

# The

# Goods &

# Services

# Bulletin

# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 40, Issue 7, February 12, 2024

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#### William Francis Galvin Secretary of the Commonwealth

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| AWARDING AUTHORITY:  |  |   |                              |  |                                  |
|--|--|---|------------------------------|--|----------------------------------|
| AGENCY:  |  |   |                              | BID NUMBER:                              |                                  |
| Belmont, Town of   |  |   |                              | IFB 2024-4025                            |                                  |
| Municipal Light Departmen<br>d/b/a Belmont Light   | I  |   |                              |  |                                  |
| 40 Prince Street   |  |   |                              |  |                                  |
| Belmont, MA 02478-1927   |  |   |                              |  |                                  |
| CONTACT INFORMATION  | I:   |   |                              |  |                                  |
| NAME:  |  | PHONE: 617-993-2804                             |                              | ADDRESS:                                 |                                  |
| Gayle Gionet   |  | FAX:  |                              |  |                                  |
| TITLE:   |  | EMail:  |                              | _  |                                  |
| Procurement  |  | GGionet@BelmontLigh                             | ot com                       |  |                                  |
|  |  | GGIONEL® DEIMONLLIGI                            | it.com                       |  |                                  |
| DESCRIPTION:   |  |   |                              |  |                                  |
| Belmont Light is requesting qui<br>provided for a one-time purcha  |  |   | Sibili Guldooi Bistribu      | non mandomer. The q                      | potes shall be                   |
| CONTRACTINEORMATIC   | ANI.   |   |                              |  |                                  |
| CONTRACT INFORMATION ESTIMATED RATE:   | DURATION OF CONTRAC                            | T. BID DELEASE DATE                             | BID RELEASE TIME             | BID DEADLINE DATE:                       | BID DEADLINE TIME:               |
| LSTIMATED RATE.  | One-time order.                                | 2/12/24   | 10:00 A.M.                   | 3/20/24                                  | 10:00 A.M.                       |
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| AWARDING AUTHORITY:  |  |   |                              | _  |                                  |
| AGENCY:  |  |   |                              | BID NUMBER:                              |                                  |
| AGENCY:<br>Boston, City of   |  |   |                              | BID NUMBER:<br>EV00013693                |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office   |  |   |                              |  |                                  |
| AGENCY:<br>Boston, City of   |  |   |                              |  |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office<br>One City Hall Square, Room   |  |   |                              |  |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office<br>One City Hall Square, Room   |  |   |                              |  |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office<br>One City Hall Square, Room   | m 808  |   |                              |  |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201   | m 808<br><b>I</b> :                            | PHONE: 617-635-3422                             |                              |  |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roon Boston, MA 02201  CONTACT INFORMATION  | m 808<br><b>I</b> :                            | PHONE: 617-635-3422<br>FAX: 617-635-2777        |                              | EV00013693                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Room Boston, MA 02201  CONTACT INFORMATION NAME:  | m 808<br><b>I</b> :                            |   |                              | EV00013693                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Room Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe  | m 808<br>I:                                    | FAX: 617-635-2777                               |                              | EV00013693                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Room Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer  | m 808<br>I:                                    | FAX: 617-635-2777<br>EMail:                     |                              | EV00013693                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Room Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A                               | m 808  I:  ment and Operations utomotive       | FAX: 617-635-2777<br>EMail:                     |                              | EV00013693                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Root Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer  | m 808  I:  ment and Operations utomotive       | FAX: 617-635-2777<br>EMail:                     |                              | EV00013693                               |                                  |
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| AGENCY: Boston, City of Procurement Office One City Hall Square, Room Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A Boston Fire Engine 17 FFE (Pl | m 808  I:  ment and Operations utomotive  =D). | FAX: 617-635-2777 EMail: Christopher.radcliffe@ | boston.gov  BID RELEASE TIME | EV00013693  ADDRESS:  BID DEADLINE DATE: | BID DEADLINE TIME:               |
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| AGENCY: Boston, City of Procurement Office One City Hall Square, Room Boston, MA 02201  CONTACT INFORMATION NAME: Christopher Radcliffe TITLE: Director of Goods Procurer DESCRIPTION: A Boston Fire Engine 17 FFE (PI | m 808  I:  ment and Operations utomotive  D).  | FAX: 617-635-2777 EMail: Christopher.radcliffe@ | boston.gov  BID RELEASE TIME | EV00013693  ADDRESS:  BID DEADLINE DATE: |                                  |
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|  |                                     |                        | Goods                                  |                  |  |                                  |
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| AWARDING AUTHORITY:  |                                     |                        |  |                  |  |                                  |
| AGENCY:<br>Boston, City of   |                                     |                        |  |                  | BID NUMBER:<br>EV00013727                |                                  |
| Procurement Office<br>One City Hall Square, Roor   | n 808                               |                        |  |                  |  |                                  |
| Boston, MA 02201   | 000                                 |                        |  |                  |  |                                  |
| CONTACT INFORMATION  | <b>:</b>                            |                        |  |                  |  |                                  |
| NAME:  |                                     | PHON                   | NE: 617-635-3422                       |                  | ADDRESS:                                 |                                  |
| Christopher Radcliffe  |                                     | FAX:                   | 617-635-2777                           |                  |  |                                  |
| TITLE:   |                                     | EMail                  |  |                  |  |                                  |
| Director of Goods Procuren   | <del>-</del>                        | chris                  | topher.radcliffe@b                     | oston.gov        |  |                                  |
|  | utomotive                           |                        |  |                  |  |                                  |
| Transit Bus (BPD).   |                                     |                        |  |                  |  |                                  |
|  |                                     |                        |  |                  |  |                                  |
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|  |                                     |                        |  |                  |  |                                  |
| CONTRACT INFORMATIO  | A1-                                 |                        |  |                  |  |                                  |
| CONTRACT INFORMATIO  ESTIMATED RATE:   | DURATION OF CONTRAC                 | CT:                    | BID RELEASE DATE                       | BID RELEASE TIME | BID DEADLINE DATE:                       | BID DEADLINE TIME:               |
| EOTIVIATED TAXTE.  | One year.                           | J1.                    | 2/12/24                                | 9:00 A.M.        | 2/28/24                                  | 12:00 P.M.                       |
| ADDITIONAL INFORMATION:  | 1                                   |                        | 1                                      | I                |  | 1                                |
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| AWAPDING ALITHOPITY  |                                     |                        |  |                  |  |                                  |
| AWARDING AUTHORITY:  |                                     |                        |  |                  | BID NUMBER:                              |                                  |
| AGENCY:<br>Boston, City of   |                                     |                        |  |                  | BID NUMBER:                              |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office   | n 909                               |                        |  |                  | BID NUMBER:<br>EV00013740                |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor  | n 808                               |                        |  |                  |  |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office   | n 808                               |                        |  |                  |  |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201   |                                     |                        |  |                  |  |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION  |                                     | PHON                   | JF: 617-625-2201                       |                  | EV00013740                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME:  |                                     | 1                      | IE: 617-635-2201                       |                  |  |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger  |                                     | FAX:                   | 617-635-2777                           |                  | EV00013740                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME:  | l:                                  | FAX:<br>EMail          | 617-635-2777                           | OV.              | EV00013740                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger TITLE:   | l:                                  | FAX:<br>EMail          | 617-635-2777                           | OV               | EV00013740                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Director of Goods Pro   | l:                                  | FAX:<br>EMail          | 617-635-2777                           | DV               | EV00013740                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Director of Goods Pro   | l:                                  | FAX:<br>EMail          | 617-635-2777                           | DV               | EV00013740                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Director of Goods Pro   | l:                                  | FAX:<br>EMail          | 617-635-2777                           | ov               | EV00013740                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Director of Goods Pro   | l:                                  | FAX:<br>EMail          | 617-635-2777                           | οV               | EV00013740                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Director of Goods Pro   | l:                                  | FAX:<br>EMail          | 617-635-2777                           | DV               | EV00013740                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Director of Goods Pro   | curement &                          | FAX:<br>EMail          | 617-635-2777                           | DV               | EV00013740                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION  NAME: Brian Heger  TITLE: Asst. Director of Goods Pro  DESCRIPTION:  SLE - Concrete Pull Boxes.                                   | curement &                          | FAX:<br>EMail<br>Brian | 617-635-2777                           |                  | EV00013740  ADDRESS:  BID DEADLINE DATE: | BID DEADLINE TIME:               |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Director of Goods Pro DESCRIPTION: SLE - Concrete Pull Boxes.  CONTRACT INFORMATION ESTIMATED RATE: | curement &                          | FAX:<br>EMail<br>Brian | 617-635-2777<br>:<br>n.heger@boston.go |                  | EV00013740  ADDRESS:                     | BID DEADLINE TIME:<br>12:00 P.M. |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Director of Goods Pro DESCRIPTION: SLE - Concrete Pull Boxes.                                       | curement &  N:  DURATION OF CONTRAC | FAX:<br>EMail<br>Brian | 617-635-2777 in.heger@boston.go        | BID RELEASE TIME | EV00013740  ADDRESS:  BID DEADLINE DATE: |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Brian Heger TITLE: Asst. Director of Goods Pro DESCRIPTION: SLE - Concrete Pull Boxes.  CONTRACT INFORMATION ESTIMATED RATE: | curement &  N:  DURATION OF CONTRAC | FAX:<br>EMail<br>Brian | 617-635-2777 in.heger@boston.go        | BID RELEASE TIME | EV00013740  ADDRESS:  BID DEADLINE DATE: |                                  |

|  |                                    |                         | Goods                           |                               |  |                                  |
|--|------------------------------------|-------------------------|---------------------------------|-------------------------------|--|----------------------------------|
| AWARDING AUTHORITY:  |                                    |                         |                                 |                               |  |                                  |
| AGENCY: Boston, City of Procurement Office   |                                    |                         |                                 |                               | BID NUMBER:<br>EV00013741                |                                  |
| One City Hall Square, Roor<br>Boston, MA 02201   | n 808                              |                         |                                 |                               |  |                                  |
|  |                                    |                         |                                 |                               |  |                                  |
| CONTACT INFORMATION  |                                    |                         |                                 |                               | T  |                                  |
| NAME:  |                                    |                         | E: 617-635-2201                 |                               | ADDRESS:                                 |                                  |
| Brian Heger  | I                                  | FAX:                    | 617-635-2777                    |                               |  |                                  |
| Asst. Director of Goods Pro  |                                    | EMail:<br>Brian         | .heger@boston.go                | ov                            |  |                                  |
| DESCRIPTION:   |                                    |                         |                                 |                               |  |                                  |
| SLE - Precast Concrete Subba   | se.                                |                         |                                 |                               |  |                                  |
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| CONTRACT INFORMATIC  | N:                                 |                         |                                 |                               |  |                                  |
| ESTIMATED RATE:  | DURATION OF CONTRACTOR One year.   |                         | BID RELEASE DATE 2/12/24        | BID RELEASE TIME<br>9:00 A.M. | BID DEADLINE DATE: 2/28/24               | BID DEADLINE TIME: 12:00 P.M.    |
| ADDITIONAL INFORMATION:  | ·                                  |                         |                                 |                               |  |                                  |
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| AWARDING ALITHORITY.   |                                    |                         |                                 |                               |  |                                  |
| AWARDING AUTHORITY:  |                                    |                         |                                 |                               | DID NUMBER.                              |                                  |
| AGENCY:  |                                    |                         |                                 |                               | BID NUMBER:                              |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office   |                                    |                         |                                 |                               | BID NUMBER:<br>EV00013748                |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office<br>One City Hall Square, Roor   |                                    |                         |                                 |                               |  |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office   |                                    |                         |                                 |                               |  |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office<br>One City Hall Square, Roor   |                                    |                         |                                 |                               |  |                                  |
| AGENCY:<br>Boston, City of<br>Procurement Office<br>One City Hall Square, Roor   | n 808                              |                         |                                 |                               |  |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201   | n 808<br>I:                        | PHONI                   | E: 617-635-3706                 |                               |  |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION  | n 808<br>I:                        | PHONI<br>FAX:           | E: 617-635-3706<br>617-635-2777 |                               | EV00013748                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE:   | n 808<br>I:                        |                         |                                 |                               | EV00013748                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh  | n 808<br>I:                        | FAX:<br>EMail:          |                                 | n.gov                         | EV00013748                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE:   | n 808<br>I:                        | FAX:<br>EMail:          | 617-635-2777                    | n.gov                         | EV00013748                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer   | n 808<br>I:                        | FAX:<br>EMail:          | 617-635-2777                    | n.gov                         | EV00013748                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION:                              | n 808<br>I:                        | FAX:<br>EMail:          | 617-635-2777                    | n.gov                         | EV00013748                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION:                              | n 808<br>I:                        | FAX:<br>EMail:          | 617-635-2777                    | n.gov                         | EV00013748                               |                                  |
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| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION: Hazmat Equipment OEM SCB/    | n 808                              | FAX:<br>EMail:          | 617-635-2777                    | n.gov                         | EV00013748                               |                                  |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION NAME: Michael Walsh TITLE: Sr. Buyer DESCRIPTION:                              | n 808                              | FAX:<br>EMail:<br>Micha | 617-635-2777                    |                               | EV00013748                               | BID DEADLINE TIME:               |
| AGENCY: Boston, City of Procurement Office One City Hall Square, Roor Boston, MA 02201  CONTACT INFORMATION  NAME: Michael Walsh  TITLE: Sr. Buyer  DESCRIPTION: Hazmat Equipment OEM SCB/ | m 808                              | FAX:<br>EMail:<br>Micha | 617-635-2777<br>ael.Walsh@Bosto |                               | EV00013748  ADDRESS:                     | BID DEADLINE TIME:<br>12:00 P.M. |
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| AWARDING AUTHORITY:  |                              |                       |  |                                |                                      |                                  |
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| AGENCY:  |                              |                       |  |                                | BID NUMBER:                          |                                  |
| Boston, City of<br>Procurement Office  |                              |                       |  |                                | EV00013752                           |                                  |
| One City Hall Square, Roor   | m 808                        |                       |  |                                |                                      |                                  |
| Boston, MA 02201   |                              |                       |  |                                |                                      |                                  |
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| CONTACT INFORMATION  | l:<br>                       |                       |  |                                | T                                    |                                  |
| NAME:  |                              |                       | NE: 617-635-3422   |                                | ADDRESS:                             |                                  |
| Christopher Radcliffe  |                              | FAX:                  | 617-635-2777   |                                |                                      |                                  |
| TITLE:   |                              | EMail                 |  |                                |                                      |                                  |
| Director of Goods Procuren   | nent and Operations          | Chris                 | stopher.radcliffe@b  | poston.gov                     |                                      |                                  |
| DESCRIPTION:   |                              |                       |  |                                |                                      |                                  |
| JQUS Equipment (PFD).  |                              |                       |  |                                |                                      |                                  |
|  |                              |                       |  |                                |                                      |                                  |
|  |                              |                       |  |                                |                                      |                                  |
|  |                              |                       |  |                                |                                      |                                  |
|  |                              |                       |  |                                |                                      |                                  |
|  |                              |                       |  |                                |                                      |                                  |
| CONTRACT INFORMATIO  |                              |                       |  | T                              | <u> </u>                             | T                                |
| ESTIMATED RATE:  | DURATION OF CONTRAC          | CT:                   | BID RELEASE DATE   |                                | BID DEADLINE DATE: 3/6/24            | BID DEADLINE TIME:               |
|  | One year.                    |                       | 2/12/24  | 9:00 A.M.                      | 3/0/24                               | 12:00 P.M.                       |
| ADDITIONAL INFORMATION:  |                              |                       |  |                                |                                      |                                  |
|  |                              |                       |  |                                |                                      |                                  |
|  |                              |                       |  |                                |                                      |                                  |
|  |                              |                       |  |                                |                                      |                                  |
|  |                              |                       |  |                                |                                      |                                  |
| AWARDING AUTHORITY   |                              |                       |  |                                |                                      |                                  |
| AWARDING AUTHORITY:  |                              |                       |  |                                | DID MUMDED                           |                                  |
| AGENCY:  |                              |                       |  |                                | BID NUMBER:                          |                                  |
| AGENCY:<br>Cambridge, City of  |                              |                       |  |                                | BID NUMBER:<br>11416                 |                                  |
| AGENCY:  |                              |                       |  |                                |                                      |                                  |
| AGENCY:<br>Cambridge, City of<br>795 Massachusetts Avenue  |                              |                       |  |                                |                                      |                                  |
| AGENCY:<br>Cambridge, City of<br>795 Massachusetts Avenue  |                              |                       |  |                                |                                      |                                  |
| AGENCY:<br>Cambridge, City of<br>795 Massachusetts Avenue<br>Cambridge, MA 02139   | )                            |                       |  |                                |                                      |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION   | )                            | PHON                  | NF: C47 240 4240   |                                | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME:   | )                            |                       | NE: 617-349-4310   |                                |                                      |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger   | )                            | FAX:                  |  |                                | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE:  | )                            | FAX:<br>EMail         | :  |                                | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent   | )<br>I:                      | FAX:<br>EMail         |  | ema.gov                        | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent   | )                            | FAX:<br>EMail         | :  | ema.gov                        | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent   | i:<br>uel                    | FAX:<br>EMail<br>purc | :<br>hasing@cambridge  | ema.gov                        | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: F  | i:<br>uel                    | FAX:<br>EMail<br>purc | :<br>hasing@cambridge  | ema.gov                        | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: F  | i:<br>uel                    | FAX:<br>EMail<br>purc | :<br>hasing@cambridge  | ema.gov                        | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: F  | i:<br>uel                    | FAX:<br>EMail<br>purc | :<br>hasing@cambridge  | ema.gov                        | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: F  | i:<br>uel                    | FAX:<br>EMail<br>purc | :<br>hasing@cambridge  | ema.gov                        | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: F Delivery of Biodiesel Fuel for the   | uel ne City of Cambridge and | FAX:<br>EMail<br>purc | :<br>hasing@cambridge  | ema.gov                        | 11416                                |                                  |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: F Delivery of Biodiesel Fuel for the   | uel ne City of Cambridge and | FAX:<br>EMail<br>purc | :<br>hasing@cambridge<br>of Newton FY25.                     |                                | ADDRESS:                             | DID DEAD! INF THE                |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: F Delivery of Biodiesel Fuel for the   | uel ne City of Cambridge and | FAX:<br>EMail<br>purc | : hasing@cambridge of Newton FY25.                           | BID RELEASE TIME               | ADDRESS:  BID DEADLINE DATE:         | BID DEADLINE TIME:               |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: F Delivery of Biodiesel Fuel for the CONTRACT INFORMATION  CONTRACT INFORMATION ESTIMATED RATE:          | uel ne City of Cambridge and | FAX:<br>EMail<br>purc | :<br>hasing@cambridge<br>of Newton FY25.                     |                                | ADDRESS:                             | BID DEADLINE TIME:<br>11:00 A.M. |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION  NAME: Elizabeth Unger  TITLE: Purchasing Agent  DESCRIPTION: F  Delivery of Biodiesel Fuel for the  CONTRACT INFORMATION  ESTIMATED RATE:  ADDITIONAL INFORMATION: | uel ne City of Cambridge and | FAX: EMail purc       | : hasing@cambridge of Newton FY25.  BID RELEASE DATE 2/15/24 | BID RELEASE TIME<br>11:00 A.M. | ADDRESS:  BID DEADLINE DATE: 2/29/24 | 11:00 A.M.                       |
| AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139  CONTACT INFORMATION NAME: Elizabeth Unger TITLE: Purchasing Agent DESCRIPTION: F Delivery of Biodiesel Fuel for the CONTRACT INFORMATION  CONTRACT INFORMATION ESTIMATED RATE:          | uel ne City of Cambridge and | FAX: EMail purc       | : hasing@cambridge of Newton FY25.  BID RELEASE DATE 2/15/24 | BID RELEASE TIME<br>11:00 A.M. | ADDRESS:  BID DEADLINE DATE: 2/29/24 | 11:00 A.M.                       |

