
<b>DESCRIPTION:</b>					
Taxi Services for Residents					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w/ 2 renewal options	2/15/23	10:00 A.M.	3/1/23	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tyngsborough, Town of 25 Bryant Lane Tyngsborough, MA 01879				BID NUMBER: n/a	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-204-2310		ADDRESS:	
Hamdi Cobanoglu		FAX:			
TITLE:		EMail:			
Owner's Project Manager		hcobanoglu@leftfielddpm.com			
<b>DESCRIPTION:</b>					
Town of Tyngsborough ("Awarding Authority"), acting on behalf of the Town Manager, pursuant to M.G.L. c. 30B, § 6, is requesting proposals for construction material testing and inspection services for the new Tyngsborough Middle School located at 50 Norris Road in Tyngsborough MA. The selected testing agency shall provide material testing and inspection services pertaining to the Tyngsborough Middle School Project which will commence construction activities in the Spring of 2023 and is scheduled for completion in Summer 2025.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/3/23	12:00 P.M.
ADDITIONAL INFORMATION: The electronic PDF copy of the RFP will be available via request to Mr. Hamdi Cobanoglu at hcobanoglu@leftfielddpm.com on 2/8/23 @ 9:00 A.M. APPLICANTS MUST SUBMIT TWO SEPARATE PDF FILES VIA EMAIL TO THE ABOVE CONTACT PRIOR TO THE DEADLINE. ONE PDF FILE SHALL CONTAIN PRICING/RATES (EXHIBIT A) AND THE OTHER SHALL CONTAIN NON-PRICING INFORMATION. HARDCOPIES WILL NOT BE ACCEPTED.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Walpole, Town of Select Board 135 School Street Walpole, MA				BID NUMBER: 2023-15	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-660-7200		ADDRESS:	
Mike Friscia		FAX:			
TITLE:		EMail:			
School Business Manager		kamurphy@walpole-ma.gov			
<b>DESCRIPTION:</b>					
The Walpole Public School Department is soliciting bids for "yellow" bus transportation for students in the Walpole Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$385,000,000	3 years	2/13/23	9:00 A.M.	3/9/23	10:30 A.M.
ADDITIONAL INFORMATION: Specification available on 2/13/23 at kamurphy@walpole-ma.gov. Mike Friscia can be reached by email with any technical questions you may have mfriscia@walpole.k12.ma.us					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of Public Schools 59 Court Street, RM. 102 Westfield, MA 01085				BID NUMBER: 0156	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-572-6553		ADDRESS:	
Shannon Barry		FAX:			
TITLE:		EMail:			
School Business Administrator					
<b>DESCRIPTION:</b>					
Out-of-District, Foster Care, and McKinney-Vento Transportation					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/8/23	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchendon, Town of 109 Front St. Winchendon, MA 01475				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-297-5411		ADDRESS:	
Brian Croteau		FAX:			
TITLE:		EMail:			
Director of Public Works		bcroteau@townofwinchendon-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Winchendon is accepting RPP for the operation of food truck at Winchendon Community Park for events.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years	2/1/23	8:00 A.M.	3/6/23	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchendon, Town of 109 Front St Winchendon, MA 01475					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-297-5411		ADDRESS:	
Brian Croteau		FAX:			
TITLE:		EMail:			
Director of Public Works		bcroteau@townofwinchendon-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Winchendon is accepting RPP for the sale of domestic beer and wine at the Winchendon Community Park during events.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years	2/1/23	8:00 A.M.	3/6/23	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchendon, Town of 109 Front St Winchendon, MA 01475					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-297-5411		ADDRESS:	
Brian Croteau		FAX:			
TITLE:		EMail:			
Director of Public Works		bcroteau@townofwinchendon-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Winchendon is accepting RPP for the operation of food truck at GAR park during summer concert series.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years	2/1/23	8:00 A.M.	3/6/23	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchendon, Town of 109 Front St Winchendon, MA 01475					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-297-5411		ADDRESS:	
Brian Croteau		FAX:			
TITLE:		EMail:			
Director of Public Works		bcroteau@townofwinchendon.com			
<b>DESCRIPTION:</b>					
The Town of Winchendon is accepting RPP for the operation of an ice cream truck or cart at GAR park during their summer concert series.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years	2/1/23	8:00 A.M.	3/6/23	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchendon, Town of 109 Front St. Winchendon, MA 01475					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-297-5411		ADDRESS:	
Brian Croteau		FAX:			
TITLE:		EMail:			
Director of Public Works		bcroteau@townofwinchendon-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Winchendon is accepting RPP for the operation of an ice cream truck or cart at Winchendon Community Park for events held.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years	2/1/23	8:00 A.M.	3/6/23	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchendon, Town of 109 Front St Winchendon, MA 01475				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-297-5411		ADDRESS:	
Brian Croteau		FAX:			
TITLE:		EMail:			
Director of Public Works		bcroteau@townofwinchendon-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Winchendon is accepting RPP for the sale of craft beer and wine at the Winchendon Community Park during events.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-3 years	2/1/23	8:00A.M.	3/6/23	1:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Housing Authority 630A Plantation Street Worcester, MA 01605				BID NUMBER: 23-06	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-635-3203		ADDRESS:	
Michelle Ngo		FAX:			
TITLE:		EMail:			
VP of Procurement		purchasing@worcesterha.org		660 Lincoln Street, Worcester MA 01605	
<b>DESCRIPTION:</b>					
Worcester Housing Authority (WHA) and its legal instrumentality, Building Futures, Inc. (BFI) invites sealed bids to acquire a bridge bank loan from a banking institution. The selected bank (aka "Contractor" or "financial/banking institution") must be familiar with municipal banking requirements.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000		2/13/23		2/27/23	10:00 A.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Dept. City Hall 455 Main St., Ste. 201 Worcester, MA 01608				BID NUMBER: CR-7966-M3	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5087991221		ADDRESS:	
Maureen McKeon, City of Worcester		FAX:			
TITLE:		EMail: mckeonmp@worcesterma.gov			
<b>DESCRIPTION:</b>					
Request for sealed bids relating to Copying/Duplication Services (primarily for building plans for DPW&P.)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/8/23	10:00 A.M.
