



# The --- Goods & --- Services --- Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 9, February 26, 2024

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement Office, One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00013799	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Director of Goods Procurement and Operations		EMail: Christopher.radcliffe@boston.gov			
<b>DESCRIPTION:</b> Automotive					
Van with Aerial Platform (PWD).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One year.	BID RELEASE DATE 2/26/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/13/24	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Procurement Office 26 Court Street Plymouth, MA 02360 Attn.: Michelle Turner				BID NUMBER: 22403	
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Turner		PHONE: 508-747-1620 FAX:		ADDRESS:	
TITLE: Cleaning Public Restrooms		EMail: mturner@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
Purchase of Water Parts, meters and equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$75,000	DURATION OF CONTRACT:	BID RELEASE DATE 2/29/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/14/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Bid Documents available at <a href="https://www.plymouth-ma.gov/Bids.aspx">https://www.plymouth-ma.gov/Bids.aspx</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission 250 M Street Extension Agawam, MA 01001				BID NUMBER: SWSC Bid No. 24-56	
<b>CONTACT INFORMATION:</b>					
NAME: Theo G. Theocles		PHONE: 413-452-1326 FAX:		ADDRESS:	
TITLE:		EMail: theo.theocles@waterandsewer.org			
<b>DESCRIPTION:</b>					
Price Agreement for the Purchase and Delivery of Liquid Phosphoric Acid (75%). The Commission is seeking bids from qualified Vendors for Liquid Phosphoric Acid as a corrosion inhibitor in potable water systems. The Commission is looking to procure approximately 300,000 pounds to the West Parish Filters Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$260,000.00	DURATION OF CONTRACT: One year w/ two Renewals.	BID RELEASE DATE 2/29/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/14/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Submit all questions in writing to CPO theo.theocles@waterandsewer.org by 3/7/24 in order to be considered.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoneham, Town of 35 Central Street Stoneham, MA 02180				BID NUMBER: 24-FFE-01	
<b>CONTACT INFORMATION:</b>					
NAME: April Lanni		PHONE: 781-507-2421 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: alanni@stoneham-ma.gov			
<b>DESCRIPTION:</b>					
Supply and Install Furniture, Fixtures and Equipment at Stoneham High School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/26/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/18/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION:					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Lowell Technical High School 250 Pawtucket Blvd. Tyngsboro, MA 01879				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Knight		PHONE: 978-441-4900 FAX:		ADDRESS:	
TITLE: Business Administrator		EMail: mknight@gltech.org			
<b>DESCRIPTION:</b>					
Seeking bids for the replacement of a walk in cooler and freezer in their culinary department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$125,000	DURATION OF CONTRACT:	BID RELEASE DATE 2/26/24	BID RELEASE TIME	BID DEADLINE DATE: 3/20/24	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION: Non-mandatory Pre-bid Meeting and Walk-through: 3/6/24 @ 3:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council 60 Temple Place, 6th Floor Boston, MA 02111				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Avery Serra		PHONE: 617-933-0791 FAX:		ADDRESS:	
TITLE:		EMail: aserra@mapc.org			
<b>DESCRIPTION:</b>					
The Metropolitan Area Planning Council (MAPC), on behalf of the Western Region Homeland Security Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for dive team equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/26/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/12/24	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: IFB information packets will be available starting February 26, 2024 at 9:00AM ET by contacting Avery Serra at 617-933-0791 or aserra@mapc.org. Sealed bids will be opened on March 12, 2024 at 11:00AM ET via a virtual bid opening. Additional information on the bid opening can be found in the complete Invitation for Bids. MAPC reserves the right to accept or reject any and all bids.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Arlington, Town of 730 Massachusetts Ave. Arlington, MA 02476				BID NUMBER: 24-10	
<b>CONTACT INFORMATION:</b>					
NAME: Mary Ellen DeNatale		PHONE: 781-316-3003 FAX: 781-316-3019		ADDRESS:	
