



# The --- Goods & --- Services --- Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 41, Issue 41, October 13, 2025

<b>GOODS</b>	1
<b>SERVICES</b>	6
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	-
<b>EMERGENCY PROCUREMENT</b>	-
<b>SURPLUS PROPERTY</b>	18
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*

**STATE BOOKSTORE**

State House, Room 116  
Boston, MA 02133  
(617) 727-2834

---

**GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationsubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834      Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only \*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, City of 150 Concord Street Framingham, MA 01702				BID NUMBER: PW-1237	
<b>CONTACT INFORMATION:</b>					
NAME: Audra Shaw		PHONE: 508-532-4408 FAX:		ADDRESS:	
TITLE: Procurement Admin		EMail: ashaw@framinghamma.gov			
<b>DESCRIPTION:</b>					
The City of Framingham (City), invites sealed bids for the furnishing and delivery of water, wastewater and drainage materials for construction projects performed by City forces or by others for the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/15/25	10:00 A.M.	10/29/25	11:00 A.M.
ADDITIONAL INFORMATION: Bid documents can be obtained electronically through the City of Framingham's Bidnet Direct portal, ( <a href="http://www.bidnetdirect.com/cityofframingham">www.bidnetdirect.com/cityofframingham</a> ) beginning 10/15/25 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave Newton, MA 02459				BID NUMBER: #26-19	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Cooperative Bid for Road Salt Maintenance Salt, Treated Sale (Ice B'Gone, Promelt Ultra 2000 INH, or other equivalent) & Solar Salt					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 year	10/16/25	10:00 A.M.	10/30/25	10:00 A.M.
ADDITIONAL INFORMATION: Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> beginning 10/16/25 @ 10:00 A.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 26-14	
<b>CONTACT INFORMATION:</b>					
NAME: Thupten Chukhatsang		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Senior Procurment Manager		EMail: tchukhatsang@somervillema.gov			
<b>DESCRIPTION:</b> Automotive					
IFB 26-14 Three Harley Davidson FLHTP Electra Glide Motorcycles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/29/25	3:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Webster, Town of District Offices 77 Poland Street Webster, MA 01570				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Monique Pierangeli		PHONE: 508-943-0104 FAX:		ADDRESS: Bartlett High School 52 Lake Parkway Webster, MA 01570	
TITLE: Superintendent of Schools		EMail: mpierangeli@webster-schools.org			
<b>DESCRIPTION:</b>					
Furnish and deliver Furniture, Fixtures and Equipment (FF+E). This bid is solicited to the General Public and a Contract will be awarded pursuant to M.G.L. c. 30B and subject to the approval of the Town of Webster.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$330,100.00	See schedule included in bid	10/27/25	12:00P.M.	11/10/25	2:00P.M.
ADDITIONAL INFORMATION: Bid Documents available through Project Dog (enter Project Code 871183) beginning 10/27/25 @ 12:00 P.M. Bids for furnishing and delivering Furniture, Fixtures and Equipment (FF+E) to be submitted to mpierangeli@webster-schools.org and lauren@stefura.com on behalf of the Town of Webster (the Awarding Authority) addressed as follows: ATTN: Monique Pierangeli, Bartlett High School Project FF+E, Town of Webster – District Offices, at above agency address, before the deadline. Refer to the General Conditions for submittal instructions.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Director's Office Department of Public Works 30 Municipal Way Wellesley, MA 02481				BID NUMBER: 26S-420-1772	
<b>CONTACT INFORMATION:</b>					
NAME: Michael T. Quinn, Project Manager		PHONE: 781-235-7600 FAX:		ADDRESS:	
TITLE: Project Manager		EMail: mquinn@wellesleyma.gov;			
<b>DESCRIPTION:</b>					
Sodium Chloride (Road Salt & Solar Salt) - Furnished and Delivered					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$800,000		10/13/25		10/30/25	2:00 P.M.
ADDITIONAL INFORMATION: Bidders may obtain copies of the contract specifications from the Highway Division, 30 Municipal Way, Wellesley or from the Town of Wellesley website at <a href="https://www.wellesleyma.gov/Bids.aspx">https://www.wellesleyma.gov/Bids.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wellesley, Town of Department of Public Works - Director's Office 20 Municipal Way Wellesley, MA 02481				BID NUMBER: 26C-440-1768	
<b>CONTACT INFORMATION:</b>					
NAME: Jamie Manzolini		PHONE: 781 235 7600 x3340 FAX:		ADDRESS:	
TITLE: Recycling & Disposal Facility Superintendent		EMail: jmanzolini@wellesleyma.gov;dturner@w			
<b>DESCRIPTION:</b>					
Baler and Feed Conveyor System with Sorting Belt Contract #26C-440-1768.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/13/25		10/30/25	2:30 P.M.
