



# The --- Goods & --- Services --- Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 40, Issue 51, December 23, 2024

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Boston Public Library 700 Boylston Street Boston, MA 02116				BID NUMBER: EV00015301	
<b>CONTACT INFORMATION:</b>					
NAME: Shuzhen Situ		PHONE: 617-536-5400 FAX:		ADDRESS:	
TITLE: Budget & Procurement Specialist		EMail: shsitu@bpl.org			
<b>DESCRIPTION:</b> Automotive					
Boston Public Library Vehicle Fleet. BPL is seeking bids for 7 Vehicles: (4) Cargo Vans, (2) Passenger Vehicles, (1) Truck. Please see bid package for more details.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/23/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 1/8/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Bid package will be available on Monday 12/23/2024 at around 9AM through the City of Boston Supplier portal: <a href="https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT">https://procurement.boston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11973	
<b>CONTACT INFORMATION:</b>					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Sodium Hydroxide & Sodium Hypochlorite for CWD					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/26/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 01/09/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed from the City's web site, <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> , File No. 11973. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Housing Authority 353 Elm Street Lawrence, MA 01841				BID NUMBER: IFB # 202408	
<b>CONTACT INFORMATION:</b>					
NAME: Alan Fielding		PHONE: 978-689-0281 FAX: 978-686-5612		ADDRESS:	
TITLE: Maintenance Foreman		EMail: afielding@lawrencehousing.org			
<b>DESCRIPTION:</b>					
Smoke Alarms					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: One Time Purchase	BID RELEASE DATE 12/23/24	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 1/7/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: Specifications may be obtained free of charge at the Lawrence Housing Authority's Maintenance Office located at 65 Union Street (rear entrance) Lawrence, MA 01840 or by email request to Alan Fielding at afielding@lawrencehousing.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lee, Town of 32 Main Street Lee, MA 01238				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: R. Christopher Brittain		PHONE: 413-409-5976 FAX:		ADDRESS:	
TITLE: Town Administrator		EMail: christopher.brittain@lee.ma.us			
<b>DESCRIPTION:</b> Automotive					
Invitation for Bids (IFB) for Ford F-600 with minimum specifications as described IFB.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/23/24	BID RELEASE TIME	BID DEADLINE DATE: 1/21/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: The Invitation of Bids (IFB) may be obtained electronically via the town's website <a href="https://www.lee.ma.us/home/pages/job-postings-invitations-bidquote-town-work-and-supplies">https://www.lee.ma.us/home/pages/job-postings-invitations-bidquote-town-work-and-supplies</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southern Worcester County Regional Vocational School District 57 Old Muggett Hill Road Charlton, MA 01507					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508 248-5971		ADDRESS:	
Cindy Schofield		FAX:			
TITLE:		EMail: cschofield@baypath.net			
<b>DESCRIPTION:</b>					
One (1) Abrasive Waterjet Machine - Mach 500 Abrasive Waterjet or Aproved Equal. The waterjet abrasive cutting machine shall be new (not a prototype) and one of the manufacturer's standard current production models capable of operations in accordance with the requirements herein. The machine shall be complete, so that when connected to the utilities identified herein, it can be used for any function for which it is designed and constructed. Designs with separate catcher tank (independent of cutting unit) will not be allowed.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/16/25	
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128					BID NUMBER: WRA-5570
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F, Limardo		FAX: 617-788-4896			
TITLE:		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Soda Ash to Clinton					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	12/23/24	10:00 A.M.	01/07/25	2:00 P.M.
ADDITIONAL INFORMATION:					
To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5571	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F, Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Sodium Bisulfite Deer Island Treatment Plant					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE 12/23/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 1/07/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5573	
<b>CONTACT INFORMATION:</b>					
NAME: Melina F, Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Sodium Hydroxide Chelsea Headworks					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: One Year	BID RELEASE DATE 12/23/24	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 01/07/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Boston Public Health Commission Property Management Division 205 River Street 2nd floor Mattapan, MA 02126				BID NUMBER: PM-005-2528	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-383-3263		ADDRESS:	
Jeff Barros		FAX:			
TITLE:		EMail:			
Project Manager		Jebarrros@BPHC.org			
<b>DESCRIPTION:</b>					
Elevator Maintenance Service- 2025 BPHC RFB					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	1/6/25		1/23/25	2:00 P.M.