| AWARDING AUTHORITY:  | •  |  |                    |  |                                  |
|--|--|--|--------------------|--|----------------------------------|
| AGENCY:  |  |  |                    | BID NUMBER:                            |                                  |
| Chelsea, City of   |  |  |                    | 2024-373                               |                                  |
| City Hall - Procurement Off  | fice   |  |                    | 2021070                                |                                  |
| 500 Broadway, Room 204   |  |  |                    |  |                                  |
| Chelsea, MA 02150  |  |  |                    |  |                                  |
|  |  |  |                    |  |                                  |
| CONTACT INFORMATION  | N:   |  |                    |  |                                  |
| NAME:  |  | PHONE: 617-466-4224  |                    | ADDRESS:                               |                                  |
|  |  | FAX:   |                    |  |                                  |
| Dragica Ivanis   |  |  |                    |  |                                  |
| TITLE:   |  | EMail:<br>di i   |                    |  |                                  |
|  |  | divanis@chelseama.go   | DV                 |  |                                  |
| DESCRIPTION:   |  |  |                    |  |                                  |
| Record Management System (   | (RMS).   |  |                    |  |                                  |
|  |  |  |                    |  |                                  |
|  |  |  |                    |  |                                  |
|  |  |  |                    |  |                                  |
|  |  |  |                    |  |                                  |
|  |  |  |                    |  |                                  |
| CONTRACT INFORMATION   | ON:  |  |                    |  |                                  |
| ESTIMATED RATE:  | DURATION OF CONTRACT                                 |  | BID RELEASE TIME   | BID DEADLINE DATE:                     | BID DEADLINE TIME:               |
|  |  | 2/15/24  |                    | 3/14/24                                | 11:00 A.M.                       |
| ADDITIONAL INFORMATION:  |  |  |                    |  |                                  |
| Bid documents available at htt   | ps://www.chelseama.gov/c                             | departments/purchasing/c   | urrent_bidssolicit | ations.php beginning 2/                | 15/24.                           |
|  |  |  |                    |  |                                  |
|  |  |  |                    |  |                                  |
|  |  |  |                    |  |                                  |
|  |  |  |                    |  |                                  |
| AWARDING AUTHORITY:  | :  |  |                    |  |                                  |
| AWARDING AUTHORITY:  | :  |  |                    | BID NUMBER:                            |                                  |
| AGENCY:<br>Dedham, Town of   | :  |  |                    |  |                                  |
| AGENCY:<br>Dedham, Town of<br>450 Washington Street  | :  |  |                    | BID NUMBER: 20240020                   |                                  |
| AGENCY:<br>Dedham, Town of   | :  |  |                    |  |                                  |
| AGENCY:<br>Dedham, Town of<br>450 Washington Street  | :  |  |                    |  |                                  |
| AGENCY:<br>Dedham, Town of<br>450 Washington Street  | :  |  |                    |  |                                  |
| AGENCY:<br>Dedham, Town of<br>450 Washington Street<br>Dedham, MA 02026  |  |  |                    |  |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION  | N:   | PHONE: 704 754 0405  |                    | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME:  | <b>N:</b>  | PHONE: 781-751-9105  |                    |  |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer  | <b>N:</b><br>F                                       | FAX:   |                    | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE:   | <b>N:</b><br>F<br>E                                  | FAX:<br>EMail:   |                    | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer  | <b>N:</b><br>F<br>E                                  | FAX:   | n-ma.gov           | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE:   | <b>N:</b><br>F<br>E                                  | FAX:<br>EMail:   | n-ma.gov           | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION:                                    | <b>N:</b><br>F<br>E<br>r                             | FAX:<br>EMail:<br>rmanadoerfer@dedhar  |                    | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement   | <b>N:</b><br>F<br>E<br>r                             | FAX:<br>EMail:<br>rmanadoerfer@dedhar  |                    | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION:                                    | <b>N:</b><br>F<br>E<br>r                             | FAX:<br>EMail:<br>rmanadoerfer@dedhar  |                    | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION:                                    | <b>N:</b><br>F<br>E<br>r                             | FAX:<br>EMail:<br>rmanadoerfer@dedhar  |                    | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION:                                    | <b>N:</b><br>F<br>E<br>r                             | FAX:<br>EMail:<br>rmanadoerfer@dedhar  |                    | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION:                                    | <b>N:</b><br>F<br>E<br>r                             | FAX:<br>EMail:<br>rmanadoerfer@dedhar  |                    | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION:                                    | N: F F E r e intention of acquiring bids             | FAX:<br>EMail:<br>rmanadoerfer@dedhar  |                    | 20240020                               |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: Invitation for Bids (IFB) with the | N: F F E r e intention of acquiring bids             | FAX: EMail: rmanadoerfer@dedhar s for Misc. Sewer and Dra                              | ain Supplies.      | 20240020                               | BID DEADLINE TIME:               |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: Invitation for Bids (IFB) with the | N: F E If e intention of acquiring bids DN:          | FAX: EMail: rmanadoerfer@dedhar s for Misc. Sewer and Dra                              | ain Supplies.      | 20240020  ADDRESS:                     | BID DEADLINE TIME:<br>11:00 A.M. |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: Invitation for Bids (IFB) with the | N:  F  F  E  I  T  DIN:  DURATION OF CONTRACT        | FAX:  EMail:  manadoerfer@dedhar  s for Misc. Sewer and Dra  F: BID RELEASE DATE       | ain Supplies.      | 20240020  ADDRESS:  BID DEADLINE DATE: |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: Invitation for Bids (IFB) with the | N:  F  F  E  I  DIN:  DURATION OF CONTRACT One year. | FAX: EMail: Imanadoerfer@dedhar s for Misc. Sewer and Dra  T: BID RELEASE DATE 2/14/24 | ain Supplies.      | 20240020  ADDRESS:  BID DEADLINE DATE: |                                  |
| AGENCY: Dedham, Town of 450 Washington Street Dedham, MA 02026  CONTACT INFORMATION NAME: Rana Mana-Doerfer TITLE: Director of Procurement DESCRIPTION: Invitation for Bids (IFB) with the | N:  F  F  E  I  DIN:  DURATION OF CONTRACT One year. | FAX: EMail: Imanadoerfer@dedhar s for Misc. Sewer and Dra  T: BID RELEASE DATE 2/14/24 | ain Supplies.      | 20240020  ADDRESS:  BID DEADLINE DATE: |                                  |

| AWARDING AUTHORITY:  |                            |        |                        |                     |                            |                               |
|--|----------------------------|--------|------------------------|---------------------|----------------------------|-------------------------------|
| AGENCY:<br>Rockland, Town of<br>242 Union Street<br>Rockland, MA 02370   |                            |        |                        |                     | BID NUMBER:                |                               |
| CONTACT INFORMATION  |                            |        |                        |                     |                            |                               |
|  |                            | DLION  | IF: 704 040 0007       |                     | ADDRESS:                   |                               |
| NAME:  |                            |        | VE: 781-616-6807       |                     | ADDRESS:                   |                               |
| Douglas Lapp   |                            | FAX:   |                        |                     | _                          |                               |
| TITLE:   |                            | EMail: |                        |                     |                            |                               |
| Town Administrator   |                            | DLap   | op@rockland-ma.g       | ov                  |                            |                               |
| DESCRIPTION:   |                            |        |                        |                     |                            |                               |
| The Town of Rockland is seeking the current the scoreboard in one of the current the cu | peration at the Veterans I |        |                        |                     |                            |                               |
| ESTIMATED RATE:  | DURATION OF CONTRAC        | T:     | BID RELEASE DATE       | BID RELEASE TIME    | BID DEADLINE DATE:         | BID DEADLINE TIME:            |
| ADDITIONAL INFORMATION:  |                            |        |                        |                     | 3/4/24                     | 3:00 P.M.                     |
| A copy of the Proposal Docum   | ents may be obtained via   | dowr   | nload at https://www.r | ockland-ma.gov/Bids | aspx.                      |                               |
| AWARDING AUTHORITY:  |                            |        |                        |                     |                            |                               |
| AGENCY:  |                            |        |                        |                     | BID NUMBER:                |                               |
| Waltham, City of 610 Main Street   |                            |        |                        |                     | DID NOWIDER.               |                               |
| Waltham, MA 02452  |                            |        |                        |                     |                            |                               |
| CONTACT INFORMATION  | ı <b>.</b>                 |        |                        |                     |                            |                               |
| NAME:  |                            | DHON   | IE: 701 214 2244       |                     | ADDRESS:                   |                               |
|  |                            | FAX:   | NE: 781-314-3244       |                     | ADDRESS.                   |                               |
| Crystal Philpott   |                            |        |                        |                     | _                          |                               |
| TITLE: Purchasing Agent  |                            | EMail: | :<br>pott@city.waltham | mo 110              |                            |                               |
|  |                            | СРПП   | poll@city.waitham      | .iiia.us            |                            |                               |
| DESCRIPTION:   |                            |        |                        |                     |                            |                               |
| Supply and deliver frames, grat  |                            |        |                        |                     |                            |                               |
| CONTRACT INFORMATIO  | T                          | _      | 1                      |                     | T                          | 1                             |
| ESTIMATED RATE:  | DURATION OF CONTRAC        | CT:    | BID RELEASE DATE       | BID RELEASE TIME    | BID DEADLINE DATE: 2/29/24 | BID DEADLINE TIME: 10:00 A.M. |
| ADDITIONAL INFORMATION:  | 1                          |        | I                      |                     | 1                          | . 5.55 / 1.141.               |
| ABBITIONAL IN ONWATION.  |                            |        |                        |                     |                            |                               |

| AWARDING AUTHORITY:             |                            |                           |                         |                        |                    |
|---------------------------------|----------------------------|---------------------------|-------------------------|------------------------|--------------------|
|                                 |                            |                           |                         |                        |                    |
| AGENCY:                         |                            |                           |                         | BID NUMBER:            |                    |
| Hampshire, County of            |                            |                           |                         | HSD GB24-09            |                    |
| Sheriff's Office                |                            |                           |                         |                        |                    |
| 205 Rocky Hill Road             |                            |                           |                         |                        |                    |
| Northampton, MA 01060           |                            |                           |                         |                        |                    |
|                                 |                            |                           |                         |                        |                    |
|                                 |                            |                           |                         |                        |                    |
| CONTACT INFORMATION             | <b>:</b>                   |                           |                         |                        |                    |
| NAME:                           | F                          | PHONE: 413-582-7725       |                         | ADDRESS:               |                    |
| Vanessa Fish                    | F                          | FAX:                      |                         |                        |                    |
| TITLE:                          | E                          | EMail:                    |                         | 1                      |                    |
|                                 | \                          | vanessa.fish@hsd.stat     | e.ma.us                 |                        |                    |
| DESCRIPTION: Fo                 | bod                        |                           |                         |                        |                    |
| The Hampshire Sheriff's Office  | is seeking bids for Grocer | ry, Frozen Foods, and Par | per Products for a six- | month period beginning | g 3/23/24.         |
| ·                               | · ·                        |                           |                         |                        |                    |
|                                 |                            |                           |                         |                        |                    |
|                                 |                            |                           |                         |                        |                    |
|                                 |                            |                           |                         |                        |                    |
|                                 |                            |                           |                         |                        |                    |
|                                 |                            |                           |                         |                        |                    |
| CONTRACT INFORMATIO             | N:                         |                           |                         |                        |                    |
| ESTIMATED RATE:                 | DURATION OF CONTRACT       | T: BID RELEASE DATE       | BID RELEASE TIME        | BID DEADLINE DATE:     | BID DEADLINE TIME: |
| \$116,000                       | Six months.                | 2/12/24                   | 9:00 A.M.               | 3/13/24                | 10:00 A.M.         |
| ADDITIONAL INFORMATION:         |                            |                           |                         |                        |                    |
| Invitation for Bids package may | be accessed and respon     | ses may be submitted at   | www.Commbuys.com        | ı.                     |                    |
|                                 | •                          | •                         | •                       |                        |                    |
|                                 |                            |                           |                         |                        |                    |

| AWARDING AUTHORITY:  |  |   |  |   |  |
|--|--|---|--|---|--|
| AGENCY:  |  |   |  | BID NUMBER:   |  |
| Acton, Town of   |  |   |  | 03/01/24 - 1090   |  |
| 472 Main Street<br>Acton, MA 01720   |  |   |  |   |  |
| ACION, IVIA UT720  |  |   |  |   |  |
|  |  |   |  |   |  |
| CONTACT INFORMATION  | ı <b>.</b>   |   |  |   |  |
| NAME:  |  | ONE: 978-929-6611   |  | ADDRESS:  |  |
|  | FA)  |   |  | ADDINESS.   |  |
| Julie Pierce   |  |   |  | _   |  |
| TITLE: Director of Economic & Cor  | mmunity ini  | aii:<br>erce@actonma.gov  |  |   |  |
| DESCRIPTION:   | Jr=  | 7100 @ dotoa.ge .   |  |   |  |
| Sealed bids for the creation of  | 2 Strategic Economic Develo  | omant Plan will be rece   | oived at Town Hall - T   | Town Manager's Office   | 472 Main St. Acton   |
| MA 01720 by the deadline, at v   |  |   |  |   |  |
| the documents: www.actonma.  | , ,  |   | ,  |   |  |
|  |  |   |  |   |  |
|  |  |   |  |   |  |
|  |  |   |  |   |  |
| CONTRACT INFORMATIO  |  | T   | ı  | ı   | 1  |
| ESTIMATED RATE:  | DURATION OF CONTRACT:  | BID RELEASE DATE  | BID RELEASE TIME   | BID DEADLINE DATE: 3/1/24   | BID DEADLINE TIME: 2:00 P.M.   |
| ADDITIONAL INFORMATION:  |  |   |  |   |  |
| Interested parties should conta<br>Written responses will be emai  |  |   |  |   |  |
| documents. Late bids and ema   | ail bids will not be accepted.   | All submitted bids are th   | ne property of the Tov   | vn of Acton and are pub   | olic record. The   |
| Town reserves the right to reje  | ct any or all bids, wholly or ir   | part, and to make awa   | ards in a manner deer  | med in the best interest  | of the Town.   |
|  |  | <u> </u>  |  |   |  |
| ANTERNIA AUTHORITY   |  |   |  |   |  |
| AWARDING AUTHORITY:  |  |   |  |   |  |
| AGENCY:  |  |   |  | BID NUMBER:   |  |
|  |  |   |  |   |  |
| AGENCY:<br>Beverly, City of  |  |   |  | BID NUMBER:   |  |
| AGENCY:<br>Beverly, City of<br>191 Cabot Street  |  |   |  | BID NUMBER:   |  |
| AGENCY:<br>Beverly, City of<br>191 Cabot Street  |  |   |  | BID NUMBER:   |  |
| AGENCY:<br>Beverly, City of<br>191 Cabot Street  |  |   |  | BID NUMBER:   |  |
| AGENCY:<br>Beverly, City of<br>191 Cabot Street<br>Beverly, MA 01915   | l:   | DNE: 978-921-6000   |  | BID NUMBER:   |  |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION   | l:   |   |  | BID NUMBER:<br>24-006   |  |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME:   | <b>!</b> :   | 978-921-8301  |  | BID NUMBER:<br>24-006   |  |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau  | <b>!</b> :<br>PH:<br>FAX<br>EM   | 978-921-8301  | x2350  | BID NUMBER:<br>24-006   |  |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE:   | <b>!</b> :<br>PH:<br>FAX<br>EM   | 4: 978-921-8301<br>ail:   | x2350  | BID NUMBER:<br>24-006   |  |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE: Purchasing Agent  | I:<br>PH:<br>FAX<br>EM<br>dg   | 6: 978-921-8301<br>ail:<br>elineau@beverlyma.   | x2350<br>gov   | BID NUMBER: 24-006  ADDRESS:  |  |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE: Purchasing Agent DESCRIPTION: Seeking a qualified consultant sign ordinance to reflect the more   | PH FA EM dg or firm to provide technical actions up to date case law, to re  | 978-921-8301 ail: ellineau@beverlyma. essistance to update the view and streamline the  | x2350  gov  City's sign ordinance permitting and revie   | BID NUMBER: 24-006  ADDRESS:  The goals of this proje w process for signage,  | ect are to update the to make it easy for                                |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE: Purchasing Agent DESCRIPTION: Seeking a qualified consultant of   | PH FA EM dg or firm to provide technical actions up to date case law, to re  | 978-921-8301 ail: ellineau@beverlyma. essistance to update the view and streamline the  | x2350  gov  City's sign ordinance permitting and revie   | BID NUMBER: 24-006  ADDRESS:  The goals of this proje w process for signage,  | ect are to update the to make it easy for                                |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE: Purchasing Agent DESCRIPTION: Seeking a qualified consultant sign ordinance to reflect the more   | PH FA EM dg or firm to provide technical actions up to date case law, to re  | 978-921-8301 ail: ellineau@beverlyma. essistance to update the view and streamline the  | x2350  gov  City's sign ordinance permitting and revie   | BID NUMBER: 24-006  ADDRESS:  The goals of this proje w process for signage,  | ect are to update the to make it easy for                                |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE: Purchasing Agent DESCRIPTION: Seeking a qualified consultant sign ordinance to reflect the more   | PH FA EM dg or firm to provide technical actions up to date case law, to re  | 978-921-8301 ail: ellineau@beverlyma. essistance to update the view and streamline the  | x2350  gov  City's sign ordinance permitting and revie   | BID NUMBER: 24-006  ADDRESS:  The goals of this proje w process for signage,  | ect are to update the to make it easy for                                |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE: Purchasing Agent DESCRIPTION: Seeking a qualified consultant sign ordinance to reflect the mobusinesses to understand our reflections.  | PHO FAX EM dg  or firm to provide technical acost up to date case law, to rerequirements, and to embrace   | 978-921-8301 ail: ellineau@beverlyma. essistance to update the view and streamline the  | x2350  gov  City's sign ordinance permitting and revie   | BID NUMBER: 24-006  ADDRESS:  The goals of this proje w process for signage,  | ect are to update the to make it easy for                                |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE: Purchasing Agent DESCRIPTION: Seeking a qualified consultant sign ordinance to reflect the mobusinesses to understand our reflections.  | PHO FAX  EM dg  or firm to provide technical acost up to date case law, to re equirements, and to embrace  | elineau@beverlyma.  ssistance to update the view and streamline the e and allow for creativit   | x2350 gov City's sign ordinance permitting and revie y and emerging techr  | BID NUMBER: 24-006  ADDRESS:  The goals of this proje w process for signage, nologies in sign design.                             | ect are to update the to make it easy for                                |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE: Purchasing Agent DESCRIPTION: Seeking a qualified consultant sign ordinance to reflect the mobusinesses to understand our restriction.  CONTRACT INFORMATION ESTIMATED RATE:  | PHO FAX  OUR | elineau@beverlyma.  ssistance to update the view and streamline the e and allow for creativit   | x2350  Gov  City's sign ordinance permitting and revie y and emerging techr  | BID NUMBER: 24-006  ADDRESS:  The goals of this proje w process for signage,  | ect are to update the to make it easy for                                |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE: Purchasing Agent DESCRIPTION: Seeking a qualified consultant sign ordinance to reflect the mobusinesses to understand our reflections.  | PHO FAX  EM dg  or firm to provide technical acost up to date case law, to re equirements, and to embrace  | elineau@beverlyma.  ssistance to update the view and streamline the e and allow for creativit   | x2350 gov City's sign ordinance permitting and revie y and emerging techr  | BID NUMBER: 24-006  ADDRESS:  The goals of this proje w process for signage, nologies in sign design.  BID DEADLINE DATE:         | ect are to update the to make it easy for                                |
| AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915  CONTACT INFORMATION NAME: David Gelineau TITLE: Purchasing Agent DESCRIPTION: Seeking a qualified consultant sign ordinance to reflect the mobusinesses to understand our resultance of the contact of t | PHOTE  | 978-921-8301 ail: elineau@beverlyma. essistance to update the view and streamline the e and allow for creativit  BID RELEASE DATE 2/12/24 | x2350  Gov  City's sign ordinance permitting and revie y and emerging techrical properties of the control of th | BID NUMBER: 24-006  ADDRESS:  The goals of this proje w process for signage, nologies in sign design.  BID DEADLINE DATE: 3/12/24 | ect are to update the to make it easy for  BID DEADLINE TIME: 11:00 A.M. |