TITLE: Purchasing Agent		EMail: mdenatale@town.arlington.ma.us			
<b>DESCRIPTION:</b>					
IFB #24-10 Irrigation System Maintenance - Town Fields and Properties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/29/24	11:00 A.M.	3/14/24	2:00 P.M.
ADDITIONAL INFORMATION: IFB available at <a href="http://www.arlingtonma.gov/purchasing">www.arlingtonma.gov/purchasing</a> beginning 2/29/24.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Fire Department 115 Southampton Street Boston, MA 02118				BID NUMBER: EV00013603	
<b>CONTACT INFORMATION:</b>					
NAME: Alexander McKenna		PHONE: 617-343-2114 FAX:		ADDRESS:	
TITLE:		EMail: alexander.mckenna@boston.gov			
<b>DESCRIPTION:</b>					
Provide annual inspections for the preventive maintenance and as needed repairs of fire alarm life safety equipment at various Boston Fire Department locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/12/24	
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority - Procurement Department 52 Chauncy St. Boston, MA 02111				BID NUMBER: 2215-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-988-4036		ADDRESS:	
Procurement Department		FAX:			
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
Seeking Proposals from qualified independent certified public accounting firms to provide audit/REAC opinion/tax services in accordance with state and federal requirements and as specified in the Request for Proposals. The contract term is three-years with a two-year renewal option. The base term is estimated at \$1,000,000.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000	3 years base + 2 years rene			3/15/24	2:00 P.M.
ADDITIONAL INFORMATION: RFP package 2215-01 available at <a href="https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx">https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx</a> . Proposals will be received at the Boston Housing Authority, Purchasing Department, 56 Chauncy St. (Housing Service Center), Boston, MA 02111 until the deadline. Complete details, qualification, and submission requirements can be found in the (RFP) package.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation Department 1010 Mass Ave., 3rd Floor Boston, MA 02118				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-935-3055		ADDRESS:	
Toni Poness		FAX:			
TITLE:		EMail: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Water Systems Maintenance and Repairs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/21/24	12:00 P.M.
ADDITIONAL INFORMATION: Bidders will be able to view the event live at <a href="https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation">https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation</a> . Contact information: Nate Hinchliffe; Nate.Hinchliffe@boston.gov; tel. 617-201-0548.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Planning and Development Agency 43 Hawkins Street Boston, MA 02114					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-918-5283		ADDRESS:	
Riley Barsamian		FAX:			
TITLE:		EMail:			
Procurement Specialist		riley.barsamian@boston.gov			
<b>DESCRIPTION:</b>					
The Boston Redevelopment Authority ("BRA") d/b/a Boston Planning & Development Agency ("BPDA"), by its Chief Procurement Officer ("CPO"), is pleased to issue this Invitation for Bid ("IFB") to perform repair services for the "Chelsea Street Historic Fence Rehabilitation".					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$4,109,820.00	11 months.	2/19/24	9:00 A.M.	3/21/24	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water & Sewer Commission 980 Harrison Ave. Boston, MA 02119					BID NUMBER: 24-206-001
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-989-7000		ADDRESS:	
Peter Salvatore		FAX:			
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Construction Supervision Services for Sewer Separation in East Boston.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				4/15/24	12:00 P.M.
ADDITIONAL INFORMATION:					
Request For Proposal available to download from the BWSC portal BIDNET DIRECT: <a href="https://www.bidnetdirect.com/bwsc">https://www.bidnetdirect.com/bwsc</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11426	
<b>CONTACT INFORMATION:</b>					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Banking Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/29/24	11:00 A.M.	3/14/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to download at <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> (Current Bid Opportunities, View Invitation for Bids, File No. 11426). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11427	