ADDITIONAL INFORMATION: BID packages will be available upon request via email at Jebarrros@BPHC.org & Ktejada@BPHC.org after the 1/14/25 mandatory walkthrough has been completed.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroder Plaza Boston, MA 02120				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-343-4428		ADDRESS:	
Brenda Harmon		FAX:			
TITLE:		EMail:			
Contract Manager		Bpdcontracts@pd.boston.gov			
<b>DESCRIPTION:</b>					
Lease of approximately 3,088 square feet of usable office space, must include parking available to the Boston Police Department to accommodate at least fifteen (15) vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	02/01/2025	12/23/24	9:00 P.M.	01/22/25	12:00 P.M.
ADDITIONAL INFORMATION: To obtain information regarding this Request for Proposal and to post your online response, visit <a href="http://cityofboston.gov/procurement">cityofboston.gov/procurement</a> for EV00015221.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: EV00015244	
<b>CONTACT INFORMATION:</b>					
NAME: Nathaniel Carrington		PHONE: 617-635-8207 FAX:		ADDRESS:	
TITLE: Acting Director		EMail: ncarrington@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Boston Public Schools (BPS) seeks an External Program Evaluator to assess the Bilingual Inclusive Education (BIE) Teacher Residency Program, which trains 10-15 paraeducators annually for teaching roles in multilingual settings in our district.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/16/24	12:00 P.M.	01/06/25	3:00 P.M.
ADDITIONAL INFORMATION: This ad was submitted on 12/09/2024 to be posted on 12/16/2024. Can you verify that this is being advertised. I am not currently seeing a record of it in my files.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA, 02119				BID NUMBER: EV00015315	
<b>CONTACT INFORMATION:</b>					
NAME: Magaly Sanchez		PHONE: 617-635-9000 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Boston Public Schools (BPS) is seeking an experienced vendor to manage summer programming for approximately 7,000 students at over 100 sites. The vendor will oversee and train 100+ community-based organizations to deliver high-quality, equitable educational programming, ensuring each student participates in at least 120 hours of instruction and enrichment over five weeks with strong attendance. Additionally, the vendor will support BPS in evaluating, monitoring, and reporting the program's success.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/23/24	12:00 P.M.	1/08/25	12:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Transportation Department 1 City Hall Square, Room 721 Boston, MA 02201				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Stephen Powers		PHONE: 617-635-0233  FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The City of Boston seeks a Consultant and project management team to support the procurement, integration and implementation of a new curbside management solution. The selected firm will provide project management support relative to current and future-state process mapping, technology service mapping, custom application design, revenue management, and other services to support the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 1/15/25	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Environment Department, Room 709 1 City Hall Square Boston, MA 02201				BID NUMBER:  EV00014874	
<b>CONTACT INFORMATION:</b>					
NAME:  Benjamin Matusow		PHONE: 617-635-2854  FAX:		ADDRESS:	
TITLE:		EMail:  Benjamin.Matusow@boston.gov			
<b>DESCRIPTION:</b>					
The City is seeking a skilled consultant or consultant team who can help shape and communicate plans for critical coastal resilience infrastructure. The City of Boston is partnering with the US Army Corp of Engineers (USACE) on a plan to ensure the long-term coastal resilience of Boston. Over the next three years, the USACE will be developing designs for coastal resilient infrastructure that reduces risk to the city for generations. The City is seeking a consultant or consultant team (Consultant), with experience in landscape architecture, who can help provide feedback on these designs and deliver renderings and models of these designs for further public engagement and feedback. This project is part of a formal Coastal Storm Risk Management Study. Its results will be submitted to Congress in 2028 for approval, unlocking USACE collaboration and federal financing for further design and construction. The selected consultant will be awarded a 36-month contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/23/24	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 1/17/25	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 11972	
<b>CONTACT INFORMATION:</b>					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Automated Traffic Data Collection Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/26/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 01/09/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed from the City's web site, <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> , File No. 11972. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02145				BID NUMBER: 11952A	
<b>CONTACT INFORMATION:</b>					
NAME: Zeno Sklivas		PHONE: 617-349-4309 FAX:		ADDRESS:	
TITLE: Buyer		EMail: zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
Pick Up and Reuse Disposal of Misc Debris for PW 2024 - REBID					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/26/24	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 01/09/25	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed from the City's web site, <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> , File No. 11952A. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: COC-IFB-FY25-30030	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
The City is seeking services for a private property rodent control program. Bids are to be submitted through the Procurement Portal at <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/26/24	11:00 A.M.	01/09/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of 22 Monument Square Concord, MA 01742				BID NUMBER: 25-2008	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-318-3006		ADDRESS:	
Megan Zammuto		FAX:			
TITLE:		EMail:			
Deputy Town Manager		mzammuto@concordma.gov			
<b>DESCRIPTION:</b>					
The Town of Concord is inviting proposals from a qualified firm or firms to provide consulting services for concept planning, economic and market analysis, and proposed zoning for the redevelopment of MCI Concord, 965 Elm Street, Concord, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	February - June 2024	12/23/24	10:00 A.M.	1/27/25	11:00 A.M.