ADDITIONAL INFORMATION: Contract specifications available at <a href="https://wellesleyma.gov/Bids.aspx">https://wellesleyma.gov/Bids.aspx</a> . Bid deposit required in the amount of 5% of the maximum possible bid.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street - Room 201 Worcester, MA 01608				BID NUMBER: CR-8570-W6	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Trash Bags - PAYT Program / DPW					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - 3 years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/5/25	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION: bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin Council of Governments (FCG) 12 Olive Street Greenfield, MA 01301				BID NUMBER: 2025-2174	
<b>CONTACT INFORMATION:</b>					
NAME: Ellen Batchelder		PHONE: 413-774-3167 FAX:		ADDRESS:	
TITLE:		EMail: ebatchelder@frcog.org			
<b>DESCRIPTION:</b>					
Supply and Deliver Treated Winter Road Salt to the Town of Sandisfield for the time period 11/10/25 - 9/30/26.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$191,600	DURATION OF CONTRACT: 11/15/25 - 9/30/26	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/29/25	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION: Product required is Treated Road Salt (LMC with OBPE or equal). Bid specifications available at <a href="https://frcog.org/bids">https://frcog.org/bids</a> .					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, County of Commissioners Office 44 Obery Street Plymouth, MA 02360					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Nancy O'Rourke		PHONE: 508-830-9103 FAX: 508-830-9106		ADDRESS:	
TITLE: Executive Assistant		EMail: norourke@plymouthcountyma.gov			
<b>DESCRIPTION:</b> Fuel					
The Plymouth County Commissioners hereby solicit bids for furnishing #2 Heating Fuel Oil to the County of Plymouth and various political sub-divisions. The Commissioners reserve the right to waive any informalities in, to reject any or all bids or to accept any bid they deem in the best interest of the County of Plymouth.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/13/25	9:00 A.M.	10/29/25	2:00 P.M.
ADDITIONAL INFORMATION: Bid specifications available at the Office of the Plymouth County Commissioners, above agency address or through norourke@plymouthcountyma.gov or tel. 508-830-9103. Submit any questions until 10/23/25 before 5:00 P.M. Bids will be received in the Office of the Plymouth County Commissioners, above agency address no later than the deadline, at which time and place all bids will be publicly opened and read. No late bids will be considered for any reason.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Billerica, Town of 365 Boston Road Billerica, MA 01821				BID NUMBER: FY2025 OBC	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-228-6117		ADDRESS:	
Alex Patterson		FAX:		9310 E. 58th Ave.	
TITLE:		EMail:		Denver, CO 80238	
W. Robert Patterson & Associates - Consultant		alex@wrpaservices.com			
<b>DESCRIPTION:</b>					
Billerica and Billerica Public Schools are requesting proposals for Net Metering Credits (NMC) or Alternative on Bill Credits (AOBC). Billerica is looking to address two issues with the RFP and will consider any options that partially or fully address these issues: 1) In fiscal year 2025 Billerica needs to purchase up to \$1.25M in NMC or AOBC; and 2) 10/15/20 year NMC or AOBC Purchase Agreement with an annual production of \$1M - \$1.4M in credits.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	15 years	10/15/25	9:00 A.M.	10/31/25	5:00 P.M.
ADDITIONAL INFORMATION: Please contact Alex Patterson with any inquiries.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street Boston, MA 02111				BID NUMBER: 2387-01	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-988-4038		ADDRESS:	
Procurement Department		FAX:			
TITLE:		EMail:			
		Bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
Resident Relocation Services Authority-wide					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/10/25	2:00 P.M.