ADDITIONAL INFORMATION: Bidders can find bid documents on the City of Worcester's Open Bids webpage. Bidders are responsible for checking site frequently for addenda.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bunker Hill Community College 250 New Rutherford Ave Charlestown MA 02129				BID NUMBER: BHCFSV2023	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 6172282433		ADDRESS:	
Mukti Raut		FAX:			
TITLE:		EMail: mnraut@bhcc.edu			
<b>DESCRIPTION:</b>					
Proposals are invited for operating the ON-SITE CAFETERIA, CENTRAL CAFE & VENDING SERVICES at Bunker Hill Community College's Campuses.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
N/A	3-5 Years	2/20/23	9:00 A.M.	3/31/23	5:00 P.M.
ADDITIONAL INFORMATION: The Request for Proposal BHCFSV2023 will be available to download from the College's website on and after 2/20/23 . Please visit: <a href="https://www.bhcc.edu/news/">https://www.bhcc.edu/news/</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Development Finance Agency, Massachusetts 99 High Street Boston, MA 02110				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-784-2971		ADDRESS:	
Megan Andrade		FAX:		Massachusetts Development Finance Agency	
TITLE:		EMail:		33 Andrews Parkway	
Controller/SVP Finance		mandrade@massdevelopment.com		Dorchester, MA 01931	
<b>DESCRIPTION:</b>					
Massachusetts Development Finance Agency ("Agency") is seeking proposals from respondents to provide comprehensive investment/advisory/custodial services for 1) the Agency's and affiliated entities' investments and 2) the Short Term Asset Reserve Fund ("STAR Fund").					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/13/23		3/10/23	5:00 P.M.
ADDITIONAL INFORMATION: RFP will be posted on the Agency website: <a href="https://www.massdevelopment.com/rfp-rfq/">https://www.massdevelopment.com/rfp-rfq/</a> . The Agency reserves the right to waive any informalities or to reject any or all proposals; and award of the contract for the work contemplated by the RFP may be subject to the approval of the Agency's Board of Directors.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts 100 University Dr. Suite 1 Amherst, MA 01002				BID NUMBER: MC01-S05- Managed Solutions	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-992-2514		ADDRESS:	
Andrew Ryan		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
MC01-S05 Managed Solutions. Proposals will be received by MHEC via Bid Express, online bid processing system on or before the deadline. Request for Proposal will be posted in Bid Express on 2/1/23. The MHEC reserves the right to reject any or all proposals. The award committee will be comprised of MHEC staff members. Please see the MHEC website <a href="http://www.mhec.net">www.mhec.net</a> and click on bid postings for Bid Express instructions.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 Years	2/1/23		3/8/23	10:00 A.M.
ADDITIONAL INFORMATION:					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newburyport, Town of Public Schools 70 Low Street Newburyport, MA 01950				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-465-4440		ADDRESS:	
Steve Bergholm		FAX:		241 High Street	
TITLE:		EMail:		Newburyport, MA 01950	
Director of Facilities		sbergholm@newburyport.k12.ma.us			
<b>DESCRIPTION:</b>					
The Newburyport Public Schools seeks the services of a highly qualified Building Automation Controls contractor to perform a front-end upgrade on the building automation systems at Newburyport High School, 241 High Street, and R.A. Nock Middle School, 70 Low Street, Newburyport, MA. This project aims to upgrade the front-end graphical software only. None of the ASI field controllers or other devices are to be replaced as part of this project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000		2/13/23		3/17/23	
ADDITIONAL INFORMATION: Request a copy of the Request for Proposals via email at sbergholm@newburyport.k12.ma.us					

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Springfield, Town of 26 Central St., Suite 32 West Springfield, MA 01089				BID NUMBER: 23-0017	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-495-1732		ADDRESS:	
Jaime Flores		FAX:			
TITLE:		EMail:			
Procurement Administrator		jflores@townofwestspringfield.org			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified vendors for VR Learning Laptops, Software & Licensing (IFB #23-0017).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/28/23	
ADDITIONAL INFORMATION: Specifications may be obtained from: <a href="https://www.townofwestspringfield.org/government/departments/finance/procurement-bids">https://www.townofwestspringfield.org/government/departments/finance/procurement-bids</a> .					