ADDITIONAL INFORMATION:					
Please visit our website to request a copy of the bid <a href="https://concordma.gov/bids.aspx">https://concordma.gov/bids.aspx</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of 22 Monument Square Concord, MA 01742				BID NUMBER: 25-2008	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-318-3006		ADDRESS:	
Megan Zammuto		FAX:			
TITLE:		EMail:			
Deputy Town Manager		mzammuto@concordma.gov			
<b>DESCRIPTION:</b>					
The Town of Concord is inviting proposals from a qualified firm or firms to provide consulting services for concept planning, economic and market analysis, and proposed zoning for the redevelopment of MCI Concord, 965 Elm Street, Concord, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	February - June 2025	12/23/24	10:00 A.M.	1/27/25	11:00 A.M.
ADDITIONAL INFORMATION: Please visit our website to request a copy of the bid <a href="https://concordma.gov/bids.aspx">https://concordma.gov/bids.aspx</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923				BID NUMBER: 2025-11	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-777-0001		ADDRESS:	
Judy Smith		FAX: 978-777-1025			
TITLE:		EMail:			
Purchasing Agent		jsmith@danversma.gov		Same as above	
<b>DESCRIPTION:</b>					
Testing of backflow prevention devices within the Town of Danvers Water Division service area. Each device will be tested at least twice a year in accordance with the Department of Environmental Protection Drinking Water Regulations of Massachusetts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$146,000	3 years	12/24/24	11:00 A.M.	01/09/25	11:00 A.M.
ADDITIONAL INFORMATION: This project is being bid electronically through project dog - please contact them at <a href="http://www.projectdog.com">www.projectdog.com</a> and reference project code 866020					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dennis, Town of 685 Route 134 South Dennis, MA 02660				BID NUMBER: N/A	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-760-6148		ADDRESS:	
Greg Rounseville		FAX:			
TITLE:		EMail:			
Assistant Town Administrator		grounseville@town.dennis.ma.us			
<b>DESCRIPTION:</b> Food					
Seeking proposals from qualified bidders to provide services for Beach Restaurant Concession Services at West Dennis Beach. Five Proposal copies must be received in separate, clearly marked, sealed envelopes marked "Beach Concession Services", within the packet submission the "Technical Proposal and Price Proposal. Proposals must be received by Greg Rounseville, Assistant Town Administrator, at Dennis Town Hal at above agency address no later than the deadline. Bids received after the time and date established herein for the opening of bids shall not be accepted or considered, regardless of the cause for delay in the receipt of such bids. Only one "Price Proposal" is required. Each Bid submitted shall be accompanied by a 5% bid deposit, submitted in the price proposal envelope.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000	3 Years	12/16/24	8:00 A.M.	1/9/25	3:00 P.M.
ADDITIONAL INFORMATION: Copies of the Request for Proposals (RFP) document with instructions and requirements are available at <a href="http://www.town.dennis.ma.us">www.town.dennis.ma.us</a> (quick link can be found at Procurement (Bids/RFPs)).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Public Schools Administration Building 417 Rock St Fall River MA 02720				BID NUMBER: IFB 25-21	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-675-8420		ADDRESS:	
Ken Pacheco		FAX:			
TITLE:		EMail:			
Chief Operations Officer		kenpacheco@fallriverschools.org			
<b>DESCRIPTION:</b>					
Fall River Public Schools School Transportation Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$6 million	3 year	1/7/25	8:00 A.M.	1/30/25	2:00 P.M.