ADDITIONAL INFORMATION: The bid package is available through <a href="https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx">https://www.bostonhousing.org/en/Bid-Opportunities/Current-Bid-Opportunities.aspx</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave Cambridge, MA 02139				BID NUMBER: 30520A	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4310		ADDRESS:	
Elizabeth Unger		FAX:			
TITLE:		EMail:			
Purchasing Agent		Purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
On-call Equipment & Appliance Repair Services for CPS					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/16/25	11:00 A.M.	11/6/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed and downloaded from the City of Cambridge eProcurement Portal: <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 5 Bigelow Street Cambridge, MA 02139				BID NUMBER: 30581	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-349-4309		ADDRESS:	
Zeno Sklivas		FAX:			
TITLE:		EMail:			
Buyer		zsklivas@cambridgema.gov			
<b>DESCRIPTION:</b>					
English Language Periodicals for CPL					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/16/25	11:00 A.M.	11/6/25	11:00 A.M.
ADDITIONAL INFORMATION: This bid may be viewed from the City's web site, <a href="https://procurement.opengov.com/portal/cambridgema">https://procurement.opengov.com/portal/cambridgema</a> , File No. 30581. Parking is limited at this location. It is strongly recommended that the bids are mailed or delivered in advance of the due date and time. Late bids will not be accepted.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2026-178	
<b>CONTACT INFORMATION:</b>					
NAME: Dragica Ivanis		PHONE: 617-466-4220 FAX:		ADDRESS:	
TITLE: CPO		EMail: divanis@chelseama.gov			
<b>DESCRIPTION:</b>					
West Chelsea Economic Development Study Phase 2 Consulting Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/16/25		10/30/25	11:00 A.M.
ADDITIONAL INFORMATION: Starting 10/16/25 by visiting the City's website at <a href="https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php">https://www.chelseama.gov/departments/purchasing/current_bids___solicitations.php</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Housing Authority 85 Morgan Street Fall River, MA 02721				BID NUMBER: IFB 10-14-25	
<b>CONTACT INFORMATION:</b>					
NAME: Tim McCoy		PHONE: 508-675-3511 FAX:		ADDRESS:	
TITLE:		EMail: tim.mccoy@fallriverha.org			
<b>DESCRIPTION:</b> General Services					
The FRHA is soliciting sealed bids for three seasons of grass cutting beginning 5/1/26 and terminating on or about 10/31/28.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	36 months.	10/14/25		11/4/25	11:00 A.M.
ADDITIONAL INFORMATION: All sealed bids should be accompanied by a \$500 Bid Deposit. The FRHA reserves the right to reject any and all bids when doing so is in the best interest of the Authority.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hingham, Town of 210 Central Street Hingham, MA 02043				BID NUMBER: 867434	
<b>CONTACT INFORMATION:</b>					
NAME:  David Sequeira		PHONE: 978-499-9014  FAX:		ADDRESS:	
TITLE:		EMail: sequeirad@hingham-ma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for Water Utility Advanced Metering Infrastructure (AMI) System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2,900,000	3 Years	9/29/25	10:00 A.M.	12/9/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Housing Authority 475 Maple Street, Suite 1 Holyoke, MA 01040				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME:  Amie Chrzanowski		PHONE: 413-539-2217  FAX:		ADDRESS:  475 Maple Street, Suite 1 Holyoke, MA 01040	
TITLE: Purchasing Assistant		EMail: achrzanowski@holyokehousing.org			
<b>DESCRIPTION:</b>					
The Holyoke Housing Authority is seeking a qualified professional legal firm to provide services to the HHA in negotiating and closing on multiple mixed financial transactions. The successful respondent should have demonstrated capacity in negotiating those transactional documents that are required for public housing or Section 8 multi layered financing programs which will likely include LIHTC's, Home, CDBG and some HUD and DHCD funding.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/6/25		11/3/25	2:00 P.M.
ADDITIONAL INFORMATION: The Request for Proposal available to download at <a href="http://www.holyokehousing.org/procurement">www.holyokehousing.org/procurement</a> . The HHA anticipates entering a three-year contract, with the option to renew for up to two additional one-year terms at its sole discretion. The total contract term will not exceed five years.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marblehead, Town of Mary Alley Municipal Building 7 Widger Road Marblehead, MA 01945				BID NUMBER: 26-17	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-351-8579		ADDRESS:	
Allison Jenkins		FAX:			
TITLE:		EMail:			
Chief Procurement Officer		jenkinsa@marbleheadma.gov			
<b>DESCRIPTION:</b>					
The Town of Marblehead is preparing to offer the site of the former Coffin School located at 1 Turner Road for adaptive reuse or other creative redevelopment proposals by qualified entities. To ensure a successful Request for Proposals (RFP) process, the Town is seeking input at this time from both nonprofits and developers for creative proposals to enable the highest and best use(s) of the property. Through this RFI the Town is seeking preliminary concepts, and qualifications of development teams, to assess the feasibility of redevelopment scenarios and inform a future RFP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/7/25	2:00 P.M.	10/30/25	12:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: #26-22	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-796-1220		ADDRESS:	
Nicholas Read		FAX: 617-796-1227			
TITLE:		EMail:			
Chief Procurement Officer		purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Request for Applications for On-call Hourly Snow Plowing Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	10/16/25	10:00 A.M.	10/30/25	11:30 A.M.