| AWARDING AUTHORITY:  |   |   |   |  |   |  |
|--|---|---|---|--|---|--|
| AGENCY:  |   |   |   |  | BID NUMBER:   |  |
| Billerica, Town of   |   |   |   |  | CCTV Survey and   | Cleaning 2024                            |
| Department of Public Works   | s - Engineering Division  | on  |   |  | ,   |  |
| 365 Boston Rd.<br>Billerica, MA 01821  |   |   |   |  |   |  |
| Billerica, IVIA 01021  |   |   |   |  |   |  |
|  |   |   |   |  |   |  |
| CONTACT INFORMATION  | :   |   |   |  |   |  |
| NAME:  |   | PHONE                                       | 978-671-1300  |  | ADDRESS:  |  |
| Antonio Fernandes  |   | FAX:  |   |  |   |  |
| TITLE:   |   | EMail:                                      |   |  | _   |  |
| Project Manager  |   | -   | andes@town.bille  | rica ma us                                     |   |  |
| DESCRIPTION:   |   | 4   |   |  |   |  |
|  |   |   |   |  |   |  |
| The Town of Billerica, DPW inv   | ites sealed bids for CCT  | V Surve                                     | ey and Cleaning pro                                       | ject.  |   |  |
|  |   |   |   |  |   |  |
|  |   |   |   |  |   |  |
|  |   |   |   |  |   |  |
|  |   |   |   |  |   |  |
| CONTRACT INFORMATIO  | N-  |   |   |  |   |  |
| ESTIMATED RATE:  | DURATION OF CONTRAC   | CT: I                                       | BID RELEASE DATE  | BID RELEASE TIME                               | BID DEADLINE DATE:  | BID DEADLINE TIME:                       |
|  |   |   |   | -  | 2/29/24   | 10:00 A.M.                               |
| ADDITIONAL INFORMATION:  | I   |   |   | l  | 1   | I  |
| Specifications and bid forms av  |   |   |   |  |   |  |
| CLEANING in the subject line)  |   | ed bids                                     | will be received at t                                     | he office of the DPW                           | Administration - Town I                                     | Hall, Room G08, at                       |
| above agency address until the   | e deadline.   |   |   |  |   |  |
|  |   |   |   |  |   |  |
|  |   |   |   |  |   |  |
| AWARDING AUTHORITY:  |   |   |   |  |   |  |
| AWARDING AUTHORITY:  AGENCY:   |   |   |   |  | BID NUMBER:   |  |
|  |   |   |   |  | BID NUMBER:   |  |
| AGENCY:<br>Boston, City of<br>Environment Department   |   |   |   |  | BID NUMBER:   |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square  |   |   |   |  | BID NUMBER:   |  |
| AGENCY:<br>Boston, City of<br>Environment Department   |   |   |   |  | BID NUMBER:   |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square  |   |   |   |  | BID NUMBER:   |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square  | :   |   |   |  | BID NUMBER:   |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION  | : <del>-</del>  | PHONE                                       | E: 617-635-3850   |  |   |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME:  | : <del>-</del>  |   |   |  | BID NUMBER:  ADDRESS:                                       |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman  | : <del>-</del>  | FAX:  | E: 617-635-3850   |  |   |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE:   | -   | FAX:<br>EMail:                              |   | ton gov  |   |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION  NAME: David Musselman  TITLE: Director of Municipal Energe  | -   | FAX:<br>EMail:                              | ≕ 617-635-3850<br>musselman@bos                           | ston.gov                                       |   |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION:   | у   | FAX:<br>EMail:<br>david.                    | musselman@bos   | •  | ADDRESS:  |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION: Vendors are further advised tha   | y<br>at they shall be required t                                | FAX:<br>EMail:<br>david.                    | musselman@bos   | electricity supply at va                       | ADDRESS:  |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION:   | y<br>at they shall be required t                                | FAX:<br>EMail:<br>david.                    | musselman@bos   | electricity supply at va                       | ADDRESS:  |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION: Vendors are further advised tha   | y<br>at they shall be required t                                | FAX:<br>EMail:<br>david.                    | musselman@bos   | electricity supply at va                       | ADDRESS:  |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION: Vendors are further advised tha   | y<br>at they shall be required t                                | FAX:<br>EMail:<br>david.                    | musselman@bos   | electricity supply at va                       | ADDRESS:  |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION: Vendors are further advised tha   | y<br>at they shall be required t                                | FAX:<br>EMail:<br>david.                    | musselman@bos   | electricity supply at va                       | ADDRESS:  |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION:  Vendors are further advised the rate. A detailed listing of any acceptance.  | y<br>at they shall be required t<br>Iditional fees should be in | FAX:<br>EMail:<br>david.                    | musselman@bos   | electricity supply at va                       | ADDRESS:  |  |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION: Vendors are further advised that rate. A detailed listing of any acceptance of the contract of the contract information.  | y<br>at they shall be required t<br>Iditional fees should be in | FAX:<br>EMail:<br>david.<br>to proponcluded | musselman@bosose firm delivery of elthat gives specific   | electricity supply at vainformation on all exp | ADDRESS:  arious fixed rates, as we ected, contingent and r | elated expenditures.                     |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION:  Vendors are further advised the rate. A detailed listing of any acceptance.  | y<br>at they shall be required t<br>Iditional fees should be in | FAX: EMail: david.  to proponcluded         | musselman@bosose firm delivery of ell that gives specific | electricity supply at vainformation on all exp | ADDRESS:  arious fixed rates, as we ected, contingent and r | elated expenditures.  BID DEADLINE TIME: |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION: Vendors are further advised that rate. A detailed listing of any acceptance of the contract information of  | y<br>at they shall be required t<br>Iditional fees should be in | FAX: EMail: david.  to proponcluded         | musselman@bosose firm delivery of elthat gives specific   | electricity supply at vainformation on all exp | ADDRESS:  arious fixed rates, as we ected, contingent and r | elated expenditures.                     |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION: Vendors are further advised that rate. A detailed listing of any acceptance of the contract of the contract information.  | y<br>at they shall be required t<br>Iditional fees should be in | FAX: EMail: david.  to proponcluded         | musselman@bosose firm delivery of ell that gives specific | electricity supply at vainformation on all exp | ADDRESS:  arious fixed rates, as we ected, contingent and r | elated expenditures.  BID DEADLINE TIME: |
| AGENCY: Boston, City of Environment Department 1 City Hall Square Boston, MA 02201  CONTACT INFORMATION NAME: David Musselman TITLE: Director of Municipal Energy DESCRIPTION:  Vendors are further advised that rate. A detailed listing of any acceptance of the contract information of | y<br>at they shall be required t<br>Iditional fees should be in | FAX: EMail: david.  to proponcluded         | musselman@bosose firm delivery of ell that gives specific | electricity supply at vainformation on all exp | ADDRESS:  arious fixed rates, as we ected, contingent and r | elated expenditures.  BID DEADLINE TIME: |

| AWARDING AUTHORITY:  |  |                   |  |   |  |                             |
|--|--|-------------------|--|---|--|-----------------------------|
| AGENCY:  |  |                   |  |   | BID NUMBER:  |                             |
| Boston, City of Housing Authority                              |  |                   |  |   | 2190-01  |                             |
| 52 Chauncy Street  |  |                   |  |   |  |                             |
| Boston, MA 02111   |  |                   |  |   |  |                             |
|  |  |                   |  |   |  |                             |
| CONTACT INFORMATION  | <b> -</b>  |                   |  |   |  |                             |
| NAME:  |  | PHON              | E: 617-988-4038  |   | ADDRESS:   |                             |
|  |  | FAX:              | 017-900-4030   |   | 7.551.200.   |                             |
| Procurement Department TITLE:                                  |  | EMail:            |  |   | _  |                             |
| IIILE:   |  |                   | bostonhousing.o  | ra  |  |                             |
| DESCRIPTION:   |  | biase             | s bostorii rodsii ig.o   | '9  |  |                             |
|  | (d IIDLIA) ' I '                                       |                   | ("D" / "D" - / | " "D  | 2) (   |                             |
| The Boston Housing Authority Franklin Field, under the directi | (the "BHA) is seeking pro<br>ion of the Deputy Adminis | posais<br>strator | s from vendors ("Prop<br>for Housing Progran   | ooser" or "Proposers"<br>as or his or her desig | <ul> <li>for a credible messen</li> <li>nee(s). Interested Property</li> </ul> | iger program in<br>osers or |
| organizations need to provide i                                | ntensive group mentoring                               | g servi           | ces for up to 20 yout  | h between the ages o                            | of 12 and 18 living in the   | e BHA's Franklin            |
| Field housing development and                                  | d streets immediately surr                             | roundir           | ng it in Dorchester fo   | r a period of nine mo                           | nths, with possibility of  | extension.                  |
|  |  |                   |  |   |  |                             |
|  |  |                   |  |   |  |                             |
| CONTRACT INFORMATIO  | N:   |                   |  |   |  |                             |
| ESTIMATED RATE:  | DURATION OF CONTRAC                                    | CT:               | BID RELEASE DATE   | BID RELEASE TIME                                | BID DEADLINE DATE:   | BID DEADLINE TIME:          |
| \$150,000  |  |                   |  |   | 3/8/24   | 2:00 P.M.                   |
| ADDITIONAL INFORMATION:<br>RFP package 2190-01 availabl        | lo at https://www.bostoph                              | oucino            | org/on/Rid Opportu   | nitios/Current Rid Or                           | portunities serv   |                             |
| KIP package 2190-01 available                                  | le at https://www.bostoriir                            | lousing           | J.org/en/Bia-Opporta   | Tillies/Current-blu-Op                          | pporturities.aspx.   |                             |
|  |  |                   |  |   |  |                             |
|  |  |                   |  |   |  |                             |
| AWARDING AUTHORITY:  |  |                   |  |   |  |                             |
| AGENCY:  |  |                   |  |   | BID NUMBER:  |                             |
| Boston, City of  |  |                   |  |   | BIB WOWIBER  |                             |
| Police Department  |  |                   |  |   |  |                             |
| 1 Schroeder Plaza<br>Boston, MA 02120                          |  |                   |  |   |  |                             |
| D03(01), WA 02120  |  |                   |  |   |  |                             |
|  |  |                   |  |   |  |                             |
| CONTACT INFORMATION  | l:   |                   |  |   |  |                             |
| NAME:  |  | PHON              | E: 617-343-4428  |   | ADDRESS:   |                             |
| Irma Moss  |  | FAX:              |  |   |  |                             |
| TITLE:   |  | EMail:            |  |   |  |                             |
| Management Analyst   |  | Irma.             | moss@pd.boston.  | gov   |  |                             |
| DESCRIPTION: A   | utomotive  |                   |  |   |  |                             |
| Provide general auto repair ser                                | vices for the Boston Polic                             | ce Dep            | artment's foreign ve   | hicles.   |  |                             |
|  |  |                   | -  |   |  |                             |
|  |  |                   |  |   |  |                             |
|  |  |                   |  |   |  |                             |
|  |  |                   |  |   |  |                             |
| 001170407 11507447   |  |                   |  |   |  |                             |
| CONTRACT INFORMATIO  ESTIMATED RATE:                           | DURATION OF CONTRAC                                    | ۲۰-               | BID RELEASE DATE   | RID REI EASE TIME                               | BID DEADLINE DATE:   | BID DEADLINE TIME:          |
| \$100,000.00   | 7/1/24 through 6/30/25                                 | , i .             | 2/12/24  | 9:00 A.M.                                       | 2/28/24  | 12:00 P.M.                  |
| ADDITIONAL INFORMATION:  | ,  |                   |  | 1   | I  | 1                           |
| To access information and to re                                | espond to electronically, v                            | visit w           | ww.cityofboston.gov/   | procurement (for EV                             | 00013696).   |                             |
|  | •  |                   | -  |   |  |                             |
|  |  |                   |  |   |  |                             |

| AWARDING AUTHORITY:  |   |  |  |                              |                                  |
|--|---|--|--|------------------------------|----------------------------------|
| AGENCY:  |   |  |  | BID NUMBER:                  |                                  |
| Boston, City of  |   |  |  |                              |                                  |
| Police Department  |   |  |  |                              |                                  |
| 1 Schroeder Plaza<br>Boston, MA 02120  |   |  |  |                              |                                  |
| BOSIOTI, IVIA 02120  |   |  |  |                              |                                  |
|  |   |  |  |                              |                                  |
| CONTACT INFORMATION  | l:  |  |  |                              |                                  |
| NAME:  | F   | PHONE: 617-343-4428  | <br>3                                      | ADDRESS:                     |                                  |
| Irma Moss  |   | FAX:   |  |                              |                                  |
| TITLE:   |   | EMail:   |  |                              |                                  |
| Management Analyst   |   | rma.moss@pd.bostoi   | n dov                                      |                              |                                  |
|  | .utomotive  | ma.mooo @ pa.bootoi  | 1.901                                      |                              |                                  |
|  |   |  |  |                              |                                  |
| Provide Harley-Davidson Moto   | rcycle Repairs to Boston P                        | olice Department's Flee  | t.   |                              |                                  |
|  |   |  |  |                              |                                  |
|  |   |  |  |                              |                                  |
|  |   |  |  |                              |                                  |
|  |   |  |  |                              |                                  |
| CONTRACT INFORMATION   | NI.   |  |  |                              |                                  |
| ESTIMATED RATE:  | DURATION OF CONTRACT                              | BID RELEASE DATE   | BID RELEASE TIME                           | BID DEADLINE DATE:           | BID DEADLINE TIME:               |
| \$100,000.00   | 7/1/24 through 6/30/25                            | 2/12/24  | 9:00 A.M.                                  | 2/28/24                      | 12:00 P.M.                       |
| ADDITIONAL INFORMATION:  | 1.7.7.2.1 m. o a g. 1 o 7 o 6 7 2 o               | -//  | 10.00 /                                    | I                            | 1 -2-00 1                        |
| To access information and to r   | espond to electronically, vi                      | isit www.cityofboston.go   | v/procurement (for EV                      | 00013690).                   |                                  |
|  | , , , , , , , , , , , , , , , , , , ,             | J  |  | ,                            |                                  |
|  |   |  |  |                              |                                  |
|  |   |  |  |                              |                                  |
| •  |   |  |  |                              |                                  |
| AWARDING AUTHORITY   |   |  |  |                              |                                  |
| AWARDING AUTHORITY:  |   |  |  | DID NUMBER.                  |                                  |
| AGENCY:  |   |  |  | BID NUMBER:                  |                                  |
| AGENCY:<br>Boston, City of   |   |  |  | BID NUMBER:                  |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza  |   |  |  | BID NUMBER:                  |                                  |
| AGENCY:<br>Boston, City of<br>Police Department  |   |  |  | BID NUMBER:                  |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza  |   |  |  | BID NUMBER:                  |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120   |   |  |  | BID NUMBER:                  |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION  | <b>1</b> :  |  |  |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120   | <b>1</b> :  | PHONE: 617-343-4428  | 3  | BID NUMBER:  ADDRESS:        |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION  | <b>l:</b>   | PHONE: 617-343-4428<br>FAX:  | 3  |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME:  | <b>N:</b><br>F                                    |  | 3  |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon  | <b>N:</b><br>F<br>F                               | FAX:   |  |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  | <b>N:</b><br>F<br>F                               | FAX:<br>EMail:   |  |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  DESCRIPTION: A  | l:<br>F<br>E<br>b<br>utomotive                    | FAX:<br>EMail:<br>opdcontracts@pd.bos  | ton.gov                                    |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  | l:<br>F<br>E<br>b<br>utomotive                    | FAX:<br>EMail:<br>opdcontracts@pd.bos  | ton.gov                                    |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  DESCRIPTION: A  | l:<br>F<br>E<br>b<br>utomotive                    | FAX:<br>EMail:<br>opdcontracts@pd.bos  | ton.gov                                    |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  DESCRIPTION: A  | l:<br>F<br>E<br>b<br>utomotive                    | FAX:<br>EMail:<br>opdcontracts@pd.bos  | ton.gov                                    |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  DESCRIPTION: A  | l:<br>F<br>E<br>b<br>utomotive                    | FAX:<br>EMail:<br>opdcontracts@pd.bos  | ton.gov                                    |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  DESCRIPTION: A  | l:<br>F<br>E<br>b<br>utomotive                    | FAX:<br>EMail:<br>opdcontracts@pd.bos  | ton.gov                                    |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  DESCRIPTION: A  | J:  F  E  b  utomotive  the Boston Police Departm | FAX:<br>EMail:<br>opdcontracts@pd.bos  | ton.gov                                    |                              |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  DESCRIPTION: A Automotive repair services for   | J:  F  E  b  utomotive  the Boston Police Departm | FAX: EMail: ppdcontracts@pd.bos nent's Fleet of Ford vehice                              | ton.gov                                    |                              | BID DEADLINE TIME:               |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager DESCRIPTION: Automotive repair services for the  | J:  F  E  b  utomotive  the Boston Police Departm | FAX: EMail: ppdcontracts@pd.bos nent's Fleet of Ford vehice                              | ton.gov                                    | ADDRESS:                     | BID DEADLINE TIME:<br>12:00 P.M. |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  DESCRIPTION: Automotive repair services for the contract Manager  CONTRACT INFORMATION  ESTIMATED RATE: \$280,000.00  ADDITIONAL INFORMATION:   | DURATION OF CONTRACT 7/1/24 through 6/30/25       | FAX: EMail: Dpdcontracts@pd.bos nent's Fleet of Ford vehice  T: BID RELEASE DATE 2/12/24 | ton.gov  cles.  BID RELEASE TIME 9:00 A.M. | ADDRESS:  BID DEADLINE DATE: |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  DESCRIPTION: A Automotive repair services for the contract of t | DURATION OF CONTRACT 7/1/24 through 6/30/25       | FAX: EMail: Dpdcontracts@pd.bos nent's Fleet of Ford vehice  T: BID RELEASE DATE 2/12/24 | ton.gov  cles.  BID RELEASE TIME 9:00 A.M. | ADDRESS:  BID DEADLINE DATE: |                                  |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120  CONTACT INFORMATION NAME: Brenda Harmon TITLE: Contract Manager  DESCRIPTION: Automotive repair services for the contract Manager  CONTRACT INFORMATION  ESTIMATED RATE: \$280,000.00  ADDITIONAL INFORMATION:   | DURATION OF CONTRACT 7/1/24 through 6/30/25       | FAX: EMail: Dpdcontracts@pd.bos nent's Fleet of Ford vehice  T: BID RELEASE DATE 2/12/24 | ton.gov  cles.  BID RELEASE TIME 9:00 A.M. | ADDRESS:  BID DEADLINE DATE: |                                  |

| AWARDING AUTHORITY:  |  |                         |  |  |  |  |
|--|--|-------------------------|--|--|--|--|
| AGENCY:<br>Boston, City of<br>Public Schools   |  |                         |  |  | BID NUMBER:  |  |
| Planning & Engineering/Fac<br>1216 Dorchester Ave.<br>Dorchester, MA 02125   | cilities   |                         |  |  |  |  |
| CONTACT INFORMATION  | l:   |                         |  |  |  |  |
| NAME:  |  | PHON                    | E: 617-635-9125  |  | ADDRESS:   |  |
| Gifty Osei   |  | FAX:                    |  |  |  |  |
| TITLE:<br>Procurement Manager  |  | EMail:<br>bidde         | rinfo@bostonpub  | icschools.org  |  |  |
| DESCRIPTION:   |  |                         |  |  | •  |  |
| On-Call Integrated Pest Manag  CONTRACT INFORMATIO   |  |                         |  |  |  |  |
| ESTIMATED RATE:  | DURATION OF CONTRAC  | CT:                     | BID RELEASE DATE   | BID RELEASE TIME   | BID DEADLINE DATE: 2/26/24   | BID DEADLINE TIME: 12:00 P.M.                                      |
| ADDITIONAL INFORMATION:<br>Specs will be available via the<br>on 2/12/24 @ 9:00 A.M. until the<br>"Go to Supplier Portal")under E  | ne proposed deadline. Bio  | ds shal                 | Il be submitted via th   | e City Portal Supplier   | lier Portal") under Ever<br>website (boston.gov/p  | nt ID EV00013706<br>rocurement, click on                           |
|  |  |                         |  |  |  |  |
|  |  |                         |  |  |  |  |
| AWARDING AUTHORITY:  |  |                         |  |  | DID NUMBER.  |  |
| AWARDING AUTHORITY: AGENCY: Boston, City of  |  |                         |  |  | BID NUMBER:  |  |
| AGENCY:  |  |                         |  |  | BID NUMBER:<br>EV00013655  |  |
| AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 7   | 21   |                         |  |  |  |  |
| AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 7 Boston, MA 02201  | 21   | PHONI                   | E: 617-635-0233  |  |  |  |
| AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 7 Boston, MA 02201  CONTACT INFORMATION   | 21   | PHONI<br>FAX:           | E: 617-635-0233  |  | EV00013655   |  |
| AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 7 Boston, MA 02201  CONTACT INFORMATION NAME:   | 21   | FAX:<br>EMail:          |  |  | EV00013655   |  |
| AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 7 Boston, MA 02201  CONTACT INFORMATION  NAME: Stephen Powers  TITLE:   | 21   | FAX:<br>EMail:          | E: 617-635-0233<br>nen.powers@bosto  | on.gov   | EV00013655   |  |
| AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 7 Boston, MA 02201  CONTACT INFORMATION NAME: Stephen Powers  | 21   | FAX:<br>EMail:          |  | on.gov   | EV00013655   |  |
| AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 7 Boston, MA 02201  CONTACT INFORMATION  NAME: Stephen Powers  TITLE:   | 21  ching the Boston E-Bikes le Boston residents. With ortal, assist individuals ir ng bike retailers for the v  | FAX:<br>EMail:<br>steph | tive Program as a pi<br>FP, we are seeking<br>leting the voucher a<br>rs fulfilled at their site                           | ot initiative to provide<br>an ADMINISTRATOR<br>pplication, process ap<br>es. The maximum bud                              | ADDRESS:  a discount at the point of for the Boston E-Biker oplications, issue vouch diget for this project is \$                | s Incentive Program, ers, and administer                           |
| AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 7 Boston, MA 02201  CONTACT INFORMATION  NAME: Stephen Powers TITLE:  DESCRIPTION: The City of Boston will be launce purchase of an e-bike for eligib who will set up an application p funding to reimburse participati   | ching the Boston E-Bikes le Boston residents. With ortal, assist individuals in g bike retailers for the verow for the sole purpose                              | FAX:<br>EMail:<br>steph | tive Program as a pi<br>FP, we are seeking<br>leting the voucher a<br>rs fulfilled at their site                           | ot initiative to provide<br>an ADMINISTRATOR<br>pplication, process ap<br>es. The maximum bud                              | ADDRESS:  a discount at the point of for the Boston E-Biker oplications, issue vouch diget for this project is \$                | s Incentive Program, ers, and administer                           |
| AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 7 Boston, MA 02201  CONTACT INFORMATION  NAME: Stephen Powers TITLE:  DESCRIPTION: The City of Boston will be launce purchase of an e-bike for eligible who will set up an application p funding to reimburse participating \$1,500,000 must be held in escential contents. | ching the Boston E-Bikes le Boston residents. With ortal, assist individuals in ring bike retailers for the verow for the sole purpose.  N:  DURATION OF CONTRAC | EMail:<br>steph         | tive Program as a pi<br>FP, we are seeking<br>leting the voucher a<br>rs fulfilled at their site<br>inpensating participa  | ot initiative to provide<br>an ADMINISTRATOR<br>pplication, process ap<br>es. The maximum but<br>ting bike retailers for r | ADDRESS:  a discount at the point of the Boston E-Biker oplications, issue vouched for this project is \$ redeemed vouchers.     | s Incentive Program,<br>ers, and administer<br>1,700,000, of which |
| AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 7 Boston, MA 02201  CONTACT INFORMATION  NAME: Stephen Powers TITLE:  DESCRIPTION: The City of Boston will be launce purchase of an e-bike for eligib who will set up an application p funding to reimburse participati \$1,500,000 must be held in escential contents.     | ching the Boston E-Bikes<br>le Boston residents. With<br>ortal, assist individuals in<br>ng bike retailers for the v<br>crow for the sole purpose                | EMail:<br>steph         | tive Program as a pi<br>FP, we are seeking<br>eleting the voucher a<br>rs fulfilled at their site<br>inpensating participa | ot initiative to provide<br>an ADMINISTRATOR<br>pplication, process ap<br>es. The maximum bud<br>ting bike retailers for r | ADDRESS:  a discount at the point of the Boston E-Biker oplications, issue vouched get for this project is \$ redeemed vouchers. | s Incentive Program,<br>ers, and administer<br>1,700,000, of which |