ADDITIONAL INFORMATION: 3 year contract with option to renew for 2 additional 1 year periods. A non-mandatory pre-bid conference will be held for all interested bidders on January 16, 2025 @ 11:00 am at the School District Conference Room 417 Rock St Fall River MA					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Falmouth, Town of 59 Town Hall Square Falmouth, MA 02540				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Kim Strohm, Administrative Asst		PHONE: 508-495-2517 FAX:		ADDRESS:	
TITLE:		EMail: kim.strohm@falmouthfirema.gov			
<b>DESCRIPTION:</b>					
The Town of Falmouth releases for Invitation to bid the following specifications for upgrades to our 32 foot Response Marine custom aluminum fire rescue boat, designated as Marine I.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/13/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, Town of Housing Authority 82 Lincoln Street Newton Highlands, MA 02461				BID NUMBER: Projectdog Code 866012	
<b>CONTACT INFORMATION:</b>					
NAME: Christine Long		PHONE: 857-297-2070 FAX:		ADDRESS: 617-921-9837	
TITLE:		EMail: clong@newtonhousing.org			
<b>DESCRIPTION:</b>					
Pest Control Services for all Newton Housing Authority properties in Newton, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	possible 3 yrs.	1/6/25	9:00 A.M.	1/21/25	10:00 A.M.
ADDITIONAL INFORMATION: Integrated Pest Management control services including bed bug removal and treatments. E-bid by Projectdog.com (enter Project Code 866012).					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oak Bluffs, Town of 56 School St Oak Bluffs, MA 02557				BID NUMBER: OB2024-10A	
<b>CONTACT INFORMATION:</b>					
NAME: Wendy Brough		PHONE: 508-693-3554 FAX: 508-696-7736		ADDRESS: PO Box 1327 Oak Bluffs, MA 02557	
TITLE: Assistant Town Administrator		EMail: wbrough@oakbluffsma.gov			
<b>DESCRIPTION:</b>					
Contractor responsible for providing all materials and services for annual plantings of garden beds, ongoing lawn and landscaping services for 7 acres of parks in Oak Bluffs April to November.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 months	12/18/24	10:00 A.M.	01/10/25	2:00 P.M.
ADDITIONAL INFORMATION: Licensed and insured contractors can obtain bid documents by emailing the Procurement Officer at wbrough@oakbluffsma.gov.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oxford, Town of 325 Main Street Oxford, MA 01540				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Justin Leduc		PHONE: 508-987-6030 FAX:		ADDRESS:	
TITLE: Assistant Town Manager		EMail: jleduc@oxfordma.us			
<b>DESCRIPTION:</b>					
The Town of Oxford, in accordance with M.G.L. c 30B, which governs the procurement of supplies and services, hereby invites sealed proposals from qualified firms for "ASSESSING SERVICES" commencing February 1, 2025 through June 30, 2025, with an annual renewal option for up to two (2) additional renewal terms. All annual renewal option terms will be at the sole discretion of the Town of Oxford. Specification and Proposal forms are available from December 23, 2024 through January 10, 2025 and may be obtained during regular business hours at: Town Manager's Office Oxford Town Hall 325 Main Street, Oxford, MA 01540 Sealed proposals, clearly marked "ASSESSING SERVICES" must be received at the Town Manager's Office, Oxford Town Hall, 325 Main Street, Oxford, MA 01540 by January 10, 2025, at 12:00 p.m. All bids submitted must be in conformity with all pertinent statutes and regulations of the Commonwealth of Massachusetts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/10/25	12:00 P.M.
ADDITIONAL INFORMATION: The Town reserves the right to reject any and all proposals, to waive any defects, informalities, and minor irregularities; and to award contracts or cancel this RFP if it is in the Town's best interest to do so.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-376-1060		ADDRESS:	
Meredith Marini		FAX:			
TITLE:		EMail:			
		mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
The City of Quincy, acting on behalf of the Office of the Mayor, is soliciting proposals for a Maritime Events Booking Consultant who will work with the City to hire and book maritime acts who will put on a show in celebration of Quincy 400. The selected agent(s) will work with the City and the City's designee(s) to research and book available acts and entertainers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/23/24		1/9/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970					BID NUMBER: 25-30-LGL
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		adelaney@salem.com			
<b>DESCRIPTION:</b>					
Management of the Food Truck Festival					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/23/24	8:00 A.M.	01/23/25	11:00 A.M.