<b>CONTACT INFORMATION:</b>					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Lockbox Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/29/24	11:00 A.M.	3/14/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid available to download at <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> (Current Bid Opportunities, View Invitation for Bids, File No. 11427). Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue, Cambridge, MA 02139				BID NUMBER: 11369A	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
REBID: RFP for Program Evaluation System for Cambridge Community Safety					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/29/24	11:00 A.M.	3/14/24	11:00 A.M.
ADDITIONAL INFORMATION: This RFP may be downloaded from the City's website: <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , online services, Purchasing Bid List, Regular RFP, File No. 11369A.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue, Cambridge, MA 02139				BID NUMBER: 11431	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Street Sweeping Services for the City of Cambridge 2024-2027					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/29/24	11:00 A.M.	3/14/24	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be downloaded from the City's web site, <a href="http://www.cambridgema.gov/departments/purchasing">www.cambridgema.gov/departments/purchasing</a> , Current Bid Opportunities, View Invitation for Bids, File No. 11431.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelmsford, Town of 50 Billerica Road Chelmsford, MA 01824				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Paul Cohen		PHONE: 978-250-5202 FAX:		ADDRESS:	
TITLE: Town Manager		EMail: tmoffice@chelmsfordma.gov			
<b>DESCRIPTION:</b>					
The Town of Chelmsford is seeking proposals for the development of a Strategic Plan with a ten-year vision and a five-year action plan.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$120,000	DURATION OF CONTRACT: up to 12 months	BID RELEASE DATE 2/29/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/26/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: RFP documents will be available beginning 2/29/24 @ 10:00 A.M. at <a href="http://www.chelmsfordma.gov">www.chelmsfordma.gov</a> or at the Town Manager's Office, 50 Billerica Road, Chelmsford, MA during regular business hours. The Town reserves the right to reject any and all bids if it is deemed to be in the best interest of the Town to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2024-385	
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4224 FAX:		ADDRESS:	
TITLE: CPO		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
Printing and Mailing of Utility Bills					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/29/24	BID RELEASE TIME	BID DEADLINE DATE: 3/21/24	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Starting 2/29/24 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dracut, Town of Public Schools 2063 Lakeview Ave. Dracut, MA 01826				BID NUMBER: BD-24-2114-DPS79-DPS79-98546	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-957-5583		ADDRESS:	
Stefanie Fields		FAX:			
TITLE:		EMail: sfields@dracutps.org			
<b>DESCRIPTION:</b>					
Dracut Public Schools Solid Waste and Recycling Services from 7/1/24 through 6/30/27.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/15/24		3/15/24	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149				BID NUMBER: 24-43	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-394-2288		ADDRESS:	
Allison Jenkins		FAX:			
TITLE:		EMail: allison.jenkins@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
Purchase and trade of Glock Firearms for our Police Department. Must be a licensed gun dealer.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/12/24	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Housing Authority 259 Washington Street P.O. Box 1599 Gloucester, MA 01931					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-281-4770		ADDRESS:	
David S. Houlden		FAX: 978-281-6945			
TITLE:		EMail: dhoulden@ghama.com			
<b>DESCRIPTION:</b>					
Grass cutting, weeding, and grounds Maintenance of Gloucester Housing Authority developments from 4/22/24 to 12/2/24, with an option for 1 additional year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$70,000	1 year	2/28/24	8:30 A.M.	3/27/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid forms and Contract Documents available by email request to dhoulden@ghama.com. Job sites available for inspection on 3/13/24 at 11:00 A.M. at 259 Washington St., Gloucester MA 01930					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Office of Purchasing 536 Dwight Street, Room 3 Holyoke, MA 01040					BID NUMBER: RFP 2024-40P&R
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-322-5650		ADDRESS:	
Jaime E. Morrow		FAX:			
TITLE:		EMail: morrowj@holyoke.org			
<b>DESCRIPTION:</b>					