| AWARDING AUTHORITY:  |  |   |  |   |                              |
|--|--|---|--|---|------------------------------|
| AGENCY:  |  |   |  | BID NUMBER:   |                              |
| Brockton, City of  |  |   |  |   |                              |
| Housing Authority 45 Goddard Road  |  |   |  |   |                              |
| Brockton, MA 02301   |  |   |  |   |                              |
|  |  |   |  |   |                              |
| CONTACT INFORMATION  | <b>\</b> :   |   |  |   |                              |
| NAME:  |  | PHONE: 508-588-6880   | l  | ADDRESS:  |                              |
| Thomas L. Plouffe  |  | FAX: 508-427-9065   |  |   |                              |
| TITLE:   |  | EMail:  |  |   |                              |
| Assistant Executive Directo  | or and General   | Tomp@brocktonha.co  | m  |   |                              |
| DESCRIPTION:   | l  | <u> </u>  |  | I   |                              |
| Request for competitive propos   | sals for Consulting service  | es to review Brockton Hou   | sing Authority Reside  | ent Service programs  |                              |
| Trequest for competitive propos  | sais for Consuming Service   | o to review Brooklorr riou  | oning reactionity records  | in ocivioc programo.  |                              |
|  |  |   |  |   |                              |
|  |  |   |  |   |                              |
|  |  |   |  |   |                              |
|  |  |   |  |   |                              |
| CONTRACT INFORMATION   | DN:  |   |  |   |                              |
| ESTIMATED RATE:  | DURATION OF CONTRAC  | T: BID RELEASE DATE   | BID RELEASE TIME   | BID DEADLINE DATE:  | BID DEADLINE TIME:           |
|  |  | 2/12/24   | 10:00 A.M.   | 3/15/24   | 3:00 P.M.                    |
| ADDITIONAL INFORMATION:  |  |   |  |   |                              |
| Bids available at https://wwww   | .brocktonhousingauthority  | v.com/bids-quotes-rfps/.  |  |   |                              |
|  |  |   |  |   |                              |
|  |  |   |  |   |                              |
|  |  |   |  |   |                              |
|  |  |   |  |   |                              |
| AWARDING AUTHORITY:  | :  |   |  |   |                              |
| AGENCY:  | :  |   |  | BID NUMBER:   |                              |
| AGENCY:<br>Brockton, City of   |  |   |  | BID NUMBER:   |                              |
| AGENCY:  |  |   |  | BID NUMBER:   |                              |
| AGENCY:<br>Brockton, City of<br>Housing Authority  |  |   |  | BID NUMBER:   |                              |
| AGENCY:<br>Brockton, City of<br>Housing Authority<br>45 Goddard Road   |  |   |  | BID NUMBER:   |                              |
| AGENCY:<br>Brockton, City of<br>Housing Authority<br>45 Goddard Road<br>Brockton, MA 02301   |  |   |  | BID NUMBER:   |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301   | N:   |   |  |   |                              |
| AGENCY:<br>Brockton, City of<br>Housing Authority<br>45 Goddard Road<br>Brockton, MA 02301   | N:   | PHONE: 508-588-6880   |  | BID NUMBER:  ADDRESS:   |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301   | J:   | PHONE: 508-588-6880<br>FAX:   |  |   |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE:  | <b>1</b> :   |   |  |   |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo   | <b>1</b> :   | FAX:  |  |   |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE:  | <b>1</b> :   | FAX:  |  |   |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION:   | <b>l:</b><br>ments/Project   | FAX:<br>EMail:  |  | ADDRESS:  | om new construction          |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION: Architects/Engineers for an Incto work write-ups for renovation   | ments/Project  definite Quantity Contract to the story of | FAX: EMail: for various, modernization apartment buildings, const   | or repair projects. The  | ADDRESS:  ne projects may range frozices or creation of bid do  |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION: Architects/Engineers for an Ind   | ments/Project  definite Quantity Contract to the story of | FAX: EMail: for various, modernization apartment buildings, const   | or repair projects. The  | ADDRESS:  ne projects may range frozices or creation of bid do  |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION: Architects/Engineers for an Incto work write-ups for renovation   | ments/Project  definite Quantity Contract to the story of | FAX: EMail: for various, modernization apartment buildings, const   | or repair projects. The  | ADDRESS:  ne projects may range frozices or creation of bid do  |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION: Architects/Engineers for an Incto work write-ups for renovation   | ments/Project  definite Quantity Contract to the story of | FAX: EMail: for various, modernization apartment buildings, const   | or repair projects. The  | ADDRESS:  ne projects may range frozices or creation of bid do  |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION: Architects/Engineers for an Incto work write-ups for renovation   | ments/Project  definite Quantity Contract to the story of | FAX: EMail: for various, modernization apartment buildings, const   | or repair projects. The  | ADDRESS:  ne projects may range frozices or creation of bid do  |                              |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION: Architects/Engineers for an Incto work write-ups for renovation services or creation of bid docu  | ments/Project  definite Quantity Contract for some to existing housing or auments suitable for bidding   | FAX: EMail:  for various, modernization apartment buildings, const g under M.G.L 149 or 30E                       | or repair projects. The ruction oversight serves for modernization pro   | ADDRESS:  The projects may range frozices or creation of bid dojects.   | locuments for                |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION: Architects/Engineers for an Inc to work write-ups for renovation services or creation of bid doct                                       | ments/Project  definite Quantity Contract to sexisting housing or auments suitable for bidding   | FAX: EMail:  for various, modernization apartment buildings, const g under M.G.L 149 or 30E                       | or repair projects. The  | ADDRESS:  ne projects may range fronces or creation of bid dojects.  BID DEADLINE DATE:                                   | BID DEADLINE TIME:           |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION: Architects/Engineers for an Incto work write-ups for renovation services or creation of bid docu  | ments/Project  definite Quantity Contract for some to existing housing or auments suitable for bidding   | FAX: EMail:  for various, modernization apartment buildings, const g under M.G.L 149 or 30E                       | or repair projects. The ruction oversight serves for modernization pro   | ADDRESS:  The projects may range frozices or creation of bid dojects.   | locuments for                |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION: Architects/Engineers for an Incto work write-ups for renovation services or creation of bid docu  | ments/Project  definite Quantity Contract to sexisting housing or auments suitable for bidding.  DN:  DURATION OF CONTRAC 2-yr w/3-yr option   | FAX:  EMail:  for various, modernization apartment buildings, const g under M.G.L 149 or 30E                      | or repair projects. The truction oversight serves for modernization projects for modernization projects.   | ADDRESS:  ne projects may range frices or creation of bid dojects.  BID DEADLINE DATE: 3/8/24                             | BID DEADLINE TIME: 3:30 P.M. |
| AGENCY: Brockton, City of Housing Authority 45 Goddard Road Brockton, MA 02301  CONTACT INFORMATION NAME: Chris Barry/Nancy Macedo TITLE: Director of Capital Improve DESCRIPTION: Architects/Engineers for an Inc to work write-ups for renovation services or creation of bid docu  CONTRACT INFORMATIO  ESTIMATED RATE: | ments/Project  definite Quantity Contract to the sto existing housing or a suments suitable for bidding.  DN:  DURATION OF CONTRAC 2-yr w/3-yr option  at be obtained its format for   | FAX:  EMail:  for various, modernization apartment buildings, const g under M.G.L 149 or 30E  T: BID RELEASE DATE | or repair projects. The ruction oversight serves for modernization problems of the serves of the ser | ADDRESS:  The projects may range frozices or creation of bid dojects.  BID DEADLINE DATE: 3/8/24  tal Improvements Depart | BID DEADLINE TIME: 3:30 P.M. |

| AGENCY:  |  |   |                                | BID NUMBER:  |                                  |
|--|--|---|--------------------------------|--|----------------------------------|
| Cambridge, City of   |  |   |                                | 11414  |                                  |
| Purchasing Department  |  |   |                                |  |                                  |
| 5 Bigelow Street<br>Cambridge, MA 02139  |  |   |                                |  |                                  |
| Gambriago, Wir Coz 100   |  |   |                                |  |                                  |
|  |  |   |                                |  |                                  |
| CONTACT INFORMATION  | l:   |   |                                |  |                                  |
| NAME:  | PH   | HONE: 617-349-4309  |                                | ADDRESS:   |                                  |
| Zeno Sklivas   | FA   | X:  |                                |  |                                  |
| TITLE:   | EN   | Mail:   |                                |  |                                  |
| Buyer  | zs   | klivas@cambridgema  | a.gov                          |  |                                  |
| DESCRIPTION: P   | rinting  |   |                                |  |                                  |
| Printing and Mailing of Census   | 2024.  |   |                                |  |                                  |
| The state of the s |  |   |                                |  |                                  |
|  |  |   |                                |  |                                  |
|  |  |   |                                |  |                                  |
|  |  |   |                                |  |                                  |
|  |  |   |                                |  |                                  |
| CONTRACT INFORMATIO  |  | T   | T                              | T  | T                                |
| ESTIMATED RATE:  | DURATION OF CONTRACT:                                  | BID RELEASE DATE  |                                | BID DEADLINE DATE: 2/29/24                         | BID DEADLINE TIME:               |
| ADDITIONAL INFORMATION   |  | 2/15/24   | 11:00 A.M.                     | 2/29/24  | 11:00 A.M.                       |
| ADDITIONAL INFORMATION:  Bid available to download from  | www.cambridgema.gov/de                                 | nartments/nurchasing ((   | Current Bid Opportuni          | ities View Invitation for                          | Bids File No                     |
| 11414). Parking is limited at thi  |  |   |                                |  |                                  |
| Late bids will not be accepted.  |  |   |                                |  |                                  |
|  |  |   |                                |  |                                  |
| AWARDING AUTHORITY:  |  |   |                                |  |                                  |
| AGENCY:  |  |   |                                | BID NUMBER:  |                                  |
| Danvers, Town of   |  |   |                                |  |                                  |
| One Sylvan Street  |  |   |                                | 2024-19  |                                  |
|  |  |   |                                | 2024-19  |                                  |
| Danvers, MA 01923  |  |   |                                | 2024-19  |                                  |
| Danvers, MA 01923  |  |   |                                | 2024-19  |                                  |
| Danvers, MA 01923  |  |   |                                | 2024-19  |                                  |
| Danvers, MA 01923  CONTACT INFORMATION   | :  |   |                                | 2024-19  |                                  |
|  |  | HONE: 978-777-0001  |                                | 2024-19<br>ADDRESS:                                |                                  |
| CONTACT INFORMATION NAME:  | PH   | HONE: 978-777-0001<br>X: 978-777-1025                                   |                                |  |                                  |
| CONTACT INFORMATION  | PH<br>FA   |   |                                | ADDRESS:   |                                  |
| CONTACT INFORMATION NAME: Judy Smith   | PH<br>FA<br>EN   | X: 978-777-1025   | /                              | ADDRESS:   |                                  |
| CONTACT INFORMATION NAME: Judy Smith TITLE:  | PH<br>FA<br>EN   | X: 978-777-1025 Mail:   | 1                              | ADDRESS:   |                                  |
| CONTACT INFORMATION NAME: Judy Smith TITLE: Purchasing Agent DESCRIPTION:  | PH<br>FA<br>EN<br>jSI                                  | vX: 978-777-1025<br>Mail:<br>mith@danversma.gov                         | /                              | ADDRESS:   |                                  |
| CONTACT INFORMATION NAME: Judy Smith TITLE: Purchasing Agent   | PH<br>FA<br>EN<br>jSI                                  | vX: 978-777-1025<br>Mail:<br>mith@danversma.gov                         | Į.                             | ADDRESS:   |                                  |
| CONTACT INFORMATION NAME: Judy Smith TITLE: Purchasing Agent DESCRIPTION:  | PH<br>FA<br>EN<br>jSI                                  | vX: 978-777-1025<br>Mail:<br>mith@danversma.gov                         | /                              | ADDRESS:   |                                  |
| CONTACT INFORMATION NAME: Judy Smith TITLE: Purchasing Agent DESCRIPTION:  | PH<br>FA<br>EN<br>jSI                                  | vX: 978-777-1025<br>Mail:<br>mith@danversma.gov                         | ,                              | ADDRESS:   |                                  |
| CONTACT INFORMATION NAME: Judy Smith TITLE: Purchasing Agent DESCRIPTION:  | PH<br>FA<br>EN<br>jSI                                  | vX: 978-777-1025<br>Mail:<br>mith@danversma.gov                         | /                              | ADDRESS:   |                                  |
| CONTACT INFORMATION NAME: Judy Smith TITLE: Purchasing Agent DESCRIPTION:  | PH<br>FA<br>EN<br>jSI                                  | vX: 978-777-1025<br>Mail:<br>mith@danversma.gov                         | /                              | ADDRESS:   |                                  |
| CONTACT INFORMATION NAME: Judy Smith TITLE: Purchasing Agent DESCRIPTION: Request for Proposals for an E   | PH<br>FA<br>EN<br>jsl<br>quity Audit for the Town of [ | yx: 978-777-1025  //ail: mith@danversma.gov                             |                                | ADDRESS:<br>same as above                          |                                  |
| CONTACT INFORMATION NAME: Judy Smith TITLE: Purchasing Agent DESCRIPTION: Request for Proposals for an E   | quity Audit for the Town of I                          | Axi: 978-777-1025  Aaii: mith@danversma.gov  Danvers.  BID RELEASE DATE | BID RELEASE TIME               | ADDRESS: same as above                             | BID DEADLINE TIME:               |
| CONTACT INFORMATION NAME: Judy Smith TITLE: Purchasing Agent DESCRIPTION: Request for Proposals for an E  CONTRACT INFORMATIO ESTIMATED RATE: \$100,000  | PH<br>FA<br>EN<br>jsl<br>quity Audit for the Town of [ | yx: 978-777-1025  //ail: mith@danversma.gov                             |                                | ADDRESS:<br>same as above                          | BID DEADLINE TIME:<br>11:00 A.M. |
| CONTACT INFORMATION  NAME: Judy Smith  TITLE: Purchasing Agent  DESCRIPTION:  Request for Proposals for an E  CONTRACT INFORMATIO  ESTIMATED RATE: \$100,000  ADDITIONAL INFORMATION:  | quity Audit for the Town of I                          | Mail: mith@danversma.gov  Danvers.  BID RELEASE DATE 2/22/24            | BID RELEASE TIME<br>11:00 A.M. | ADDRESS: same as above  BID DEADLINE DATE: 3/21/24 | 11:00 A.M.                       |
| CONTACT INFORMATION NAME: Judy Smith TITLE: Purchasing Agent DESCRIPTION: Request for Proposals for an E  CONTRACT INFORMATIO ESTIMATED RATE: \$100,000  | quity Audit for the Town of I                          | Mail: mith@danversma.gov  Danvers.  BID RELEASE DATE 2/22/24            | BID RELEASE TIME<br>11:00 A.M. | ADDRESS: same as above  BID DEADLINE DATE: 3/21/24 | 11:00 A.M.                       |

| AWARDING AUTHORITY:  |                  |                           |                       |                            |                              |
|--|------------------|---------------------------|-----------------------|----------------------------|------------------------------|
| AGENCY: East Bridgewater, Town of Public Schools   |                  |                           |                       | BID NUMBER: 24002          |                              |
| 143 Plymouth St.<br>E. Bridgewater, MA 02333   |                  |                           |                       |                            |                              |
|  |                  |                           |                       |                            |                              |
| CONTACT INFORMATION:   |                  |                           |                       |                            |                              |
| NAME:  |                  | NE: 508-378-5961          |                       | ADDRESS:                   |                              |
| John Shea  | FAX:             |                           |                       |                            |                              |
| TITLE:<br>School Business Administrator  | EMail<br>jshe:   | il:<br>ea@ebps.net        |                       |                            |                              |
| DESCRIPTION:   |                  |                           |                       |                            |                              |
| Invitation to bid for East Bridgewater Public S  CONTRACT INFORMATION:   | Зchool Transport | ation contract.           |                       |                            |                              |
| ESTIMATED RATE: DURATION O   | F CONTRACT:      | BID RELEASE DATE 2/2/24   | BID RELEASE TIME      | BID DEADLINE DATE: 3/15/24 | BID DEADLINE TIME: 2:00 P.M. |
| ADDITIONAL INFORMATION: Bid Documents available via request to jshea   | a@ebps.net or a  | t www.ebps.net, (tab      | "Departments", tab "B | usiness Office).           |                              |
| AWARDING AUTHORITY:  |                  |                           |                       |                            |                              |
| AGENCY: Everett, City of Housing Authority 393 Ferry Street  |                  |                           |                       | BID NUMBER:                |                              |
| Everett, MA 02149  |                  |                           |                       |                            |                              |
| CONTACT INFORMATION:   |                  |                           |                       |                            |                              |
| NAME:  | PHOI             | NE: 617-387-6389          |                       | ADDRESS:                   |                              |
| Stephen Kergo  | FAX:             |                           |                       |                            |                              |
| TITLE:   | EMail            | 011 000 1000              |                       | †                          |                              |
| Executive Director   |                  | rgo.eha@comcast.r         | net                   |                            |                              |
| DESCRIPTION:   | - 1              |                           |                       |                            |                              |
| EHA seeks sealed bids for Relocation Advisor coordinating the moves. The relocation is for temporary relocation plan documents, tenant CONTRACT INFORMATION: | 56 1-bedroom e   | elderly units, provider i |                       |                            |                              |
|  | F CONTRACT:      | BID RELEASE DATE          | BID RELEASE TIME      | BID DEADLINE DATE:         | BID DEADLINE TIME:           |
| \$140,000 Three month  | is.              | 2/12/24                   | 8:00 A.M.             | 3/14/24                    | 2:00 P.M.                    |
| ADDITIONAL INFORMATION: Contact skergo.eha@comcast.net to request  | t IFB document.  |                           |                       |                            |                              |