ADDITIONAL INFORMATION:					
<a href="http://www.salem.com/bids">www.salem.com/bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 25-31-LGL	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		adelaney@salem.com			
<b>DESCRIPTION:</b>					
October Outdoor Vendor & Entertainment Manager					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/23/24	8:00 A.M.	02/04/25	11:00 A.M.
ADDITIONAL INFORMATION: <a href="http://www.salem.com/bids">www.salem.com/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: 25-32-LGL	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-619-5696		ADDRESS:	
Anthony P. Delaney		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		adelaney@salem.com			
<b>DESCRIPTION:</b>					
Food and Beverage Service for Haunted Happenings					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/23/24	8:00 A.M.	1/30/25	11:00 A.M.
ADDITIONAL INFORMATION: <a href="http://www.salem.com/bids">www.salem.com/bids</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of 15 Summer Street Taunton MA 02780				BID NUMBER: RFP 25-145-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 774-406-5284		ADDRESS:	
Shab Khan		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		skhan@taunton-ma.gov			
<b>DESCRIPTION:</b>					
RFP for On-Call Real Estate Brokerage Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
NA		12/23/24	9:00 A.M.	01/10/25	10:00 A.M.
ADDITIONAL INFORMATION: RFP available effective 12/23/2024 after 9am at City Website: <a href="https://www.taunton-ma.gov/bids">https://www.taunton-ma.gov/bids</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8341-W5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Chris Gagliastro		FAX:			
TITLE:		EMail:			
Purchasing Director		gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Carpet Cleaning Services / DPWP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.			1/15/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR-8342-W5	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Sewer Cleaning & Flushing Services / DPWP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - 3 years.			01/15/25	10:00 A.M.
ADDITIONAL INFORMATION: Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street, Room 201 Worcester, MA 01608				BID NUMBER: CR_8343-W5	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Automotive Vehicle Repairs (<15,000 GVWR) / DPWP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - 3 years.			1/15/25	10:00 A.M.
ADDITIONAL INFORMATION:					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Yarmouth, Town of 1146 Route 28 South Yarmouth, MA 02664				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-398-2231		ADDRESS:	
Town of Yarmouth		FAX:		Town of Yarmouth, 1146 Route 28, South Yarmouth, MA 02664 South Yarmouth, MA 02664	
TITLE:		EMail:			
MATTACHEESE MIDDLE SCHOOL		ssalemme@yarmouth.ma.us			
<b>DESCRIPTION:</b>					
The Town of Yarmouth is seeking proposals from Consultant Firms that can provide leadership, direction, expert advice, and a comprehensive development study for the potential reuse of the Mattacheese Middle School and its surrounding 70-acre site.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$185,000.00		12/19/24	11:00 A.M.	01/20/25	3:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Association of Educational Purchasing Agencies (AEPA) /The Education Cooperative 141 MansionDrive, Suite 200 East Walpole, MA 02032				BID NUMBER: AEPA 025.5	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-352.5710		ADDRESS:	
Patricia McKim		FAX:			
TITLE:		EMail:			
Cooperative Purchasing Coordinator		pmckim@tec-coop.org			
<b>DESCRIPTION:</b>					
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 31 State Member Agencies until: 1:30 p.m. ET, February 13, 2025. Solicitations: 025.5-A HVAC, 025.5-B Disaster Recovery Remediation Services, 025.5-C E-Rate Consulting Services, 025.5-D Mobile/Cellular Connectivity Solutions					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/8/25		2/13/25	1:30 P.M.