Soliciting proposals for management services to operate the Jones Ferry River Access Center. Services required range from facility maintenance and security to water based recreational programming.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	2/26/24	12:00 P.M.	3/20/24	2:00 P.M.
ADDITIONAL INFORMATION: The city reserves the right to reject any and all proposals. No electronic submissions will be allowed.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Melrose, City of Public Schools - Business Office 360 Lynn Fells Parkway Melrose, MA 02176				BID NUMBER: RFP 2024-2025	
<b>CONTACT INFORMATION:</b>					
NAME: Bonnie Tanner		PHONE: 781-979-2121 FAX:		ADDRESS:	
TITLE: Accounts Payable Clerk		EMail: btanner@melroseschools.com			
<b>DESCRIPTION:</b> Food					
RFP for Food Service Management.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ optional add'l 3 yrs.	2/26/24	8:00 A.M.	3/21/24	9:00 A.M.
ADDITIONAL INFORMATION: Copy of RFP available by contacting Bonnie Tanner at btanner@melroseschools.com Mandatory pre-proposal conference: 3/12/24 @ 2:00 P.M. at Melrose Public Schools - Central Office at above agency address. Site visit to school facilities immediately to follow. Submit all questions in writing to Ken Kelley, Director of Finance and Administrative Affairs at kkelley@melroseschools.com. RFP's due to the Melrose Public Schools Business - Central office by the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Public Schools 13 East Central Street Natick, MA 01760 Attn: Matthew J. Gillis				BID NUMBER: FSMC-1	
<b>CONTACT INFORMATION:</b>					
NAME: Matthew J. Gillis		PHONE: 617-935-5441 FAX:		ADDRESS:	
TITLE: Assistant Superintendent for Finance		EMail: matgillis@natickps.org			
<b>DESCRIPTION:</b> Food					
Seeking RFP for Food Service Management Company Services for the Natick Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	48 months.	2/27/24	2:00 P.M.	3/20/24	10:00 A.M.
ADDITIONAL INFORMATION: The Contract will follow USDA and DESE guidelines for terms, requirements. The initial contract will be for 12 months with up to four individual 12-month renewal periods.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-647-6438		ADDRESS:	
Bryan R. Le Blanc		FAX: 508-647-6560		c/o Natick Public Works	
TITLE:		EMail:		75 West Street	
CPO		bleblanc@natickma.org		Natick, MA 01760	
<b>DESCRIPTION:</b>					
Request for Proposals. Design and Cons. Ad. Services (No Building Involved. Services also Exempt from c. 30B) Pickerel Pond Bridge and Boardwalk, Natick, MA 01760 (Avail. 2/26/24). Do not request until then. Request during regular business hours only. The Town reserves the right to reject any/all proposals in the public interest. Award is subject to appropriation/vote of the Natick Select Board.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year, 2 1 Year Options Re	2/26/24	8:00 A.M.	3/14/24	9:00 A.M.
ADDITIONAL INFORMATION: Separately submitted price and non-price proposals are due into Natick Public Works, 75 West Street, Natick, by the above due date/time. See RFP, incorporated herein for further details. No faxed, conditional, emailed, or late proposals will be accepted. If the Procurement Office is closed due to weather/other emergency, the deadline for receipt of proposals will be extended until 9 AM the next business day that the Procurement Office is open.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of 1471 Highland Avenue Needham, MA 02492					BID NUMBER: 25NEE008G
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-455-7500		ADDRESS:	
Cecilia Simchak		FAX:			
TITLE:		EMail:			
Assistant Director of Finance		csimchak@needhamma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals for ambulance billing and collections services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/22/24		3/21/24	4:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Purchasing Department 133 William Street, Room 208 New Bedford, MA 02740				BID NUMBER: 24450100	
<b>CONTACT INFORMATION:</b>					
NAME: Purchasing Department		PHONE: 508-979-1433 FAX:		ADDRESS:	
TITLE:		EMail: Purchasing@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford Purchasing Department, in conjunction with the Department of Public Infrastructure, is seeking bids from qualified respondents to provide On-call Electrical Services. The bidding and award of this Contract will be under the provisions of M.G.L. c. 149, § 44A, et seq. and the provisions of M.G.L. c. 30, § 39S. Projects estimated to cost greater than \$50,000 will be bid separately under the auspices of M.G.L. c. 149.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/16/24		3/21/24	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newburyport, City of Public Schools Office of the Superintendent 70 Low Street Newburyport, MA				BID NUMBER: 20240204	
<b>CONTACT INFORMATION:</b>					
NAME: Philip A Littlehale		PHONE: 978-465-4456 x2012 FAX:		ADDRESS:	