| AWARDING AUTHORITY:  |   |  |  |   |   |  |
|--|---|--|--|---|---|--|
| AGENCY:<br>Everett, City of<br>Housing Authority<br>393 Ferry Street<br>Everett, MA 02149  |   |  |  |   | BID NUMBER:   |  |
| CONTACT INFORMATION  | i:  |  |  |   |   |  |
| NAME:  |   | PHONI  | E: 617-387-6389  |   | ADDRESS:  |  |
| Stephen Kergo  |   | FAX:   | 617-389-4936   |   |   |  |
| TITLE:   |   | EMail:   |  |   | _   |  |
| Executive Director   |   | skerg  | o.eha@comcast.r  | net   |   |  |
| DESCRIPTION:   |   |  |  |   |   |  |
| EHA invites sealed bids from question housing development known as by the Everett Housing Authorit housing units and to conduct the housing units. Everett Housing   | s North Everett/Whittier D<br>ty and in accordance with<br>lese temporary moves wi<br>Authority expects the tot                           | Orive El<br>h M.G.L<br>ithin the                                   | lderly (667/1A) Deve<br>L. c. 30B, § 5. EHA is<br>e same site. The ten   | elopment in Everett, M<br>s seeking moving serv<br>nporary relocation is fo   | A, in accordance with or<br>rices to relocate resident<br>or 56 one-bedroom elder   | documents prepared nts to temporary                            |
| CONTRACT INFORMATIO ESTIMATED RATE:  | DURATION OF CONTRAC   | CT·  | BID RELEASE DATE   | BID RELEASE TIME  | BID DEADLINE DATE:  | BID DEADLINE TIME:   |
| \$140,000  | Three months.   |  | 2/12/24  | 8:00 A.M.   | 3/13/24   | 2:00 P.M.  |
| ADDITIONAL INFORMATION:<br>Site inspection: 3/6/24 @ 10:00   | ) A.M. at 21 Whitter Dr.,   | Everett  | t, MA.   |   |   |  |
| AWARDING AUTHORITY:  |   |  |  |   |   |  |
| AGENCY: Falmouth, Town of Housing Authority 115 Scranton Ave. Falmouth, MA 02540   |   |  |  |   | BID NUMBER:   |  |
| CONTACT INFORMATION  | l <b>:</b>  |  |  |   |   |  |
| NAME:  |   | PHON   | E: 508-548-1977  |   | ADDRESS:  |  |
| Bobbi Richards/Emma Mon  | tvilla  |  |  |   |   |  |
|  | LVIIIC  | FAX:   | 508-457-7573   |   |   |  |
| TITLE:   | tville  | FAX:<br>EMail:   | 508-457-7573   |   |   |  |
| TITLE:<br>Executive Director   | tville  | EMail:   | 508-457-7573<br>ards@falmouthhor   | using.org   |   |  |
|  | tville  | EMail:   |  | using.org   |   |  |
| Executive Director  DESCRIPTION:  FHA aims to select a vendor for professional support provided be Housing Agency (PHA), U.S. D. Adobe Acrobat, Ideal (finance sof routine maintenance, security)                      | r a long-term trusted part<br>by an engaging and know<br>epartment of Housing an<br>software). FHA will need<br>y, monitoring, as well as | EMail:<br>bricha<br>tnership<br>vledgea<br>and Urba<br>a vend      | ards@falmouthhoup to help safely and able vendor. FHA ution Development (HU lor to provide technic                           | timely manage our ne<br>lizes several web-bas<br>ID), Microsoft Office 3<br>cal support for its netw                          | ed application platform<br>65 for Email, Zoom, Ex<br>orks, hardware, and in         | s such as: Public<br>aqVision Client,                          |
| Executive Director  DESCRIPTION:  FHA aims to select a vendor for professional support provided be Housing Agency (PHA), U.S. D. Adobe Acrobat, Ideal (finance sof routine maintenance, security)  CONTRACT INFORMATIO | r a long-term trusted part<br>by an engaging and know<br>epartment of Housing an<br>software). FHA will need<br>y, monitoring, as well as | EMail:<br>bricha<br>tnership<br>vledgeand Urba<br>a vend<br>softwa | ards@falmouthhor  p to help safely and able vendor. FHA uti an Development (HU lor to provide technic re installation, updat | timely manage our ne<br>lizes several web-bas<br>ID), Microsoft Office 3<br>cal support for its netw<br>es and disaster recov | ed application platform<br>65 for Email, Zoom, Ex<br>orks, hardware, and in<br>ery. | s such as: Public<br>aqVision Client,<br>frastructure in areas |
| Executive Director  DESCRIPTION:  FHA aims to select a vendor for professional support provided be Housing Agency (PHA), U.S. D. Adobe Acrobat, Ideal (finance sof routine maintenance, security)                      | r a long-term trusted part<br>by an engaging and know<br>epartment of Housing an<br>software). FHA will need<br>y, monitoring, as well as | EMail:<br>bricha<br>tnership<br>vledgeand Urba<br>a vend<br>softwa | ards@falmouthhoup to help safely and able vendor. FHA ution Development (HU lor to provide technic                           | timely manage our ne<br>lizes several web-bas<br>ID), Microsoft Office 3<br>cal support for its netw<br>es and disaster recov | ed application platform<br>65 for Email, Zoom, Ex<br>orks, hardware, and in         | s such as: Public<br>aqVision Client,                          |

The qualified vendor should be able to support end users with help desk access and projects on site or remotely such as short- and long-range IT planning. They should be able to make recommendations on best practices with a solid understanding of the FHA needs. A project migration from on premise desktops and server to Azure is desired. Azure Virtual Desktops and Servers which can support current staffing and applications used is the desired outcome. The onsite PC desktops are to be replaced with thin client devices.

| AWARDING AUTHORITY:  | 1  |                        |  |  |   |  |
|--|--|------------------------|--|--|---|--|
| AGENCY:  |  |                        |  |  | BID NUMBER:                                     |  |
| Framingham, City of  |  |                        |  |  |   |  |
| Housing Authority 1 John J. Brady Drive  |  |                        |  |  |   |  |
| Framingham, MA 01702   |  |                        |  |  |   |  |
|  |  |                        |  |  |   |  |
|  |  |                        |  |  |   |  |
| CONTACT INFORMATION  |  |                        |  |  |   |  |
| NAME:  | 1  | PHON                   | E: 508-879-7562                              |  | ADDRESS:  |  |
| William Scanlan  | 1  | FAX:                   |  |  |   |  |
| TITLE:   | 1  | EMail:                 |  |  |   |  |
| Special projects administra  | tor  | wsca                   | nlan@framh.org                               |  |   |  |
| DESCRIPTION:   |  |                        |  |  |   |  |
| Request for Qualifications: Low  | v Income Tax Credit Comp                                 | olianc                 | e Consulting & Train                         | ing.   |   |  |
|  | ,  |                        | <b>3</b>                                     | 3  |   |  |
|  |  |                        |  |  |   |  |
|  |  |                        |  |  |   |  |
|  |  |                        |  |  |   |  |
|  |  |                        |  |  |   |  |
| CONTRACT INFORMATION   | N:   |                        |  |  |   | _                                      |
| ESTIMATED RATE:  | DURATION OF CONTRACT                                     | T:                     | BID RELEASE DATE                             |  | BID DEADLINE DATE:                              | BID DEADLINE TIME:                     |
|  |  |                        | 2/12/24                                      | 8:00 A.M.                                    | 3/6/24  | 10:00 A.M.                             |
| ADDITIONAL INFORMATION:  | dit Dragram and applicable                               |                        | AT compliance for th                         | as aronasad Carlasa                          | Crossing dayslanment                            | in Framingham                          |
| Low Income Housing Tax Cred which requires 68 units be rent  | alt Program and applicable<br>ted to households at or be | elow 3                 | nE compliance, for tr<br>0% of Area Median I | ne proposed Carison<br>Income (AMI) in two r | Crossing development<br>phases: Phase I - 12 un | in Framingnam,<br>its – anticipated to |
| lease up 12 existing household   | ds in April/May 2024; and t                              | the ot                 | her 56 units anticipa                        | ted to be leased in Ju                       | lly/August 2024 from a                          | newly created lottery                  |
| list.  |  |                        |  |  |   |  |
|  |  |                        |  |  |   |  |
|  |  |                        |  |  |   |  |
| AWARDING AUTHORITY:  |  |                        |  |  |   |  |
| AGENCY:  |  |                        |  |  | BID NUMBER:                                     |  |
| AGENCY:<br>Lowell, City of   |  |                        |  |  | BID NUMBER: 24-98                               |  |
| AGENCY:  |  |                        |  |  |   |  |
| AGENCY:<br>Lowell, City of<br>375 Merrimack Street   |  |                        |  |  |   |  |
| AGENCY:<br>Lowell, City of<br>375 Merrimack Street   |  |                        |  |  |   |  |
| AGENCY:<br>Lowell, City of<br>375 Merrimack Street<br>Lowell, MA 01852   |  |                        |  |  |   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION   | ı:   |                        |  |  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME:   | <b>!</b> :   |                        | E: 978-674-4110                              |  |   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION   | <b>!</b> :   | PHON<br>FAX:           | E: 978-674-4110                              |  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME:   | <b>i:</b><br> <br>                                       | FAX:<br>EMail:         |  |  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn   | <b>i:</b><br> <br>                                       | FAX:<br>EMail:         |  | gov  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn   | <b>i:</b><br> <br>                                       | FAX:<br>EMail:         |  | JOV  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  | <b>i:</b><br> <br>                                       | FAX:<br>EMail:         |  | JOV  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  DESCRIPTION:  | <b>i:</b><br> <br>                                       | FAX:<br>EMail:         |  | JOV  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  DESCRIPTION:  | <b>i:</b><br> <br>                                       | FAX:<br>EMail:         |  | gov  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  DESCRIPTION:  | <b>i:</b><br> <br>                                       | FAX:<br>EMail:         |  | gov  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  DESCRIPTION:  | <b>i:</b><br> <br>                                       | FAX:<br>EMail:         |  | JOV  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  DESCRIPTION: Lockbox Banking Services                                       | l:<br> <br> <br> <br>                                    | FAX:<br>EMail:         |  | JOV  | 24-98   |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  DESCRIPTION: Lockbox Banking Services  CONTRACT INFORMATION                 | J:   | FAX:<br>EMail:<br>pmva | aughn@lowellma.g                             |  | 24-98  ADDRESS:                                 |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  DESCRIPTION: Lockbox Banking Services                                       | l:<br> <br> <br> <br>                                    | FAX:<br>EMail:<br>pmva |  |  | 24-98  ADDRESS:  BID DEADLINE DATE:             | BID DEADLINE TIME:                     |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  DESCRIPTION: Lockbox Banking Services  CONTRACT INFORMATION ESTIMATED RATE: | J:   | FAX:<br>EMail:<br>pmva | aughn@lowellma.g                             |  | 24-98  ADDRESS:                                 | BID DEADLINE TIME:<br>11:00 A.M.       |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  DESCRIPTION: Lockbox Banking Services  CONTRACT INFORMATION                 | J:   | FAX:<br>EMail:<br>pmva | aughn@lowellma.g                             |  | 24-98  ADDRESS:  BID DEADLINE DATE:             |  |
| AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852  CONTACT INFORMATION NAME: P. Michael Vaughn TITLE:  DESCRIPTION: Lockbox Banking Services  CONTRACT INFORMATION ESTIMATED RATE: | J:   | FAX:<br>EMail:<br>pmva | aughn@lowellma.g                             |  | 24-98  ADDRESS:  BID DEADLINE DATE:             |  |

| AWARDING AUTHORITY:  |   |   |  |  |                                  |
|--|---|---|--|--|----------------------------------|
| AGENCY: Natick, Town of Contributory Retirement Sys 13 E. Central Street   | stem - Town Hall  |   |  | BID NUMBER:  |                                  |
| Natick, MA 01760   |   |   |  |  |                                  |
| CONTACT INFORMATION  | :   |   |  |  |                                  |
| NAME:  | F   | PHONE: 860-697-6512   |  | ADDRESS:   |                                  |
| Lucas Hannegan   | F   | FAX:  |  | Fiducient Advisors                                 |                                  |
| TITLE:   | E   | EMail:  |  | 100 Northfield Drive                               | -                                |
|  | I   | lhannegan@fiducient.c                                       | om   | Windsor, CT 06095                                  |                                  |
| DESCRIPTION:   |   |   |  |  |                                  |
| Public Notice - Town of Natick (<br>seeking proposals from qualified<br>Qualified respondents will have<br>specialized requirements of the | d financial institutions to p<br>established experience s<br>System and the Massach | provide custody Services to<br>servicing public fund retire | or the Retirement Sys<br>ment plans and have | tem's \$222 million inverseporting capabilities to | estment portfolio.  meet the     |
| CONTRACT INFORMATIO  |   |   | I  | T  |                                  |
| ESTIMATED RATE:  | DURATION OF CONTRACT  | T: BID RELEASE DATE 2/7/24                                  | BID RELEASE TIME                             | BID DEADLINE DATE: 2/29/24                         | BID DEADLINE TIME:<br>4:00 P.M.  |
| ADDITIONAL INFORMATION:<br>RFP available at https://www.fic<br>not be accepted. The Board res  |   |   |  |  |                                  |
|  |   |   |  |  |                                  |
| AWARDING AUTHORITY:  |   |   |  |  |                                  |
| AGENCY:<br>Needham, Town of<br>1471 Highland Avenue  |   |   |  | BID NUMBER:<br>24DPW234G                           |                                  |
| Needham, MA 02492  |   |   |  |  |                                  |
| CONTACT INFORMATION  | :   |   |  |  |                                  |
| NAME:  | ı   | PHONE: 781-455-7500   |  | ADDRESS:   |                                  |
| Cecilia Simchak  | ı   | FAX:  |  |  |                                  |
| TITLE:<br>Assistant Director of Finance  |   | EMail:<br>csimchak@needhamm                                 | a.gov  |  |                                  |
| DESCRIPTION: Ge  | eneral Services   |   |  |  |                                  |
| Seeking proposal for building cl   | eaning services at the Hig  | gh School and Pollard Mid                                   | Idle School.                                 |  |                                  |
|  |   |   |  |  |                                  |
|  |   |   |  |  |                                  |
|  |   |   |  |  |                                  |
| CONTRACT INFORMATIO  |   |   |  |  |                                  |
| CONTRACT INFORMATIO  | <b>N:</b><br>DURATION OF CONTRACT   | T: BID RELEASE DATE 2/8/24                                  | BID RELEASE TIME                             | BID DEADLINE DATE: 3/7/24                          | BID DEADLINE TIME:<br>11:00 A.M. |

| AWARDING AUTHORITY:  |   |  |                  |                                      |   |
|--|---|--|------------------|--------------------------------------|---|
| AGENCY:<br>Needham, Town of<br>1471 Highland Avenue<br>Needham, MA 02492   |   |  |                  | BID NUMBER:<br>24GEN228G             |   |
|  |   |  |                  |                                      |   |
| CONTACT INFORMATION  | l:  |  |                  |                                      |   |
| NAME:  | F   | PHONE: 781-455-7500  |                  | ADDRESS:                             |   |
| Cecilia Simchak  | F   | FAX:   |                  |                                      |   |
| TITLE:<br>Assistant Director of Finance  |   | EMail:<br>csimchak@needhamm  | a gov            |                                      |   |
| DESCRIPTION:   |   |  |                  |                                      |   |
| Seeking bids for building data of  | DN:                                       |  |                  | _                                    |   |
| ESTIMATED RATE:  | DURATION OF CONTRACT                      | T: BID RELEASE DATE 2/8/24   | BID RELEASE TIME | BID DEADLINE DATE: 3/8/24            | BID DEADLINE TIME:<br>11:00 A.M.        |
| ADDITIONAL INFORMATION:  | 1   |  | I                | ı                                    | 111111111111111111111111111111111111111 |
|  |   |  |                  |                                      |   |
| AWARDING AUTHORITY:  |   |  |                  |                                      |   |
| AWARDING AUTHORITY:  AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459   |   |  |                  | BID NUMBER:<br>#24-52                |   |
| AGENCY:<br>Newton, City of<br>1000 Commonwealth Ave.   |   |  |                  |                                      |   |
| AGENCY:<br>Newton, City of<br>1000 Commonwealth Ave.<br>Newton, MA 02459   | ı:  | PHONE: 617-796-1220  |                  |                                      |   |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION   | <b>!</b> :                                | PHONE: 617-796-1220<br>FAX: 617-796-1227   |                  | #24-52                               |   |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nick Read TITLE:  | <b>1:</b><br>F<br>E                       | FAX: 617-796-1227<br>EMail:  |                  | #24-52                               |   |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nick Read TITLE: Chief Procurement Officer  | <b>!:</b><br>F<br>F<br>E<br>¢             | FAX: 617-796-1227  | a.gov            | #24-52                               |   |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nick Read TITLE: Chief Procurement Officer DESCRIPTION: F   | <b>!:</b><br>F<br>E<br>\$<br>ood          | FAX: 617-796-1227<br>EMail:<br>purchasing@newtonma   | a.gov            | #24-52                               |   |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nick Read TITLE: Chief Procurement Officer  | J:  F  F  Ood  d Service Management for   | FAX: 617-796-1227<br>EMail:<br>purchasing@newtonma   | a.gov            | #24-52                               |   |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nick Read TITLE: Chief Procurement Officer DESCRIPTION: Request for Proposals for Food  CONTRACT INFORMATIO ESTIMATED RATE: | J:  F F F F F F F F F F F F F F F F F F   | FAX: 617-796-1227  EMail: purchasing@newtonma  * Newton Public Schools.  T: BID RELEASE DATE | BID RELEASE TIME | #24-52  ADDRESS:  BID DEADLINE DATE: | BID DEADLINE TIME:                      |
| AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459  CONTACT INFORMATION NAME: Nick Read TITLE: Chief Procurement Officer DESCRIPTION: Request for Proposals for Food                                      | F<br>F<br>Ood<br>d Service Management for | FAX: 617-796-1227 EMail: purchasing@newtonma  * Newton Public Schools.                       |                  | #24-52 ADDRESS:                      | BID DEADLINE TIME:<br>10:30 A.M.        |

| AWARDING AUTHORITY:  |                              |                            |                        |                         |                    |
|--|------------------------------|----------------------------|------------------------|-------------------------|--------------------|
| AGENCY:<br>North Andover, Town of<br>School Department   |                              |                            |                        | BID NUMBER:             |                    |
| 566 Main Street<br>North Andover, MA 01845   |                              |                            |                        |                         |                    |
| CONTACT INFORMATION  |                              |                            |                        |                         |                    |
| NAME:  |                              | HONE: 978-794-1503         |                        | ADDRESS:                |                    |
| Jim Mealey   |                              | AX:                        |                        |                         |                    |
| TITLE:   | Er                           | Mail:                      |                        | _                       |                    |
| Asst. Superintendent   | m                            | ealeyj@nak12.com           |                        |                         |                    |
| DESCRIPTION:   | •                            |                            |                        |                         |                    |
| The North Andover School Dep cafeterias to include new perso   | nalized furniture and wall a |                            | s or firms to redesigr | n the high school and m | iddle school       |
| ESTIMATED RATE:  | DURATION OF CONTRACT:        | BID RELEASE DATE           | BID RELEASE TIME       | BID DEADLINE DATE:      | BID DEADLINE TIME: |
|  |                              |                            | -                      | 3/11/24                 | 2:00 P.M.          |
| ADDITIONAL INFORMATION:<br>The complete Request for Prop<br>Department may cancel this Rf<br>interest of the North Andover S | P or reject in whole or in p |                            |                        |                         |                    |
| AWARDING AUTHORITY   |                              |                            |                        |                         |                    |
| AWARDING AUTHORITY:  AGENCY:   |                              |                            |                        | BID NUMBER:             |                    |
| Norwood, Town of<br>Housing Authority  |                              |                            |                        | NHA-2024-P              |                    |
| 40 William Shyne Circle<br>Norwood, MA 02062   |                              |                            |                        |                         |                    |
| CONTACT INFORMATION  | :                            |                            |                        |                         |                    |
| NAME:  |                              | HONE: 781-762-8115         |                        | ADDRESS:                |                    |
| Todd Rego  |                              | AX:                        |                        |                         |                    |
| TITLE:   |                              | Mail:<br>ego@norwoodha.org |                        | -                       |                    |
| DESCRIPTION:   | <u> </u>                     |                            |                        | 1                       |                    |
| The Norwood Housing Authorit in Massachusetts to provide Or  |                              |                            |                        |                         |                    |
|  |                              |                            |                        |                         |                    |
| CONTRACT INFORMATIO  | N:                           |                            |                        |                         |                    |
| ESTIMATED RATE:  | DURATION OF CONTRACT:        |                            |                        | BID DEADLINE DATE:      | BID DEADLINE TIME: |
| \$20,000.00  | One year.                    | 2/15/24                    | 11:00 A.M.             | 3/15/24                 | 2:00 P.M.          |
| ADDITIONAL INFORMATION: An electronic copy of the RFP a  | available at www.norwoodh    | a.org (under news and a    | nnouncements) begi     | nning 2/15/24 @ 11:00   | A.M.               |