ADDITIONAL INFORMATION:					
Project documents available at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> after 10/16/25 @ 10:00 A.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norfolk, Town of Department of Public Works 33 Medway Branch Norfolk, MA 02056				BID NUMBER: NA	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-657-0281		ADDRESS:	
Ryan Allgrove		FAX:		1900 Crown Colony Dr	
TITLE:		EMail:		Quincy, MA 02169	
Project Manager		Ryan.Allgrove@apexcos.com			
<b>DESCRIPTION:</b>					
The work consists of cleaning, redevelopment, and disinfection of the Holbrook Street Wells as specified in the contract documents.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$75,000	90 days	10/13/25	11:00 A.M.	10/28/25	11:00 A.M.
ADDITIONAL INFORMATION: Contract documents are available online at <a href="http://www.Projectdog.com">www.Projectdog.com</a> . Enter project code 871166 in the project locator box and select 'Acquire Documents' to download documents or to purchase hard copies.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norwood, Town of 566 Washington St. Norwood, MA 02062				BID NUMBER: BOH-26-02	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-327-8813		ADDRESS:	
Jason Adams		FAX:			
TITLE:		EMail:			
		jadams@norwoodma.gov			
<b>DESCRIPTION:</b>					
Community Health Assessment for 7 Towns in Norfolk County					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	9 Months			10/28/25	11:00 A.M.
ADDITIONAL INFORMATION: Proposals must be accessed and submitted on <a href="http://projectdog.com">projectdog.com</a> (project code: 871168)					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock Street Quincy, MA 02169					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-376-1060		ADDRESS:	
Meredith Marini		FAX:			
TITLE:		EMail: mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
The City of Quincy, acting through its Department of Traffic, Parking, Alarm & Lighting (TPAL), is soliciting proposals for a list of non-exclusive on-call consultant services to assist the City with transportation and parking designs and analyses, including the preparation of construction drawings, procurement documents, estimates of probable cost, and construction phase support such as contract administration, project inspection, and commissioning.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/13/25		10/30/25	11:00 A.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of Housing Authority 27 Charter Street Salem, MA 01970					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-744-4431		ADDRESS:	
Debra Tucker		FAX: 978-744-9614			
TITLE:		EMail: dtucker@salemha.org			
<b>DESCRIPTION:</b>					
Request for Proposals for Legal Services for the Salem Housing Authority for one year with two, 1-year options to renew at the sole option of the Salem Housing Authority.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	1 Year	10/13/25	8:30 A.M.	10/28/25	10:00 A.M.
ADDITIONAL INFORMATION:					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME: Jeff Goodwin		PHONE: 508-841-8508 FAX:		ADDRESS:	
TITLE: Assistant to Town Manager - Procurement		EMail: jgoodwin@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
The Town of Shrewsbury Highway Division seeks snow plow contractors for the 2025-2026 winter season. All interested contractors must submit applications in conformance with the "Information for Contractors, Requirements and Specifications for Snow and Ice Removal & Snow Hauling Operations" which shall be available online at <a href="https://shrewsburyma.gov/bids">https://shrewsburyma.gov/bids</a> and also in the Town Manager's Office at above agency address.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/28/25	12:00 P.M.
ADDITIONAL INFORMATION: Applications will be received in above agency address or via email to jgoodwin@shrewsburyma.gov. If a contractor and the Town enter into a fully executed contract by 10/17/25 @ 10:00 A.M. that contractor will be awarded a sign-on bonus of \$1,000 per each piece of equipment they will be using.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Redevelopment Authority 70 Tapley Street Springfield, MA 01104				BID NUMBER: 26-1001	
<b>CONTACT INFORMATION:</b>					
NAME: Amand Pham		PHONE: 413-787-6082 FAX:		ADDRESS:	
TITLE: SRA CPO		EMail: apham@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Objective of this RFP is to select a consultant to provide on-call communications and community services on a seasonal basis. Consultants will support and augment the communications plans and strategies of both the City of Springfield and the Springfield Redevelopment Authority and various event coordinators, as it relates to holiday marketing, communications and outreach activities. The SRA supports minority and women (M/WBE) participation, as well as hiring residents of Springfield, in all contracts. This request does not create a binding obligation on the part of the SRA with any respondent.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000	1 yr. (w/ 2 one yr. options).	10/15/25		10/29/25	2:00 P.M.