TITLE: Business Manager		EMail: plittlehale@newburyport.k12.ma.us			
<b>DESCRIPTION:</b>					
Transportation of Students					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$900,000/yr.	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 2/28/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/14/24	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newburyport, City of 60 Pleasant Street Newburyport, MA 01950				BID NUMBER: 24-19	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-465-4420		ADDRESS:	
Tom Watkins		FAX:			
TITLE:		EMail:			
Business Manager/CPO		twatkins@cityofnewburyport.com			
<b>DESCRIPTION:</b>					
Landscape Maintenance Services for Waterfront Trust & Market Landing Park					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000/year	1-yr. w option to renew	2/26/24	10:00 A.M.	3/26/24	11:00 A.M.
ADDITIONAL INFORMATION: Pre-bid Meeting: 3/11/24 @ 11:00 A.M. interested bidders are to meet at the rear lawn area of 1 Market Square, Newburyport, MA 01950					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleborough, Town of Public Schools 6 Morse St. North Attleborough, MA 02760				BID NUMBER: 20240214	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-643-2171		ADDRESS:	
Heather Baril		FAX:			
TITLE:		EMail:			
School Nutrition Director		hbaril@naschools.net			
<b>DESCRIPTION:</b> Food					
Vendor distribution services for the North Attleborough Public Schools School Nutrition program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	2/26/24	10:00 A.M.	3/13/24	1:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northampton, City of Office of the Assessor 210 Main Street Northampton, MA 01060					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-587-1246		ADDRESS:	
William Coffey		FAX:			
TITLE: Chief Procurement Officer		EMail: wcoffey@northamptonma.gov			
<b>DESCRIPTION:</b>					
Sealed bids are invited by the Board of Assessors of the City of Northampton for valuation services related to exempt, residential, commercial, industrial, mixed-use, and apartments for Fiscal Year 2025.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/12/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid documents can be obtained from the Office of the Assessor at above agency address until the bid opening during regular business hours. Bid documents are also available upon request to the City's Principal Assessor, Marc Dautreuil at mdautreuil@northamptonma.gov. The City reserves the right to cancel this IFB or reject any or all bids, in whole or in part, if it is deemed to be in the best interest of the City.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Procurement Office 26 Court Street Plymouth, MA 02360 Attn.: Michelle Turner					BID NUMBER: 22402
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-747-1620		ADDRESS:	
Michelle Turner		FAX:			
TITLE: Cleaning Public Restrooms		EMail: mturner@plymouth-ma.gov			
<b>DESCRIPTION:</b>					
Bid 22402 - Cleaning Public Restroom at various town-owned buildings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000		2/29/24	9:00 A.M.	3/14/24	11:00 A.M.
ADDITIONAL INFORMATION: Bid Documents available at <a href="https://www.plymouth-ma.gov/Bids.aspx">https://www.plymouth-ma.gov/Bids.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Seekonk, Town of 100 Peck Street Seekonk, MA 02771				BID NUMBER: RFP #24-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-336-2910		ADDRESS:	
Shawn Cadime		FAX:			
TITLE:		EMail:			
Town Administrator		scadime@seekonk-ma.gov			
<b>DESCRIPTION:</b>					
Seeking proposals from qualified parties to provide the following services: 5-day curbside solid waste collection, transportation, and disposal; Curbside recyclables collection, transportation, and processing; Curbside mattress/box spring collection, transportation, and processing, including contaminated mattress and box springs and all documentation; Curbside collection of white goods, bulky items, computers, TVs, and electronics transportation and processing; and Collection, transportation, and disposal/processing of solid waste and recyclables from municipal buildings and public areas. The Town currently contracts for once per week curbside solid waste and recyclables collection for 5300 residential units.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 - 10 years.	2/26/24	8:30 A.M.	3/25/24	2:30 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of SELCO-Shrewsbury Electric & Cable Operations 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER: Various Underground Cable &Fib	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-841-8581		ADDRESS:	
Taryn Maddocks		FAX:			
TITLE:		EMail:			
		Tmaddocks@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