| AWARDING AUTHORITY:  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| AGENCY:<br>Peabody, City of<br>Office of the Purchasing Ag   |   |  |  |  | BID NUMBER:  |  |
| City Hall, 24 Lowell Street  | g <del>o</del> nt   |  |  |  |  |  |
| Peabody MA 01960   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| CONTACT INFORMATION  | l:  |  |  |  |  |  |
| NAME:  |   | PHONE: 978-538   | 8-5902   |  | ADDRESS:   |  |
| Daniel B Doucette  |   | FAX:   |  |  |  |  |
| TITLE:   |   | EMail:   |  |  |  |  |
| Purchasing Agent  DESCRIPTION:   |   | purchasing@pe  | abody-m  | na.gov   |  |  |
|  | de Augus and Other Off D  | and Dunnanti.  |  |  |  |  |
| Annual Maintenance of Roadsi   | de Areas and Other Off-R  | коаа Ргорепу   |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| CONTRACT INFORMATIO  | M·  |  |  |  |  |  |
| ESTIMATED RATE:  | DURATION OF CONTRAC   | T: BID RELEAS  | SE DATE E  | BID RELEASE TIME   | BID DEADLINE DATE:   | BID DEADLINE TIME:                     |
| approx 75,000 annual   | 1 yr + 2 options  | 2/12/24  |  |  | 2/29/24  | 2:00 P.M.                              |
| ADDITIONAL INFORMATION:  |   |  |  |  |  |  |
| Minimum award criteria apply t documents.  | to this bid and will be conf  | irmed with parties   | contactin  | ng the City Purchasir  | ng Department, prior to  | issuing bid                            |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| AWARDING AUTHORITY:  |   |  |  |  |  |  |
| AWARDING AUTHORITY: AGENCY:  | :   |  |  |  | BID NUMBER:  |  |
| AGENCY:<br>Quincy, City of   |   |  |  |  | BID NUMBER:  |  |
| AGENCY:<br>Quincy, City of<br>1305 Hancock Street  |   |  |  |  | BID NUMBER:  |  |
| AGENCY:<br>Quincy, City of   |   |  |  |  | BID NUMBER:  |  |
| AGENCY:<br>Quincy, City of<br>1305 Hancock Street  |   |  |  |  | BID NUMBER:  |  |
| AGENCY:<br>Quincy, City of<br>1305 Hancock Street  |   |  |  |  | BID NUMBER:  |  |
| AGENCY:<br>Quincy, City of<br>1305 Hancock Street<br>Quincy, MA 02169  | ı:  | PHONE: 617-376   | 6-1060   |  | BID NUMBER:  ADDRESS:  |  |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION  | <b>I</b> :  | PHONE: 617-376<br>FAX:   | 6-1060   |  |  |  |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME:  | <b>l</b> :  |  | 6-1060   |  |  |  |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini  | <b>l</b> :  | FAX:   |  | ,  |  |  |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini  | <b>l</b> :  | FAX:<br>EMail:   |  | ,  |  |  |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini TITLE:   | ugh the Assessors Office, Cyclical Data Verification                                  | FAX:  EMail:  mmarini@quinc:  is soliciting rebids and Valuation. T                    | syma.gov   | Cyclical Data Verifica   | ADDRESS:  ution of Real Property and insite data verification of   | nd Education to                        |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini TITLE:  DESCRIPTION: The City of Quincy, acting throuproperty Owners with regard to  | ugh the Assessors Office, Cyclical Data Verification                                  | FAX:  EMail:  mmarini@quinc:  is soliciting rebids and Valuation. T                    | syma.gov   | Cyclical Data Verifica   | ADDRESS:  ution of Real Property and insite data verification of   | nd Education to                        |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini TITLE:  DESCRIPTION: The City of Quincy, acting throuproperty Owners with regard to  | ugh the Assessors Office, Cyclical Data Verification                                  | FAX:  EMail:  mmarini@quinc:  is soliciting rebids and Valuation. T                    | syma.gov   | Cyclical Data Verifica   | ADDRESS:  ution of Real Property and insite data verification of   | nd Education to                        |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini TITLE:  DESCRIPTION: The City of Quincy, acting throuproperty Owners with regard to  | ugh the Assessors Office, Cyclical Data Verification                                  | FAX:  EMail:  mmarini@quinc:  is soliciting rebids and Valuation. T                    | syma.gov   | Cyclical Data Verifica   | ADDRESS:  ution of Real Property and insite data verification of   | nd Education to<br>of the taxable Real |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini TITLE:  DESCRIPTION: The City of Quincy, acting throuproperty Owners with regard to Property in Fiscal Years 2024,  CONTRACT INFORMATION   | ugh the Assessors Office,<br>o Cyclical Data Verification<br>2025, and 2026 by the av | FAX: EMail: mmarini@quinc: is soliciting rebids n and Valuation. T varded company w    | syma.gov<br>s for the C<br>he projec<br>with a num | Cyclical Data Verifica<br>It shall include the or<br>Inber of residential ar                     | ADDRESS:  attion of Real Property and another data verification of a commercial parcels.   | of the taxable Real                    |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini TITLE:  DESCRIPTION: The City of Quincy, acting throuproperty Owners with regard to Property in Fiscal Years 2024,   | ugh the Assessors Office,<br>o Cyclical Data Verification<br>2025, and 2026 by the av | FAX:  EMail:  mmarini@quinc:  is soliciting rebids n and Valuation. T varded company w | syma.gov<br>s for the C<br>he projec<br>with a num | Cyclical Data Verifica<br>it shall include the or<br>inber of residential ar<br>BID RELEASE TIME | ADDRESS:  Addres | of the taxable Real                    |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini TITLE:  DESCRIPTION: The City of Quincy, acting through the company of the company | ugh the Assessors Office,<br>o Cyclical Data Verification<br>2025, and 2026 by the av | FAX: EMail: mmarini@quinc: is soliciting rebids n and Valuation. T varded company w    | syma.gov<br>s for the C<br>he projec<br>with a num | Cyclical Data Verifica<br>It shall include the or<br>Inber of residential ar                     | ADDRESS:  attion of Real Property and another data verification of a commercial parcels.   | of the taxable Real                    |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini TITLE:  DESCRIPTION: The City of Quincy, acting throuproperty Owners with regard to Property in Fiscal Years 2024,  CONTRACT INFORMATION   | ugh the Assessors Office,<br>o Cyclical Data Verification<br>2025, and 2026 by the av | FAX:  EMail:  mmarini@quinc:  is soliciting rebids n and Valuation. T varded company w | syma.gov<br>s for the C<br>he projec<br>with a num | Cyclical Data Verifica<br>it shall include the or<br>inber of residential ar<br>BID RELEASE TIME | ADDRESS:  Addres | of the taxable Real                    |
| AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169  CONTACT INFORMATION NAME: Meredith Marini TITLE:  DESCRIPTION: The City of Quincy, acting through the company of the company | ugh the Assessors Office,<br>o Cyclical Data Verification<br>2025, and 2026 by the av | FAX:  EMail:  mmarini@quinc:  is soliciting rebids n and Valuation. T varded company w | syma.gov<br>s for the C<br>he projec<br>with a num | Cyclical Data Verifica<br>it shall include the or<br>inber of residential ar<br>BID RELEASE TIME | ADDRESS:  Addres | of the taxable Real                    |

| AWARDING AUTHORITY:   |                     |        |                                       |                               |                            |                                  |
|---|---------------------|--------|---------------------------------------|-------------------------------|----------------------------|----------------------------------|
| AGENCY: Revere, City of Purchasing Department 281 Broadway        |                     |        |                                       |                               | BID NUMBER: MUN-2024-1005  |                                  |
| Revere, MA 02151  |                     |        |                                       |                               |                            |                                  |
| CONTACT INFORMATION   | :                   |        |                                       |                               |                            |                                  |
| NAME:   |                     | PHON   | NE: 781-286-8157                      |                               | ADDRESS:                   |                                  |
| Michael A. Piccardi   |                     | FAX:   |                                       |                               |                            |                                  |
| TITLE:<br>Purchasing Agent  |                     | EMail: | :<br>hasing@revere.orç                | )                             |                            |                                  |
| DESCRIPTION:  |                     |        | · · · · · · · · · · · · · · · · · · · | -                             | 1                          |                                  |
| Request for Qualifications for S  CONTRACT INFORMATIO             |                     | s Cons | sultant.                              |                               |                            |                                  |
| ESTIMATED RATE:   | DURATION OF CONTRAC | CT:    | BID RELEASE DATE 2/15/24              | BID RELEASE TIME              | BID DEADLINE DATE: 2/29/24 | BID DEADLINE TIME:<br>1:00 P.M.  |
| ADDITIONAL INFORMATION:   |                     |        | 2/13/24                               |                               | 2/20/24                    | 1.00 P.W.                        |
|   |                     |        |                                       |                               |                            |                                  |
| AWARDING AUTHORITY:   |                     |        |                                       |                               |                            |                                  |
| AGENCY:<br>Salem, City of<br>93 Washington St.<br>Salem, MA 01970 |                     |        |                                       |                               | BID NUMBER:<br>24-44-HAR   |                                  |
|   |                     |        |                                       |                               |                            |                                  |
| CONTACT INFORMATION NAME:   |                     | DHON   | IE: 070 040 5000                      |                               | ADDRESS:                   |                                  |
| Anthony P. Delaney  |                     | FAX:   | NE: 978-619-5696                      |                               | ABBREGO.                   |                                  |
| TITLE:  |                     | EMail: | <br>:                                 |                               | -                          |                                  |
| Chief Procurement Officer   |                     | adela  | aney@salem.com                        |                               |                            |                                  |
| DESCRIPTION:  |                     |        |                                       |                               |                            |                                  |
| High Speed Ferry Service.  CONTRACT INFORMATIO                    | N:                  |        |                                       |                               |                            |                                  |
| ESTIMATED RATE:   | DURATION OF CONTRAC | T:     | BID RELEASE DATE 2/12/24              | BID RELEASE TIME<br>8:00 A.M. | BID DEADLINE DATE: 2/27/24 | BID DEADLINE TIME:<br>11:00 A.M. |
| ADDITIONAL INFORMATION: at www.salem.com/bids.                    |                     |        |                                       |                               |                            |                                  |

| AWARDING AUTHORITY:  |                       |                           |                       |                          |                    |
|--|-----------------------|---------------------------|-----------------------|--------------------------|--------------------|
| AGENCY:<br>Salem, City of<br>Housing Authority<br>27 Charter Street                              |                       |                           |                       | BID NUMBER:              |                    |
| Salem, MA 01970  |                       |                           |                       |                          |                    |
| CONTACT INFORMATION:   |                       |                           |                       |                          |                    |
| NAME:  | PHON                  | NE: 978-744-4431          |                       | ADDRESS:                 |                    |
| Debra A. Tucker  | FAX:                  |                           |                       |                          |                    |
| TITLE:   | EMail:                |                           |                       | 1                        |                    |
| Asst. Exec. Director   |                       | ker@salemha.org           |                       |                          |                    |
|  | eneral Services       |                           |                       |                          |                    |
| Invitation for Bids for Groundske renew at the sole discretion of the CONTRACT INFORMATION       | ne Salem.             | еюртнетих тог ите оа      | iem nousing Authority | 7 for one year with 2 or | ie year options to |
| ESTIMATED RATE:  | DURATION OF CONTRACT: | BID RELEASE DATE          |                       | BID DEADLINE DATE:       | BID DEADLINE TIME: |
| \$50,000  ADDITIONAL INFORMATION:  | Eight months.         | 2/12/24                   | 8:30 A.M.             | 3/5/24                   | 10:00 A.M.         |
| Pre-bid conference and site visit  | :: 2/2//24            | Salem nousing Aut         | юпту в затение описе, | 136 Căfiai St., Suite 2  | , Saiem, MA 01370. |
| AWARDING AUTHORITY:  |                       |                           |                       |                          |                    |
| AGENCY:  |                       |                           |                       | BID NUMBER:              |                    |
| Springfield, City of<br>Office of Procurement  |                       |                           |                       | RFP No. 24-162           |                    |
| 36 Court Street, Room 307  |                       |                           |                       |                          |                    |
| Springfield, MA 01103  |                       |                           |                       |                          |                    |
|  |                       |                           |                       |                          |                    |
| CONTACT INFORMATION:   |                       |                           |                       |                          |                    |
| NAME:  | PHON                  | NE: 413-787-6284          |                       | ADDRESS:                 |                    |
| Natalie Santaniello  | FAX:                  | 413-787-6295              |                       |                          |                    |
| TITLE: Purchasing Agent  | EMail:                | :<br>ntaniello@springfiel | dcityhall.com         |                          |                    |
| DESCRIPTION:   |                       |                           |                       |                          |                    |
| The City is requesting commerci properties varies regularly and ravacant lots.                   |                       |                           |                       |                          |                    |
|  |                       |                           |                       |                          |                    |
| CONTRACT INFORMATION   | N•                    |                           |                       |                          |                    |
|  | DURATION OF CONTRACT: | BID RELEASE DATE          | BID RELEASE TIME      | BID DEADLINE DATE:       | BID DEADLINE TIME: |
|  |                       | 2/12/24                   | 9:00 A.M.             | 2/28/24                  | 2:00 P.M.          |
| ADDITIONAL INFORMATION:<br>All questions regarding bid or its<br>considered. Answers to question |                       |                           |                       | nan 2/21/24 @ 4:30 P.M   | И. in order to be  |

| AWARDING AUTHORITY:   |  |   |  |   |  |   |
|---|--|---|--|---|--|---|
| AGENCY:   |  |   |  |   | BID NUMBER:  |   |
| Springfield, City of  |  |   |  |   | RFP No. 24-164   |   |
| Office of Procurement<br>36 Court Street, Room 307  |  |   |  |   |  |   |
| Springfield, MA 01103   |  |   |  |   |  |   |
| <b>Opg</b>  |  |   |  |   |  |   |
|   |  |   |  |   |  |   |
| CONTACT INFORMATION   | l:   |   |  |   |  |   |
| NAME:   |  | PHONE   | 413-787-6284   |   | ADDRESS:   |   |
| Natalie Santaniello   |  | FAX:  | 413-787-6295   |   |  |   |
| TITLE:  |  | EMail:  |  |   | -  |   |
| Purchasing Agent  |  |   | aniello@springfiel   | dcityhall com                                 |  |   |
| DESCRIPTION:  |  | riodino   | arnono © opririgiroi   | doityriaii.com                                |  |   |
|   |  |   |  |   |  |   |
| The City is requesting resident   |  |   |  |   |  |   |
| properties varies regularly and<br>(occupied/vacant) and some va  |  | dentiai   | buildings (occupied  | vacant) to large mult                         | i-unit apartment and/or  | mixed use buildings                                   |
| (cocapical racally alla collic re   |  |   |  |   |  |   |
|   |  |   |  |   |  |   |
|   |  |   |  |   |  |   |
|   |  |   |  |   |  |   |
| CONTRACT INFORMATIO   | T  |   | DID DEL EL CE DATE   | DID DEL EAGE TIME                             | DID DE 101 INIE D 175  | DID DE 4 D. INIE TIME                                 |
| ESTIMATED RATE:   | DURATION OF CONTRAC  |   | BID RELEASE DATE   | _   | BID DEADLINE DATE: 2/28/24   | BID DEADLINE TIME: 2:00 P.M.                          |
|   | 3 years  | -   | 2/12/24  | 9:00 A.M.                                     | 2/20/24  | 2.00 P.IVI.   |
| ADDITIONAL INFORMATION: All questions regarding bid or i  | te enocifications must be  | rocoivo   | ad by the Office of D  | rocuroment no later t                         | han 2/21/24 @ 4:20 P M   | M in order to be                                      |
| considered. Answers to question   |  |   |  |   | 11a11 2/2 1/24 @ 4.30 F.1  | vi. III didei to be                                   |
| ·   | ŭ  |   |  | , ,   |  |   |
|   |  |   |  |   |  |   |
|   |  |   |  |   |  |   |
|   |  |   |  |   |  |   |
| AWARDING AUTHORITY:   |  |   |  |   |  |   |
| AGENCY:   |  |   |  |   | BID NUMBER:  |   |
| AGENCY:<br>Swampscott, Town of  |  |   |  |   | BID NUMBER: 2024-009   |   |
| AGENCY:<br>Swampscott, Town of<br>Public Schools - Business (   |  |   |  |   |  |   |
| AGENCY:<br>Swampscott, Town of<br>Public Schools - Business 0<br>207 Forest Avenue  |  |   |  |   |  |   |
| AGENCY:<br>Swampscott, Town of<br>Public Schools - Business (   |  |   |  |   |  |   |
| AGENCY:<br>Swampscott, Town of<br>Public Schools - Business 0<br>207 Forest Avenue  |  |   |  |   |  |   |
| AGENCY:<br>Swampscott, Town of<br>Public Schools - Business 0<br>207 Forest Avenue  | Office   |   |  |   |  |   |
| AGENCY:<br>Swampscott, Town of<br>Public Schools - Business of<br>207 Forest Avenue<br>Swampscott, MA 01907   | Office<br>I:   | PHONE   | ≅: 781-596-8860  |   |  |   |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME:  | Office<br>I:   | PHONE<br>FAX:   | E: 781-596-8860  |   | 2024-009  ADDRESS:   |   |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom  | Office<br>I:   | FAX:  | E: 781-596-8860  |   | 2024-009   | , 2nd Floor   |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE:   | Office   | FAX:<br>EMail:  |  | cottma gov                                    | 2024-009  ADDRESS: DPW Office  |   |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer   | Office<br>I:   | FAX:<br>EMail:  | E: 781-596-8860<br>nstrom@swampso                              | cottma.gov                                    | 2024-009  ADDRESS: DPW Office 22 Monument Ave.   |   |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: F   | Office  I:  ood  | FAX:<br>EMail:<br>nswar                                   | nstrom@swampso   |   | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0  | 1907  |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of e   | Office  I:  ood entering into a contract for   | FAX:<br>EMail:<br>nswar                                   | nstrom@swampso   | rvice program for the                         | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0  | 1907<br>lic Schools).                                 |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of ecurrently the SFA's food service   | Office  I:  Ood  entering into a contract for the program includes the force.                    | FAX: EMail: nswar  the opollowing                         | nstrom@swampso   | rvice program for the                         | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0  | 1907<br>lic Schools).                                 |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of e   | Office  I:  Ood  entering into a contract for the program includes the force.                    | FAX: EMail: nswar  the opollowing                         | nstrom@swampso   | rvice program for the                         | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0  | 1907<br>lic Schools).                                 |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of ecurrently the SFA's food service   | Office  I:  Ood  entering into a contract for the program includes the force.                    | FAX: EMail: nswar  the opollowing                         | nstrom@swampso   | rvice program for the                         | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0  | 1907<br>lic Schools).                                 |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of ecurrently the SFA's food service   | Office  I:  Ood  entering into a contract for the program includes the force.                    | FAX: EMail: nswar  the opollowing                         | nstrom@swampso   | rvice program for the                         | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0  | 1907<br>lic Schools).                                 |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of ecurrently the SFA's food service Program (SBP); A la Carte Food  | Office  I:  Ood  entering into a contract for se program includes the fold; and Vending Machine  | FAX: EMail: nswar  the opollowing                         | nstrom@swampso   | rvice program for the                         | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0  | 1907<br>lic Schools).                                 |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of e Currently the SFA's food servic Program (SBP); A la Carte Food  | Office  Ood Entering into a contract for the program includes the fold; and Vending Machine  ON: | FAX:<br>EMail:<br>nswar<br>r the op<br>ollowing<br>Items. | nstrom@swampso<br>peration of a food se<br>g programs and opti | rvice program for the<br>ons: National School | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0  | lic Schools).<br>); School Breakfast                  |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of ecurrently the SFA's food service Program (SBP); A la Carte Food  | Office  I:  Ood  entering into a contract for se program includes the fold; and Vending Machine  | FAX:<br>EMail:<br>nswar<br>r the op<br>ollowing<br>Items. | nstrom@swampso   | rvice program for the<br>ons: National School | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0:  SFA (Swampscott Pub Lunch Program (NSLP) | lic Schools). ); School Breakfast  BID DEADLINE TIME: |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of ecurrently the SFA's food service Program (SBP); A la Carte Food CONTRACT INFORMATION  CONTRACT INFORMATION ESTIMATED RATE: | Office  Ood Entering into a contract for the program includes the fold; and Vending Machine  ON: | FAX:<br>EMail:<br>nswar<br>r the op<br>ollowing<br>Items. | nstrom@swampso<br>peration of a food se<br>g programs and opti | rvice program for the<br>ons: National School | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0  | lic Schools).<br>); School Breakfast                  |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of e Currently the SFA's food servic Program (SBP); A la Carte Food  | Office  Ood Entering into a contract for the program includes the fold; and Vending Machine  ON: | FAX:<br>EMail:<br>nswar<br>r the op<br>ollowing<br>Items. | nstrom@swampso<br>peration of a food se<br>g programs and opti | rvice program for the<br>ons: National School | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0:  SFA (Swampscott Pub Lunch Program (NSLP) | lic Schools). ); School Breakfast  BID DEADLINE TIME: |
| AGENCY: Swampscott, Town of Public Schools - Business of 207 Forest Avenue Swampscott, MA 01907  CONTACT INFORMATION NAME: Natalie Swanstrom TITLE: Procurement Officer  DESCRIPTION: Solicitation for the purpose of ecurrently the SFA's food service Program (SBP); A la Carte Food CONTRACT INFORMATION  CONTRACT INFORMATION ESTIMATED RATE: | Office  Ood Entering into a contract for the program includes the fold; and Vending Machine  ON: | FAX:<br>EMail:<br>nswar<br>r the op<br>ollowing<br>Items. | nstrom@swampso<br>peration of a food se<br>g programs and opti | rvice program for the<br>ons: National School | ADDRESS: DPW Office 22 Monument Ave. Swampscott, MA 0:  SFA (Swampscott Pub Lunch Program (NSLP) | lic Schools). ); School Breakfast  BID DEADLINE TIME: |