ADDITIONAL INFORMATION: RFP specifications available by registering at <a href="https://www.springfield-ma.gov/planning/bid-inquiry/sra.php">https://www.springfield-ma.gov/planning/bid-inquiry/sra.php</a> beginning 10/15/25. All questions must be submitted to the SRA in writing only, no later than 10/23/25 by 2:00 P.M. The SRA reserves the right to waive any informality or reject any or all proposals or any parts thereof deemed not to be in the best interest of the public and/or the SRA. The SRA Governing Board will make a final selection and approve the contract, subject to appropriations.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of 455 Main Street Worcester, MA 01605				BID NUMBER: CR-8563-F6	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-799-1220		ADDRESS:	
Jeremy C. Flansburg		FAX:			
TITLE:		EMail:			
Assistant Purchasing Director		flansburgjc@worcesterma.gov			
<b>DESCRIPTION:</b>					
South Division Fire Station - Materials Testing & Inspectional Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	17 Months	10/15/25	10:00 A.M.	11/5/25	10:00 A.M.
ADDITIONAL INFORMATION: The Invitation for Bid (IFB) is available at: <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bay Community College, Massachusetts 50 Oakland Street Wellesley, MA 02481				BID NUMBER: 26-16	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-239-3000		ADDRESS:	
Danielle Wagner		FAX:			
TITLE:		EMail:			
		bids@massbay.edu			
<b>DESCRIPTION:</b>					
26-16 Marketing Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/14/25	8:00 A.M.	10/28/25	10:00 A.M.
ADDITIONAL INFORMATION: Pre-bid conference: 10/20/25 @ 11:30 A.M. via WEBEX. Contact bids@massbay.edu for the pre-bid meeting link.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bristol County Sheriff's Office 400 Faunce Corner Road North Dartmouth, MA 02747				BID NUMBER: BSD2026-1915	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 508-995-1311		ADDRESS:	
Ana Sousa		FAX: 508-998-5074			
TITLE:		EMail:			
Purchasing Director		anasousa@bcso-ma.org			
<b>DESCRIPTION:</b>					
BSD is seeking a vendor to furnish and install 2 new Southern Steel left close sliding devices on the inner and outer locations of the Sallyport and furnish and install 2 Security Hallow Metal Door at the Bristol County Correctional Facility.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6 months	10/13/25	8:00 A.M.	11/12/25	2:00 P.M.
ADDITIONAL INFORMATION:					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Conservation and Recreation, Department of (DCR) 10 Park Plaza, Suite 6620 Boston, MA 02116				BID NUMBER: BD-26-1020-DCRCU-DC250-	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 857-262-4404		ADDRESS:	
Ashish Patel		FAX:			
TITLE:		EMail:			
Contract Specialist		ashish.patel2@mass.gov			
<b>DESCRIPTION:</b>					
DCR intends to partner in performance with the City of Boston, Environmental Services Department, to perform rodent mitigation services throughout DCR properties within the City of Boston.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2,720	1 month	10/13/25	9:00 A.M.	10/27/25	12:00 P.M.
ADDITIONAL INFORMATION:					
Total cost is \$2,720 for 4 weeks.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Montachusett Regional Transit Authority 1427R Water St. Fitchburg, MA 01420				BID NUMBER: FY26 10.02.25	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-665-2290		ADDRESS:	
Angela Valk		FAX:			
TITLE:		EMail:			
Procurement Coordinator		procurement@mrta.us			
<b>DESCRIPTION:</b>					
Request for Proposals (RFP) – Generator Replacement The Montachusett Regional Transit Authority (MART) is soliciting proposals from qualified contractors to provide all labor, equipment, materials, permits, and services required to remove and dispose of the existing standby generator and to furnish, install, and commission a new diesel-powered generator system at 150 Main St. Fitchburg, MA 01420.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
10/13/25				11/21/25	3:00 P.M.