SELCO is looking for multiple contractors that can perform repairs (as needed) to its underground infrastructure carrying SELCO's Cable and Fiber plant. Contractor to adhere to all safety requirements and OSHA Regulations. Contractor working for SELCO must use prevailing wages, perform dig-safe and work with oversight from SELCO's Electric Operations and SELCO's Cable Operations department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/1/24	12:00 A.M.	3/20/24	11:00 A.M.
ADDITIONAL INFORMATION:					
COMMBUYS -BD-23-1324-SELCO-SELCO-82746.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB # 24-48	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-625-6600 x3407		ADDRESS:	
Sonia Castro		FAX:			
TITLE:		EMail:			
Procurement Manager		scaastro@somervillema.gov			
<b>DESCRIPTION:</b>					
Full D4 Water Operator Services on an as-needed and on-call basis					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
62374	1 Year, 2 Renewal Options	2/21/24	4:00 P.M.	3/11/24	2:00 P.M.
ADDITIONAL INFORMATION: Bid package is available online <a href="http://www.somervillema.gov/departments/finance/procurement-and-contracting-services">www.somervillema.gov/departments/finance/procurement-and-contracting-services</a> , as well as on BidExpress on or after 2/21/24					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-170	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6285		ADDRESS:	
Abbie Kusekoski		FAX: 4137876295			
TITLE:		EMail:			
Purchasing Agent		akusekoski@springfieldcityhall.com			
<b>DESCRIPTION:</b> General Services					
The Springfield Library Department is seeking to obtain a price agreement for Institutional Cleaning Services for the Central library and its branch libraries.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$167,000.00	One year with options.	2/26/24	9:00 A.M.	3/14/24	2:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, Room 307 Springfield, MA 01103				BID NUMBER: 24-169	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-787-6284		ADDRESS:	
Lauren Stabilo		FAX: 413-787-6295			
TITLE:		EMail:			
Chief Procurement Officer		lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Seeking sealed bids from reputable and qualified bus transportation companies for furnishing student transportation services in the Springfield Public Schools beginning 7/1/24. The Transportation Office is responsible for coordinating all the transportation needs for the Springfield Public Schools. With 72-passenger buses (142), 24-passenger mini-buses (133), Wheelchair buses (22), and 7D Vans (6-passenger) (22).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$25,000,000.00	Five years.	3/4/24	9:00 A.M.	4/3/24	2:00 P.M.
ADDITIONAL INFORMATION: Pre-bid conference: 3/12/24 @ 10:00 a.m. at the Springfield Public Schools Department - board room, 1550 Main St., 2nd Floor, Springfield, MA.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8149-W4	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Water Sample Analysis Services / DSR.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.			3/13/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8150-W4	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Algae and Cyanobacteria Monitoring and Analysis Services / DSR.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.			3/13/24	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County 3195 Main Street Barnstable, MA 02630				BID NUMBER: 8041	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 5083756637		ADDRESS:	
Jennifer Frates		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jennifer.frates@capecod.gov			
<b>DESCRIPTION:</b>					
Barnstable County invites sealed proposals from qualified vendors for OneCape Venue per RFP No. 8041.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 day event	2/26/24	8:00 A.M.	3/18/24	11:00 A.M.
ADDITIONAL INFORMATION: The bid documents may be obtained electronically online at <a href="https://barnstablecounty.bonfirehub.com">https://barnstablecounty.bonfirehub.com</a> . This project is being electronically bid and hard copy bids will not be accepted. It is the Proposer's sole responsibility to familiarize themselves with the Bonfire Online Bid Submission Platform and the online bid submission process and requirements.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Berlin Boylston Regional School District 215 Main Street Boylston, MA 01505				BID NUMBER: #1	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-581-1601		ADDRESS:	
Nancy J. Konisky		FAX:			
TITLE:		EMail:			
Director of Finance and Operations		nkonisky@bbrsd.org			
<b>DESCRIPTION:</b> Food					
Food Service Management Company RFP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Three years.	2/19/24	10:00 A.M.	3/18/24	10:00 A.M.