| AWARDING AUTHORITY:   |   |  |  |   |  |  |
|---|---|--|--|---|--|--|
| AGENCY:<br>Taunton, City of<br>15 Summer Street<br>Taunton, MA 02780  |   |  |  |   | BID NUMBER: 24-182-57  |  |
|   |   |  |  |   |  |  |
| CONTA OT INFORMATION  | 1.  |  |  |   |  |  |
| CONTACT INFORMATION NAME:   |   | DHONE                                      | E: 774 400 F004  |   | ADDRESS:   |  |
| Andrew Sukeforth  |   | FAX:                                       | 774-406-5284   |   | ADDRESS.   |  |
| TITLE:  |   | EMail:                                     |  |   | +  |  |
| Director of Procurement   |   | -  | eforth@taunton-m   | a.gov   |  |  |
| DESCRIPTION:  |   |  |  |   |  |  |
| Administration and other relate   | d services related to a Pu  | ublic Mu                                   | ural Program for the   | City of Taunton.  |  |  |
|   |   |  |  |   |  |  |
|   |   |  |  |   |  |  |
|   |   |  |  |   |  |  |
| CONTRACT INFORMATIO   |   |  |  | I   | T  | T  |
| ESTIMATED RATE:   | DURATION OF CONTRAC   |  | BID RELEASE DATE 2/12/24   | 8:00 A.M.   | BID DEADLINE DATE: 3/7/24  | BID DEADLINE TIME:<br>1:00 P.M.  |
| ADDITIONAL INFORMATION:   | 1   |  |  | <u> </u>  | 1  | <u> </u>   |
| Bid documents can be found o  | n the City of Taunton's Pr  | rocuren                                    | ment Department we   | ebpage. Direct any qu   | estions to the contact p   | person listed above.   |
|   |   |  |  |   |  |  |
|   |   |  |  |   |  |  |
| AWARDING AUTHORITY:   |   |  |  |   |  |  |
| AGENCY:   |   |  |  |   | BID NUMBER:  |  |
| Westford, Town of<br>55 Main Street   |   |  |  |   |  |  |
| Westford, MA 01886  |   |  |  |   |  |  |
|   |   |  |  |   |  |  |
|   |   |  |  |   |  |  |
| CONTACT INFORMATION   | = =   |  |  |   |  |  |
| NAME:   |   | PHONE                                      | =: 978-692-5501  |   | ADDRESS:   |  |
| Pam McNiff  |   | FAX:                                       |  |   |  |  |
| TITLE:  |   | EMail:                                     | :#@  |   |  |  |
| DESCRIPTION:  |   | pmen                                       | iff@westfordma.g   | ov  |  |  |
|   |   |  | In the second of the second  |   |  |  |
| The Town of Westford is solicit proven expertise in environmer remediation strategies and clealicensed to provide engineering regarding all aspects of Brownf | ntal site and risk assessmanup, cost estimates and services in the Common ields assessment, remed | nent, ma<br>cost co<br>nwealth<br>diation, | anagement plans, q<br>ontrol, and communi<br>of Massachusetts a<br>re-use planning, an | uality assurance proje<br>ty outreach and public<br>and present verifiable<br>d redevelopment, incl | ect plans, groundwater<br>c presentations. Applications, experier<br>qualifications, experier<br>uding, but not limited to | and soil sampling,<br>ants must be<br>ace, and knowledge<br>o relevant Federal |
| and Massachusetts General La<br>including EPA Quality Assurand  |   |  |  | ency Plan (MCP), CEf  | RCLA, and EPA standa   | ards and practices,  |
| AANTO AAT WEEEDS  |   |  |  |   |  |  |
| CONTRACT INFORMATIO   |   | :T.  | RID REI EASE DATE  | RID RELEASE TIME  | BID DEADI INE DATE:  | RID DEADLINE TIME:   |
| CONTRACT INFORMATIO<br>ESTIMATED RATE:  | DURATION OF CONTRAC   |  | BID RELEASE DATE 2/5/24  | BID RELEASE TIME<br>8:00 A.M.   | BID DEADLINE DATE: 3/8/24  | BID DEADLINE TIME: 10:00 A.M.  |
|   |   |  |  |   | 1  |  |
| ESTIMATED RATE:   |   |  |  |   | 1  |  |

| AWARDING AUTHORITY:   |   |  |                  |   |                    |
|---|---|--|------------------|---|--------------------|
| AGENCY:   |   |  |                  | BID NUMBER:                                   |                    |
| Westwood, Town of   |   |  |                  | BOS-24-R-010                                  |                    |
| 580 High Street   |   |  |                  |   |                    |
| Westwood, MA 02090  |   |  |                  |   |                    |
|   |   |  |                  |   |                    |
|   |   |  |                  |   |                    |
| CONTACT INFORMATION   | l:                                      |  |                  |   |                    |
| NAME:   | F                                       | PHONE: 781-320-1073  |                  | ADDRESS:                                      |                    |
| Michelle C. Miller  | F                                       | FAX:   |                  |   |                    |
| TITLE:  | E                                       |  |                  |   |                    |
|   | r                                       | nmiller@townhall.west  | wood.ma.us       |   |                    |
| DESCRIPTION:  | L                                       |  |                  |   |                    |
| Human Resources Classification  | on Study                                |  |                  |   |                    |
| Traman Resources Glassification   | on Olday.                               |  |                  |   |                    |
|   |   |  |                  |   |                    |
|   |   |  |                  |   |                    |
|   |   |  |                  |   |                    |
|   |   |  |                  |   |                    |
| CONTRACT INFORMATIO   | N:                                      |  |                  |   |                    |
| ESTIMATED RATE:   | DURATION OF CONTRACT                    | : BID RELEASE DATE   | BID RELEASE TIME | BID DEADLINE DATE:                            | BID DEADLINE TIME: |
|   |   |  |                  | 2/27/24                                       | 11:00 A.M.         |
| ADDITIONAL INFORMATION:   |   |  |                  |   |                    |
| All bid documents available at  | www.townhall.westwood.n                 | na.us (under Procuremen  | t Department).   |   |                    |
|   |   |  |                  |   |                    |
|   |   |  |                  |   |                    |
|   |   |  |                  |   |                    |
|   |   |  |                  |   |                    |
| AWARDING AUTHORITY:   |   |  |                  |   |                    |
| AGENCY:   |   |  |                  | BID NUMBER:                                   |                    |
| AGENCY:<br>Worcester, City of   | :                                       |  |                  | BID NUMBER: 24-04                             |                    |
| AGENCY:<br>Worcester, City of<br>Housing Authority  |   |  |                  |   |                    |
| AGENCY:<br>Worcester, City of   |   |  |                  |   |                    |
| AGENCY:<br>Worcester, City of<br>Housing Authority<br>630A Plantation St.   |   |  |                  |   |                    |
| AGENCY:<br>Worcester, City of<br>Housing Authority<br>630A Plantation St.<br>Worcester, MA 01605  |   |  |                  |   |                    |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION   | ı:                                      |  |                  | 24-04   |                    |
| AGENCY:<br>Worcester, City of<br>Housing Authority<br>630A Plantation St.<br>Worcester, MA 01605  | ı:                                      | PHONE: 508-635-3203  |                  |   |                    |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION   | <b>!</b> :                              | PHONE: 508-635-3203  |                  | 24-04  ADDRESS: 660 Lincoln Street            |                    |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME:   | <b>i:</b><br>F<br>E                     | FAX:<br>EMail:   |                  | 24-04  ADDRESS:                               | 605                |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo  | <b>i:</b><br>F<br>E                     | FAX:   | ha.org           | 24-04  ADDRESS: 660 Lincoln Street            | 605                |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo  | <b>i:</b><br>F<br>E                     | FAX:<br>EMail:   | ha.org           | 24-04  ADDRESS: 660 Lincoln Street            | 605                |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:  DESCRIPTION:   | <b>l:</b><br>F<br>E<br>F                | FAX:<br>EMail:<br>purchasing@worcester                           | ha.org           | 24-04  ADDRESS: 660 Lincoln Street            | 505                |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:   | <b>l:</b><br>F<br>E<br>F                | FAX:<br>EMail:<br>purchasing@worcester                           | ha.org           | 24-04  ADDRESS: 660 Lincoln Street            | 605                |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:  DESCRIPTION:   | <b>l:</b><br>F<br>E<br>F                | FAX:<br>EMail:<br>purchasing@worcester                           | ha.org           | 24-04  ADDRESS: 660 Lincoln Street            | 605                |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:  DESCRIPTION:   | <b>l:</b><br>F<br>E<br>F                | FAX:<br>EMail:<br>purchasing@worcester                           | ha.org           | 24-04  ADDRESS: 660 Lincoln Street            | 605                |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:  DESCRIPTION:   | <b>l:</b><br>F<br>E<br>F                | FAX:<br>EMail:<br>purchasing@worcester                           | ha.org           | 24-04  ADDRESS: 660 Lincoln Street            | 605                |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:  DESCRIPTION:   | <b>l:</b><br>F<br>E<br>F                | FAX:<br>EMail:<br>purchasing@worcester                           | ha.org           | 24-04  ADDRESS: 660 Lincoln Street            | 605                |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:  DESCRIPTION: The WHA is soliciting sealed by CONTRACT INFORMATION  | J: F F ids for HUD NSPIRE inspe         | FAX: EMail: Durchasing@worcester Extions.                        |                  | ADDRESS: 660 Lincoln Street Worcester, MA 016 |                    |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:  DESCRIPTION: The WHA is soliciting sealed by CONTRACT INFORMATIC ESTIMATED RATE:                                   | I: F F E g ids for HUD NSPIRE inspe     | EMAII: Durchasing@worcester ections.  BID RELEASE DATE           |                  | ADDRESS: 660 Lincoln Street Worcester, MA 016 | BID DEADLINE TIME: |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:  DESCRIPTION: The WHA is soliciting sealed by  CONTRACT INFORMATIC ESTIMATED RATE: \$100,000                        | J: F F ids for HUD NSPIRE inspe         | FAX: EMail: Durchasing@worcester Extions.                        |                  | ADDRESS: 660 Lincoln Street Worcester, MA 016 |                    |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:  DESCRIPTION: The WHA is soliciting sealed b  CONTRACT INFORMATIO ESTIMATED RATE: \$100,000 ADDITIONAL INFORMATION: | I:  F F F F F F F F F F F F F F F F F F | EMAII: Durchasing@worcester Exections.  BID RELEASE DATE 2/13/24 |                  | ADDRESS: 660 Lincoln Street Worcester, MA 016 | BID DEADLINE TIME: |
| AGENCY: Worcester, City of Housing Authority 630A Plantation St. Worcester, MA 01605  CONTACT INFORMATION NAME: Michelle Ngo TITLE:  DESCRIPTION: The WHA is soliciting sealed by  CONTRACT INFORMATIC ESTIMATED RATE: \$100,000                        | I:  F F F F F F F F F F F F F F F F F F | EMAII: Durchasing@worcester Exections.  BID RELEASE DATE 2/13/24 |                  | ADDRESS: 660 Lincoln Street Worcester, MA 016 | BID DEADLINE TIME: |

| AWARDING AUTHORITY:   |   |                    |  |  |                           |                                  |
|---|---|--------------------|--|--|---------------------------|----------------------------------|
| AGENCY:   |   |                    |  |  | BID NUMBER:               |                                  |
| Dennis-Yarmouth Regional  | School District   |                    |  |  |                           |                                  |
| 296 Station Avenue<br>South Yarmouth, MA 02664  | 1   |                    |  |  |                           |                                  |
| Jodun Tannoum, WA 0200-   | <b>T</b>  |                    |  |  |                           |                                  |
|   |   |                    |  |  |                           |                                  |
| CONTACT INFORMATION   | 1.  |                    |  |  |                           |                                  |
| NAME:   | · ·   | PHONE              | 508-398-7610                               |  | ADDRESS:                  |                                  |
|   |   | FAX:               | - 508-398-7610                             |  | ADDRESS.                  |                                  |
| David M. Flynn  |   |                    |  |  | _                         |                                  |
| TITLE: Assistant Superintendent   |   | EMail:             | l@dv regional k1                           | ) ma ua  |                           |                                  |
| ·   |   | пуппа              | l@dy-regional.k12                          | z.ma.us  |                           |                                  |
| DESCRIPTION:  |   |                    |  |  |                           |                                  |
| The Dennis-Yarmouth Regiona<br>Summer childcare for the FY20<br>provide a program at all three e<br>proposal prior to the deadline. | 025 school year and beyo<br>elementary schools and th     | ond at th          | rree elementary sch                        | ools and the Interme                             | diate school. Proposers   | must apply to                    |
| CONTRACT INFORMATIC   | T   |                    |  | I  | T                         | T                                |
| ESTIMATED RATE:<br>\$50,000 annually.   | DURATION OF CONTRAC                                       |                    | BID RELEASE DATE<br>2/5/24                 | BID RELEASE TIME<br>12:00 P.M.                   | BID DEADLINE DATE: 3/8/24 | BID DEADLINE TIME:<br>11:00 A.M. |
| ADDITIONAL INFORMATION:   | 1 - 5 years.  |                    | 2/5/24                                     | 12.00 P.IVI.                                     | 3/0/24                    | 11.00 A.W.                       |
| RFP specifications available at<br>All RFP's must be addressed a<br>agency address before the dea<br>day at 11:00 A.M. No RFPs red  | and delivered to the Denn<br>adline. In the event of incl | nis-Yarn<br>Iement | nouth Regional Sch<br>weather or other off | ool District Attn: Davi<br>ice closure, the RFPs | d Flynn, Assistant Supe   | erintendent, at above            |
| AWARRING AUTHORITY  |   |                    |  |  |                           |                                  |
| AWARDING AUTHORITY:   |   |                    |  |  | T                         |                                  |
| AGENCY: Greater Lowell Technical H  | igh School  |                    |  |  | BID NUMBER:               |                                  |
| 250 Pawtucket Blvd.   |   |                    |  |  |                           |                                  |
| Tyngsborough, MA 01879  |   |                    |  |  |                           |                                  |
|   |   |                    |  |  |                           |                                  |
|   |   |                    |  |  |                           |                                  |
| CONTACT INFORMATION   | l:  |                    |  |  |                           |                                  |
| NAME:   |   | PHONE              | 978-441-4900                               |  | ADDRESS:                  |                                  |
| Michael Knight  |   | FAX:               |  |  |                           |                                  |
| TITLE:  |   | EMail:             |  |  | 1                         |                                  |
| School Business Administra  | ator  | mknig              | ht@gltech.org                              |  |                           |                                  |
| DESCRIPTION: F  | ood   | •                  |  |  |                           |                                  |
| Seeking proposals for food ser  | vice management service                                   | es.                |  |  |                           |                                  |
|   | · ·   |                    |  |  |                           |                                  |
|   |   |                    |  |  |                           |                                  |
|   |   |                    |  |  |                           |                                  |
|   |   |                    |  |  |                           |                                  |
| CONTRACT INFORMATIC   |   |                    |  |  |                           |                                  |
| CONTRACT INFORMATIO   | ANI.  |                    |  |  |                           |                                  |
| ESTIMATED RATE:   |   | ЭТ.                | BID REI EASE DATE                          | BID RELEASE TIME                                 | BID DEADI INE DATE:       | BID DEADI INE TIME:              |
| ESTIMATED RATE:   | DURATION OF CONTRAC                                       | ·                  | BID RELEASE DATE<br>2/13/24                | BID RELEASE TIME<br>8:00 A.M.                    | BID DEADLINE DATE: 3/6/24 | BID DEADLINE TIME: 1:00 P.M.     |
| ESTIMATED RATE:  ADDITIONAL INFORMATION:  |   | ·                  |  |  | 1                         |                                  |
|   | DURATION OF CONTRAC                                       |                    | 2/13/24                                    | 8:00 A.M.  | 3/6/24                    | 1:00 P.M.                        |

| AGENCY: South Shore Recycling Cooperative 320 Dover Rd.  Westwood, MA 02090  CONTACT INFORMATION:  VAME:  Claire Galkowski FAX:  TITLE:  Executive Director  DESCRIPTION:  Invitation for Bids: Transfer Station Hauling  CONTRACT INFORMATION:  ESTIMATED RATE:  Subvariable Duration of Contract: \$250,000 3 years, 2-1 year options 2/12/24 12:00 P.M.  DESCRIPTIONAL INFORMATION:  Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify  SSRC if interested.  BID NUMBER:  BID DEADLINE TIME:  1:00 P.M. 1:00 P.M. 2/26/24 1:00 P.M. 1:00 |
|---|
| CONTACT INFORMATION:  NAME:  PHONE: 781-329-8318  FAX:  TITLE:  Executive Director  DESCRIPTION:  Invitation for Bids: Transfer Station Hauling  CONTRACT INFORMATION:  ESTIMATED RATE:  \$250,000  3 years, 2-1 year options  2/12/24  DURATIONAL INFORMATION:  Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify  SSRC if interested.  BID NUMBER:  Woods Hole, Martha's Vineyard & Nantucket Steamship Authority  BID NUMBER:  101-2024  |
| NAME: Claire Galkowski FAX: TITLE: Executive Director  DESCRIPTION: Invitation for Bids: Transfer Station Hauling  CONTRACT INFORMATION: ESTIMATED RATE: \$250,000 \$3 years, 2-1 year options 2/12/24  ADDITIONAL INFORMATION: Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify  SSRC if interested.  BID NUMBER: 01-2024  BID NUMBER: 01-2024  |
| NAME: PHONE: 781-329-8318 ADDRESS:  Claire Galkowski FAX:  ITTLE: EMail: Sercoopinfo@gmail.com  DESCRIPTION:  Invitation for Bids: Transfer Station Hauling  CONTRACT INFORMATION:  ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME 2/26/24 1:00 P.M. 2/26/24 1:00 P.M. ADDITIONAL INFORMATION:  Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify  AWARDING AUTHORITY:  AGENCY: BID NUMBER: 01-2024  |
| NAME: PHONE: 781-329-8318 ADDRESS:  Claire Galkowski FAX:  ITTLE: EMail: Sercoopinfo@gmail.com  DESCRIPTION:  Invitation for Bids: Transfer Station Hauling  CONTRACT INFORMATION:  ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME 2/26/24 1:00 P.M. 2/26/24 1:00 P.M. ADDITIONAL INFORMATION:  Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify  AWARDING AUTHORITY:  AGENCY: BID NUMBER: 01-2024  |
| Claire Galkowski  FAX:  EMail:  Ssrcoopinfo@gmail.com  DESCRIPTION:  Invitation for Bids: Transfer Station Hauling  CONTRACT INFORMATION:  ESTIMATED RATE:  \$250,000  3 years, 2-1 year options  2/12/24  ADDITIONAL INFORMATION:  Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify  SSRC if interested.  AWARDING AUTHORITY:  AGENCY:  Woods Hole, Martha's Vineyard & Nantucket Steamship Authority  BMID RELEASE TIME  BID RELEASE TIME  12:00 P.M.  2/26/24  1:00 P.M.  BID NUMBER:    01-2024  |
| EMail:  Executive Director  DESCRIPTION:  Invitation for Bids: Transfer Station Hauling  CONTRACT INFORMATION:  ESTIMATED RATE:  \$250,000  \$3 years, 2-1 year options  DITIONAL INFORMATION:  Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify  SSRC if interested.  DURATION OF CONTRACT:  \$250,000  BID RELEASE TIME  \$212/24  BID RELEASE TIME  \$212/26/24  \$1:00 P.M.  2/26/24  1:00 P.M.  BID NUMBER:  01-2024  |
| Executive Director  DESCRIPTION:  Invitation for Bids: Transfer Station Hauling  CONTRACT INFORMATION:  ESTIMATED RATE:  \$250,000  3 years, 2-1 year options  2/12/24  DURATIONAL INFORMATION:  Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify SSRC if interested.  AWARDING AUTHORITY:  AGENCY:  Woods Hole, Martha's Vineyard & Nantucket Steamship Authority  Ssrcoopinfo@gmail.com  BID RELEASE TIME   BID DEADLINE DATE:   BID DEADLINE TIME:   2/26/24   1:00 P.M.   1:00 P.M.   1:00 P.M.   2/26/24   2/26/24   2/26/24   2/26/2 |
| DESCRIPTION: Invitation for Bids: Transfer Station Hauling  CONTRACT INFORMATION:  ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME 2/26/24 1:00 P.M. 2/26/24 1:00 P.M.  ADDITIONAL INFORMATION: Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify SSRC if interested.  AWARDING AUTHORITY:  AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority  BID NUMBER: 01-2024  |
| CONTRACT INFORMATION:  ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE 2/12/24 12:00 P.M. 2/26/24 1:00 P.M.  ADDITIONAL INFORMATION: Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify SSRC if interested.  AWARDING AUTHORITY:  AGENCY: BID NUMBER: 01-2024   |
| CONTRACT INFORMATION:  ESTIMATED RATE: DURATION OF CONTRACT: 3 year options 2/12/24 12:00 P.M. 2/26/24 1:00 P.M.  ADDITIONAL INFORMATION:  Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify SSRC if interested.  AWARDING AUTHORITY:  AGENCY: BID NUMBER: 01-2024  |
| ESTIMATED RATE:  DURATION OF CONTRACT:  BID RELEASE DATE  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID NUMBER:  01-2024  |
| ESTIMATED RATE:  DURATION OF CONTRACT:  BID RELEASE DATE  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID NUMBER:  01-2024  |
| ESTIMATED RATE:  DURATION OF CONTRACT:  BID RELEASE DATE  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE TIME:  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  12:00 P.M.  BID NUMBER:  01-2024  |
| ESTIMATED RATE:  DURATION OF CONTRACT:  BID RELEASE DATE  BID RELEASE TIME  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  1:00 P.M.  DURATION OF CONTRACT:  3 years, 2-1 year options  2/12/24  DURATION OF CONTRACT:  3 years, 2-1 year options  2/12/24  DURATION OF CONTRACT:  BID RELEASE TIME  12:00 P.M.  1:00 P.M.  DURATION OF CONTRACT:  BID DEADLINE TIME:  1:00 P.M.  BID DEADLINE TIME:  1:00 P.M.  BID RELEASE TIME  |
| ESTIMATED RATE:  DURATION OF CONTRACT:  BID RELEASE DATE  BID RELEASE TIME  12:00 P.M.  BID DEADLINE DATE:  BID DEADLINE TIME:  1:00 P.M.  DURATION OF CONTRACT:  3 years, 2-1 year options  2/12/24  DURATION OF CONTRACT:  3 years, 2-1 year options  2/12/24  DURATION OF CONTRACT:  BID RELEASE TIME  12:00 P.M.  1:00 P.M.  DURATION OF CONTRACT:  BID DEADLINE TIME:  1:00 P.M.  BID DEADLINE TIME:  1:00 P.M.  BID RELEASE TIME  |
| \$250,000 3 years, 2-1 year options 2/12/24 12:00 P.M. 2/26/24 1:00 P.M.  ADDITIONAL INFORMATION: Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify SSRC if interested.  AWARDING AUTHORITY:  AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority  BID NUMBER: 01-2024  |
| ADDITIONAL INFORMATION: Seven of eighteen Member Municipalities are participating. Bid will be posted at https://ssrcoop.info/documents/ under Contracts. Please notify SSRC if interested.  AWARDING AUTHORITY:  AGENCY:  Woods Hole, Martha's Vineyard & Nantucket Steamship Authority  BID NUMBER:  01-2024  |
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| AGENCY:  Woods Hole, Martha's Vineyard & Nantucket Steamship Authority  BID NUMBER:  01-2024  |
| AGENCY:  Woods Hole, Martha's Vineyard & Nantucket Steamship Authority  BID NUMBER:  01-2024  |
| Woods Hole, Martha's Vineyard & Nantucket Steamship Authority 01-2024   |
|   |
| 228 Palmer Ave.   |
| Falmouth, MA 02540  |
|   |
|   |
| CONTACT INFORMATION:  |
| NAME: PHONE: 508-548-5011 ADDRESS:  |
| Peggy Nickerson FAX: 508-457-5886   |
| TITLE: EMail: Procurement Officer pnickerson@steamshipauthority.com   |
| DESCRIPTION:  |
| Drydock and Overhaul of the MV Eagle. All work must be performed at bidders shipyard between 10/21/24 and 12/7/24.  |
| Diydock and Overhadi of the MV Lagie. All work must be performed at bidders shipyard between 10/21/24 and 12/1/24.  |
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| CONTRACT INFORMATION:   |
| CONTRACT INFORMATION:  ESTIMATED RATE:   DURATION OF CONTRACT:   BID RELEASE DATE   BID RELEASE TIME   BID DEADLINE DATE:   BID DEADLINE TIME:  |
|   |
| ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME:   |
| ESTIMATED RATE: DURATION OF CONTRACT: BID RELEASE DATE BID RELEASE TIME BID DEADLINE DATE: BID DEADLINE TIME: 3/12/24 2:00 P.M.   |