ADDITIONAL INFORMATION:					
Responses shall be submitted online via Bonfire by the due date and time listed above. Vendors can visit AEPA's website for instructions on registering with Bonfire at no cost. AEPA documents will be released on January 8, 2025. Vendors must be able to provide their proposed products and services in up to 31 states. Solicitations will be publicly opened after 1:30 p.m. ET, February 13, 2025 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACoop.org					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Essex County Sheriff's Department 20 Manning Avenue Middleton, MA 01949				BID NUMBER: BD-25-1401-ECSD1-ECSD1-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-750-1900		ADDRESS:	
Sarika Shrestha		FAX:		20 Manning Ave	
TITLE:		EMail:		Middleton, MA 01949	
Procurement Director		sshrestha@essexsheriffma.org			
<b>DESCRIPTION:</b>					
ECSD is requesting proposals from the Medical/MAT vendor for Health Services Comprehensive Medical and Care Services/MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/11/24		02/18/25	2:00 P.M.
ADDITIONAL INFORMATION: Mandatory Bidders Tour and Site Visits Wednesday, January 8, 2025, 10:00 AM-4 PM- Bidders must be cleared before the site visit.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Suffolk County Sheriffs Department 20 Bradston Street Boston, MA 02118				BID NUMBER: BD-25-1098-HOC-SDS02-110597	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-635-1000 EX 2125		ADDRESS:	
Andi Maska		FAX:			
TITLE:		EMail:			
Procurement Supervisor		amaska@scsdma.org			
<b>DESCRIPTION:</b>					
Bulk Waste Disposal. Please see RFR in COMMBUYS BD-25-1098-HOC-SDS02-110597 for details. Mandatory Tour scheduled at all service locations 01/06/2025					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/23/24	9:00 A.M.	01/24/25	1:00 P.M.
ADDITIONAL INFORMATION: Bulk Waste Disposal. Please see RFR in COMMBUYS BD-25-1098-HOC-SDS02-110597 for details. Mandatory Tour scheduled at all service locations 01/06/2025					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5572	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Manual Invasive Plant Control Gillis Pump Station					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	12/23/24	10:00 A.M.	01/07/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Deer Island Treatment Plant 33 Tafts Avenue Boston, MA 02128				BID NUMBER: WRA-5574	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-242-6000		ADDRESS:	
Melina F, Limardo		FAX: 617-788-4896			
TITLE:		EMail:			
Sr. Buyer		barbie aylward@mwra.com			
<b>DESCRIPTION:</b>					
Excavated Soil Hauling and Disposal					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	One Year	12/23/24	10:00 A.M.	01/07/25	2:00 P.M.
ADDITIONAL INFORMATION: To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="https://supplier.mwra.com">https://supplier.mwra.com</a> .					



## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: eunger@cambridgema.gov			
<b>DESCRIPTION:</b>					
Notice of Emergency Procurement The city executed an emergency contract for the Parking Management Information Services (PMIS) system to avoid negative impacts to the health and safety of people and their property in the city. The city had conducted a timely Request for Proposals process for a contract for PMIS that garnered no responsive and responsible proposal. Given that the city's then existing contract would expire prior to another proper procurement process being conducted (with no guarantee of responsive and responsible proposals), the city entered into an emergency agreement with its current PMIS provider to avoid an interruption of the system and allow the city the time necessary to conduct a procurement process that will address the city's needs and the current market conditions. The emergency contract is with Modaxo Traffic Management USA Inc. in the amount of \$428,957 for a PMIS system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: expires March 1, 2025	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION: File No. 11848 Parking Management Information System					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marion, Town of Dept. of Public Works 50 Benson Brook Road Marion, MA 02738					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Meghan Davis		PHONE: 508-748-3540 FAX:		ADDRESS:	
TITLE: Engineering Manager		EMail: mdavis@marionma.gov			
<b>DESCRIPTION:</b>					
Emergency repair, clean, and redevelopment of the North Well. F.G. Sullivan Drilling Co., Inc. Total amount: \$21,421.00					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Immediate	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marion, Town of Dept. of Public Works 50 Benson Brook Road Marion, MA 02738				BID NUMBER: <div style="border: 1px solid black; height: 30px; width: 100%;"></div>	
<b>CONTACT INFORMATION:</b>					
NAME:  Meghan Davis		PHONE: 508 748 3540  FAX:		ADDRESS:	
TITLE: Engineering Manager		EMail: mdavis@marionma.gov			
<b>DESCRIPTION:</b>					
Emergency repair of chemical feed system that failed at the Perry Hill Station. Barbato Construction Co., Inc. Total amount: \$107,649.16					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Immediate	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION:					