ADDITIONAL INFORMATION: Entire bid package available at bbrsd.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston Renaissance Charter Public School 1415 Hyde Park Ave. Hyde Park, MA 02136				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-357-0900 x1212		ADDRESS:	
Alexandra Emery		FAX:			
TITLE:		EMail:			
Chief Financial Officer					
<b>DESCRIPTION:</b> Food					
Operation and management of the food service program at the Boston Renaissance Charter Public School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/26/24	10:00 A.M.	3/22/24	10:00 A.M.
ADDITIONAL INFORMATION: Copy of the RFP available via request to aemery@brcps.school. See RFP documents for date and time of pre-proposal conference.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Development Finance Agency, Massachusetts 99 High Street, 11th Floor Boston, MA 02110				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-350-0613		ADDRESS:	
Megan Andrade		FAX:		33 Andrews Parkway	
TITLE:		EMail:		Devens, MA 01434	
SVP Finance/Controller		mandrade@massdevelopment.com			
<b>DESCRIPTION:</b>					
Seeking the services of a public accounting firm to conduct audits of the Agency and its related entities' financial statements in accordance with auditing standards generally accepted in the U.S. (GAAS) and Government Auditing Standards issued by the Comptroller General of the U.S. (GAS) and to prepare tax returns for the Agency's related entities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/26/24		3/22/24	5:00 P.M.
ADDITIONAL INFORMATION: RFP available at <a href="https://www.massdevelopment.com/rfp-rfq/">https://www.massdevelopment.com/rfp-rfq/</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Groton-Dunstable Regional School District 344 Main Street Groton, MA 01450				BID NUMBER: <div style="border: 1px solid black; height: 40px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-448-5505 x7814		ADDRESS:	
Sherry Kersey		FAX: 978-448-9402			
TITLE:		EMail:			
Director of Finance & Operations		skersey@gdrsd.org			
<b>DESCRIPTION:</b> Food					
Request for Proposal (RFP) for the Operation and Management of the Food Service Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/ 4 annual renewals.	2/26/24	8:00 A.M.	3/15/24	11:00 A.M.
ADDITIONAL INFORMATION: RFP available via request to skersey@gdrsd.org or in person at GDRSD Business Office, above agency address, beginning 2/26/24 @ 8:00 A.M. Mandatory site visit: 3/4/24 @ 1:00 P.M. at Groton-Dunstable Regional High School Library, 703 Chicopee Row, Groton, MA 01450. Proposals are due no later than the deadline. The Groton-Dunstable Regional School District reserves the right to reject any or all proposals, or to accept any parts thereof which it considers most advantageous to the school district.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 100 University Drive, Suite 1 Amherst, MA 01002				BID NUMBER: MC01-G33	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 413-230-3202		ADDRESS:	
Gabiella DelMonte		FAX:			
TITLE:		EMail: gdelmonte@mhec.net			
<b>DESCRIPTION:</b>					
Seeking proposals with the University of Massachusetts to deliver a best-in-class contract for Energy Consulting Services for its current and future members located in New England.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Five years.	2/20/24	4:30 P.M.	3/19/24	2:00 P.M.
ADDITIONAL INFORMATION: Direct link to the bid at <a href="https://www.bidexpress.com/solicitations/33459">https://www.bidexpress.com/solicitations/33459</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Deer Island 33 Tafts Avenue Boston, MA 02128				BID NUMBER: F277	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Jesse Daly		FAX: 617-788-4896			
TITLE: Deputy Contract Manager		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
RFQ/P Disclosure Counsel Services for Capital Financing Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/26/24	10:00 A.M.	3/15/24	11:00 A.M.
ADDITIONAL INFORMATION: To access and bid on this Event, go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Computer

**AWARDING AUTHORITY:**

## AGENCY:

Westfield, City of  
Gas & Electric  
100 Elm Street  
Westfield, MA 01085

## BID NUMBER:

Bid #24-08

**CONTACT INFORMATION:**

## NAME:

Danielle Zering

PHONE: 413-572-0213

FAX:

## TITLE:

Purchasing & Contracts Manager

EMail:

dzering@wgeld.org

## ADDRESS:

**DESCRIPTION:**

Routers for IT Inventory

**CONTRACT INFORMATION:**

ESTIMATED RATE:

DURATION OF CONTRACT:

BID RELEASE DATE

BID RELEASE TIME

BID DEADLINE DATE:

3/12/24

BID DEADLINE TIME:

12:00 P.M.

## ADDITIONAL INFORMATION:

Bid documents, specifications and plans including all communications and updates for date changes of pre-bid openings, please contact Danielle Zering at dzering@wgeld.org or Procurement@wgeld.org.