#### Computer

|  |  |  | Computer                    |  |                                 |   |
|--|--|--|-----------------------------|--|---------------------------------|---|
| AWARDING AUTHORITY:  |  |  |                             |  |                                 |   |
| AGENCY:  |  |  |                             |  | BID NUMBER:                     |   |
| Newton, City of 1000 Commonwealth Ave.   |  |  |                             |  | #24-53                          |   |
| Newton, MA 02459   |  |  |                             |  |                                 |   |
| , , ,  |  |  |                             |  |                                 |   |
|  |  |  |                             |  |                                 |   |
| CONTACT INFORMATION  | 1.   |  |                             |  |                                 |   |
| CONTACT INFORMATION  | <u>                                     </u>   | Tauca  | <del></del>                 |  | 400000                          |   |
| NAME:  |  |  | NE: 617-796-1220            |  | ADDRESS:                        |   |
| Nicholas Read  |  | FAX:   | 617-796-1227                |  |                                 |   |
| TITLE:   |  | EMail:                                       |                             |  |                                 |   |
| Chief Procurement Officer  |  | purcl  | hasing@newtonma             | ı.gov  |                                 |   |
| DESCRIPTION:   |  |  |                             |  |                                 |   |
| Supply and Deliver New IT Net  | work Equipment for Nev   | vton Pı                                      | ublic Schools.              |  |                                 |   |
|  |  |  |                             |  |                                 |   |
|  |  |  |                             |  |                                 |   |
|  |  |  |                             |  |                                 |   |
|  |  |  |                             |  |                                 |   |
|  |  |  |                             |  |                                 |   |
| CONTRACT INFORMATIO  |  |  | T1                          |  | T                               | T   |
| ESTIMATED RATE:  | DURATION OF CONTRA   | CT:  | BID RELEASE DATE            | _  | BID DEADLINE DATE: 3/14/24      | BID DEADLINE TIME:                                    |
| \$300,000  | 15 months.   |  | 2/15/24                     | 10:00 A.M.   | 3/14/24                         | 11:00 A.M.  |
| ADDITIONAL INFORMATION:<br>Project documents available at  | t www.newtonma.gov/hic   | de or n                                      | ick up at Town Hall - [     | Poom 108 at above  | aganov address after 2          | /1.Ε/2./ @ 1.O·O.O Δ M                                |
| P10ject documents available at   | . www.newtonna.gov/bit   | 15 OI PI                                     | .CK up at 10 wii i iaii - i | 100, at above  | agency address after 2          | /15/24 @ 10.00 A.IVI.                                 |
|  |  |  |                             |  |                                 |   |
|  |  |  |                             |  |                                 |   |
|  |  |  |                             |  |                                 |   |
|  |  |  |                             |  |                                 |   |
| AWARDING AUTHORITY:  |  |  |                             |  |                                 |   |
| AGENCY:  |  |  |                             |  | BID NUMBER:                     |   |
| AGENCY:<br>Bay Community College, M  |  |  |                             |  | BID NUMBER:<br>24-34 Network Se | ervices Partner                                       |
| AGENCY:<br>Bay Community College, M<br>50 Oakland Street   |  |  |                             |  |                                 | ervices Partner                                       |
| AGENCY:<br>Bay Community College, M  |  |  |                             |  |                                 | ervices Partner                                       |
| AGENCY:<br>Bay Community College, M<br>50 Oakland Street   |  |  |                             |  |                                 | ervices Partner                                       |
| AGENCY:<br>Bay Community College, M<br>50 Oakland Street<br>Wellesley, MA 02481  | lassachusetts  |  |                             |  |                                 | ervices Partner                                       |
| AGENCY:<br>Bay Community College, M<br>50 Oakland Street   | lassachusetts  |  |                             |  |                                 | ervices Partner                                       |
| AGENCY:<br>Bay Community College, M<br>50 Oakland Street<br>Wellesley, MA 02481  | lassachusetts  | PHON   | IE: 781-239-2300            |  |                                 | ervices Partner                                       |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION  | lassachusetts  | PHON<br>FAX:                                 | IE: 781-239-2300            |  | 24-34 Network Se                | ervices Partner                                       |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME:  | lassachusetts  |  |                             |  | 24-34 Network Se                | ervices Partner                                       |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner  | lassachusetts  | FAX:<br>EMail:                               |                             | u  | 24-34 Network Se                | ervices Partner                                       |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE:   | lassachusetts  | FAX:<br>EMail:                               | :                           | u  | 24-34 Network Se                | ervices Partner                                       |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procus  | lassachusetts  I: rement & Business  | FAX:<br>EMail:<br>dwag                       | :<br>gner@massbay.ed        |  | 24-34 Network Se                |   |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procur  | lassachusetts  I: rement & Business fied Vendors for a Netwo   | FAX:<br>EMail:<br>dwag                       | gner@massbay.ed             | hardware, software, a  | 24-34 Network Se                | elated to the support                                 |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procus DESCRIPTION: Soliciting responses from quali                               | lassachusetts  I: rement & Business fied Vendors for a Netwo   | FAX:<br>EMail:<br>dwag                       | gner@massbay.ed             | hardware, software, a  | 24-34 Network Se                | elated to the support                                 |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procus DESCRIPTION: Soliciting responses from quali                               | lassachusetts  I: rement & Business fied Vendors for a Netwo   | FAX:<br>EMail:<br>dwag                       | gner@massbay.ed             | hardware, software, a  | 24-34 Network Se                | elated to the support                                 |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procus DESCRIPTION: Soliciting responses from quali                               | lassachusetts  I: rement & Business fied Vendors for a Netwo   | FAX:<br>EMail:<br>dwag                       | gner@massbay.ed             | hardware, software, a  | 24-34 Network Se                | elated to the support                                 |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procus DESCRIPTION: Soliciting responses from quali                               | lassachusetts  I: rement & Business fied Vendors for a Netwo   | FAX:<br>EMail:<br>dwag                       | gner@massbay.ed             | hardware, software, a  | 24-34 Network Se                | elated to the support                                 |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procus DESCRIPTION: Soliciting responses from quali of and managing our data netw | rement & Business fied Vendors for a Netwo   | FAX:<br>EMail:<br>dwag                       | gner@massbay.ed             | hardware, software, a  | 24-34 Network Se                | elated to the support                                 |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procus DESCRIPTION: Soliciting responses from quali                               | rement & Business fied Vendors for a Netwo   | FAX:<br>EMail:<br>dwag<br>ork Ser<br>ure acr | gner@massbay.ed             | hardware, software, a<br>in Wellesley Hills, Fra                     | 24-34 Network Se                | elated to the support                                 |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procur DESCRIPTION: Soliciting responses from quali of and managing our data netw | rement & Business fied Vendors for a Netwo   | FAX:<br>EMail:<br>dwag<br>ork Ser<br>ure acr | gner@massbay.ed             | hardware, software, a<br>in Wellesley Hills, Fra                     | 24-34 Network Se                | elated to the support                                 |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procur DESCRIPTION: Soliciting responses from quali of and managing our data netw | rement & Business fied Vendors for a Netwo   | FAX:<br>EMail:<br>dwag<br>ork Ser<br>ure acr | gner@massbay.ed             | hardware, software, a<br>in Wellesley Hills, Fra                     | 24-34 Network Se                | elated to the support                                 |
| AGENCY: Bay Community College, M 50 Oakland Street Wellesley, MA 02481  CONTACT INFORMATION NAME: Danielle Wagner TITLE: Assistant Director of Procur DESCRIPTION: Soliciting responses from quali of and managing our data netw | lessachusetts  I:  rement & Business  fied Vendors for a Network and telco infrastruction  DN:  DURATION OF CONTRA | FAX: EMail: dwag  ork Ser ure acr            | gner@massbay.ede            | hardware, software, a<br>in Wellesley Hills, Fra<br>BID RELEASE TIME | 24-34 Network Se                | elated to the support.  BID DEADLINE TIME: 10:00 A.M. |

#### Computer

|   |  |          | Compater                |                       |                          |                       |  |
|---|--|----------|-------------------------|-----------------------|--------------------------|-----------------------|--|
| AWARDING AUTHORITY:   |  |          |                         |                       |                          |                       |  |
| AGENCY:   |  |          |                         |                       | BID NUMBER:              |                       |  |
| Bay Community College, M 50 Oakland Street  | assachusetts                                   |          |                         |                       | 24-35 Managed P          | rint Service          |  |
| Wellesley, MA 02481   |  |          |                         |                       |                          |                       |  |
| ,   |  |          |                         |                       |                          |                       |  |
|   |  |          |                         |                       |                          |                       |  |
| CONTACT INFORMATION   | (•   |          |                         |                       |                          |                       |  |
| NAME:   | <u>·                                      </u> | PHON     | NE: 781-239-2300        |                       | ADDRESS:                 |                       |  |
|   |  | FAX:     | NE. 781-239-2300        |                       | ADDRESS.                 |                       |  |
| Danielle Wagner   |  |          |                         |                       |                          |                       |  |
| TITLE: Assistant Director of Procur   | ement & Rusiness                               | EMail    | :<br>gner@massbay.ed    |                       |                          |                       |  |
|   |  | uwa      | gner@massbay.eu         | u                     |                          |                       |  |
| DESCRIPTION:  |  |          |                         |                       |                          |                       |  |
| The College is soliciting respon<br>campuses in Wellesley Hills, Fr   |  |          | the hardware, softwa    | are, and consumables  | s necessary to manage    | printing across three |  |
| campuses in wellesicy rillis, ri  | amingham and Ashiand                           | 4.       |                         |                       |                          |                       |  |
|   |  |          |                         |                       |                          |                       |  |
|   |  |          |                         |                       |                          |                       |  |
|   |  |          |                         |                       |                          |                       |  |
| CONTRACT INFORMATIO   | N:   |          |                         |                       |                          |                       |  |
| ESTIMATED RATE:   | DURATION OF CONTRA                             | CT:      |                         |                       | BID DEADLINE DATE:       | BID DEADLINE TIME:    |  |
|   |  |          |                         |                       | 3/1/24                   | 10:00 A.M.            |  |
| ADDITIONAL INFORMATION: Virtual pre-bid meeting: 2/15/24 @ 1:30 P.M. The link to the meeting available by request to bids@massbay.edu (reference RFP# 24-35). |  |          |                         |                       |                          |                       |  |
| Virtual pre-bid meeting: 2/15/24  | 1 @ 1:30 P.M. The link t                       | tne r    | neeting available by r  | equest to bids@mas    | sbay.edu (reference RF   | P# 24-35).            |  |
|   |  |          |                         |                       |                          |                       |  |
|   |  |          |                         |                       |                          |                       |  |
| AWARDING AUTHORITY:   |  |          |                         |                       |                          |                       |  |
|   |  |          |                         |                       | DID NUMBER.              |                       |  |
| AGENCY: Southwick Tolland Granville   | Regional School Dis                            | strict   |                         |                       | BID NUMBER:<br>22-A      |                       |  |
| 86 Powder Mill Rd.  |  |          |                         |                       | 22-A                     |                       |  |
| Southwick, MA 01077   |  |          |                         |                       |                          |                       |  |
|   |  |          |                         |                       |                          |                       |  |
|   |  |          |                         |                       |                          |                       |  |
| CONTACT INFORMATION   | :  |          |                         |                       |                          |                       |  |
| NAME:   |  | PHON     | NE: 413-569-5391        |                       | ADDRESS:                 |                       |  |
| Joe Turmel  |  | FAX:     |                         |                       |                          |                       |  |
| TITLE:  |  | EMail    | <u> </u>                |                       | 7                        |                       |  |
| Director of Finance & Opera   | ations   |          |                         |                       |                          |                       |  |
| DESCRIPTION:  |  |          |                         |                       | .1                       |                       |  |
| The District seeks bids from qu   | alified vendors for the n                      | urchae   | e and installation of F | ortinat wireless natw | ork equipment and rela-  | ted services. The     |  |
| scope of work shall include the   | procurement and install                        | lation o | of Fortinet wireless eq | uipment, including ac | cess points, controllers | s, and related        |  |
| hardware. Set up and configure technology, ensuring seamless  |  |          |                         |                       |                          |                       |  |
| technology, ensuring seamless   | communication and fun                          | ictiona  | illy. Document all con  | ngurations, changes,  | and integration points   | or ruture reference.  |  |
|   |  |          |                         |                       |                          |                       |  |
|   |  |          |                         |                       |                          |                       |  |
| CONTRACT INFORMATIO   |  |          |                         |                       |                          | 1                     |  |
| ESTIMATED RATE:   | DURATION OF CONTRA                             | CT:      | BID RELEASE DATE        |                       | BID DEADLINE DATE:       | BID DEADLINE TIME:    |  |
|   | <u> </u>                                       |          | 2/12/24                 | 10:00 A.M.            | 2/29/24                  | 10:00 A.M.            |  |
| ADDITIONAL INFORMATION:   |  |          |                         |                       |                          |                       |  |
|   |  |          |                         |                       |                          |                       |  |
|   |  |          |                         |                       |                          |                       |  |

# **Emergency Procurement**

|   |                          |          | , ,              |                       |                       |                    |  |  |
|---|--------------------------|----------|------------------|-----------------------|-----------------------|--------------------|--|--|
| AWARDING AUTHORITY:                             |                          |          |                  |                       |                       |                    |  |  |
| AGENCY:   |                          |          |                  |                       | BID NUMBER:           |                    |  |  |
| Peabody, City of<br>Office of the Purchasing Ag | ent - City Hall          |          |                  |                       | DCAMM waiver 4        | 626                |  |  |
| 24 Lowell Street                                | ent - Oity Haii          |          |                  |                       |                       |                    |  |  |
| Peabody MA 01960                                |                          |          |                  |                       |                       |                    |  |  |
|   |                          |          |                  |                       |                       |                    |  |  |
| CONTACT INFORMATION                             |                          |          |                  |                       |                       |                    |  |  |
| CONTACT INFORMATION                             | -                        | 51161    |                  |                       | 400000                |                    |  |  |
| NAME:   |                          | PHON     | E: 978-538-5902  |                       | ADDRESS:              |                    |  |  |
| Daniel B. Doucette                              |                          | FAX:     |                  |                       |                       |                    |  |  |
| TITLE:  | TLE: EMail:              |          |                  |                       |                       |                    |  |  |
| Purchasing Agent                                |                          | purcl    | nasing@peabody-ı | ma.gov                |                       |                    |  |  |
| DESCRIPTION:                                    |                          |          |                  |                       |                       |                    |  |  |
| EMERGENCY PROCUREMEN                            |                          |          |                  | sewer force main at I | Ross Park, West Peabo | dy including       |  |  |
| construction of temporary bypas                 | ss, pipe replacement and | l lining | <b>J</b> .       |                       |                       |                    |  |  |
|   |                          |          |                  |                       |                       |                    |  |  |
|   |                          |          |                  |                       |                       |                    |  |  |
|   |                          |          |                  |                       |                       |                    |  |  |
|   |                          |          |                  |                       |                       |                    |  |  |
| CONTRACT INFORMATIO                             | N:                       |          |                  |                       |                       |                    |  |  |
| ESTIMATED RATE:                                 | DURATION OF CONTRAC      | T:       | BID RELEASE DATE | BID RELEASE TIME      | BID DEADLINE DATE:    | BID DEADLINE TIME: |  |  |
| \$400,000                                       | One week.                |          | 2/1/24           |                       |                       |                    |  |  |
| ADDITIONAL INFORMATION:                         |                          |          |                  |                       |                       |                    |  |  |
| DCAMM waiver granted #4626                      | on file with City.       |          |                  |                       |                       |                    |  |  |
|   |                          |          |                  |                       |                       |                    |  |  |
|   |                          |          |                  |                       |                       |                    |  |  |

**Surplus Property** 

| AWARDING AUTHORITY:                                     |                        |          |                  |                      |                          |                     |
|---|------------------------|----------|------------------|----------------------|--------------------------|---------------------|
| AGENCY:   |                        |          |                  |                      | BID NUMBER:              |                     |
| Cambridge, City of                                      |                        |          |                  |                      | 11415                    |                     |
| Purchasing Department                                   |                        |          |                  |                      |                          |                     |
| 795 Massachusetts Avenue                                |                        |          |                  |                      |                          |                     |
| Cambridge, MA 02139                                     |                        |          |                  |                      |                          |                     |
|   |                        |          |                  |                      |                          |                     |
| CONTACT INFORMATION                                     | :                      |          |                  |                      |                          |                     |
| NAME:   | F                      | PHONE:   | 617-349-4309     |                      | ADDRESS:                 |                     |
| Zeno Sklivas  |                        | FAX:     |                  |                      |                          |                     |
| TITLE:  | E                      | EMail:   |                  |                      | 1                        |                     |
| Buyer zsklivas@cambridgema.gov                          |                        |          |                  |                      |                          |                     |
| DESCRIPTION: A  | utomotive              |          |                  |                      |                          |                     |
| Sale of Surplus Police Vehicles                         |                        |          |                  |                      |                          |                     |
|   |                        |          |                  |                      |                          |                     |
|   |                        |          |                  |                      |                          |                     |
|   |                        |          |                  |                      |                          |                     |
|   |                        |          |                  |                      |                          |                     |
|   |                        |          |                  |                      |                          |                     |
| CONTRACT INFORMATIO                                     | N.                     |          |                  |                      |                          |                     |
| ESTIMATED RATE:   | DURATION OF CONTRACT   | T· BIF   | D RELEASE DATE   | BID RELEASE TIME     | BID DEADLINE DATE:       | BID DEADLINE TIME:  |
| ESTIMATED NATE.   | DONATION OF CONTRACT   |          | 15/24            | 11:00 A.M.           | 2/29/24                  | 11:00 A.M.          |
| 1001100111001110011                                     |                        | 2/       | 13/24            | 1 1.00 A.W.          | 12720721                 | 11.00 A.W.          |
| ADDITIONAL INFORMATION:  Bid available to may be downlo | ad from www.cambridgen | ma gov/d | opartmonts/purch | acing (Current Rid O | apartunities View Invite | ation for Ride File |
| No. 11415). Parking is limited a                        |                        |          |                  |                      |                          |                     |
| time. Late bids will not be acce                        |                        |          |                  |                      |                          |                     |
|   |                        |          |                  |                      |                          |                     |