ADDITIONAL INFORMATION: RFP documents may be obtained beginning 10/13/25 at the Montachusett Regional Transit Authority (MART) <a href="http://www.mrta.us/doing-business/contracting-opportunities">http://www.mrta.us/doing-business/contracting-opportunities</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: School Building Authority, Massachusetts (MSBA) 10 Post Office Square, Suite 400 Boston, MA 02109				BID NUMBER: MSBA- PhoneSolution-2025-2	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 617-720-4466		ADDRESS:	
Siobhan Tolman		FAX:			
TITLE:		EMail:			
		siobhan.tolman@massschoolbuildings.org			
<b>DESCRIPTION:</b>					
The Massachusetts School Building Authority ("MSBA") is seeking responses from individuals, corporations and other entities who provide a remotely hosted VoIP unified communications style phone solution.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/14/25		10/31/25	12:00 P.M.
ADDITIONAL INFORMATION: Documents pertaining to the RFR can be found on COMMBUYS and the MSBA website: <a href="http://www.massschoolbuildings.org">www.massschoolbuildings.org</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Trustees of Reservations, The 200 High Street Boston, MA 02110				BID NUMBER:  	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 781-784-1525		ADDRESS:	
Sonal Pai		FAX:		Town of Sharon	
TITLE:		EMail:		217R South Main Street	
Assistant Town Engineer		spai@townofsharon.org		Sharon, MA 02110	
<b>DESCRIPTION:</b>					
Addendum to the bid that Trustees of Reservations, the awarding authority are seeking from qualified firms for Moose Hill Farm Community Garden Start-up located at 396 Moose Hill Street, Sharon MA 02067					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/26/25		10/27/25	2:00 P.M.
ADDITIONAL INFORMATION: Addendum available at <a href="https://www.townofsharon.net/home/pages/town-of-sharon-proposalsrfpsifbs">https://www.townofsharon.net/home/pages/town-of-sharon-proposalsrfpsifbs</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tyngsborough, Town of Conservation Commission 25 Bryant Lane Tyngsborough, MA 01879				BID NUMBER: 2025-CCM-002	
<b>CONTACT INFORMATION:</b>					
NAME:		PHONE: 978-649-2300 x155		ADDRESS:	
Sean Walsh		FAX:			
TITLE:		EMail:			
Assistant Town Manager		swalsh@tyngsboroughma.gov			
<b>DESCRIPTION:</b>					
The Town is seeking proposals from qualified environmental consulting firms to provide peer review environmental services to the Commission for applications & projects before them as further described in the RFP. Full bid docs available at <a href="http://www.tyngsboroughma.gov/bids.aspx">www.tyngsboroughma.gov/bids.aspx</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	6mos (two 1yr ext. possible)	10/20/25	8:00 A.M.	11/18/25	10:00 A.M.
ADDITIONAL INFORMATION: Questions to Assistant Town Manager Sean Walsh by email to <a href="mailto:swalsh@tyngsboroughma.gov">swalsh@tyngsboroughma.gov</a> and/or phone at (978) 649-2300 x155.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of Town Hall 13 East Central Street Natick, MA 01760				BID NUMBER: Publicsurplus.com No. 3869841	
<b>CONTACT INFORMATION:</b>					
NAME: Bryan R. Le Blanc		PHONE: 508-647-6438 FAX: 508-647-6560		ADDRESS: c/o Natick Public Works 75 West Street Natick, MA 01760	
TITLE: CPO, Director of Procurement		EMail: bleblanc@natickma.org			
<b>DESCRIPTION:</b> Automotive					
<p>Sale of Surplus Vermeer Chipper. The vehicle will be sold, if at all, to the responsive bidder offering the highest price described in this notice and on the auction site listing. The Town of Natick reserves the right to reject any and all bids and to dispose of the vehicle through a negotiated sale, provided that the negotiated sale price is higher than the highest bid received from a responsive bidder. Upon winning the auction, the winning bidder shall be required to submit a signed non-collusion form: "The undersigned certifies, under penalties of perjury, that its Bid has been made and submitted in good faith and without collusion or fraud with any other person." The Winning Bidder shall also be required to certify compliance with all laws pertaining to taxes to reporting of employees, contractors to withholding/remittance of child support. See contract for full details.</p>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	SALE	10/6/25	8:30 A.M.	11/3/25	3:00 P.M.
ADDITIONAL INFORMATION: Place bids at <a href="https://www.publicsurplus.com/sms/auction/view?auc=3869841">https://www.publicsurplus.com/sms/auction/view?auc=3869841</a> .					